

THE
ACTS AND PROCEEDINGS
OF THE
NINETIETH
GENERAL ASSEMBLY

OF THE
Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 3rd - 11th,
1964



TORONTO
THORN PRESS
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1964

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1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm MacGillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1926	Montreal,	E. Scott, D.D., Montreal, Que.
1927	Stratford,	A. J. MacGillivray, D.D., Guelph, Ont.
1928	Regina,	W. Leslie Clay, D.D., Victoria, B.C.
1929	Ottawa,	John Buchanan, M.D., D.D., Amkhut, India.
1930	Hamilton,	David Perrie, D.D., Wingham, Ont.
1931	Toronto,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1932	London,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1933	Peterborough,	R. Johnston, M.A., D.D., Ottawa, Ont.
1934	Toronto,	H. R. Grant, D.D., Fort William, Ont.
1935	Montreal,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1936	Hamilton,	D. T. L. McKerroll, D.D., Toronto.
		Malcolm A. Campbell, D.D., Montreal, Que.

MODERATORS OF GENERAL ASSEMBLIES SINCE 1875—Continued

1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnis, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO MATTERS AS FOLLOWS:

1. The Recommendations of the several Boards and Committees as adopted by Assembly and the various Acts of Assembly.
 2. Recommendation 2 — Committee on Church Architecture — Amended "That Congregations undertaking a building project obtain a report from the Committee on Church Architecture before any drawings of the project are used for publicity or for financial Campaigns." Pp. 47, 48.
 3. Overture 23, 1963 — Presbytery of Montreal Re Basic Right of an Aid Receiving Congregation to Call — Answer. P. 87.
 4. Report Committee on the Place of Women in the Church with Recommendations 1 to 4 to Presbyteries for study and report to Committee by March 31, 1965. Pp. 386 to 388 and p. 103.
 5. Report Committee on the Laity of the Board of Christian Education to Presbyteries and Congregations. Report by March 15, 1965. Pp. 383 to 385 and 118.
 6. Report Committee on Inter-Church Relations — Submissions of Presbyteries to Presbyteries Recommendation 3, pp. 436 to 439 Amended. Report by March 15, 1965 — p. 118.
 7. Nominations by Presbyteries, Secretary for Home Missions of the General Board of Missions to be in the hands of the Clerks of Assembly by March 15, 1965. P. 120.
 8. Report Administrative Council Recommendation 5 Basic Travel Allowance Pp. 468 and 124.
 9. Overture 42 — Presbytery of Barrie — Review, adequacy of stipends, pp. 90, 91.
- Under the Barrier Act*
10. Amendment Section 208, Book of Forms. Report by April 15, 1965. Pp. 50, 51.
 11. Recommendation 2 Special Committee on Overture 31, 1962, Presbytery of MacLeod Re Election of Moderator and Recommendation 9 (c, d, e, f, g) Administrative Council 1962. Report by April 15, 1965. Pp. 485, 486 and 89.
- Standing Orders*
12. See A. & P. G.A. 1964, p. 4 — Attention of Clerks of Presbyteries especially.
 13. The 91st General Assembly, Calvin Church, Toronto, June 2, 1965.

THE
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OF THE
**NINETIETH
GENERAL ASSEMBLY**

OF
The Presbyterian Church in Canada
HELD IN
ST. ANDREW'S PRESBYTERIAN CHURCH, TORONTO
JUNE 3, 1964

FIRST SEDERUNT

At the City of Toronto, Ontario, and within St. Andrew's Church there, Wednesday, the third day of June, in the year of our Lord, one thousand nine hundred and sixty-four, at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario on the fifth day of June last year.

The Reverend Harry Lennox, C.D., B.A., D.D., Moderator of the last General Assembly, assisted by the Reverend J. C. P. Stirling, B.D., conducted public worship and preached a sermon from the words: "Go ye into all the world, and preach the gospel to every creature." — Mark 16:15 and "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." — Matthew 5:16.

Thereafter, with prayer he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:
(Those marked with an asterisk were not present)

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I. — SYNOD OF THE MARITIME PROVINCES**1. — PRESBYTERY OF CAPE BRETON**

Joseph Cathcart, Englishtown, N.S. D. A. MacLeod, Stirling, N.S.
 Neil J. McLean, Sydney Mines, N.S. Allan Campbell, Glace Bay, N.S.

2. — PRESBYTERY OF NEWFOUNDLAND

W. M. Moncrieff, Grand Falls, Nfld. W. A. D. Riach, St. John's, Nfld.

3. — PRESBYTERY OF PICTOU

C. M. Shaver, Thorburn, N.S. Clifford Reeves, New Glasgow, N.S.
 W. E. Knox, Westville, N.S. David Coleman, Springhill, N.S.

4. — PRESBYTERY OF HALIFAX AND LUNENBURG

R. K. Anderson, Truro, N.S. D. A. Macleod, Halifax, N.S.
 A. E. Morrison, Truro, N.S. William H. Graham, Windsor, N.S.

5. — PRESBYTERY OF SAINT JOHN

John Humphreys, Saint John, N.B. Arthur Barton, Fredericton, N.B.
 L. E. Blaikie, Moncton, N.B. Hector MacMillan, Moncton, N.B.

6. — PRESBYTERY OF MIRAMICHI

R. D. Bhe, Dalhousie, N.B. *Arnold Taylor, Lower Derby, N.B.

7. — PRESBYTERY OF PRINCE EDWARD ISLAND

J. D. MacKay, Summerside, P.E.I. E. W. G. Foster, Charlottetown, P.E.I.
 M. C. Currie, Montague, P.E.I. Wyman Waddell, Albany, P.E.I.

II. — SYNOD OF MONTREAL AND OTTAWA**8. — PRESBYTERY OF QUEBEC**

Alex M. McCombie, Sherbrooke, Que. *G. R. Tostengard, Port Cartier, Que.

9. — PRESBYTERY OF MONTREAL

Andre Poulain, Montreal, Que. C. T. Corbin, St. Lambert, Que.
 G. C. Dalzell, St. Lambert, Que. Edgar N. Howell, Montreal, Que.
 E. J. Briard, Montreal, Que. K. E. Barter, Montreal, Que.
 Robert Lennox, Montreal, Que. Leslie T. Davis, Montreal, Que.
 F. Ralph Kendall, Pincourt, Ile Perrot, Que. Lorne A. McCuaig, St. Lambert, Que.
 Donald L. Campbell, Pierrefonds, Que. Thomas Goodman, Montreal, Que.
 William M. Brown, Howick, Que. Percy E. MacKay, St. Lambert, Que.
 John A. Simms, Montreal West, Que.

10. — PRESBYTERY OF GLENGARRY

Hugh Wilson, Avonmore, Ont. Kenneth M. McDonald, Martintown, Ont.

11. — PRESBYTERY OF OTTAWA

A. B. Casselman, Aylmer East, Que. Leslie G. Smith, Ottawa, Ont.
 A. W. Currie, Ottawa, Ont. Douglas Fulford, Ottawa, Ont.
 D. K. Toth, Ottawa, Ont. G. B. Urquhart, Ottawa, Ont.
 P. B. Reid, Ottawa, Ont. H. L. Carson, Ottawa, Ont.

12. — PRESBYTERY OF LANARK AND RENFREW

R. Keith Earls, Cobden, Ont. Harry A. Stinson, Smiths Falls, Ont.
 Wm. C. Nicholson, Pembroke, Ont. Hubert Box, Admaston, Ont.

13. — PRESBYTERY OF BROCKVILLE

*J. A. MacMillan, Lansdowne, Ont. *Hugh Manahan
 E. R. Hawkes, Morrisburg, Ont. Gideon Purcell, Kemptville, Ont.

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III. — SYNOD OF TORONTO AND KINGSTON**14. — PRESBYTERY OF KINGSTON**

Max V. Putnam, Kingston, Ont. Russell Kennedy, Kingston, Ont.
 C. A. Dunn, Stella, Ont. Walter Brett, Madoc, Ont.

15. — PRESBYTERY OF PETERBOROUGH

A. E. Toombs, Campbellford, Ont. C. M. Pitts, Ottawa, Ont.
 A. M. Duncan, Peterborough, Ont. R. A. Miller, Colborne, Ont.

16. — PRESBYTERY OF LINDSAY

K. J. Rooney, Woodville, Ont. M. B. Dymond, Port Perry, Ont.
 H. M. Buntain, Port Perry, Ont. J. D. MacMillan, Lorneville, Ont.

17. — PRESBYTERY OF EAST TORONTO

W. Fitch, Toronto, Ont. J. O. R. Bremner, Toronto, Ont.
 Donald McQueen, Toronto, Ont. Albert Caunt, Willowdale, Ont.
 J. H. Williams, Toronto, Ont. D. Steenson, Scarborough, Ont.
 S. B. Coles, Toronto, Ont. Howard Cranswick, Toronto, Ont.
 D. G. Seaton, Toronto, Ont. John Shields, Toronto, Ont.
 D. F. Collier, Don Mills, Ont. J. H. MacMillan, Scarborough, Ont.
 J. Jacenty, Oshawa, Ont. Angus M. Robertson, Don Mills, Ont.
 D. MacMillan, Toronto, Ont. George Fernie, Toronto, Ont.
 W. S. Duncan, Downsview, Ont. W. Latimer, Sutton West, Ont.
 J. H. Marshall, Toronto, Ont. George Collins, Scarborough, Ont.
 D. G. M. Herron, Toronto, Ont. J. W. Wevers, Toronto, Ont.
 E. H. Johnson, Toronto, Ont. John Hawkins, Toronto, Ont.
 A. J. Gowland, Toronto, Ont. C. H. Lemmer, Toronto, Ont.

18. — PRESBYTERY OF WEST TORONTO

H. A. MacMillan, Toronto, Ont. James Orr, Toronto, Ont.
 J. M. Drennan, Toronto, Ont. Neil C. Davis, Islington, Ont.
 J. C. Cooper, Maple, Ont. Gordon McGillivray, Woodbridge, Ont.
 B. A. Nevin, Milton, Ont. Roy Hamilton, Toronto, Ont.
 J. R. Graham, Toronto, Ont. C. Paton, Toronto, Ont.
 F. N. Young, Georgetown, Ont. Eric Huddleston, Weston, Ont.
 J. K. L. McGowan, Milton, Ont. A. Barrowman, Toronto, Ont.
 F. R. M. Anderson, Toronto, Ont. Alex Deans, Weston, Ont.
 K. Wilcox, Toronto, Ont. A. Cameron, Richmond Hill, Ont.
 M. S. Jess, Bolton, Ont. Walter Glockling, Toronto, Ont.

19. — PRESBYTERY OF ORANGEVILLE

H. T. Colvin, Markdale, Ont. G. E. Williamson, Inglewood, Ont.

20. — PRESBYTERY OF BARRIE

Charles Townsley, Alliston, Ont. Victor Graham, Clarksburg, Ont.
 James M. Ritchie, Stayner, Ont. David Docherty, Midland, Ont.
 W. S. Bell, Barrie, Ont. J. H. McCuaig, Oro Station, Ont.

21. — PRESBYTERY OF TEMISKAMING

W. K. Pottinger, Val d'Or, Que.

22. — PRESBYTERY OF ALGOMA AND NORTH BAY

V. M. Ford, Sault Ste. Marie, Ont. J. J. Quinn, Sault Ste. Marie, Ont.
 A. C. Young, North Bay, Ont. Arthur Grant, North Bay, Ont.

23. — PRESBYTERY OF SAUGEEN

A. Newton Reid, Holstein, Ont. James Nicholson, Holstein, Ont.

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24. — PRESBYTERY OF GUELPH

F. G. Stewart, Kitchener, Ont.	R. B. Freure, Guelph, Ont.
C. M. Lewis, Kitchener, Ont.	D. W. Hancock, Galt, Ont.
G. Hastings, Guelph, Ont.	M. M. Coles, Acton, Ont.
C. D. Farris, Galt, Ont.	J. L. King, Galt, Ont.

IV. — SYNOD OF HAMILTON AND LONDON

25. — PRESBYTERY OF HAMILTON

C. L. Cowan, Hamilton, Ont.	Charles Scott, West Flamboro, Ont.
T. M. Bailey, Hamilton, Ont.	H. Brass, Hamilton, Ont.
R. T. Hall, Grimsby, Ont.	*W. J. Moffat, Hamilton, Ont.
G. A. Malcolm, Hamilton, Ont.	Harry Smith, Hamilton, Ont.
L. J. Shein, Hamilton, Ont.	Frank Gallo, Hamilton, Ont.
M. S. Reside, Stoney Creek, Ont.	A. J. McLeish, Burlington, Ont.

26. — PRESBYTERY OF NIAGARA

George E. Wilson, St. Catharines, Ont.	E. C. McCullagh, Dunnville, Ont.
W. H. Heustin, Beamsville, Ont.	Wilson Wright, Fort Erie, Ont.

27. — PRESBYTERY OF PARIS

Donald C. MacDonald, Simcoe, Ont.	H. M. Jackson, Simcoe, Ont.
J. Douglas Gordon, Ingersoll, Ont.	D. Ivan Hill, Simcoe, Ont.
W. A. Henderson, Woodstock, Ont.	*Jack M. Eidt, Ingersoll, Ont.

28. — PRESBYTERY OF LONDON

J. S. Gilchrist, Ailsa Craig, Ont.	Bethel Frank, Komoka, Ont.
J. M. Pollock, London, Ont.	Grant Cameron, Dutton, Ont.
Richard Stewart, London, Ont.	James Foote, London, Ont.
Donald MacDonald, Walkers, Ont.	Edward B. Moogk, London, Ont.

29. — PRESBYTERY OF CHATHAM

R. D. A. Currie, Wallaceburg, Ont.	Wilfred Webber, Wallaceburg, Ont.
Wm. Lawson, Windsor, Ont.	*Donald Fletcher, Merlin, Ont.
T. G. M. Bryan, Windsor, Ont.	

30. — PRESBYTERY OF SARNIA

D. St. Clair Campbell, Sarnia, Ont.	George Cruickshank, Corunna, Ont.
G. H. Young, Sarnia, Ont.	W. J. Carson, Sarnia, Ont.
Douglas Black, Sarnia, Ont.	Lyall Smith, Sarnia, Ont.

31. — PRESBYTERY OF STRATFORD

William Weir, Stratford, Ont.	John Gee, Listowel, Ont.
John C. Boyne, Exeter, Ont.	

32. — PRESBYTERY OF HURON-MAITLAND

Angus MacKay, London, Ont.	Melville Scott, Kincardine, Ont.
Gordon Fish, Wingham, Ont.	T. A. Cameron, Lucknow, Ont.
Douglas O. Fry, Seaforth, Ont.	Charles MacKay, Seaforth, Ont.

33. — PRESBYTERY OF BRUCE

Fred A. Miller, Owen Sound, Ont.	Charles W. Lowther, Owen Sound, Ont.
Maurice D. McNabb, Port Elgin, Ont.	Wilford Dippel, Walkerton, Ont.

V. — SYNOD OF MANITOBA

34. — PRESBYTERY OF SUPERIOR

W. B. Macodrum, Geraldton, Ont.	Thomas W. Nicoll, Port Arthur, Ont.
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35. — PRESBYTERY OF LAKE OF THE WOODS

James Dunn, Kenora, Ont.	*Walter Redsky, Indian Bay, Man.
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36. — PRESBYTERY OF WINNIPEG

J. H. Bishop, Winnipeg, Man.	A. K. Goertzen, Winnipeg, Man.
N. W. B. Phills, Winnipeg, Man.	W. J. Fitzgerald, Winnipeg, Man.

37. — PRESBYTERY OF BRANDON

Walter Donovan, Rosburn, Man.	Bob Kerr, Thompson, Man.
Malcolm A. McCuaig, Carberry, Man.	H. Ruse, Flin Flon, Man.
Ronald Witt, Flin Flon, Man.	Norman Johnson, Carberry, Man.

VI. — SYNOD OF SASKATCHEWAN

38. — PRESBYTERY OF ASSINIBOIA

S. R. Thompson, Moose Jaw, Sask.	J. W. Vickers, Regina, Sask.
C. E. Bray, Assiniboia, Sask.	

39. — PRESBYTERY OF PRINCE ALBERT

J. M. Whiteway, Carragana, Sask.	M. C. Hobman, Porcupine Plain, Sask.
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40. — PRESBYTERY OF SASKATOON

L. S. van Mossel, Saskatoon, Sask.	C. R. MacIntosh, North Battleford, Sask.
Malcolm Muth, North Battleford, Sask.	H. A. Baycroft, Saskatoon, Sask.

VII. — SYNOD OF ALBERTA

41. — PRESBYTERY OF PEACE RIVER

Philipp K. Schnarrenberger, Chetwynd, B.C.	James Graham, Spirit River, Alta.
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42. — PRESBYTERY OF EDMONTON

Gabor Dezsé, Edmonton, Alta.	H. B. Wallace, Edmonton, Alta.
Jesse E. Bigelow, Edmonton, Alta.	Alex Anderson, Edmonton, Alta.

43. — PRESBYTERY OF RED RIVER

W. H. Mabb, Red Deer, Alta.	Ted Farthing, Lousana, Alta.
G. E. Dobie, Red Deer, Alta.	Robert Gish, Red Deer, Alta.

44. — PRESBYTERY OF CALGARY

K. E. King, Calgary, Alta.	T. Pickett, Gem, Alta.
H. W. Rose, Bassano, Alta.	D. R. Gray, Calgary, Alta.

45. — PRESBYTERY OF MACLEOD

Louis Victorisz, Lethbridge, Alta.	*Joe Csabay, Coaldale, Alta.
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VIII. — SYNOD OF BRITISH COLUMBIA

46. — PRESBYTERY OF KOOTENAY

Robert C. Garvin, Creston, B.C.	Ronald Arthur Welke, Creston, B.C.
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47. — PRESBYTERY OF KAMLOOPS

Wm. Perry, Kitimat, B.C.	James Hadden, Prince Rupert, B.C.
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48. — PRESBYTERY OF WESTMINSTER

Harry Lennox, Vancouver, B.C.	A. A. Macdonald, South Burnaby, B.C.
V. E. Ford, New Westminster, B.C.	H. H. Taylor, Vancouver, B.C.
E. Bragg, Vancouver, B.C.	R. V. Vallance, New Westminster, B.C.
H. A. Doig, Vancouver, B.C.	W. H. MacInnes, Vancouver, B.C.
Rodger Talbot, New Westminster, B.C.	N. Murray, White Rock, B.C.
R. M. Pollock, Abbotsford, B.C.	Eben Harvie, Vancouver, B.C.

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7. That the Committee on Loyal Addresses be constituted as follows: Dr. C. L. Cowan, Convener, Mr. F. R. M. Anderson, Mr. C. M. Shaver, Ministers, and Mr. Alexander Deans and Mr. Robert Gish, Elders.

8. That the Committee on Courtesies be constituted as follows: Dr. Robert Lennox, Convener, Mr. A. W. Currie, Mr. Gordon Hastings, Ministers, and Mr. Eben Harvie and Mr. L. A. McCuaig, Elders.

9. That the Committee to confer with the Moderator be constituted as follows: Dr. F. G. Stewart, Convener, Dr. Richard Stewart, Dr. Harry Lennox, Mr. G. H. Young and Mr. W. M. Brown, Ministers, and Mr. A. J. McLeish and Mr. Hector MacMillan, Elders.

10. That the Committee on Sabbath Services in the Assembly Church be constituted as follows: The Moderator, the Clerks of Assembly, Mr. J. C. P. Stirling, Ministers, and Mr. J. O. R. Bremner, Elder.

11. That as nominated by Synods the Committee to Strike Standing Committees be constituted as follows: Mr. W. L. Young, Convener, Mr. R. D. MacDonald, Secretary, Mr. W. M. Moncrieff, Mr. P. B. Reid, Mr. D. F. Collier, Mr. A. Newton Reid, Mr. T. G. M. Bryan, Mr. F. A. Miller, Dr. James Dunn, Mr. P. K. Schnarrenberger, Ministers, and Mr. D. A. MacLeod, (Stirling, C.B.), Mr. Douglas Fulford, Mr. R. A. Miller, Mr. Victor Graham, Mr. H. Brass, Mr. M. C. Hobman and Mr. W. H. MacInnes, Elders.

12. That the Committees to examine the Records of the 89th General Assembly (1963) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 89th General Assembly — Mr. J. R. Graham and Mr. F. N. Young, Ministers, and Mr. J. M. Moffatt, Elder.

Synod of the Maritime Provinces — Mr. E. Bragg and Mr. R. B. Cochrane, Ministers, and Mr. A. A. Macdonald, Elder.

Synod of Montreal and Ottawa — Mr. J. D. MacKay and Dr. A. E. Morrison, Ministers, and Mr. Arthur Barton, Elder.

Synod of Toronto and Kingston — Mr. G. C. Dalzell and Mr. A. B. Casselman, Ministers, and Mr. K. E. Barter, Elder.

Synod of Hamilton and London — Mr. J. H. Williams and Mr. A. C. Young, Ministers, and Mr. D. W. Hancock, Elder.

Synod of Manitoba and Northern Ontario — Mr. R. T. Hall and Mr. G. A. Malcolm, Ministers, and Mr. James Foote, Elder.

Synod of Saskatchewan — Mr. M. A. McCuaig and Mr. J. H. Bishop, Ministers, and Mr. Harry Ruse, Elder.

Synod of Alberta — Mr. L. S. van Mossel and Mr. J. M. Whiteway, Ministers, and Mr. J. W. Vickers, Elder.

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Synod of British Columbia — Mr. G. E. Dobie and Mr. K. E. King, Ministers, and Mr. H. B. Wallace, Elder.

13. That in view of the direction of the 86th General Assembly to arrange the presentation of the reports of the various boards in sequence of one-half hour intervals each, and at the end of the half-hour if Assembly should not be prepared to adopt the report there and then, to move its reception and deferment of further consideration to a later Sederunt, the docket of business for this purpose be:

Thursday Morning

- 9.00 The Sacrament of The Lord's Supper
- 10.00 Reception of Visitors, Delegates and other Greetings
- 11.00 Committee on Inter-Church Relations
- 11.30 Committee on International Affairs
- 12.00 General Board of Missions

Thursday Afternoon

- 2.30 Worship
- 2.45 Committees, on Business, Roll, Bills and Overtures
- 3.00 The Treasurer's and Auditors' Reports
- 3.30 Administrative Council
- 4.00 Board of Stewardship and Budget
- 4.30 Trustee Board
- 5.00 Presbyterian Record Committee

Thursday Evening

- 8.00 Worship
- 8.15 General Board of Missions — Home Missions Report and Presentation of Work

Friday Morning

- 10.00 Worship
- 10.15 Committees, on Business, Roll, Bills and Overtures
- 10.30 Committee on Articles of Faith
- 11.00 Chaplaincy Services Committee
- 11.30 Committee on Revision of the Book of Common Order
- 12.00 Knox College, Senate and Board

Friday Afternoon

- 2.30 Worship
- 2.45 Committees, on Business, Roll, Bills and Overtures
- 3.00 Board of Ewart College
- 3.30 Presbyterian College Montreal — Senate and Board
- 4.00 Board of Evangelism and Social Action
- 4.30 Audio - Visual Committee
- 5.00 Committee on Synod Corporations

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Friday Evening

- 8.00 Worship
- 8.15 General Board of Missions, Overseas Missions, Report and Presentation of Work

Saturday Morning

- 10.00 Worship
- 10.15 Committees, on Business, Roll, Bills and Overtures
- 10.30 Committee on Church Architecture
- 11.00 Board of St. Andrew's Hall
- 11.30 Committee on Home Religion
- 12.00 Report on Benevolence Funds

Monday Morning

- 10.00 Worship
- 10.15 Committees, on Business, The Roll, Bills and Overtures
- 11.00 His Worship, Mayor Philip Givens

Monday Afternoon

- 2.30 Worship
- 2.45 Committees, on Business, Roll, Bills and Overtures
- 3.00 Board of Evangelism and Social Action (Presbyterian Men)
- 3.30 Committee on History

Monday Evening

- 8.00 Worship
- 8.15 Board of Christian Education, Report and Presentation of Work

Tuesday Morning

- 10.00 Worship
- 10.15 Committees, on Business, Roll and Leave to Withdraw
- 10.30 Committee on Recruitment for Full-Time Service
- 11.00 Pension Board
- 11.30 Committee on Church Worship

14. That the Board of Education be granted leave to sit during the Sederunts of the Assembly until its work is completed.

15. That the Committee to Strike Standing Committees be granted leave to sit during the Sederunts of the Assembly until its work is completed.

16. That the first fifteen pews off the centre aisle and the pews in the west transept be reserved for the use of Commissioners.

17. That the official photograph of this Assembly be taken on the campus side of Knox College on Thursday immediately after the morning Sederunt.

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On motion of Mr. Fry, duly seconded, the report was received, taken as read and adopted.

THE PRESBYTERY OF EDMONTON — PERMISSION TO MEET

The Clerks presented a request of the Presbytery of Edmonton received by telegram as follows:

"Presbytery Edmonton regular meeting May 21 instructed me request permission General Assembly Presbytery Edmonton meet Killam June 4 Service Recognition Reverend James Perry."

Edwin J. White, Clerk.

On motion of Mr. P. B. Reid, seconded by Dr. J. W. Wevers, permission was granted.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the report of the Board of Education which was given in by Mr. G. L. Douglas in the absence of the Chairman. On motion of Dr. J. W. Wevers, seconded by Mr. P. B. Reid, it was received, taken as read, spread on the minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

To the Venerable the 90th General Assembly:

The Board of Education begs to present the following report.

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953:

"The status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also to enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

(a) Applications already considered by the General Assembly.

1. *Samuel George Artt.* Presbytery of Algoma and North Bay. It is recommended that the case be dropped.
2. *Frederick Hall Austen.* Presbytery of Hamilton. It is reported that he has completed satisfactorily four subjects in the academic year 1963-64 as the first year of a course spread over four years.

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3. *William Matthew Barber*. Presbytery of West Toronto. It is reported that he has completed the first year of the assigned course with one deficiency to be met.
4. *Hendrik Booy*. Presbytery of Lanark and Renfrew. It is recommended that he be allowed another year to complete the assignment given by the 88th General Assembly.
5. *Thomas Stoddart Cowan*. Presbytery of Kamloops. It is reported that he is making satisfactory progress in the assigned course.
6. *Robert Ferguson Cunningham*. Presbytery of Montreal. It is recommended that subject to satisfactory completion of the assigned work in Arts he be assigned a special three-year intramural course in Theology with exemption from Greek and Hebrew.
7. *Roy Donald Currie*. Presbytery of Lindsay. It is reported that he has completed the first year of the assigned course with one deficiency to be met.
8. *Donald James Herbison*. Presbytery of East Toronto. It is reported that he has completed the third year of a course in Theology which has been spread over four years.
9. *Robert Hill*. Presbytery of Brockville. It is reported that he has completed the second year of a three-year course in Theology with one deficiency from the first year to be met before being permitted to enter the third year in Theology.
10. *Adam Houston*. Presbytery of Montreal. It is reported that he has completed the third year of a three-year course in Theology. It is recommended that on successful completion of the remaining deficiency in the assigned course, namely, one half course in Arts, permission be granted to take him on Trials for License.
11. *John Kay*. Presbytery of Lake of the Woods. It is recommended that the case be dropped.
12. *William Whan Kennedy*. Presbytery of Montreal. It is recommended that the case be dropped.
13. *Marsden Hurley Ross Manthorpe*. Presbytery of Assiniboia. It is reported that he has completed successfully the first year of his assigned course in Theology.
14. *Gordon Thomas Mitchell*. Presbytery of Assiniboia. It is recommended that the case be dropped.

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15. *John McInnes Murray*. Presbytery of West Toronto. It is recommended that he be assigned one full intramural year of study in Theology under the direction of the Senate of one of our Colleges followed by directed studies during one summer followed by one additional intramural semester upon the successful completion of which permission be granted to take him on Trials for License.
16. *Wallace Murray*. Presbytery of London. It is reported that he has completed the second year of a three-year course in Theology.
17. *Calvin Claude MacInnis*. Presbytery of Paris. It is recommended that on the successful completion of the four courses assigned in Arts he be assigned a special three-year intramural course in Theology with exemption from Greek and Hebrew.
18. *Henry F. MacNeill*. Presbytery of Quebec. It is recommended that permission be granted to take him on Trials for License.
19. *Kenneth Howard McDonald*. Presbytery of Glengarry. It is recommended that on successful completion of the four courses in Arts in which he is presently enrolled he be assigned a special three-year intramural course in Theology with exemption from Greek and Hebrew.
20. *John Neilson*. Presbytery of Brandon. It is recommended that he be allowed another year to complete the work assigned in Arts.
21. *George Mitchell Philips*. Presbytery of Westminster. It is reported that he has completed the first year of the assigned course in Theology with one deficiency to be met.
22. *Frederick Reed*. Presbytery of Brandon. It is reported that he has completed satisfactorily the first year of the course assigned in Theology.
23. *William Peter Spek*. Presbytery of Algoma and North Bay. It is recommended that the case be dropped.
24. *Victor Henry Turner*. Presbytery of East Toronto. It is reported that he has completed satisfactorily the first year of the course assigned in Theology.
25. *David Walker*. Presbytery of East Toronto. It is recommended that permission be granted to take him on Trials for License.
26. *Earle Nelson Wannamaker*. Presbytery of Kingston. It is recommended that he be allowed to continue the work assigned in Arts.

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(b) New Applications:

1. *Robert Lewis Inglis*. Presbytery of Montreal. It is recommended that he be assigned a three-year intramural course in Theology with exemption from Greek and Hebrew.
2. *Cecil Lawless Thompson*. Presbytery of Assiniboia. It is recommended that the application be not granted.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

- Note:* 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, P. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada, who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on its Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."
2. Attention is drawn to the Book of Forms, Section 248, Subsection XI (a): "No application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."
 3. The Board of Education calls the attention of Presbyteries to the Book of Forms 248, Subsections VII and VIII, and asks that Presbyteries emphasize the matters therein, especially the interrogation of applicants on the following points: "(1) What course of study has he passed in Arts and Theology? (2) When, where and by whom was he ordained to the ministry? (3) Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity? (4) What are his reasons for applying for admission to this Church, and what has led to his change of views? (5) How long has he resided within the bounds of the Presbytery?"

(a) Applications already considered by the General Assembly.

1. *Rev. Raymond Leslie Gillis*. Presbytery of Prince Edward

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Island. It is recommended that he be granted another year to complete the course assigned.

2. *Rev. George Robertson*. Presbytery of Kamloops. It is recommended that the case be dropped.
3. *Arthur Van Seters*. Presbytery of East Toronto. It is recommended that reconsideration of the case be deferred until next year in view of the fact that the applicant is at present a doctoral candidate at Union Theological Seminary, Richmond, Va.

(b) New Applications:

1. *Rev. Jean-Marc Cruvellier*. Presbytery of Quebec. It is recommended that he be received as a minister of our Church.
2. *Yves René Cruvellier*. Presbytery of Montreal. It is recommended that permission be granted to take him on Trials for License.
3. *Rev. Jacob Fusakichi Horisaki*. Presbytery of Montreal. It is recommended that the application be not granted in view of the serious deficiencies in the applicant's qualifications and in view of the applicant's advanced age precluding the advisability of assigning further academic studies.
4. *Rev. John Powell Lockwood*. Presbytery of Cape Breton. It is recommended that he be received as a minister of our Church.
5. *Paul Alexander McCarroll*. Presbytery of East Toronto. It is recommended that permission be granted to take him on Trials for License on the successful completion of an intramural course consisting of four hours per week for one semester in History and Philosophy of Religion under the direction of the Senate of one of our Colleges.
6. *James William Reaves*. Presbytery of Lindsay. It is recommended that permission be granted to take him on Trials for License on the successful completion of an intramural course consisting of four hours per week for one semester in History and Philosophy of Religion under the direction of the Senate of one of our Colleges.

III. THE WILLIAM E. ARCHIBALD TRUST

The Board of Education hereby reports that from the above Trust a bursary of Fifty-five Dollars has been awarded to David Walker.

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IV. BOOK OF FORMS, SECTION 208

It is recommended that the following changes in Section 208 of the Book of Forms be sent down to Presbyteries under the Barrier Act:

- (a) If an applicant for license has studied wholly in a theological college other than one of our Church Colleges, or has taken his final year in such a college, careful enquiry must be made so as to ascertain that no part of the curriculum of study prescribed by this Church has been omitted in the course taken by the applicant, and application thereafter made to the General Assembly for permission to proceed.
- (b) In cases of such applicants, the Presbytery applying for permission to take on Trials for License is required to circularize the Presbyteries to this effect not less than two clear months previous to the meeting of Assembly.

V. UNPRINTED OVERTURE No. 4, 1963, PRESBYTERY OF STRATFORD, RE TRAINING OF MINISTERS

It is recommended that the prayer of the overture be not granted but that the General Assembly remind Presbyteries of the existing regulations governing the admission of candidates for license who are graduates of colleges outside The Presbyterian Church in Canada.

VI. SPECIAL COURSE FOR CATECHISTS

It is recommended (1) that the Board of Education in co-operation with the General Board of Missions create a training programme for catechists; (2) that the Board of Education in co-operation with the General Board of Missions prepare a detailed curriculum for self-study, arrange annual examinations, and mark the same; (3) that the General Board of Missions be responsible for the administration of the programme and for arranging tutorial assistance; (4) that successful completion of such a course be the basis for the classification of an applicant as a catechist. All of which is respectfully submitted.

DONALD R. McKILICAN,
Chairman.

COMMITTEE RE RECEPTION UNDER BOOK OF FORMS — 248-II

To the Venerable the 90th General Assembly:

This committee is called to meet only for the consideration of applications for reception under Section 248-II of the Book of Forms. There were no meetings during the past year.

All of which is respectfully submitted.

DONALD R. McKILICAN,
Convener.

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ADJOURNMENT

The Assembly adjourned to meet again in the Chapel at Knox College, Toronto, tomorrow morning at nine o'clock of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Toronto, and within Knox College there, on Thursday, the fourth day of June, one thousand nine hundred and sixty-four, at nine o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, with prayer.

According to the appointment of the Assembly at the last Sederunt, the Moderator conducted Divine Worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Principal J. Stanley Glen. The Table was served by the Elders appointed.

RECESS

The Moderator declared a recess.

RE-OPENING

The Moderator led in prayer and declared the Assembly open for business.

WELCOME

Dr. J. Stanley Glen, Principal of Knox College, welcomed the Assembly to the College. In extending the welcome he referred to this as an historic occasion being the first time in which an Assembly has met in the College.

COMMITTEE ON INTER-CHURCH RELATIONS

The Assembly called for the Report of the Committee on Inter-Church Relations which was given in by Dr. G. D. Johnston, the Convener.

On motion of Mr. D. G. Seaton, duly seconded, the report was received and considered.

INTRODUCTIONS

Dr. G. D. Johnston, Convener of the Committee on Inter-Church Relations, presented the representatives of Churches and organizations.

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THE UNITED CHURCH OF CANADA

Dr. J. R. Mutchmor, Moderator, conveyed the greetings of The United Church of Canada to the Moderator and the Assembly.

The Moderator thanked Dr. Mutchmor for his address and presented him with a copy of the Stitched Minutes.

THE CHURCH OF SCOTLAND

Professor W. A. D. Riach, appointed to represent the Church of Scotland, addressed the Assembly. He conveyed the greetings of his Mother Church to the Assembly.

The Moderator thanked Professor Riach for his greetings and noted that he had already received a copy of the Stitched Minutes, being an Elder Commissioner to this Assembly.

MAGYAR REFORMED CHURCH OF HUNGARY

The Reverend Lajos Madarasz, representing the Magyar Reformed Church of Hungary, was introduced to the Assembly by Dr. K. D. Toth and by interpretation conveyed the greetings of his Church and a message of comfort and encouragement to the Assembly.

The Moderator thanked Mr. Madarasz and presented him with a copy of the Stitched Minutes.

THE CANADIAN COUNCIL OF CHURCHES

Dr. W. F. Butcher, newly-appointed General Secretary of the Canadian Council of Churches, was introduced by Dr. Johnston who referred to Dr. Butcher's great services as a minister of The Presbyterian Church in Canada and his being now called to this important task. Dr. Butcher addressed the Assembly and conveyed greetings of the Council of Churches.

The Moderator thanked Dr. Butcher and presented him with a copy of the Stitched Minutes.

THE CANADIAN BIBLE SOCIETY

Dr. Johnston introduced Dr. K. G. McMillan, General Secretary of the Canadian Bible Society, who addressed the Assembly and conveyed the greetings of the Canadian Bible Society. He referred to the fact that The Presbyterian Church in Canada has contributed four of her Ministers to the Secretariat of the Society. On behalf of the Society he presented the Moderator with a copy of the Bible.

The Moderator thanked Dr. McMillan for his gift, expressed gratitude for his message and presented him with a copy of the Stitched Minutes.

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COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. D. Johnston, Convener, reporting.

COMMITTEE ON INTERNATIONAL AFFAIRS

The Assembly called for the Report of the Committee on International Affairs which was given in by Dr. G. D. Johnston, the Convener.

On motion of Dr. E. H. Johnson, duly seconded, the report was received and considered.

Recommendation 1 was adopted.

Recommendation 2 — Referred to the Administrative Council for study and report.

THE GENERAL BOARD OF MISSIONS

The Assembly called for the Report of the General Board of Missions which was given in by Mr. D. T. Evans, the Chairman.

On motion of Mr. W. A. Henderson, duly seconded, the report was received and together with its recommendations considered.

INVITATION, THE PRESBYTERIAN CHURCH OF FORMOSA

The Clerks presented an invitation from the General Assembly of The Presbyterian Church of Formosa that The Assembly Moderator be named to represent The Presbyterian Church in Canada and be present at the centenary of The Presbyterian Church of Formosa to be held June 13 to 22, 1965. The letter of invitation was signed by Rev. W. T. Hwang, General Secretary of the Church.

On motion of Mr. D. G. Seaton, duly seconded, the communication was referred to the Administrative Council with power to issue in consultation with the Committee to Advise with the Moderator.

GREETINGS, KOREAN CHRISTIAN CHURCH IN JAPAN

The Clerks presented the greetings of the Korean Christian Church in Japan in terms of a cablegram as follows:

"May 'Christ to all the World' be this Assembly's Vision,

Korean Christian Church in Japan and Missionaries"

On motion of Mr. W. A. Henderson, duly seconded, it was agreed that the greetings be acknowledged and that the greetings of the Assembly be extended to the Korean Christian Church in Japan.

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ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. G. Deane Johnston leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener. On motion of Mr. Seaton, duly seconded, it was received and considered, and being adopted the business of the Assembly for the afternoon was ordered accordingly.

BOARD OF EDUCATION

The Board of Education requested that Commissioners from the following presbyteries and at the time indicated be granted permission to meet with the Board:

Lake of the Woods, Friday, at 10.30; Lindsay, Friday, at 11; Assiniboia, Friday, at 11.30; East Toronto, Friday, at 2.30; Montreal, Friday, at 3.

On motion of Mr. D. G. Seaton, duly seconded, the permission was granted.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report. On his motion, duly seconded, the following Report was adopted:

9. *Presbytery of Montreal*

—That the name of Mr. Thomas Goodman, Elder, Montreal, Quebec, replace that of Mr. H. R. M. Acheson.

—That the name of Mr. G. T. Corbin, Elder, St. Lambert, Quebec, be added to the Roll.

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—That the name of Mr. Percy MacKay, Elder, St. Lambert, Quebec, be added to the Roll.

16. *Presbytery of Lindsay*

—That the name of Mr. J. D. MacMillan, Elder, Lorneville, Ontario, replace that of Mr. Joe E. Nesbitt.

24. *Presbytery of Guelph*

—That the name of Dr. J. L. King, Elder, Galt, Ontario, replace that of Mr. J. M. Moffatt.

26. *Presbytery of Niagara*

—That the name of Mr. Wilson Wright, Elder, Fort Erie, Ontario, be added to the Roll.

27. *Presbytery of Paris*

—That the name of Mr. H. M. Jackson, Elder, Simcoe, Ontario, replace that of Mr. Charles Mars.

30. *Presbytery of Sarnia*

—That the name of Mr. Douglas Black, Minister, Sarnia, Ontario, replace that of Mr. J. F. Bell.

32. *Presbytery of Huron-Maitland*

—That the name of Mr. Charles MacKay, Elder, Seaforth, Ontario, be added to the Roll.

34. *Presbytery of Superior*

—That the name of Mr. W. B. MacOdrum, Minister, Geraldton, Ontario, replace that of Dr. A. H. Johnston.

42. *Presbytery of Edmonton*

—That the name of Mr. Alex Anderson, Elder, Edmonton, Alberta, replace that of Mr. E. Rentz.

43. *Presbytery of Red Deer*

—That the name of Mr. W. H. Mabb, Minister, Red Deer, Alberta, replace that of Mr. R. J. Burton.

48. *Presbytery of Westminster*

—That the name of Mr. R. M. Pollock, Minister, Abbotsford, British Columbia, replace that of Mr. C. H. Chambers.

—That the name of Mr. Eben Harvie, Elder, Vancouver, British Columbia, replace that of Mr. Justice A. M. Manson.

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WITHDRAWALS

- Mr. F. A. Miller, Minister, Presbytery of Bruce, for the afternoon and evening sederunts on June 5th and the morning sederunt, June 6th, because of parish duties;
- Mr. John Gee, Elder, Presbytery of Stratford, from the sederunts of June 5th and 6th, for business reasons;
- Mr. W. H. Graham, Elder, Presbytery of Halifax and Lunenburg, at the conclusion of the Monday evening sederunt, for business reasons.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which was given in by Mr. William Weir, the Convener, on whose motion, duly seconded, the following overtures were referred as indicated:

- Overtures Nos. 1, 2 and 17:* To the Committee on the Structure of Theological Education.
- Overture No. 3:* To a Special Committee.
- Overtures Nos. 4, 8 and 13:* To the Administrative Council.
- Overtures Nos. 5 and 12:* To the Committee on the Articles of Faith.
- Overtures Nos. 6, 18, 19 and 20:* To the General Board of Missions.
- Overtures Nos. 7 and 15:* To the Clerks of the General Assembly.
- Overture No. 9:* To a Special Committee.
- Overture No. 10:* To a Special Committee to consult with the Board of Education.
- Overture No. 11:* To a Special Committee.
- Overture No. 14:* To the Committee on Recruitment for Full-Time Service.
- Overture No. 16:* To a Special Committee.
- Overture No. 21:* To a Special Committee.
- Overture No. 22:* To the Board of Evangelism and Social Action.

TREASURER'S AND AUDITORS' REPORT

The Assembly called for the Report of the Treasurer, which, as printed, together with the consolidated balance sheet as certified by the auditors, was given in by Mr. W. S. Walton, Treasurer.

On motion of Dr. J. W. Wevers, duly seconded, the report was received and considered.

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On the motion of Mr. W. A. Henderson, seconded by Dr. J. W. Wevers, the report was adopted.

On motion of Dr. W. Fitch, duly seconded, it was agreed that this Assembly go on record in expressing its profound thankfulness to Almighty God for His most gracious provision for us during the past year and also that we commend all spending Boards for the accuracy of their financial estimates.

REPORT OF THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report of the Administrative Council which, as printed, was given in by Dr. J. W. Wevers, Chairman, and on his motion, duly seconded, the Report was received and considered.

Recommendation 6 was adopted.

Recommendation 2 was adopted.

REPORT OF THE BOARD OF STEWARDSHIP AND BUDGET

The Assembly called for the Report of the Board of Stewardship and Budget. This, as printed, together with a Summary of Budget Remittances tabulated by Presbyteries, was given in by Mr. Robert Eakins, Chairman.

On motion of Mr. Alexander Deans, seconded by Mr. K. E. King, the report was received and considered.

DR. H. F. DAVIDSON

At the request of Mr. Eakins and by permission of Assembly, Dr. H. F. Davidson was heard.

The Recommendations were considered seriatim and adopted and the report as a whole was adopted on motion of Mr. Deans, seconded by Mr. King.

THE TRUSTEE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA

The Assembly called for the Report of The Trustee Board, which, as printed, was given in by Dr. J. L. King, the Chairman.

On motion of Dr. King, duly seconded, the report was received and consideration of the same together with its recommendations deferred to a future sederunt.

REPORTS OF CLERKS ON OVERTURES REFERRED BY THE 89th GENERAL ASSEMBLY

The Assembly called for the Reports of the Clerks on Overtures referred by the General Assembly of 1963. These were given by Dr. L. H. Fowler.

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On motion of Mr. J. H. Williams, duly seconded, the reports of the Clerks on Overtures referred were received and considered.

Overture 4, 1963, Presbytery of MacLeod, Re Minutes of Kirk-Sessions in Languages in other than English

On motion of Dr. J. W. Wevers, seconded by Mr. W. A. Henderson, the report of the Clerks was adopted.

Overture 7, 1963, Presbytery of Peace River, Re Statistical Forms

On motion of Mr. W. A. Henderson, duly seconded, the report of the Clerks was adopted.

Overture 11, 1963, Presbytery of Brandon, Re Assembly Docket of Business

On motion of Mr. D. G. Seaton, duly seconded, the report of the Clerks was adopted.

Overture 20, 1963, Presbytery of West Toronto, Re Sections 30, 323 and 335, Book of Forms.

On motion of Dr. J. W. Wevers, duly seconded, the report of the Clerks was adopted.

Overture 23, 1963, Presbytery of Montreal, Re Basic Right of an Aid Receiving Congregation to Call

On motion of Dr. J. W. Wevers, duly seconded, the report of the Clerks was adopted.

Overture 45, 1963, Presbytery of Brandon, Re Chaplains as Commissioners

On motion of Dr. J. W. Wevers, duly seconded, the report of the Clerks was adopted.

REPORT, PRESBYTERIAN RECORD COMMITTEE

The Assembly called for the Report of the Committee of The Presbyterian Record, which, as printed, was given in by Mr. F. J. Whilsmith, Convener.

MR. D. H. RAYNER

On request of Mr. Whilsmith and by permission of the Assembly, Mr. D. H. Rayner, the Editor of The Presbyterian Record, was heard.

On motion of Mr. Lorne McCuaig, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

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Recommendation 2

It was moved by Mr. McCuaig, duly seconded, that Recommendation 2 be adopted.

It was moved in amendment by Mr. D. C. MacDonald, duly seconded, that this Assembly recommend to each Presbytery that the Every Home Plan be presented by Presbytery's Convener for the Presbyterian Record, or his appointee, to each congregation not already enrolled on the plan, and that the Convener report the results to the Secretary of the Record Committee.

MR. D. H. RAYNER

On request of Mr. Whilsmith and by permission of Assembly, Mr. Rayner was heard.

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

On motion of Mr. McCuaig, duly seconded, the Report as a whole with its recommendations as amended was adopted.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. A. C. Young leading in prayer at his request.

GENERAL BOARD OF MISSIONS

Consideration of the report of the General Board of Missions was resumed, Mr. D. T. Evans, Chairman, reporting.

MR. J. C. COOPER

Mr. J. C. Cooper, Secretary for Church Extension, addressed the Assembly on the need of the extension of the work in the Church throughout the land and the acute opportunities which are opening to our Church. Mr.

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Cooper elaborated on Recommendation 8 (a) and (b) of the Report of the General Board of Missions, explaining the needs and urging the adoption of a forward-looking policy with respect to Church extension.

DR. J. A. MUNRO

Dr. J. A. Munro addressed the Court on the subject "Mission in Canada".

Dr. Munro took occasion to introduce the new Assistant Secretary for Home Missions, Rev. H. A. Doig, who is about to retire from the Chaplaincy Services with the Canadian Army.

Mr. Doig thanked Dr. Munro and the Assembly for the kindly welcome to his new office. He stated that as a padre he had considered himself as a missionary in the work of the Church.

Dr. Munro felt that by the use of trained catechists serving with ordained Ministers of the Church much more useful and effective work may be done and the field can be more adequately cultivated. We are building our first Church among North American Indians in the Kenora Area. As we look at the great expanses of this country we must realize that the Church must meet the situation.

Recommendation 8 (a) was adopted.

Recommendation 8 (b)

It was moved by Mr. A. C. Young, duly seconded, that Recommendation 8 (b) be adopted.

It was moved in amendment by Mr. J. C. Cooper, duly seconded, that the words "where necessary in the judgment of the General Board of Missions" be inserted between the words "population" and "and".

On motion of Mr. K. E. King, seconded by Mr. William Lawson, it was agreed to refer the Recommendation back to the General Board of Missions together with the amendment thereto.

Recommendation 1 was adopted on motion of Mr. F. R. M. Anderson, duly seconded.

Recommendations 6 and 7

On motion of Mr. Wm. Lawson, duly seconded, it was agreed that the Moderator appoint a Special Committee, to include the Clerks of Assembly, to consider Recommendations 6 and 7 to report to Assembly, 1965, to which Committee the General Board of Missions make a submission in writing.

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Recommendation 4 was adopted on motion of Mr. F. R. M. Anderson, duly seconded and the Moderator was requested to name the Committee.

Recommendation 3 was adopted on motion of Mr. F. R. M. Anderson, duly seconded, with the words "that the General Board of Missions recommend to the General Assembly" removed from the wording of the Recommendation.

On motion of Mr. J. C. Cooper, duly seconded, it was agreed to defer further consideration of Recommendation 3 until Overture 33, 1964, Synod of Alberta, be considered.

Recommendation 5

It was moved by Mr. F. R. M. Anderson, duly seconded, that Recommendation 5 be adopted.

It was moved in amendment by Mr. G. A. Malcolm, duly seconded, that the Recommendation be adopted with the date of Sunday, June 13, 1965.

On being put to the vote the amendment prevailed over the motion and became the judgment of the Court.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

Re Overture No. 3 — Synod of Montreal and Ottawa: Dr. James Dunn, Convener, Mr. D. O. Fry, Ministers; Mr. George Fernie, Elder.

Re Overture No. 9 — Presbytery of East Toronto: Mr. A. W. Currie, Convener, Mr. W. A. Henderson, Ministers; Mr. W. J. Moffatt, Elder.

Re Overture No. 10 — Presbytery of Cape Breton: Mr. J. H. Williams, Convener, Mr. George Young, Ministers; Mr. E. G. Moogk, Elder — in consultation with the Board of Education.

Re Overture No. 11 — Synod of Manitoba and Northern Ontario: Mr. Donald C. MacDonald, Convener, Mr. C. D. Farris, Ministers; Mr. A. A. Macdonald, Elder.

Re Overture No. 16 — Presbytery of Brockville: Dr. Harry Lennox, Convener, Mr. Wm. Lawson, Ministers; Mr. G. B. Urquhart, Elder.

Re Overture No. 21 — Presbytery of East Toronto: Mr. Wm. Weir, Convener, Mr. D. S. Campbell, Ministers; Mr. Douglas Fulford, Elder.

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Judicial Committee re Recommendation 6, Administrative Council, 1964 —

Mr. M. V. Putnam, Convener, Mr. J. D. MacKay, Mr. Gordon Fish, Ministers; Mr. Arthur Barton and Dr. George Cruickshank, Elders, with power to co-opt.

ADJOURNMENT

The Assembly adjourned to meet in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At Toronto, and within Knox College there, on Friday the fifth day of June, one thousand nine hundred and sixty-four, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. J. E. Bigelow leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener. On motion of Mr. Seaton, duly seconded, it was received and considered, and being adopted the business of the Assembly for the morning was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. H. M. Buntain, in the absence of the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, it was agreed that the following be granted leave to withdraw:

- Dr. L. J. Shein, Minister, Presbytery of Hamilton, at the conclusion of the Wednesday morning sederunt, on compassionate grounds.
- Mr. Thomas Goodman, Elder, Presbytery of Montreal, at the conclusion of the Tuesday afternoon sederunt, on compassionate grounds.
- Mr. D. A. MacLeod, Elder, Presbytery of Cape Breton, at the conclusion of the Wednesday morning sederunt, on compassionate grounds.
- Mr. R. A. Miller, Elder, Presbytery of Peterborough, at the conclusion of the Monday evening sederunt, for business reasons.

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- Mr. R. K. Earls, Minister, Presbytery of Lanark and Renfrew, at the conclusion of the Wednesday morning sederunt.
- Mr. Wm. C. Nicholson, Minister, Presbytery of Lanark and Renfrew, at the conclusion of the Wednesday morning sederunt.
- Mr. Harry Stinson, Elder, Presbytery of Lanark and Renfrew, at the conclusion of the Tuesday afternoon sederunt, for business reasons.
- Mr. Walter Donovan, Minister, Presbytery of Brandon, at the conclusion of the Tuesday morning sederunt, because of pastoral duties.
- Mr. Robt. Kerr, Elder, Presbytery of Brandon, at the conclusion of the Saturday morning sederunt, for business reasons.

40. Presbytery of Saskatoon

On motion of Mr. Buntain, duly seconded, it was agreed:

- That the name of Mr. H. A. Baycroft, Elder, Saskatoon, Saskatchewan, replace that of Mr. J. J. McIntyre.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. William Weir, the Convener, on whose motion, duly seconded, the following overtures were referred as indicated:

- Overture No. 23:* To the Special Committee to be appointed by this Assembly. See stitched Minutes, page 485.
- Overture No. 24:* To a Special Committee.
- Overture No. 25:* To the Committee on Articles of Faith.
- Overture No. 26:* To the Committee on The Presbyterian Record.
- Overture No. 27:* To a Special Committee.
- Overture No. 28:* To Committee on Recruitment for Full-Time Service.
- Overture No. 29:* To Special Committee dealing with Overture No. 27.
- Overture No. 30:* To Church Worship Committee.
- Overture No. 31:* To the Committee on Synod Corporations.
- Overture No. 32:* To the Administrative Council.
- Overture No. 33:* To a Special Committee to consult with the Board of Missions.
- Overtures Nos. 34, 35, 36, 37, 38, 39, 40, 41:* To a Special Committee.

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On motion of Mr. Weir, duly seconded, it was agreed that Mr. C. R. McIntosh of North Battleford be heard by the General Assembly on a personal matter, and that the Business Committee arrange for this Commissioner to be heard on Monday, June 8, 1964 at 12.25 as an order of the day.

COMMITTEE ON SABBATH SERVICES FOR THE ASSEMBLY

The Assembly called for the Report of the Committee on Sabbath Services for the Assembly Church. This was given in by Dr. E. A. Thomson.

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that Mr. J. C. P. Stirling be the Minister in the Assembly Church, St. Andrew's Church, King Street West, Toronto, where the first Sederunt of this Assembly was held.

PRIVILEGE

Dr. E. H. Johnson, on privilege concerning a press report on organic church union, moved as follows, duly seconded:

That in view of press statements which do not correctly express the present position of our Church in inter-church relations, this General Assembly request the Committee on Inter-Church Relations to give this matter study and report to this Assembly at the earliest possible moment with a recommendation of appropriate action.
The motion, being put to the Court, carried.

REPORT OF THE SPECIAL COMMITTEE ON ARTICLES OF FAITH

The Assembly called for the Report of the Committee on Articles of Faith which, as printed, was given in by Mr. Scarth Macdonnell, the Convener.

On motion of Mr. S. B. Coles, duly seconded, the report was received and considered.

Recommendation 1 (a)

It was moved by Mr. S. B. Coles, duly seconded, that the recommendation 1 (a) be adopted.

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that further consideration of this recommendation be deferred until the Committee appointed by this Assembly to deal with Overtures 27 and 29 (1964) reports.

Recommendations 2 and 3 were adopted.

Recommendation 4

On motion of Mr. S. B. Coles, duly seconded, it was agreed that the Committee on Articles of Faith and the Committee on Inter-Church Relations be instructed to confer regarding Recommendation 5 in the Articles of Faith Report (referring to conversations with the United Church) and

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the cognate matters in the Inter-Church Relations report, and present a co-ordinated report to this Assembly before it rises.

COMMITTEE ON CHAPLAINCY SERVICES

The Assembly called for the Report of the Committee on Chaplaincy Services which as printed was given in by Dr. D. P. Rowland, the Convener.

On motion of Mr. H. A. Doig, duly seconded, the report was received and considered and its recommendations considered seriatim.

MAJOR H. A. DOIG

At the request of the Chairman, Major H. A. Doig, a Commissioner, representing the Chaplain General (P) Dr. E. G. B. Foote, addressed the Assembly, conveying greetings from the Chaplaincy Services of Canada and dealing especially with the work which is being done by the Chaplains in the various Armed Services of the Nation.

Recommendation 1 was adopted.

Recommendation 2 was amended to include among the boards named the Pension Board and the Board of Christian Education.

On motion of Mr. Doig, duly seconded, the Report as a whole with its recommendations as amended was adopted.

REPORT OF THE SPECIAL COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

The Assembly called for the Report of the Special Committee on the Revision of the Book of Common Order, which was given in by Dr. D. W. Hay, the Convener.

On motion of Mr. W. S. Duncan, duly seconded, the report was received and considered.

Recommendation 1

It was moved by Mr. Duncan, duly seconded, that Recommendation 1 be adopted.

It was moved by Mr. Donald McQueen, duly seconded, that copies of the draft of the Book be made available to the members of Presbyteries for examination and report for approval or revision at next Assembly.

On motion of Mr. D. G. Seaton, duly seconded, it was agreed that further consideration be deferred until the report of the Committee appointed to deal with the Petition of the Presbytery of Miramichi re Book of Common Order of 1938 is presented to Assembly.

As the order of the day arrived, Mr. K. E. King claimed the floor when the matter is further considered.

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KNOX COLLEGE, TORONTO

The Assembly called for the Reports of the Senate and Board of Knox College.

THE SENATE OF KNOX COLLEGE

The Report of the Senate of Knox College, as printed, was given in by Principal J. S. Glen.

On motion of Mr. D. R. Gray, duly seconded, the report was received and adopted as a statement of fact.

BOARD OF KNOX COLLEGE

The Report of the Board of Knox College, as printed, together with the audited statement, was given in by Principal Glen in the absence of the Chairman.

On motion of Mr. P. B. Reid, duly seconded, the Report was received and adopted.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. W. A. Henderson leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. O. Fry, in the absence of the Convener, on whose motion, duly seconded it was received and considered, and being adopted the business of the Assembly for the afternoon was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following were granted permission to withdraw:

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- Mr. Douglas Fulford, Elder, Presbytery of Ottawa, at the conclusion of the Tuesday afternoon sederunt, for business reasons.
- Mr. Victor Graham, Elder, Presbytery of Barrie, at the conclusion of the Saturday morning sederunt, on compassionate grounds.
- Mr. Clifford Reeves, Elder, Presbytery of Pictou, at the conclusion of the Wednesday morning sederunt, for business reasons.
- Mr. H. L. Carson, Elder, Presbytery of Ottawa, at the conclusion of the Tuesday morning sederunt, for business reasons.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which was given in by Mr. William Weir, the Convener, on whose motion, duly seconded, the following overtures were referred as follows:

Unprinted Overture No. 42: To a Special Committee.

Unprinted Overture No. 43: To the Business Committee.

PETITIONS, ETC.

Petition of the Presbytery of Miramichi — that the Assembly direct that The Book of Common Order of 1938 be re-published.

Mr. Weir moved, duly seconded, that this be referred to a Special Committee.

Mr. G. C. Dalzell moved, in amendment, duly seconded, that this be referred to the Committee on the Revision of the Book of Common Order.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

Petition of the Presbytery of Ottawa — re General Assembly, 1967

On motion of Mr. Weir, duly seconded, this was referred to the Committee dealing with Overture No. 9.

Petition of the Presbytery of Newfoundland — re Church Investment Funds

On motion of Mr. Weir, duly seconded, this was referred to the Administrative Council.

Letter of the L.O.L.; Grand Lodge of British Columbia

On motion of Mr. Weir, duly seconded, it was agreed this be received and filed.

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REPORT OF EWART COLLEGE

The Assembly called for the Report of Ewart College which, as printed, and with a financial statement attached, was given in by Miss Agnes Roy, the Chairman.

On motion of Mr. M. S. Jess, duly seconded, the report was received and considered.

MISS MARGARET WEBSTER

On request of Miss Roy and by permission of the Assembly, Miss Margaret Webster, Principal of Ewart College, addressed the Court on the work of the College. She dwelt on the great service made by the new building to the Church in general and to the work of the College in particular. She emphasized the need of more students to fill the calls for their services throughout the Church. The demand is very great; the supply not yet adequate to meet the situation.

Recommendation 1 was referred to the Administrative Council for study and report.

Recommendation 2 was adopted, and thus the Principal of Ewart College becomes a member of the Board of Education ex-officio.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

Recommendation 10

The Sub-recommendations (a), (b), (c) and (d) of Recommendation 10 were considered seriatim and adopted and the Recommendation as a whole was adopted on motion of Dr. Wevers, seconded by Dr. J. L. King.

SENATE OF PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Senate of Presbyterian College, Montreal, which, as printed, was given in by Dr. Robert Lennox, Principal of the College.

On motion of Dr. Lennox, duly seconded, the Report was received and adopted as a statement of fact.

BOARD OF PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Board of Management of Presbyterian College, Montreal, which, as printed, was handed in by Mr. John A. Simms in the absence of the Chairman.

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On motion of Mr. Simms, duly seconded, the report was received and considered.

On motion of Mr. Simms, duly seconded, the report together with the Audited Statement of the finances of the College was adopted.

RESIGNATION: PROFESSOR JOSEPH C. McLELLAND

The Clerks presented the resignation of Professor Joseph C. McLelland in terms as follows:

"This letter constitutes my resignation from the Robert Chair of the History and Philosophy of Religion and Christian Ethics, Presbyterian College, Montreal, and I ask you to transmit it through the Board of Management to the forthcoming General Assembly.

"The reason for this step is my decision to accept an invitation from McGill University to become Professor of the Philosophy of Religion in its Faculty of Divinity, from September 1, 1964. I do this with genuine regret and after considerable thought. The past seven years have been eventful and happy for me, but the opportunity to work and witness on the University Campus brings another sort of challenge, which I believe to be more attuned to the changing situation in theological education today.

"I should be most happy if it proves possible for me to continue some positive relationship to the College, since I am willing to be of whatever service to Church and College seems practicable in my new position, and agreeable to all parties.

Sincerely,

J. C. McLELLAND

(The Rev. Prof. Joseph C. McLelland)"

On motion of Mr. Simms, seconded by Mr. G. C. Dalzell, the resignation was received and adopted with the greatest regret.

On motion of Mr. S. B. Coles, duly seconded, it was agreed that a small committee be appointed by the Moderator to express the feeling of the Court to this resignation.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the Report of the Board of Evangelism and Social Action which was given in by Mr. William Lawson, the Chairman.

On motion of Mr. Lawson, duly seconded, the Report was received and considered.

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MR. A. J. GOWLAND

At the request of Mr. Lawson, Mr. A. J. Gowland, Secretary of The Board of Evangelism and Social Action, a Commissioner, addressed the Court relative to the work of the Board.

REV. TOM ALLAN

Dr. William Fitch presented a resolution relative to the illness of the Reverend Tom Allan.

On motion of Dr. Fitch, seconded by Mr. William Lawson, the resolution was adopted as follows:

"That this General Assembly, having learned of the serious illness of the Rev. Tom Allan and of his enforced resignation from the ministry, send to him our warmest fraternal greetings, and assure him of our sincerest prayers for God's blessing and guidance in the days to come. And that, if possible, such message be transmitted in the name of the 90th Assembly by the Moderator, Dr. MacMillan."

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

- Re Overture No. 24* — Presbytery of Bruce: Dr. L. J. Shein, Convener, Mr. John C. Boyne, Ministers; Mr. Thomas W. Nicoll, Elder.
- Re Overtures Nos. 27 and 29* — Presbytery of London and Presbytery of Peace River: Mr. C. M. Lewis, Convener, Mr. Walter Donovan, Ministers; Mr. Donald Fletcher, Elder.
- Re Overture No. 33* — Synod of Alberta: Mr. J. H. Bishop, Convener, Mr. J. M. Ritchie, Ministers; Mr. M. M. Coles, Elder.
- Re Overtures Nos. 34 to 41* — To Place names on Constituent Rolls: Mr. W. H. Heustin, Convener, Mr. William Perry, Ministers; Mr. Harry Smith, Elder.
- Re Overture No. 23, 1963* — Presbytery of Montreal (P. 485, A. & P. 1964) Mr. Donald C. MacDonald, Convener, Mr. P. B. Reid, Ministers; Mr. Arthur Grant, Elder.
- Re Recommendation No. 4* — General Board of Missions (P. 210, A. & P. 1964) Dr. Wm. Fitch, Convener, Mr. J. M. Pollock, Ministers; Mr. R. V. Vallance, Elder.

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Re Recommendations Nos. 6 and 7 — General Board of Missions (P. 210, A. & P., 1964) In consultation with Clerks of Assembly the following Committee: Dr. F. G. Stewart, Convener, Mr. R. T. Hall, Ministers, Mr. Charles Mars, Elder.

REPORT OF THE AUDIO-VISUAL COMMITTEE

The Assembly called for the report of the Committee on Audio-Visual Education which was given in by Mr. G. B. Cunningham, in the absence of the Convener.

On motion of Mr. Roy Hamilton, duly seconded, the report was received and its recommendations considered.

Recommendations 1 and 2 were considered seriatim and adopted on motion of Mr. Hamilton, duly seconded.

Recommendations 3 and 4 — Unprinted

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the following unprinted recommendations of the Audio-Visual Committee be approved.

3. Since the Rev. D. McCullough finds it impossible in his position of Business Administrator of Synod Corporations to continue to represent the Presbyterian Church in Canada on the National Religious Advisory Council

We recommend —

that the Rev. D. G. M. Herron, minister in Calvin Presbyterian Church, be recommended to the Board of Broadcast Governors as our replacement for Mr. McCullough.

4. Whereas the proposed authorized expenditure for 1965 (\$10,000) would make it impossible to continue the operation of the Audio-Visual Department as presently constituted, and

Whereas this will interfere with work already in progress and planned for 1965 and will affect the staff necessary to carry out this work, and

Whereas income for 1964 appears likely to be in excess of the amount estimated,

Therefore we request that the 1965 authorized expenditure for Audio-Visuals be referred back to the Administrative Council for consultation with representatives of the Audio-Visual Committee with a view to re-establishing the authorized expenditures for 1965 to the proposed amount of \$22,000.

G. A. MALCOLM"

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REPORTS OF THE COMMITTEE ON SYNOD CORPORATIONS

The Assembly called for the Report of the Committee on Synod Corporations, which, as printed, was given in by Mr. D. McCullough in the absence of the Chairman.

On motion of Dr. William Fitch, duly seconded by Mr. D. G. Seaton, the Report was received and its recommendations considered seriatim, and adopted, and the report as a whole with its recommendations was adopted on motion of Dr. J. L. King, duly seconded.

NOTICE OF MOTION

"I intend to move or cause to be moved

- (a) that the board of the Presbyterian Residence, Saskatoon, be enlarged to twelve members, and Superintendents of Missions for Manitoba, Saskatchewan and Alberta, ex officio.
- (b) that in the absence of a superintendent of Missions for Alberta, an alternate nominated by the Missions Committee of the Synod, be appointed.

L. S. VAN MOSSEL"

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

Petition of Presbytery of Miramichi Re Reprinting the Book of Common Order, 1938: Mr. Wm. Lawson, Convener, Mr. K. E. King, Ministers; Mr. Percy MacKay, Elder.

Resignation of Prof. J. C. McLelland: Mr. Stuart Coles, Convener, Mr. J. A. Simms, Minister; Mr. Eben Harvie, Elder.

NOTICE OF MOTION

"I give notice that I shall move, or cause to be moved, that this General Assembly:

1. Request the Committee on Church Worship to provide an Order of Service for the celebration of Holy Communion at the meetings of the General Assembly, with a sufficient outline to guide all those participating in the Service; and have the same printed in sufficient quantity from year to year so that each Commissioner may have a copy.

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2. Arrange that Elders serving the Lord's Table be appointed in the same manner, and in the same number, as our Committee to Strike under section 301 (5) 1 & 2 of our Book of Forms, except without a Secretary, and that Clerks of Synod be requested to forward these fifteen names to the Clerks of General Assembly, when reporting other matters required from the Synod by the General Assembly, and that in addition the host Church or College appoint an Elder to act with and convene the other Elders in the carrying out of their responsibilities.
3. Arrange that the business committee of Synod appoint, prior to the opening of the General Assembly, a Minister Commissioner to preach at the Communion Service.

DONALD C. MACDONALD"

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. E. S. Mackay leading in prayer at his request.

GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, Chairman, reporting.

DR. E. H. JOHNSON

Dr. E. H. Johnson, Secretary of the General Board of Missions for Overseas Missions, addressed the Assembly on the subject "World Mission Today". Our Missionaries are working in the Church and in the World in the Name of Christ. People can appear to be religious but do they understand who Jesus Christ is? We need to find out what Christ's commands are and that He has ordered His people to go into all the world with His Gospel. We are in the world and our Christian faith must bear upon the problems of the world. The purpose of the Church is to redeem men. Mankind should find its true destiny in Christ's way. The Word was made flesh and dwelt among us.

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INTRODUCTION OF MISSIONARIES ON FURLOUGH

Miss Mary Whale introduced certain Women Missionaries at home on furlough.

1. Miss Isobel Taylor has used music as her means of evangelism throughout the Church in Formosa.
2. Miss Margaret Kennedy is an evangelist living with the village people in India.
3. Miss Pauline Brown is a nurse serving in the Bhil Field in India.
4. Miss Audrey Prendergast is a nurse serving as director of Jobat Hospital.
5. Mrs. Mildred Gehman is serving on the Staff of Velore Medical College in the area of nursing.
6. Miss Margaret Ramsay has given leadership among women in British Guiana.
7. Miss Dorothy Bulmer is an evangelist, at present working with the young people in Nigeria.

REV. R. M. RANSOM

Rev. R. M. Ransom together with the Chairman of the Board recently visited British Guiana. He found that our Mission is highly esteemed among Christians and non-Christians. The Minister of Education paid a tribute to the work of Rev. Alexander MacDonald with respect to the management of the British Guiana Mission schools. He had handed to the Minister of Education a copy of the Bible saying it is the foundation book of our faith. We are moving into new fields of activity in the country. People are suffering for each other across racial barriers as Christians.

Mr. Ransom introduced:

1. Rev. Joseph and Mrs. Muchan, serving in evangelism in British Guiana.
2. Rev. David and Mrs. Murphy have completed their first term in British Guiana and will soon return.
3. Mr. and Mrs. Jack Geddes, returning to Formosa, Mr. Geddes to teach.
4. Rev. Rodger and Mrs. Talbot returned from Japan, associated with the work of the Korean Christian Church in Japan.
5. Mr. and Mrs. John Murray, from India, the Bhil field.
6. Rev. Angus MacKay, veteran Missionary in the Jhansi field in India. Mr. and Mrs. MacKay are soon returning to India.
7. Rev. Donald Powell has been doing fine work for Overseas Missions.

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Overseas Students and Visitors were introduced by Mr. Ransom

Mrs. Grace Tsai — Formosa
Mr. C. U. Chang — Formosa
Rev. Inya Ude — Nigeria

REV. INYA UDE

Rev. Inya Ude has been studying in Canada for the last four years. He presented greetings from the Church in Nigeria. He expressed his thanks for the many kindnesses and opportunities offered him in Canada. He is returning to his country with a B.A. degree from the University of Toronto and a B.D. degree from Knox College. The call to the Canadian Church is "Come over to Nigeria and help us", to serve with the Church of God in that great land. "My constant prayer is" said Mr. Ude, "Lord what wilt Thou have me to do?" "I am returning to Nigeria and, believe me, I am needed there".

INTRODUCTION OF MISSIONARIES WHO ARE NOW TO BE SENT OUT

1. Miss Georgina Caldwell, going to Formosa, where she will be serving in the field of Christian Education.
2. Mr. and Mrs. W. Donald McLaren, going to Nigeria, Mr. McLaren to serve in the field of agriculture in Eastern Nigeria.
3. Dr. John A. Johnston, Minister of St. Timothy's Church, Ottawa, going to Nigeria.
Mrs. Johnston was unable to be present.

REV. RODGER TALBOT

Rev. Rodger Talbot serves with the Korean Christian Church in Japan. He brought the prayers and gratitude of that Church to The Presbyterian Church in Canada. Mr. Talbot emphasized the fact that our Church has stood with these people through all their difficulties. They look with the kindest feelings on our Church.

DR. C. L. WOOD

The Chairman indicated that Dr. C. L. Wood, our veteran Missionary in India, is flying home to undergo major surgery in Canada. The Chairman asked the prayers of the Commissioners on behalf of Dr. Wood. Mrs. Wood is accompanying Dr. Wood.

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GENERAL BOARD OF MISSIONS: RECOMMENDATIONS

Consideration of the Recommendations of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.
Recommendation 2 was withdrawn with permission of Assembly.

THANKS OF MODERATOR

The Moderator thanked the Chairman of the General Board of Missions and his associates for the evening's presentation.

ADJOURNMENT

The Assembly adjourned to meet in this place tomorrow morning at ten o'clock of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At Toronto, and within Knox College there, on Saturday the 6th day of June, one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. W. K. Pottinger, leading in prayer at his request.

MINUTES

The Minutes of the First, Second, Third and Fourth Sederunts were presented in printed form and sustained.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named and the Assembly accepted the Committee To Advise with the Moderator as follows: Mr. D. T. Evans, Chairman, Dr. E. A. Thomson, Dr. L. H. Fowler, Ministers, and Mr. T. P. Geggie, Elder.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, and on motion of Mr. Seaton, duly seconded, it was received and considered, and being adopted the business of the Assembly for the morning was ordered accordingly.

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COMMITTEE ON INTER-CHURCH RELATIONS

Re: Dr. E. H. Johnson's Motion of Privilege: Fifth Sederunt

The Assembly called for the report of the Committee on Inter-Church Relations on the reference of Assembly to it in the matter of Dr. E. H. Johnson's Motion of Privilege in the Fifth Sederunt, which was handed in by Mr. H. M. Jackson in the absence of the Convener as follows:

"The Committee on Inter-Church Relations, after considering the press accounts of its report to the 90th General Assembly on Thursday morning last, and after reviewing the notes of Rev. Dr. G. D. Johnston's speech in that connection, recommends:

- (a) That a brief statement be issued, namely, that we dissociate ourselves from such a press statement as, "Presbyterians Rule Out Future Negotiations on Question of Unity",
- (b) That we affirm that our belief is in the church universal and record our policy of co-operation with other churches,
- (c) That the press relations officer release this statement to all news agencies,
- (d) That we express our appreciation to those reporters from the press, radio and television who have interpreted fairly the news of the Assembly to the public."

It was moved by Mr. Jackson, duly seconded, that the report be received and adopted.

It was moved by Mr. Gordon Hastings, duly seconded, that the report be referred back to the Committee for re-wording.

TO TAKE AN IMMEDIATE VOTE

On motion of Mr. James Graham, duly seconded, it was agreed to take an immediate vote.

On being put to the vote, the motion to refer back was lost.

On being put to the vote, Mr. Jackson's motion to receive and adopt the report of the Committee carried and became the judgment of the Court.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the Report of the Committee on Church Architecture, which was given in by Mr. R. G. MacMillan, the Convener. On motion of Mr. P. B. Reid, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

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Recommendation 2

The Convener with permission of Assembly amended the Recommendation to read:

"That congregations undertaking a building project obtain a report from the Committee on Church Architecture before any drawings of the project are used for publicity or for financial campaigns."

The Recommendation, thus amended, was adopted.

Recommendation 3 was adopted.

On motion of Dr. J. W. Wevers, duly seconded, the Report as a whole with its recommendations as amended was adopted.

COMMITTEE RE THE PLACE OF WOMEN IN THE CHURCH

The Assembly called for the Report of the Committee re the Place of Women in the Church, which, as printed, was given in by Mr. E. S. Mackay, the Convener. On motion of Mr. S. B. Coles, duly seconded, it was received and its recommendations considered seriatim.

With the consent of the Committee, Mr. Fernie moved, duly seconded, that the whole report and recommendations be sent down to Presbyteries for study and report to this Committee by March 31st, 1965, with a view to issue an action at the 1965 General Assembly.

As the order of the day arrived, Mr. George Fernie claimed the floor when the matter is further considered.

REPORT OF BOARD OF MANAGEMENT OF ST. ANDREW'S HALL

The Assembly called for the Report of the Board of Management of St. Andrew's Hall, Vancouver, B.C., which, as printed, was given in by Mr. Eben Harvie, in the absence of the Chairman, and on his motion, seconded by Mr. W. H. MacInnes, the Report was received, considered and adopted.

ILLNESS, HON. MR. JUSTICE A. M. MANSON

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that Assembly send a letter of sympathy to the Hon. Mr. Justice A. M. Manson in his illness and also congratulating him on the many services he has rendered the Church.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Mr. D. R. McKillican, the Chairman, reporting.

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I. SPECIAL COURSES

(a) Applications already considered by the General Assembly.

1. *Samuel George Artt.* Recommendation adopted.
2. *Frederick Hall Austen.* Report received.
3. *William Matthew Barber.* Report received.
4. *Hendrik Booy.* Recommendation adopted.
5. *Thomas Stoddart Cowan.* Report received.
6. *Robert Ferguson Cunningham.* Recommendation adopted.
7. *Roy Donald Currie.* Report received.
8. *Donald James Herbison.* Report received.
9. *Robert Hill.* Report received.
10. *Adam Houston.* Recommendation adopted.
11. *John Kay.* Recommendation adopted.
12. *William Whan Kennedy.* Recommendation adopted.
13. *Marsden Hurley Ross Manthorpe.* Report received.
14. *Gordon Thomas Mitchell.* Recommendation adopted.
15. *John McInnes Murray.* Recommendation adopted.
16. *Wallace Murray.* Report received.
17. *Calvin Claude MacInnis.* Recommendation adopted.
18. *Henry F. MacNeill.* Recommendation adopted.
19. *Kenneth Howard McDonald.* Recommendation adopted.
20. *John Neilson.* Recommendation adopted.
21. *George Mitchell Philps.* Report received.
22. *Frederick Reed.* Report received.
23. *William Peter Spek.* Recommendation adopted.
24. *Victor Henry Turner.* Report received.
25. *David Walker.* Recommendation adopted.
26. *Earle Nelson Wannamaker.* Recommendation adopted.

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NOTICE OF MOTION

"I hereby give notice that at a future sederunt when the answer to Overture 24, 1963, Presbytery of Guelph (Stitched Minutes, page 404), is being dealt with, I will move, or cause to be moved, that a fourth recommendation be approved, namely

That the Committee on Articles of Faith be associated with the Board of Christian Education in clarifying the issues involved in communicant membership.

S. B. COLES"

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the eighth day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Toronto, and within Knox College there, on Monday, the eighth day of June one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. M. S. Jess leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, on whose motion, duly seconded, it was received and considered, and being adopted the business of the Assembly for the day was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were granted leave to withdraw:

- Mr. Angus MacKay, Minister, Presbytery of Huron-Maitland, at the conclusion of the Tuesday afternoon sederunt, for business reasons.
- Mr. Percy E. MacKay, Elder, Presbytery of Montreal, at the conclusion of the Wednesday morning sederunt, for business reasons.
- Mr. J. S. Gilchrist, Minister, Presbytery of London, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.

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COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. L. Young, the Convener, reporting.

THE BOARD OF EDUCATION

Mr. D. R. McKillican, Chairman, on behalf of the Board of Education requested that the Commissioners of the Presbytery of East Toronto be permitted to absent themselves from the Sederunt in order to meet with the Board at 3 o'clock this Monday afternoon.

On motion of Mr. D. G. Seaton, duly seconded, the request was granted.

HIS WORSHIP MAYOR PHILIP GIVENS, Q.C.

His Worship Mayor Philip Givens, Q.C., of the City of Toronto, was introduced to the Court and addressed the Assembly. He welcomed the Commissioners to the City and urged the strengthening of the spiritual foundations of the nation as so necessary in these times.

The Moderator thanked Mayor Givens for his welcome and for his address and presented him with a copy of the Stitched Minutes.

THE LORD'S DAY ALLIANCE OF CANADA

Rev. A. S. McGrath, General Secretary of the Lord's Day Alliance of Canada, was introduced and addressed the Assembly. He referred to the close historic relation of the question of Sabbath observance and The Presbyterian Church in Canada. He dealt with the desire for a revision of the Lord's Day Act expressed in many quarters and stated that the Alliance would welcome due consideration of such a revision.

The Moderator thanked Mr. McGrath for his address and presented him with a copy of the Stitched Minutes.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt Mr. George Malcolm moved, duly seconded, and the Assembly agreed that the following unprinted recommendations be received and considered:

- "3. Since the Rev. D. McCullough finds it impossible in his position of Business Administrator of Synod Corporations to continue to represent the Presbyterian Church in Canada on the National Religious Advisory Council

We recommend —

that the Rev. D. G. M. Herron, Minister in Calvin Presbyterian

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Church, be recommended to the Board of Broadcast Governors as our replacement for Mr. McCullough.

- "4. Whereas the proposed authorized expenditure for 1965 (\$10,000) would make it impossible to continue the operation of the Audio-Visual Department as presently constituted, and

Whereas this will interfere with work already in progress and planned for 1965 and will affect the staff necessary to carry out this work, and

Whereas income for 1964 appears likely to be in excess of the amount estimated,

Therefore we request that the 1965 authorized expenditure for Audio-Visuals be referred back to the Administrative Council for consultation with representatives of the Audio-Visual Committee with a view to re-establishing the authorized expenditures for 1965 to the proposed amount of \$22,000."

REPORT OF THE AUDIO-VISUAL COMMITTEE

Consideration of the report of the Audio-Visual Committee was resumed, Mr. G. B. Cunningham reporting in the absence of the Convener.

Recommendation 3 was adopted.

Recommendation 4 was referred to the Administrative Council for report.

REPORT OF SPECIAL COMMITTEE: RE PETITION OF THE PRESBYTERY OF MIRAMICHI

The Assembly called for the Report of the Special Committee on the above Petition which was given in by Mr. Wm. Lawson, Convener. On his motion, duly seconded, it was agreed that the prayer of the Petition be not granted.

REPORT OF THE SPECIAL COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

Consideration of the Report of the Special Committee on Revision of the Book of Common Order was resumed, Dr. D. W. Hay, the Chairman, reporting.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Wm. Lawson, duly seconded, that the vote be taken immediately and the motion being put to the Court failed to carry.

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TO CONTINUE

Mr. G. C. Dalzell moved, duly seconded, that debate continue to twelve-thirty o'clock and the motion, being put to the Court, failed to carry unanimity.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

MATTERS REFERRED BY THIS ASSEMBLY

1. *Board of Ewart College — Recommendation 1.*

"That the Board of Ewart College be granted permission to make an interim appointment to the professional staff of the College, this appointment to be for a period of not more than three years and to begin in the summer of 1965 at a salary of \$5,000 per year."

Mr. Howell explained that this expenditure is covered in the Authorized expenditure of the Board.

The Council was agreed to report concurrence to the Assembly.

2. *Committee on International Affairs — Recommendation 2.*

"That a budget of \$300.00 be allocated to this Committee."

Mr. Howell reported that \$250.00 had been authorized to this Committee.

The Council recommended that Assembly adhere to the Authorized Expenditure of \$250.00.

It was moved in amendment by Dr. E. H. Johnson, duly seconded, that we approve the request of the Committee that \$300.00 be authorized.

On being put to the vote, the motion prevailed over the amendment and became the judgment of the Assembly.

Recommendations 7, 8, 9 and 13 were adopted.

THANKS TO MR. B. M. HANNIGAN

On motion of Dr. Wevers, duly seconded, the thanks of the Assembly were tendered Mr. B. M. Hannigan for his long and devoted service to the Church, the same to be forwarded to him by letter.

Recommendation 14 (a) was adopted.

MODERATOR

The Moderator intimated that he had requested Dr. Harry Lennox to occupy the Chair at the afternoon sederunt.

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ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, with prayer.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following were permitted to withdraw:

- Mr. A. K. Goertzen, Elder, Presbytery of Winnipeg, Monday morning, on compassionate grounds.
- Mr. M. V. Putnam, Minister, Presbytery of Kingston, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.
- Mr. J. D. MacKay, Minister, Presbytery of Prince Edward Island, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. Wm. Lawson, Chairman, reporting.

NATIONAL COMMITTEE OF PRESBYTERIAN MEN

Mr. W. B. Cross

At request of Mr. Lawson, and by permission of Assembly, Mr. W. B. Cross, Chairman of the National Committee of Presbyterian Men, was heard. Mr. Roy Hamilton, a Commissioner, addressed the Court.

MR. LOCKHART ROYAL

At request of Mr. Hamilton, and by permission of Assembly, Mr. Lockhart Royal was heard.

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MR. GEORGE FERNIE

Mr. George Fernie, a Commissioner, was presented to the Court as Assistant to the National Director of Presbyterian Men.

The Clerks of Assembly noted that the appointment had been made in accordance with Acts and Proceedings, 1960, pages 310, 88 and 89.

COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, was given in by Dr. N. G. Smith, the Convener.

On motion of Mr. T. M. Bailey, duly seconded, the report was received and its recommendations considered seriatim.

The recommendations were considered seriatim and adopted and the report as a whole with its recommendations was adopted on motion of Mr. Bailey, duly seconded.

REPORT ON AMERICAN CONSULTATION ON CHURCH UNION

The Assembly called for the Report on American Consultation on Church Union, which, as printed, was given in by Dr. N. G. Smith, the Convener.

On motion of Mr. G. Hastings, duly seconded, the report with its recommendation to send observer consultants was received and considered.

On motion of Mr. C. M. Pitts, duly seconded, the Report as a whole with its recommendation was adopted, the Committee on Inter-Church Relations to name the observers.

REPORT OF THE COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations resumed, Dr. G. D. Johnston, the Convener, reporting.

Recommendation 1, Preface to 2, 2(a), 2(c), were adopted.

Recommendation 3 (amended to read "one to every commissioner"), was referred to the Administrative Council.

Recommendation 4 was adopted.

REPORT OF THE SPECIAL COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

Consideration of the Report of the Special Committee on Revision of the Book of Common Order was resumed, Dr. D. W. Hay, the Chairman, reporting.

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TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Malcolm McCuaig, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The motion to refer to the Presbyteries failed to carry.

It was moved in amendment by Dr. Wm. Fitch, duly seconded, that the following be added to Recommendation 1:

"and that together with the Apostles Creed and the Nicene Creed, the Athanasian Creed be incorporated into our Book of Common Order".

It was moved in amendment to the amendment by Mr. George Malcolm, duly seconded, that the Order for the celebration of the Lord's Supper or the Holy Communion from the 1938 Revision (the 1st Order) be printed as the First Order for the celebration of the Lord's Supper in the New Book of Common Order.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Angus Robertson, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The amendment to the amendment failed to carry, the amendment carried, and the motion as amended carried.

Recommendation 2 was adopted.

DISSENTS

Mr. D. L. Campbell for himself and others who may associate themselves with him and Mr. P. K. Schnarrenberger craved leave to dissent from the action of this Assembly in regard to Recommendation 1, for reasons to be given in.

On motion of Mr. W. S. Duncan, duly seconded, the Report as a whole with its recommendations as amended was adopted.

THANKS

On motion of Mr. G. C. Dalzell, duly seconded, it was agreed that an expression of sincere thanks from the Assembly be accorded to the Special Committee on Revision of the Book of Common Order for the splendid achievement in presenting The Presbyterian Church in Canada with a much needed Guide to Worship.

THE TRUSTEE BOARD

Consideration of the Report of the Trustee Board was resumed, Dr. J. L. King, the Chairman, reporting.

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REGULATIONS GOVERNING THE TRUSTEE BOARD

On motion of Mr. G. A. Malcolm, duly seconded, the regulations governing the Trustee Board of The Presbyterian Church in Canada as set forth in the Stitched Minutes were adopted.

REPORT OF THE TRUSTEE BOARD

Recommendation 1

It was moved by Dr. King, duly seconded, that Recommendation 1 be adopted.

On motion of Dr. William Fitch, duly seconded, it was agreed that a policy be established that no funds of our Church be invested in Tobacco, Brewery, Distillery or Gambling companies.

Recommendation 1 was then adopted.

Recommendation 2(a) was adopted with the addition of the words "Subject to sub-paragraph 'C' hereof".

Recommendation 2(b)

It was moved by Dr. King, duly seconded, that Recommendation 2(b) be adopted.

It was moved in amendment by Mr. J. C. Cooper, duly seconded, that the words "Administrative Council" be deleted and the words "Committee to Strike Standing Committees" be inserted.

On being put to the vote, the motion prevailed over the amendment and Recommendation 2(b) was so adopted.

Recommendation 2(c), (d) and (e) was adopted, (e) being adopted with change of the word "make" to the words "apply for".

On motion of Dr. King, duly seconded, the Report as a whole with its recommendations as amended was adopted.

THE GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the chairman, reporting.

MISSIONARY EDUCATION

The Assembly called for the Report on Missionary Education, which, as printed and received earlier, was spoken to by Dr. R. K. Cameron, Chairman of the Committee on Missionary Education.

Recommendation 9 was adopted.

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On motion of Dr. J. W. Wevers, duly seconded, it was agreed that further consideration of Recommendation 10 be deferred until the report of the Administrative Council concerning the Audio-Visual Committee is received.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

Re Overture No. 42 — Unprinted — Presbytery of Barrie: Messrs. Donald Collier, Convener, W. A. Henderson, D. St.C. Campbell, Ministers; Messrs. Russell Kennedy and R. B. Freure, Elders.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. J. A. Johnston leading in prayer at his request.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

The Assembly called for the Report of the Board of Christian Education, which, as printed, together with a summary of statistical returns of the Presbyteries, was given in by Dr. J. A. Johnston, the Chairman.

On motion of Mr. C. M. Shaver, duly seconded, the report was received and together with its recommendations considered.

MISS MABEL BOOTH

At the request of Dr. Johnston and by permission of Assembly, Miss Mabel Booth, Children's Work Secretary of the Board of Christian Education, addressed the Court on the subject of Curriculum of Christian Education. She emphasized the necessity of teaching on the level of the child. She illustrated her presentation by personal instances to bring out the value of good method.

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DR. W. H. FULLER

At the request of Dr. Johnston and by permission of Assembly, Dr. W. H. Fuller, Editor of the Board of Christian Education, addressed the Court on the applications of the curriculum studies. Major attention must be given to adult Christian Education with a view to preparation for good teaching and for responsible participation in the total life and mission of the Church. He outlined "findings" of the Curriculum Study Committee. For the field served by the Board, preparation of study material is continuing to be made; other helpful sources have also served our need of material.

Matters Referred to the Board by the General Assembly of 1963

Overture 24 — Re Church School Curriculum — Presbytery of Guelph

Dr. J. S. Clarke, General Secretary, explained the reason behind the recommendations.

Recommendations 1, 2, 3 and Notice of Motion of Mr. S. B. Coles on the Overture were held in abeyance while the Court considered Recommendation 1 of the Report (page 402).

Recommendation 1 of the Board's Report.

Mr. C. M. Shaver moved, duly seconded, that the Recommendation be adopted.

Mr. George Malcolm moved, duly seconded, that further consideration of Recommendation 1 be deferred for study until we see the content of the adult material.

The motion to defer, being put to the Court, failed to carry.

THE REPORT OF THE COMMITTEE ON BUSINESS

Committee on Business asked permission to present a supplementary report, which being granted, Mr. D. O. Fry moved, duly seconded, that the Sederunt be extended for five minutes to finish Recommendation 1 and fifteen minutes to hear Mr. C. R. MacIntosh. The motion, being put to the Court, failed to carry unanimity.

DISSENT

I dissent from the action of the 90th General Assembly in approving for general use the proposed revision to the Book of Common Order for the following reasons:

1. That among the orders for Holy Communion there is not one that represents the tradition and practice of the majority of the congregations of our Church at the present time. The simplicity and austerity of the earliest forms (cf. The Didache) are lacking.

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2. That the epiclesis (prayer for the Spirit) on page 117 for the sanctification of the elements, and the emphasis on the consecrated elements in the rubric for a Second Table (p. 122), and the statement following the institution (p. 124) concerning the previously consecrated elements teaches a consecration lasting beyond the sacramental action, which contradicts the teaching of the W.C.F. 29:3 that the minister is not to give any elements to any "who are not present in the congregation" at the time. Cf. also W.C.F. 29:4 with its stricture against reserving elements "for any pretended religious use". The "Second Table" then is a different celebration, requiring the reconsecration of the elements "to this holy use".

3. That the prayer on p. 46 in which the sacrament is described as a memorial of Christ's sacrifice made "here before Thy divine majesty", has no sanction in the New Testament passages on this ordinance. The sacrament is a reminder to us, not to God.

4. The prayers in the Order of Baptism of Infants (p. 83) teach a form of the doctrine of baptismal regeneration not sanctioned by our Church. W.C.F. 28:1 teaches that baptism is a sign and seal of regeneration, not the means of regeneration. Baptism is based on the presumptive regeneration of the person to be baptized.

5. The innovation in the baptismal service introducing christening to our order, flatly contradicts the Directory for the Public Worship of God, which says: "Then the minister is to demand the name of the child; which being told him he is to say (calling the child by his name), I baptize thee . . . etc.". There is no ground in the New Testament for this innovation.

6. That the baptismal service takes that which belongs properly to the ministry, viz., the blessing of the people of God and gives it indiscriminately to the congregation, in opposition to the Form of Church Government, the chapter on Pastors.

7. That the longer form of the preamble to the ministerial ordination, pp. 352 f, in the paragraph The Ministry of the Holy Spirit, (a) confuses the preaching of the Gospel with effectual calling, (b) the conditions of the Gospel with the fruits of the Gospel (cf. W.C.F. 10:2), (c) the visible Church with the Invisible Church (cf. W.C.F. 25:1, 2). (d) It re-defines the Church as the regenerate as opposed to the Confession's teaching (22:2) that it is "all those throughout the world that profess the true religion together with their children". (e) Regeneration is described as the result of faith, instead of the reverse, etc.

I submit that the General Assembly has no right to change the doctrine of the Church except through the prescribed procedures. I protest the lack of concern for the paramount authority of Scripture for all doctrine.

D. L. CAMPBELL

Concurring: EVERETT HAWKES
JAS. W. GRAHAM

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ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TWELFTH SEDERUNT

At Toronto, and within Knox College there, on Tuesday the ninth day of June, one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. W. M. Moncrieff leading in prayer at his request.

MINUTES

The Minutes of the Fifth, Sixth and Seventh Sederunts were presented in printed form and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, upon whose motion, duly seconded, it was received and considered, and being adopted the business of the Assembly for the day was ordered accordingly.

CHANGE OF HOURS OF MEETING

On motion of Mr. Seaton, duly seconded, it was agreed that beginning with the afternoon sederunt, the sederunts of the Assembly be from 2.00 unto 5.30 in the afternoon and from 7.30 unto 10.00 in the evening and from 9.30 in the morning unto 12.30 afternoon.

ADMINISTRATIVE COUNCIL

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that the Administrative Council be granted permission to sit during the Sederunts of the Assembly until its work is done and specifically the General Board of Missions have also permission to meet with the Council regarding matters of mutual concern.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were permitted to withdraw:

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INTRODUCTION OF MISSIONARIES ON FURLOUGH

Miss Mary Whale introduced certain Women Missionaries at home on furlough.

1. Miss Isobel Taylor has used music as her means of evangelism throughout the Church in Formosa.
2. Miss Margaret Kennedy is an evangelist living with the village people in India.
3. Miss Pauline Brown is a nurse serving in the Bhil Field in India.
4. Miss Audrey Prendergast is a nurse serving as director of Jobat Hospital.
5. Mrs. Mildred Gehman is serving on the Staff of Velore Medical College in the area of nursing.
6. Miss Margaret Ramsay has given leadership among women in British Guiana.
7. Miss Dorothy Bulmer is an evangelist, at present working with the young people in Nigeria.

REV. R. M. RANSOM

Rev. R. M. Ransom together with the Chairman of the Board recently visited British Guiana. He found that our Mission is highly esteemed among Christians and non-Christians. The Minister of Education paid a tribute to the work of Rev. Alexander MacDonald with respect to the management of the British Guiana Mission schools. He had handed to the Minister of Education a copy of the Bible saying it is the foundation book of our faith. We are moving into new fields of activity in the country. People are suffering for each other across racial barriers as Christians.

Mr. Ransom introduced:

1. Rev. Joseph and Mrs. Muchan, serving in evangelism in British Guiana.
2. Rev. David and Mrs. Murphy have completed their first term in British Guiana and will soon return.
3. Mr. and Mrs. Jack Geddes, returning to Formosa, Mr. Geddes to teach.
4. Rev. Rodger and Mrs. Talbot returned from Japan, associated with the work of the Korean Christian Church in Japan.
5. Mr. and Mrs. John Murray, from India, the Bhil field.
6. Rev. Angus MacKay, veteran Missionary in the Jhansi field in India. Mr. and Mrs. MacKay are soon returning to India.
7. Rev. Donald Powell has been doing fine work for Overseas Missions.

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Overseas Students and Visitors were introduced by Mr. Ransom

- Mrs. Grace Tsai — Formosa
Mr. C. U. Chang — Formosa
Rev. Inya Ude — Nigeria

REV. INYA UDE

Rev. Inya Ude has been studying in Canada for the last four years. He presented greetings from the Church in Nigeria. He expressed his thanks for the many kindnesses and opportunities offered him in Canada. He is returning to his country with a B.A. degree from the University of Toronto and a B.D. degree from Knox College. The call to the Canadian Church is "Come over to Nigeria and help us", to serve with the Church of God in that great land. "My constant prayer is" said Mr. Ude, "Lord what wilt Thou have me to do?" "I am returning to Nigeria and, believe me, I am needed there".

INTRODUCTION OF MISSIONARIES WHO ARE NOW TO BE SENT OUT

1. Miss Georgina Caldwell, going to Formosa, where she will be serving in the field of Christian Education.
2. Mr. and Mrs. W. Donald McLaren, going to Nigeria, Mr. McLaren to serve in the field of agriculture in Eastern Nigeria.
3. Dr. John A. Johnston, Minister of St. Timothy's Church, Ottawa, going to Nigeria.
Mrs. Johnston was unable to be present.

REV. RODGER TALBOT

Rev. Rodger Talbot serves with the Korean Christian Church in Japan. He brought the prayers and gratitude of that Church to The Presbyterian Church in Canada. Mr. Talbot emphasized the fact that our Church has stood with these people through all their difficulties. They look with the kindest feelings on our Church.

DR. C. L. WOOD

The Chairman indicated that Dr. C. L. Wood, our veteran Missionary in India, is flying home to undergo major surgery in Canada. The Chairman asked the prayers of the Commissioners on behalf of Dr. Wood. Mrs. Wood is accompanying Dr. Wood.

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GENERAL BOARD OF MISSIONS: RECOMMENDATIONS

Consideration of the Recommendations of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.
Recommendation 2 was withdrawn with permission of Assembly.

THANKS OF MODERATOR

The Moderator thanked the Chairman of the General Board of Missions and his associates for the evening's presentation.

ADJOURNMENT

The Assembly adjourned to meet in this place tomorrow morning at ten o'clock of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At Toronto, and within Knox College there, on Saturday the 6th day of June, one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. W. K. Pottinger, leading in prayer at his request.

MINUTES

The Minutes of the First, Second, Third and Fourth Sederunts were presented in printed form and sustained.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named and the Assembly accepted the Committee To Advise with the Moderator as follows: Mr. D. T. Evans, Chairman, Dr. E. A. Thomson, Dr. L. H. Fowler, Ministers, and Mr. T. P. Geggie, Elder.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, and on motion of Mr. Seaton, duly seconded, it was received and considered, and being adopted the business of the Assembly for the morning was ordered accordingly.

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COMMITTEE ON INTER-CHURCH RELATIONS

Re: Dr. E. H. Johnson's Motion of Privilege: Fifth Sederunt

The Assembly called for the report of the Committee on Inter-Church Relations on the reference of Assembly to it in the matter of Dr. E. H. Johnson's Motion of Privilege in the Fifth Sederunt, which was handed in by Mr. H. M. Jackson in the absence of the Convener as follows:

"The Committee on Inter-Church Relations, after considering the press accounts of its report to the 90th General Assembly on Thursday morning last, and after reviewing the notes of Rev. Dr. G. D. Johnston's speech in that connection, recommends:

- (a) That a brief statement be issued, namely, that we dissociate ourselves from such a press statement as, "Presbyterians Rule Out Future Negotiations on Question of Unity",
- (b) That we affirm that our belief is in the church universal and record our policy of co-operation with other churches,
- (c) That the press relations officer release this statement to all news agencies,
- (d) That we express our appreciation to those reporters from the press, radio and television who have interpreted fairly the news of the Assembly to the public."

It was moved by Mr. Jackson, duly seconded, that the report be received and adopted.

It was moved by Mr. Gordon Hastings, duly seconded, that the report be referred back to the Committee for re-wording.

TO TAKE AN IMMEDIATE VOTE

On motion of Mr. James Graham, duly seconded, it was agreed to take an immediate vote.

On being put to the vote, the motion to refer back was lost.

On being put to the vote, Mr. Jackson's motion to receive and adopt the report of the Committee carried and became the judgment of the Court.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the Report of the Committee on Church Architecture, which was given in by Mr. R. G. MacMillan, the Convener. On motion of Mr. P. B. Reid, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

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Recommendation 2

The Convener with permission of Assembly amended the Recommendation to read:

"That congregations undertaking a building project obtain a report from the Committee on Church Architecture before any drawings of the project are used for publicity or for financial campaigns."

The Recommendation, thus amended, was adopted.

Recommendation 3 was adopted.

On motion of Dr. J. W. Wevers, duly seconded, the Report as a whole with its recommendations as amended was adopted.

COMMITTEE RE THE PLACE OF WOMEN IN THE CHURCH

The Assembly called for the Report of the Committee re the Place of Women in the Church, which, as printed, was given in by Mr. E. S. Mackay, the Convener. On motion of Mr. S. B. Coles, duly seconded, it was received and its recommendations considered seriatim.

With the consent of the Committee, Mr. Fernie moved, duly seconded, that the whole report and recommendations be sent down to Presbyteries for study and report to this Committee by March 31st, 1965, with a view to issue an action at the 1965 General Assembly.

As the order of the day arrived, Mr. George Fernie claimed the floor when the matter is further considered.

REPORT OF BOARD OF MANAGEMENT OF ST. ANDREW'S HALL

The Assembly called for the Report of the Board of Management of St. Andrew's Hall, Vancouver, B.C., which, as printed, was given in by Mr. Eben Harvie, in the absence of the Chairman, and on his motion, seconded by Mr. W. H. MacInnes, the Report was received, considered and adopted.

ILLNESS, HON. MR. JUSTICE A. M. MANSON

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that Assembly send a letter of sympathy to the Hon. Mr. Justice A. M. Manson in his illness and also congratulating him on the many services he has rendered the Church.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Mr. D. R. McKillican, the Chairman, reporting.

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I. SPECIAL COURSES

(a) Applications already considered by the General Assembly.

1. *Samuel George Artt*. Recommendation adopted.
2. *Frederick Hall Austen*. Report received.
3. *William Matthew Barber*. Report received.
4. *Hendrik Booy*. Recommendation adopted.
5. *Thomas Stoddart Cowan*. Report received.
6. *Robert Ferguson Cunningham*. Recommendation adopted.
7. *Roy Donald Currie*. Report received.
8. *Donald James Herbison*. Report received.
9. *Robert Hill*. Report received.
10. *Adam Houston*. Recommendation adopted.
11. *John Kay*. Recommendation adopted.
12. *William Whan Kennedy*. Recommendation adopted.
13. *Marsden Hurley Ross Manthorpe*. Report received.
14. *Gordon Thomas Mitchell*. Recommendation adopted.
15. *John McInnes Murray*. Recommendation adopted.
16. *Wallace Murray*. Report received.
17. *Calvin Claude MacInnis*. Recommendation adopted.
18. *Henry F. MacNeill*. Recommendation adopted.
19. *Kenneth Howard McDonald*. Recommendation adopted.
20. *John Neilson*. Recommendation adopted.
21. *George Mitchell Philps*. Report received.
22. *Frederick Reed*. Report received.
23. *William Peter Spek*. Recommendation adopted.
24. *Victor Henry Turner*. Report received.
25. *David Walker*. Recommendation adopted.
26. *Earle Nelson Wannamaker*. Recommendation adopted.

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(b) New Applications:

1. *Robert Lewis Inglis*. Recommendation adopted.
2. *Cecil Lawless Thompson*. Recommendation adopted.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

(a) Applications already considered by the General Assembly.

1. *Rev. Raymond Leslie Gillis*. Recommendation adopted.
2. *Rev. George Robertson*. Recommendation adopted.
3. *Arthur Van Seters*. Recommendation adopted.

(b) New Applications:

1. *Rev. Jean-Marc Cruvellier*. Recommendation adopted.
2. *Yves René Cruvellier*. Recommendation adopted.
3. *Rev. Jacob Fusakichi Horisaki*. Recommendation adopted.
4. *Rev. John Powell Lockwood*. Recommendation adopted.
5. *Paul Alexander McCarroll*.

Mr. Howard Doig moved, duly seconded, that the recommendation be approved.

It was moved in amendment by Mr. D. F. Collier, seconded by Mr. Douglas Seaton, that the Presbytery of East Toronto be granted permission to take Paul Alexander McCarroll on trials for license on condition that he subsequently undertake an extramural course in History and Philosophy of Religion equivalent to an intramural course of one semester of four hours per week.

Under regulations, the case was referred back to the Board for re-consideration.

6. *James William Reaves*. Recommendation adopted.

III. THE WILLIAM E. ARCHIBALD TRUST

Report received.

IV. BOOK OF FORMS, SECTION 208

On motion of Mr. Howard Doig, seconded by Dr. Robert Lennox, Assembly agreed to send the following down under the Barrier Act to replace the present Section 208, Book of Forms:

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"(a) If an applicant for license has studied wholly in a theological college other than one of our Church Colleges, or has taken his final year in such a college, careful enquiry must be made so as to ascertain that no part of the curriculum of study prescribed by this Church has been omitted in the course taken by the applicant, and application thereafter made to the General Assembly for permission to proceed.

"(b) In cases of such applicants, the Presbytery applying for permission to take on Trials for License is required to circularize the Presbyteries to this effect not less than two clear months previous to the meeting of Assembly."

V. UNPRINTED OVERTURE No. 4, 1963, PRESBYTERY OF STRATFORD, RE TRAINING OF MINISTERS

The recommendation was adopted.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Strike Standing Committees which was given in by Mr. P. B. Reid in the absence of the Convener. On his motion, duly seconded, the Report was received and consideration deferred to a later sederunt.

COMMITTEE ON BENEVOLENCES

The Assembly called for the Reports of the Committee on Benevolences which as printed were handed in by Dr. E. A. Thomson.

REPORT OF THE DR. EPHRAIM SCOTT BENEVOLENT FUND

This was given in as printed, together with a Financial Statement for the twelve months ended December 31, 1963.

REPORT OF THE JARDINE MEMORIAL FUND

This was given in as printed, together with a Financial Statement for the twelve months ended December 31, 1963.

REPORT OF THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND (BENEVOLENT)

This was given in as printed.

On motion of Dr. J. W. Wevers, duly seconded, the Reports covering the three as above named were received and adopted.

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NOTICE OF MOTION

"I hereby give notice that at a future sederunt when the answer to Overture 24, 1963, Presbytery of Guelph (Stitched Minutes, page 404), is being dealt with, I will move, or cause to be moved, that a fourth recommendation be approved, namely

That the Committee on Articles of Faith be associated with the Board of Christian Education in clarifying the issues involved in communicant membership.

S. B. COLES"

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the eighth day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Toronto, and within Knox College there, on Monday, the eighth day of June one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. M. S. Jess leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, on whose motion, duly seconded, it was received and considered, and being adopted the business of the Assembly for the day was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were granted leave to withdraw:

- Mr. Angus MacKay, Minister, Presbytery of Huron-Maitland, at the conclusion of the Tuesday afternoon sederunt, for business reasons.
- Mr. Percy E. MacKay, Elder, Presbytery of Montreal, at the conclusion of the Wednesday morning sederunt, for business reasons.
- Mr. J. S. Gilchrist, Minister, Presbytery of London, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.

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COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. L. Young, the Convener, reporting.

THE BOARD OF EDUCATION

Mr. D. R. McKillican, Chairman, on behalf of the Board of Education requested that the Commissioners of the Presbytery of East Toronto be permitted to absent themselves from the Sederunt in order to meet with the Board at 3 o'clock this Monday afternoon.

On motion of Mr. D. G. Seaton, duly seconded, the request was granted.

HIS WORSHIP MAYOR PHILIP GIVENS, Q.C.

His Worship Mayor Philip Givens, Q.C., of the City of Toronto, was introduced to the Court and addressed the Assembly. He welcomed the Commissioners to the City and urged the strengthening of the spiritual foundations of the nation as so necessary in these times.

The Moderator thanked Mayor Givens for his welcome and for his address and presented him with a copy of the Stitched Minutes.

THE LORD'S DAY ALLIANCE OF CANADA

Rev. A. S. McGrath, General Secretary of the Lord's Day Alliance of Canada, was introduced and addressed the Assembly. He referred to the close historic relation of the question of Sabbath observance and The Presbyterian Church in Canada. He dealt with the desire for a revision of the Lord's Day Act expressed in many quarters and stated that the Alliance would welcome due consideration of such a revision.

The Moderator thanked Mr. McGrath for his address and presented him with a copy of the Stitched Minutes.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt Mr. George Malcolm moved, duly seconded, and the Assembly agreed that the following unprinted recommendations be received and considered:

- "3. Since the Rev. D. McCullough finds it impossible in his position of Business Administrator of Synod Corporations to continue to represent the Presbyterian Church in Canada on the National Religious Advisory Council

We recommend —

that the Rev. D. G. M. Herron, Minister in Calvin Presbyterian

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Church, be recommended to the Board of Broadcast Governors as our replacement for Mr. McCullough.

- "4. Whereas the proposed authorized expenditure for 1965 (\$10,000) would make it impossible to continue the operation of the Audio-Visual Department as presently constituted, and

Whereas this will interfere with work already in progress and planned for 1965 and will affect the staff necessary to carry out this work, and

Whereas income for 1964 appears likely to be in excess of the amount estimated,

Therefore we request that the 1965 authorized expenditure for Audio-Visuals be referred back to the Administrative Council for consultation with representatives of the Audio-Visual Committee with a view to re-establishing the authorized expenditures for 1965 to the proposed amount of \$22,000."

REPORT OF THE AUDIO-VISUAL COMMITTEE

Consideration of the report of the Audio-Visual Committee was resumed, Mr. G. B. Cunningham reporting in the absence of the Convener.

Recommendation 3 was adopted.

Recommendation 4 was referred to the Administrative Council for report.

REPORT OF SPECIAL COMMITTEE: RE PETITION OF THE PRESBYTERY OF MIRAMICHI

The Assembly called for the Report of the Special Committee on the above Petition which was given in by Mr. Wm. Lawson, Convener. On his motion, duly seconded, it was agreed that the prayer of the Petition be not granted.

REPORT OF THE SPECIAL COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

Consideration of the Report of the Special Committee on Revision of the Book of Common Order was resumed, Dr. D. W. Hay, the Chairman, reporting.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Wm. Lawson, duly seconded, that the vote be taken immediately and the motion being put to the Court failed to carry.

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TO CONTINUE

Mr. G. C. Dalzell moved, duly seconded, that debate continue to twelve-thirty o'clock and the motion, being put to the Court, failed to carry unanimity.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

MATTERS REFERRED BY THIS ASSEMBLY

1. *Board of Ewart College — Recommendation 1.*

"That the Board of Ewart College be granted permission to make an interim appointment to the professional staff of the College, this appointment to be for a period of not more than three years and to begin in the summer of 1965 at a salary of \$5,000 per year."

Mr. Howell explained that this expenditure is covered in the Authorized expenditure of the Board.

The Council was agreed to report concurrence to the Assembly.

2. *Committee on International Affairs — Recommendation 2.*

"That a budget of \$300.00 be allocated to this Committee."

Mr. Howell reported that \$250.00 had been authorized to this Committee.

The Council recommended that Assembly adhere to the Authorized Expenditure of \$250.00.

It was moved in amendment by Dr. E. H. Johnson, duly seconded, that we approve the request of the Committee that \$300.00 be authorized.

On being put to the vote, the motion prevailed over the amendment and became the judgment of the Assembly.

Recommendations 7, 8, 9 and 13 were adopted.

THANKS TO MR. B. M. HANNIGAN

On motion of Dr. Wevers, duly seconded, the thanks of the Assembly were tendered Mr. B. M. Hannigan for his long and devoted service to the Church, the same to be forwarded to him by letter.

Recommendation 14 (a) was adopted.

MODERATOR

The Moderator intimated that he had requested Dr. Harry Lennox to occupy the Chair at the afternoon sederunt.

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ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, with prayer.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following were permitted to withdraw:

- Mr. A. K. Goertzen, Elder, Presbytery of Winnipeg, Monday morning, on compassionate grounds.
- Mr. M. V. Putnam, Minister, Presbytery of Kingston, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.
- Mr. J. D. MacKay, Minister, Presbytery of Prince Edward Island, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. Wm. Lawson, Chairman, reporting.

NATIONAL COMMITTEE OF PRESBYTERIAN MEN
MR. W. B. CROSS

At request of Mr. Lawson, and by permission of Assembly, Mr. W. B. Cross, Chairman of the National Committee of Presbyterian Men, was heard. Mr. Roy Hamilton, a Commissioner, addressed the Court.

MR. LOCKHART ROYAL

At request of Mr. Hamilton, and by permission of Assembly, Mr. Lockhart Royal was heard.

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MR. GEORGE FERNIE

Mr. George Fernie, a Commissioner, was presented to the Court as Assistant to the National Director of Presbyterian Men.

The Clerks of Assembly noted that the appointment had been made in accordance with Acts and Proceedings, 1960, pages 310, 88 and 89.

COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, was given in by Dr. N. G. Smith, the Convener.

On motion of Mr. T. M. Bailey, duly seconded, the report was received and its recommendations considered seriatim.

The recommendations were considered seriatim and adopted and the report as a whole with its recommendations was adopted on motion of Mr. Bailey, duly seconded.

REPORT ON AMERICAN CONSULTATION ON CHURCH UNION

The Assembly called for the Report on American Consultation on Church Union, which, as printed, was given in by Dr. N. G. Smith, the Convener.

On motion of Mr. G. Hastings, duly seconded, the report with its recommendation to send observer consultants was received and considered.

On motion of Mr. C. M. Pitts, duly seconded, the Report as a whole with its recommendation was adopted, the Committee on Inter-Church Relations to name the observers.

REPORT OF THE COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations resumed, Dr. G. D. Johnston, the Convener, reporting.

Recommendation 1, Preface to 2, 2(a), 2(c), were adopted.

Recommendation 3 (amended to read "one to every commissioner"), was referred to the Administrative Council.

Recommendation 4 was adopted.

REPORT OF THE SPECIAL COMMITTEE ON REVISION
OF THE BOOK OF COMMON ORDER

Consideration of the Report of the Special Committee on Revision of the Book of Common Order was resumed, Dr. D. W. Hay, the Chairman, reporting.

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TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Malcolm McCuaig, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The motion to refer to the Presbyteries failed to carry.

It was moved in amendment by Dr. Wm. Fitch, duly seconded, that the following be added to Recommendation 1:

"and that together with the Apostles Creed and the Nicene Creed, the Athanasian Creed be incorporated into our Book of Common Order".

It was moved in amendment to the amendment by Mr. George Malcolm, duly seconded, that the Order for the celebration of the Lord's Supper or the Holy Communion from the 1938 Revision (the 1st Order) be printed as the First Order for the celebration of the Lord's Supper in the New Book of Common Order.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Angus Robertson, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The amendment to the amendment failed to carry, the amendment carried, and the motion as amended carried.

Recommendation 2 was adopted.

DISSENTS

Mr. D. L. Campbell for himself and others who may associate themselves with him and Mr. P. K. Schnarrenberger craved leave to dissent from the action of this Assembly in regard to Recommendation 1, for reasons to be given in.

On motion of Mr. W. S. Duncan, duly seconded, the Report as a whole with its recommendations as amended was adopted.

THANKS

On motion of Mr. G. C. Dalzell, duly seconded, it was agreed that an expression of sincere thanks from the Assembly be accorded to the Special Committee on Revision of the Book of Common Order for the splendid achievement in presenting The Presbyterian Church in Canada with a much needed Guide to Worship.

THE TRUSTEE BOARD

Consideration of the Report of the Trustee Board was resumed, Dr. J. L. King, the Chairman, reporting.

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REGULATIONS GOVERNING THE TRUSTEE BOARD

On motion of Mr. G. A. Malcolm, duly seconded, the regulations governing the Trustee Board of The Presbyterian Church in Canada as set forth in the Stitched Minutes were adopted.

REPORT OF THE TRUSTEE BOARD

Recommendation 1

It was moved by Dr. King, duly seconded, that Recommendation 1 be adopted.

On motion of Dr. William Fitch, duly seconded, it was agreed that a policy be established that no funds of our Church be invested in Tobacco, Brewery, Distillery or Gambling companies.

Recommendation 1 was then adopted.

Recommendation 2(a) was adopted with the addition of the words "Subject to sub-paragraph "C" hereof".

Recommendation 2(b)

It was moved by Dr. King, duly seconded, that Recommendation 2(b) be adopted.

It was moved in amendment by Mr. J. C. Cooper, duly seconded, that the words "Administrative Council" be deleted and the words "Committee to Strike Standing Committees" be inserted.

On being put to the vote, the motion prevailed over the amendment and Recommendation 2(b) was so adopted.

Recommendation 2(c), (d) and (e) was adopted, (e) being adopted with change of the word "make" to the words "apply for".

On motion of Dr. King, duly seconded, the Report as a whole with its recommendations as amended was adopted.

THE GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the chairman, reporting.

MISSIONARY EDUCATION

The Assembly called for the Report on Missionary Education, which, as printed and received earlier, was spoken to by Dr. R. K. Cameron, Chairman of the Committee on Missionary Education.

Recommendation 9 was adopted.

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On motion of Dr. J. W. Wevers, duly seconded, it was agreed that further consideration of Recommendation 10 be deferred until the report of the Administrative Council concerning the Audio-Visual Committee is received.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

Re Overture No. 42 — Unprinted — Presbytery of Barrie: Messrs. Donald Collier, Convener, W. A. Henderson, D. St.C. Campbell, Ministers; Messrs. Russell Kennedy and R. B. Freure, Elders.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. J. A. Johnston leading in prayer at his request.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

The Assembly called for the Report of the Board of Christian Education, which, as printed, together with a summary of statistical returns of the Presbyteries, was given in by Dr. J. A. Johnston, the Chairman.

On motion of Mr. C. M. Shaver, duly seconded, the report was received and together with its recommendations considered.

MISS MABEL BOOTH

At the request of Dr. Johnston and by permission of Assembly, Miss Mabel Booth, Children's Work Secretary of the Board of Christian Education, addressed the Court on the subject of Curriculum of Christian Education. She emphasized the necessity of teaching on the level of the child. She illustrated her presentation by personal instances to bring out the value of good method.

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DR. W. H. FULLER

At the request of Dr. Johnston and by permission of Assembly, Dr. W. H. Fuller, Editor of the Board of Christian Education, addressed the Court on the applications of the curriculum studies. Major attention must be given to adult Christian Education with a view to preparation for good teaching and for responsible participation in the total life and mission of the Church. He outlined "findings" of the Curriculum Study Committee. For the field served by the Board, preparation of study material is continuing to be made; other helpful sources have also served our need of material.

Matters Referred to the Board by the General Assembly of 1963

Overture 24 — Re Church School Curriculum — Presbytery of Guelph

Dr. J. S. Clarke, General Secretary, explained the reason behind the recommendations.

Recommendations 1, 2, 3 and Notice of Motion of Mr. S. B. Coles on the Overture were held in abeyance while the Court considered Recommendation 1 of the Report (page 402).

Recommendation 1 of the Board's Report.

Mr. C. M. Shaver moved, duly seconded, that the Recommendation be adopted.

Mr. George Malcolm moved, duly seconded, that further consideration of Recommendation 1 be deferred for study until we see the content of the adult material.

The motion to defer, being put to the Court, failed to carry.

THE REPORT OF THE COMMITTEE ON BUSINESS

Committee on Business asked permission to present a supplementary report, which being granted, Mr. D. O. Fry moved, duly seconded, that the Sederunt be extended for five minutes to finish Recommendation 1 and fifteen minutes to hear Mr. C. R. MacIntosh. The motion, being put to the Court, failed to carry unanimity.

DISSENT

I dissent from the action of the 90th General Assembly in approving for general use the proposed revision to the Book of Common Order for the following reasons:

1. That among the orders for Holy Communion there is not one that represents the tradition and practice of the majority of the congregations of our Church at the present time. The simplicity and austerity of the earliest forms (cf. The Didache) are lacking.

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2. That the epiclesis (prayer for the Spirit) on page 117 for the sanctification of the elements, and the emphasis on the consecrated elements in the rubric for a Second Table (p. 122), and the statement following the institution (p. 124) concerning the previously consecrated elements teaches a consecration lasting beyond the sacramental action, which contradicts the teaching of the W.C.F. 29:3 that the minister is not to give any elements to any "who are not present in the congregation" at the time. Cf. also W.C.F. 29:4 with its stricture against reserving elements "for any pretended religious use". The "Second Table" then is a different celebration, requiring the reconsecration of the elements "to this holy use".

3. That the prayer on p. 46 in which the sacrament is described as a memorial of Christ's sacrifice made "here before Thy divine majesty", has no sanction in the New Testament passages on this ordinance. The sacrament is a reminder to us, not to God.

4. The prayers in the Order of Baptism of Infants (p. 83) teach a form of the doctrine of baptismal regeneration not sanctioned by our Church. W.C.F. 28:1 teaches that baptism is a sign and seal of regeneration, not the means of regeneration. Baptism is based on the presumptive regeneration of the person to be baptized.

5. The innovation in the baptismal service introducing christening to our order, flatly contradicts the Directory for the Public Worship of God, which says: "Then the minister is to demand the name of the child; which being told him he is to say (calling the child by his name), I baptize thee . . . etc.". There is no ground in the New Testament for this innovation.

6. That the baptismal service takes that which belongs properly to the ministry, viz., the blessing of the people of God and gives it indiscriminately to the congregation, in opposition to the Form of Church Government, the chapter on Pastors.

7. That the longer form of the preamble to the ministerial ordination, pp. 352 f, in the paragraph The Ministry of the Holy Spirit, (a) confuses the preaching of the Gospel with effectual calling, (b) the conditions of the Gospel with the fruits of the Gospel (cf. W.C.F. 10:2), (c) the visible Church with the Invisible Church (cf. W.C.F. 25:1, 2). (d) It re-defines the Church as the regenerate as opposed to the Confession's teaching (22:2) that it is "all those throughout the world that profess the true religion together with their children". (e) Regeneration is described as the result of faith, instead of the reverse, etc.

I submit that the General Assembly has no right to change the doctrine of the Church except through the prescribed procedures. I protest the lack of concern for the paramount authority of Scripture for all doctrine.

D. L. CAMPBELL

Concurring: EVERETT HAWKES
JAS. W. GRAHAM

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ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TWELFTH SEDERUNT

At Toronto, and within Knox College there, on Tuesday the ninth day of June, one thousand nine hundred and sixty-four at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. W. M. Moncrieff leading in prayer at his request.

MINUTES

The Minutes of the Fifth, Sixth and Seventh Sederunts were presented in printed form and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. G. Seaton, the Convener, upon whose motion, duly seconded, it was received and considered, and being adopted the business of the Assembly for the day was ordered accordingly.

CHANGE OF HOURS OF MEETING

On motion of Mr. Seaton, duly seconded, it was agreed that beginning with the afternoon sederunt, the sederunts of the Assembly be from 2.00 unto 5.30 in the afternoon and from 7.30 unto 10.00 in the evening and from 9.30 in the morning unto 12.30 afternoon.

ADMINISTRATIVE COUNCIL

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that the Administrative Council be granted permission to sit during the Sederunts of the Assembly until its work is done and specifically the General Board of Missions have also permission to meet with the Council regarding matters of mutual concern.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. J. E. Bigelow, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were permitted to withdraw:

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MR. HENRY ROSEVEAR

At the request of the Convener, and with permission of Assembly, Mr. Henry Rosevear was heard.

RECOMMENDATION

It was moved by Mr. Williams, duly seconded, that the recommendation be adopted.

It was moved in amendment by Dr. Wm. Fitch, duly seconded, that the General Assembly resolve to proceed with a revision of our own Book of Praise and that a Special Committee of Assembly be established to further it.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Mr. D. R. McKillican, Chairman, reporting.

Re: Mr. Paul Alexander McCarroll, II (b) 5.

After consultation with the Commissioners of the Presbytery of East Toronto, the Board of Education submits the following recommendation to the General Assembly covering the matter appearing in the Minutes of the First Sederunt under II (b) 5. Paul Alexander McCarroll and referred back to the Board of Education in the 8th Sederunt.

Paul Alexander McCarroll. Presbytery of East Toronto. It is recommended that permission be granted to take him on Trials for License on the successful completion of an extramural course in the History and Philosophy of Religion, equivalent in content to the intramural course of four hours per week for one semester, to begin as soon as possible under the direction of the Senate of one of our Colleges.

With permission of Assembly, the motion and amendment of the Eighth Sederunt were withdrawn and Mr. Howard Doig moved, seconded by Mr. Donald Collier, that the foregoing recommendation be adopted.

The motion, being put to the Court, carried.

VI. SPECIAL COURSE FOR CATECHISTS

Recommendation adopted.

COMMITTEE RE RECEPTION
UNDER BOOK OF FORMS — 248 — 11

On motion of Mr. Collier, duly seconded, this report was duly received.

On motion of Mr. D. G. Seaton, duly seconded, the Report of the Board of Education as a whole with its recommendations as amended was adopted.

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DISSENT

"I hereby record my dissent from the action of Assembly in adopting the Book of Common Order

- "1) The time to work through the submitted copy of the Book of Common Order thoroughly was too short. Important matters, affecting the doctrine of the Church, need time to be considered.
- 2) Several statements of the submitted revision are in contradiction to the subordinate standard of our Church. For instance: Chapt. XXIX, Section IV of the Westminster Confession of Faith states: "... worshipping the elements, *lifting them up*, ... are all contrary to the nature of this sacrament ..." Page 47 of the submitted Revision of the Book of Common Order reads: "Here the Minister shall take a slice from the loaf and *hold it up*." Page 48 on the top reads: "Then the Minister ... *shall lift the cup high* and say:"
- 3) Page 80 of the Revised Book of Common Order — 4th line from the bottom reads (with regard to Baptism): "God renews His covenant of Grace. ..." God does not renew His Covenant which has been performed once for all, but includes the person baptised in it.
- 4) Page 83 — 5th line from top (with regard to Baptism) reads: "... to sanctify this water ...". Section III of Chapter XXVII of the Confession of Faith states: "The grace which is exhibited in or by the sacraments, rightly used, is not conferred by any power in them. ..."

Respectfully submitted
PH. K. SCHNARRENBURGER"

NOTICE OF MOTION

"I do hereby give notice of motion that I will move or cause to be moved that the name of Mr. George Thomson of the Synod of Hamilton and London replace the name of Prof. D. Jemmett of the Synod of Toronto and Kingston on the Administrative Council.

M. V. PUTNAM"

ADJOURNMENT

The Assembly adjourned to meet again in this place at two o'clock in the afternoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

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THIRTEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. J. A. Simms leading in prayer at his request.

PASSING OF LORD BEAVERBROOK

The Moderator intimated to Assembly that Max Aitken, Lord Beaverbrook, had passed away. At the request of the Moderator, Dr. E. A. Thomson made a statement concerning his relationship to The Presbyterian Church in Canada and his benefactions to the Church. The Moderator asked Assembly to rise in silent prayer, and then offered a prayer of thanksgiving for his life and commending his family to the grace of God.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. H. M. Buntain, in the absence of the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report and on his motion, duly seconded, it was agreed that the following be granted leave to withdraw:

- Mr. Leslie G. Smith, Elder, Presbytery of Ottawa, at the conclusion of the Wednesday afternoon sederunt, for business reasons.
- Mr. John A. Simms, Minister, Presbytery of Montreal, at the conclusion of the Tuesday night sederunt, because of pastoral duties.
- Mr. F. Ralph Kendall, Minister, Presbytery of Montreal, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.
- Mr. W. H. Mabb, Minister, Presbytery of Red Deer, at the conclusion of the Tuesday evening sederunt, on compassionate grounds.
- Mr. Hector Rose, Minister, Presbytery of Calgary, at the conclusion of the Wednesday morning sederunt, because of pastoral duties.
- Mr. T. Pickett, Elder, Presbytery of Calgary, at the conclusion of the Wednesday morning sederunt, for business reasons.
- Mr. Hubert Box, Elder, Presbytery of Lanark and Renfrew, at the conclusion of the Wednesday evening sederunt, for business reasons.

COMMITTEE TO STRIKE STANDING COMMITTEE

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. L. Young, Convener, reporting.

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NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt Mr. L. S. van Mossel moved, duly seconded, and the Assembly agreed

- (a) that the Board of the Presbyterian Residence, Saskatoon be enlarged to twelve members, and Superintendents of Missions for Manitoba, Saskatchewan and Alberta, ex-officio.
- (b) that in the absence of a superintendent of Missions for Alberta, an alternate nominated by the Missions Committee of the Synod, be appointed.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Twelfth Sederunt, Mr. M. V. Putnam moved, duly seconded and the Assembly agreed that the name of Mr. George Thomson of the Synod of Hamilton and London replace that of Prof. D. Jemmett of the Synod of Toronto and Kingston on the Administrative Council, — Prof. Jemmett being in ill health.

COMMITTEE ON INTERNATIONAL AFFAIRS

Consideration of the Report of the Committee on International Affairs was resumed, Dr. G. D. Johnston reporting.

On motion of Dr. E. H. Johnson, duly seconded, the Report as a whole as amended was adopted.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report of the Fund for Ministerial Assistance which was given in by Dr. G. D. Johnston, the Chairman.

On motion of Mr. R. T. Hall, duly seconded, this was received for information and ordered to be spread on the Minutes as follows:

"It has been with a great deal of satisfaction that despite the increase in the basic stipend, the Appointors have been able to maintain the gifts to ministers from The Fund for Ministerial Assistance at the same rates which had prevailed for several years. Gifts have been made to married ministers of The Presbyterian Church in Canada at the rate of \$200 per year for the minister and \$100 per year for each of his children 16 years of age and under, and also to his children up to 21 years of age if they are still at school.

It may be seen from our report to the last General Assembly that during the first quarter of 1962 fifty-four ministers received gifts of a total of \$4,157.00. During the final quarter of that year 125 ministers and 193

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of their children received a total of \$10,724.00. During the first quarter of 1963 gifts were made in the amount of \$10,638.00, and during the fourth quarter \$9,754.00 was paid to 117 ministers and 210 of their children.

There was a capital balance of \$887,405.00 at the end of 1962, and a balance at the end of 1963 of \$891,314 consisting of

Investments	\$860,025.00
Accrued Interest	12,193.00
Cash	19,096.00

Attention of presbyteries is again drawn to the fact to make sure that married men on the basic stipend or even slightly above are provided with application forms which are supplied from this Committee. Presbyteries are notified regularly and forms are sent to clerks of presbyteries. While there has been an improvement over the past year, there are still men who do not seem to know about The Fund.

It has been a pleasure to pass on to the Donor the many letters which have come from ministers who have received gifts from The Fund, and the Presbyterian Church in Canada is most grateful to the anonymous donor for this generous gift.

G. DEANE JOHNSTON, *Chairman*
J. ALAN MUNRO, *Secretary*

NOTICE OF MOTION

"I give notice of Motion that at a future sederunt I will move or cause to be moved that there be added to the Committee on Church Architecture the Secretary for Home Missions and the Director of Church Extension ex-officio.

WM. LAWSON"

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

Recommendation 14 (a) was adopted in the Ninth Sederunt.

Recommendation 14 (b)

It was moved by Dr. Wevers, seconded by Dr. J. L. King, that Recommendation 14 (b) be adopted.

Dr. E. H. Johnson presented the following resolution:

"Inasmuch as our Church should play a vigorous part in world mission in the coming crucial decade in world affairs, and

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Inasmuch as capital funds are urgently needed to maintain a strong contribution overseas, and

Inasmuch as the carefully estimated needs for the next ten years are \$1,890,000 and

Inasmuch as the sum so far suggested for overseas capital funds purposes is \$700,000, or less than 1/7th of the total goal;

Therefore we would move that provision be made for overseas capital needs of not less than \$1,500,000, and that this change be made by increasing the total goal of the Capital Funds Campaign or by such other adjustments as the Assembly may deem advisable, and that this matter be referred back to the Administrative Council for adjustment and report."

It was moved by Dr. Johnson, duly seconded, in terms of the resolution that the matter be referred back to the Council for consideration and report.

On being put to the vote, Dr. Johnson's motion to refer back was lost.

It was moved by Mr. S. B. Coles, duly seconded,

1. That the total financial objective and the assigned distribution be referred back to the Administrative Council for further consideration and report to a later Assembly.
2. That in referring the Capital Needs proposal back to the Administrative Council, the Assembly express its concern that moneys for the strengthening of the Church's ministry through more adequate nurture and training facilities be added to the present proposal's preoccupation with buildings and real estate.

The motion to refer back being put to the Court failed to carry.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. N. W. B. Phills, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

Recommendation 14 (b) was adopted with the deletion of the words "on the basis of the report of the Special Committee covering the requests for ten years" and of the comma before and after these words.

DISSENT

Mr. S. B. Coles and Mr. Keith Wilcox requested and obtained leave to record dissent for reasons to be given in.

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COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses which was given in by Mr. F. R. M. Anderson, the Convener, as follows:

TO HER MAJESTY, QUEEN ELIZABETH II

The Ninetieth General Assembly of The Presbyterian Church in Canada now meeting in Knox College Chapel, City of Toronto, Ontario, and representing the whole of that Communion in the Dominion of Canada, desire to express their loyalty and attachment to Your Majesty's Throne and Person.

May Your Majesty be assured that we shall always pray that grace, mercy, and peace, shall rest upon Your Majesty and upon Your Majesty's house, and that Your Majesty may ever enjoy good health, wise counsellors, loyal subjects, and a long and prosperous reign, and at the last that crown of righteousness that shall never fade away.

We would also assure Your Majesty of our continuing regard for your Royal Consort, Prince Philip. We commend also to the blessing of God, the Queen Mother, Prince Charles, Princess Anne, Prince Andrew, Prince Edward, and all other members of the Royal House.

The Assembly stood during the reading of the Loyal Address to Her Majesty, and at the conclusion united in singing the National Anthem.

TO HIS EXCELLENCY, THE RIGHT HONORABLE GEORGE VANIER,
GOVERNOR-GENERAL OF CANADA

The Ninetieth General Assembly of The Presbyterian Church in Canada now in session in Knox College Chapel, City of Toronto, Ontario, desire to offer to Your Excellency, as representative of Her Gracious Majesty, Queen Elizabeth II, this assurance of their loyalty, and their prayers that the Blessing of God will sustain you and your person in the duties of your office.

We respectfully request that in the pursuance of your duty as the Queen's representative you will forward to Her Majesty our address in which we express with utmost devotion our loyalty to Her Person and Throne.

TO THE RIGHT HONORABLE LESTER B. PEARSON,
PRIME MINISTER OF CANADA

The Ninetieth General Assembly of The Presbyterian Church in Canada now meeting in Knox College Chapel, City of Toronto, Ontario, send to you, your government, and the Parliament of Canada, our most respectful greetings.

It is our prayer that you and the members of your government may be blessed with wisdom and guidance from the most high God in all your

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deliberations for the future good estate, peace, and growth, of our beloved Dominion.

On motion of Mr. F. R. M. Anderson, duly seconded, the addresses to the Governor-General and the Prime Minister were received and adopted and the report as a whole on his motion, duly seconded, was adopted.

REPORT OF SPECIAL COMMITTEE, UNPRINTED OVERTURE No. 2, 1963
PRESBYTERY OF SUPERIOR, RE USE OF MINISTERS

The Assembly called for the Report of the Special Committee on the above Overture which, as printed, was handed in by Mr. R. F. Thomson, the Convener. On motion of Mr. W. A. Henderson, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Recommendation 3, on motion of Mr. C. M. Pitts, duly seconded, was referred to the Committee on the Structure of Theological Education.

Recommendation 4 was adopted.

On motion of Mr. W. A. Henderson, duly seconded, Recommendation 5 was deleted.

Recommendation 6 (a)

On motion of Mr. W. A. Henderson, duly seconded, consideration was deferred until the reports on Overtures 28 and 42 are considered.

Recommendation 6 (b)

On motion of Mr. D. G. Seaton, duly seconded, Recommendation 6 (b) was referred to the Committee on the Structure of Theological Education.

Recommendation 7

DR. J. A. MUNRO

On the request of Mr. C. M. Pitts, and with permission of Assembly, Dr. J. A. Munro was heard.

Mr. K. H. MacDonald moved, duly seconded, that Recommendation 7 be deleted, and the motion, being put to the Court, carried.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY (W.D.)

The Assembly called for the Report of the Women's Missionary Society (W.D.) which was given in by Mrs. A. S. Curr, the President, and on motion of Mr. W. A. Henderson, duly seconded by Mr. A. W. Currie, it was received.

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On motion of Mr. A. W. Currie, duly seconded, the Report was adopted and the Society thanked.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY (E.D.)

The Assembly called for the report of the Woman's Missionary Society (E.D.) which was given in by Mr. D. T. Evans in the absence of the President, and on motion of Mr. Wm. Lawson, duly seconded by Mr. A. W. Currie, the Report was received and adopted and the Society thanked.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. D. C. MacDonald moved, duly seconded,

- (1) that this General Assembly request the Committee on Church Worship to provide an Order of Service for the celebration of Holy Communion at the meetings of the General Assembly, with a sufficient outline to guide all those participating in the Service; and have the same printed in sufficient quantity from year to year so that each Commissioner may have a copy.

The motion, being put to the Court, carried.

BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. Wm. Lawson, the Convener, reporting.

Recommendations 1, 2, and 3 were adopted.

Recommendation 4 was approved and referred to the Administrative Council for report.

RECOMMENDATION 11

Mr. Lawson moved, duly seconded, that the Recommendation be approved.

Mr. P. K. Schnarrenberger moved, duly seconded, that the Recommendation be deleted.

The motion to delete being put to the Court, failed to carry; the motion to approve was carried, and the Recommendation was referred to the Administrative Council for report.

Recommendations 5, 6 and 7 were adopted.

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ADJOURNMENT

The Assembly adjourned to meet again in this place at seven-thirty o'clock in the evening of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

FOURTEENTH SEDERUNT

At the same Place, on the same day, at seven-thirty o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. C. M. Shaver leading in prayer at his request.

NOTICE OF MOTION

RE FRENCH LANGUAGE CONGREGATIONS

"Whereas matters relating to French language congregations are impeded by Synod and Presbytery boundaries; and

"Whereas problems of hymnology, books of Common Order, Church School Education, etc. are quite apart and different from parallel problems in English language congregations, Presbyteries and Synods; and

"Whereas Canadians of the French language block are looking for new and strong voices to speak out in their own tongue on spiritual and secular matters;

"I give notice of Motion that it is my intension to move or cause to be moved that a *Special Committee be set up to study the advisability of placing all French language work in the Presbyterian Church in Canada under the authority of one body, or to permit it to constitute a Presbytery of its own, and to report to the next General Assembly, or that they do otherwise as to their wisdom may seem best.*

W. K. POTTINGER,
Presbytery of Temiskaming."

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. L. Young, the Convener, reporting.

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GROUP "A"

THE ADMINISTRATIVE COUNCIL

One Year — Rev. Prof. John W. Wevers, Toronto, Ont. (Chairman); Rev. Prof. W. S. Reid, Montreal, Que.; Rev. J. E. Bigelow, Edmonton, Alta.; Rev. T. H. B. Somers, Charlottetown, P.E.I.; Mr. J. A. Morrison, Q.C., London, Ont.; Mrs. C. G. MacOdrum, Brockville, Ont.; Mr. Grant C. Brown, Q.C., Tillsonburg, Ont.

Two Years — Mr. R. J. Stanbury, Q.C., Toronto, Ont.; Mr. E. M. Shortt, Q.C., London, Ont.; Rev. Dr. J. Dunn, Kenora, Ont.; Rev. G. A. Johnston, Prince Albert, Sask.; Rev. W. R. Bell, Ottawa, Ont.; Mrs. J. G. Middleton, Toronto, Ont.; Mr. George Thomson, Brantford, Ont.

Three Years — Rev. Dr. W. L. McLellan, Cornwall, Ont.; Rev. Dr. F. G. Stewart, Kitchener, Ont.; Rev. J. K. R. Thomson, St. Catharines, Ont.; Mr. Lyman F. D. Purnell, Lancaster, N.B.; Mr. J. J. Stuart, Riverside, Ont.; Mrs. K. Denton Taylor, Belleville, Ont.; Mr. T. C. Kinnear, Toronto, Ont.; the Treasurer of The Presbyterian Church in Canada, ex-officio.

Plus ex officio members as per regulations re: Administrative Council, plus Comptroller, ex officio.

BOARD OF STEWARDSHIP AND BUDGET

One Year — Rev. John R. Cameron, Lunenburg, N.S.; Rev. Jas. Ferguson, Stratford, Ont.; Rev. J. D. Gordon, Ingersoll, Ont.; Rev. R. A. Jackson, Galt, Ont.; Mr. A. Dancey, Oshawa, Ont.; Mr. H. M. Hetherington, Toronto, Ont.; Mr. Wm. MacKenzie, Beaton's Mills, P.E.I.

Two Years — Mr. Robt. Eakins, Toronto, Ont. (Chairman); Rev. W. I. McElwain, Newmarket, Ont.; Mr. H. M. Lloyd, Winnipeg, Man.; Rev. E. J. Briard, Montreal, Que.; Rev. J. B. Fox, Windsor, Ont.; Mr. James A. McLoughlin, Woodstock, Ont.; Rev. J. M. Whiteway, Carragana, Sask.

Three Years — Rev. W. Allum, Dundas, Ont.; Rev. W. F. Duffy, Ottawa, Ont.; Rev. D. S. Jackson, Port Credit, Ont.; Rev. Kingsley E. King, Calgary, Alta.; Mr. L. T. Davis, Montreal, Que.; Mr. H. Taylor, Vancouver, B.C.; Mr. D. A. MacLeod, Stirling, Cape Breton, N.S.

Synod Budget Conveners; two representatives of the W.M.S. (W.D.), Church Treasurer, ex officio; Comptroller, ex officio.

GENERAL BOARD OF MISSIONS

One Year — Rev. H. M. Creaser, New Glasgow, N.S.; Rev. Dr. J. L. W. McLean, Victoria, B.C.; Mr. Gordon Connell, Regina, Sask.; Rev. J. K. Lattimore, Toronto, Ont.; Dr. V. J. Tilley, Cochrane, Ont.; Rev. Dr. A. H.

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Johnston, Fort William, Ont.; Mr. M. R. MacAlpine, Brantford, Ont.; Rev. R. G. Krepps, Norwood, Man.

Two Years — Rev. D. T. Evans, Thornhill, Ont. (Chairman); Rev. A. C. Young, North Bay, Ont.; Rev. E. A. Beggs, Orillia, Ont.; Rev. Wallace Whyte, Chatham, N.B.; Rev. M. V. Putnam, Kingston, Ont.; Rev. K. C. Doka, Calgary, Alta.; Rev. J. H. Williams, Toronto, Ont.; Mr. E. Howe, Red Deer, Alta.

Three Years — Rev. J. S. S. Armour, St. John's, Newfoundland; Rev. E. S. Mackay, Toronto, Ont.; Rev. D. G. Neil, Hamilton, Ont.; Rev. P. B. Reid, Ottawa, Ont.; Rev. Dr. H. S. Rodney, St. Thomas, Ont.; Rev. John Allan, Chateauguay, Quebec; Prof. A. Cairncross, Waterloo, Ont.; Mr. J. M. Smyth, Kinburn, Ont.

Two lay representatives of the Administrative Council; one lay representative of the Board of Stewardship and Budget; Principal of Ewart College, ex officio; Synod Conveners; seven representatives of the W.M.S. (W.D.) as follows: Mrs. A. S. Curr, Downsview, Ont.; Miss M. E. Whale, Toronto, Ont.; Mrs. J. A. Newstead, Toronto, Ont.; Miss G. Kelly, Toronto, Ont.; Mrs. Paul Newton, Whitby, Ont.; Mrs. Milson, Edmonton, Alta.; Mrs. A. G. Thompson, Stouffville, Ont.; two representatives of the W.M.S. (E.D.); one representative from the Board of Knox College; one representative from the Board of The Presbyterian College; Business Administrator of Synod Corporations, Treasurer and Comptroller, ex officio.

THE BOARD OF CHRISTIAN EDUCATION

One Year — Rev. A. L. Sutherland, Belleville, Ontario; Mr. Blair MacDonald, Charlottetown, P.E.I.; Rev. Ian P. MacSween, Edmonton, Alberta; Mr. George Pearsall, Stouffville, Ontario; Rev. D. W. Miles, Toronto, Ontario.

Two Years — Rev. Dr. P. C. Wotherspoon, Ottawa, Ontario; Mr. H. M. Harvey, Regina, Sask.; Rev. Dr. A. E. Bailey, Waterloo, Ontario (Chairman); Rev. J. J. H. Morris, Grande Prairie, Alta.; Dr. Walter F. MacKenzie, Grimsby, Ontario.

Three Years — Rev. G. C. Dalzell, St. Lambert, Que.; Rev. M. D. McNabb, Port Elgin, Ont.; Rev. C. M. Shaver, Thorburn, N.S.; Col. C. C. Kruger, Ottawa, Ontario; Mr. T. A. Leishman, Markham, Ontario.

Synod Conveners; Director of Organization W.M.S. (W.D.); a member of the W.M.S. (E.D.); one representative of the National Young People's Society; Church Treasurer, ex officio; Comptroller, ex officio; Girls' Organization Secretary; Children's Organizations Secretary.

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BOARD OF EVANGELISM AND SOCIAL ACTION

One Year — Rev. W. L. Young, Collingwood, Ont.; Mr. W. B. Cross, Nobleton, Ont.; Rev. L. E. Blaikie, Moncton, N.B.; Rev. Dr. M. Zeidman, Scott Mission, Toronto, Ont.; Mr. A. Forrester, Mountainview Drive, Calgary, Alta.

Two Years — Rev. A. K. Campbell, Thorold, Ont.; Mr. Harold Graham, South Mountain, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.; Mr. D. Fulford, Ottawa, Ont.; Rev. L. S. van Mossel, Saskatoon, Sask.

Three Years — Rev. G. L. Hamill, Markham, Ont. (Chairman); Rev. W. Kennedy, Hamilton, Ont.; Mr. T. Dickson, Listowel, Ont.; Mr. A. M. Kirkpatrick, Toronto, Ont.; Rev. L. D. Hankinson, South Burnaby, B.C.

Synod Conveners, by Correspondence: two members of W.M.S. (W.D.); one member W.M.S. (E.D.); Church Treasurer, ex officio; Comptroller, ex officio.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year — Rev. M. V. Putnam, Kingston, Ontario; Dr. G. Roy Fenwick, Toronto, Ontario; Rev. R. T. Hall, Grimsby, Ontario; Rev. Dr. N. D. MacDonald, Hamilton, Ontario; Rev. A. J. Calder, Peterborough, Ontario.

Two Years — Mr. J. R. McCarthy, Willowdale, Ontario; Prof. G. Sinclair, Toronto, Ontario; Rev. J. C. Hood, Port Arthur, Ontario; Prof. Duncan McLarty, London, Ontario; Rev. J. K. West, Hamilton, Ontario.

Three Years — Rev. T. G. M. Bryan, Windsor, Ontario; Rev. E. C. McCullagh, Dunnville, Ontario; Rev. Dr. D. K. Perrie, Elmvale, Ontario; Prof. V. Graham, Toronto, Ontario; Prof. H. R. Rice, Toronto, Ontario.

Principal, Professors, permanent Lecturers, Librarian, ex officio; By Correspondence: Rev. W. M. Moncrieff, Grand Falls, Nfld.; Rev. Wm. Reid, New Glasgow, N.S.; Rev. L. S. van Mossel, Saskatoon, Sask.; Rev. I. P. MacSween, Edmonton, Alta.; Rev. C. H. Chambers, New Westminster, B.C.

THE BOARD OF KNOX COLLEGE

One Year — Mr. A. W. Adair, Toronto, Ontario (Chairman); Mr. H. G. Simpson, Toronto, Ontario; Rev. Wm. Weir, Stratford, Ontario; Rev. R. J. Boggs, Weston, Ontario; Rev. Thomas Boyd, Ancaster, Ontario; Mr. Russell Collier, 76 Glengrove Ave. W., Toronto, Ontario; Col. H. J. Heasley,

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167 King St. S., Waterloo, Ontario; Mr. T. P. Geggie, Rm. 1304, 330 Bay Street, Toronto, Ontario.

Two Years — Mr. G. B. Mallion, Tottenham, Ontario; Mr. A. C. Stacey, Toronto, Ontario; Mr. V. H. Tillson, Q.C., Tillsonburg, Ontario; Rev. A. W. Currie, Ottawa, Ontario; Rev. Scarth Macdonnell, Westmount, Que.; Rev. Wm. McBride, Sudbury, Ontario; Rev. Donald McInnes, Ridgeway, Ontario; Rev. Bruce A. Miles, Winnipeg, Manitoba.

Three Years — Rev. R. F. Thomson, Guelph, Ontario; Rev. W. A. McLeod, Welland, Ontario; Rev. W. A. Henderson, Woodstock, Ontario; Rev. Dr. J. Fleck, London, Ontario; Mr. J. R. Morris, 1342 Hixon Rd., Oakville, Ont.; Mr. C. McKechnie, C.A., Toronto, Ontario; Mr. P. J. C. Kidd, Q.C., 2520 Riverside Dr., Riverside, Ont.; Mr. A. Beale, Hamilton, Ontario.

The Principal; One Faculty Member; Church Treasurer, ex officio; Representatives of the Alumni Association; *One Year* — Rev. Walter Allum, Dundas, Ontario; *Two Years* — Rev. C. M. Lewis, Kitchener, Ontario; *Three Years* — Rev. J. D. Gordon, Ingersoll, Ont.

SENATE OF THE PRESBYTERIAN COLLEGE

One Year — Rev. J. D. MacKay, Summerside, P.E.I.; Rev. A. M. Duncan, Peterborough, Ontario; Mr. Henry E. Wright, Montreal, Que.; Mr. J. M. Mitchell, Montreal, Que.; Prof. Stuart Marshall, Montreal, Que.

Two Years — Rev. Dr. A. Poulain, Montreal, Que.; Mr. R. Spiers, Montreal, Que.; Rev. W. L. Lemoine, Pointe Claire, Que.; Rev. C. C. Cochrane, Montreal, Que.; Vice-Admiral H. T. W. Grant, Ottawa, Ontario.

Three Years — Rev. E. J. Briard, Montreal, Que.; Rev. D. G. Campbell, Hamilton, Ontario; Rev. Dr. T. J. Watson, Fredericton, N.B.; Mr. Colin J. Campbell, 10 Brynmor Ave., Montreal West, Que.; Prof. J. C. S. Wernham, Ottawa, Ontario.

The Principal; Professors and permanent Lecturers, ex officio; By Correspondence: Rev. J. E. Bigelow, Edmonton, Alta.; Rev. J. Carson, Kenora, Ontario; Rev. I. R. McKee, Swift Current, Sask.; Rev. J. J. H. Morris, Grand Prairie, Alta.; Rev. Dr. F. W. Sass, Niagara-on-the-Lake, Ontario.

BOARD OF THE PRESBYTERIAN COLLEGE

One Year — Mr. Thos. M. Dick, Montreal, Que. (Chairman); Mr. Robert Thomson, Montreal, Que.; Mr. J. Ross Cameron, Montreal, Que.; Mr. Ian Campbell, Montreal, Que.; Rev. John A. Simms, Montreal West, Quebec.

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Two Years — Mr. R. R. Merifield, Mount Royal, Que.; Mr. L. C. McDougall, Mount Royal, Que.; Mr. M. G. Angus, Westmount, Que.; Rev. James A. Crabb, Lachine, Que.; Rev. John Forbes, Toronto, Ontario.

Three Years — Rev. J. R. Cousens, Beaconsfield, Que.; Rev. H. M. Creaser, New Glasgow, N.S.; Rev. D. C. MacDonald, Simcoe, Ontario; Mr. E. C. Kerr, Montreal, Que.; Mr. J. R. McCallum, Outremont, Que.; Mr. Wm. T. McSkimming, Ottawa, Ontario.

Principal; One Faculty Member; Two Alumni Representatives — Rev. E. F. Smith, Toronto, Ontario; Rev. D. A. Campbell, Charlottetown, P.E.I.; Church Treasurer, ex officio.

BOARD OF EWART COLLEGE

One Year — Mr. Donald J. McCormack, 357 Bay Street, Toronto 1, Ontario; Rev. Dr. Robert L. Taylor, Medicine Hat, Alberta; Rev. Marshall Jess, Bolton, Ontario; Rev. R. D. A. Currie, Wallaceburg, Ontario; Magistrate Butler, Richmond Hill, Ontario; Mrs. Thos. Lennox, Uxbridge, Ontario.

Two Years — Mrs. A. C. McLellan, Scarborough, Ontario; Mrs. R. A. Davidson, Saskatoon, Sask.; Rev. E. F. Dutcher, Clarkson, Ontario; Mrs. J. B. Taylor, Weston, Ontario; Mrs. Peter Walter, Hamilton, Ontario; Rev. J. K. English, Bracebridge, Ontario.

Three Years — Miss A. Roy, Toronto, Ontario (Chairman); Mrs. R. Rowat, Montreal, Que.; Dr. Evelyn Williamson, 193 John St., Belleville, Ont.; Rev. E. H. Bean, Sydney, N.S.; Rev. D. G. M. Herron, Toronto, Ontario; Rev. S. J. Sharkey, Tisdale, Sask.

Principal of Ewart College, ex officio. By correspondence: Miss Margaret MacDougall, New Glasgow, N.S.; Mrs. George A. Johnston, Prince Albert, Sask.; Miss Lillian Reay, Vancouver, B.C.; Alumnae Representatives: Miss Margaret Near, Chinese Presbyterian Church, Toronto, Ontario; Director of National Missions, W.M.S. (W.D.); Director of Overseas Missions, W.M.S. (W.D.); Representative of W.M.S. (E.D.); Two representatives of General Board of Missions, ex officio; Church Treasurer, ex officio; Representative of the Senate of Knox College, ex officio; Director of Organizations, W.M.S. (W.D.).

BOARD OF ST. ANDREW'S HALL

One Year — Hon. Mr. Justice A. M. Manson, Vancouver, B.C. (Chairman); Mr. H. Lyle Jestley, Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.

Two Years — Mr. W. Walker, Vancouver, B.C.; Mr. Harold E. Johnson, Vancouver, B.C.; Mr. Hamish Simpson, Victoria, B.C.

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Three Years — Rev. Dr. H. Lennox, Vancouver, B.C.; Rev. Dr. I. S. Rennie, Vancouver, B.C.; Dr. W. F. Anderson, Kelowna, B.C. Church Treasurer, ex officio.

THE RECORD COMMITTEE

One Year — Mr. E. R. Fenton, Hamilton, Ont.; Rev. J. V. Mills, Toronto, Ont.; Mr. Lorne McCuaig, 109 Putney St., St. Lambert, Que.; Mr. Hugh Sproule, 3690 Peel St., Montreal, Que.; Rev. Fred Swann, Bowmanville, Ont.; Rev. J. R. Duke, Sault Ste. Marie, Ont.

Two Years — Rev. M. Y. Fraser, Pictou, N.S.; Rev. D. G. Cassidy, St. Thomas, Ont.; Mr. Walter Oldham, Paris, Ont.; Mr. Arthur L. Davies, Kingston, Ont.; Miss Helen Allen, Toronto, Ont.; Rev. Dr. W. J. Klempa, Victoria, B.C.

Three Years — Rev. T. M. Bailey, Hamilton, Ont.; Rev. W. McCleary, Elmira, Ont.; Mr. M. Laidlaw, Regina, Sask.; Mr. A. H. Livingstone, Don Mills, Ont.; Mr. S. Roughton, Kingston, Ont.; Mr. F. Whilsmith, Toronto, Ont. (Chairman).

By Correspondence: Rev. W. I. Little, Winnipeg, Man.; Rev. C. I. G. Stobie, 5 Chestnut Pl., St. John's, Nfld.; Mr. Wm. Hay, Lethbridge, Alta.

THE PENSION BOARD

One Year — Mr. C. M. Pitts, Ottawa, Ont. (Chairman); Mr. George Wilson, Sun Life Assurance, Dom. Sq. Bldg., Montreal, Que.; Mr. Kenneth Hall, Montreal, Que.; Mr. J. E. Smart, Toronto, Ont.; Rev. D. B. Mackay, Chatham, Ont.; Rev. G. W. Murdoch, Hamilton, Ont.

Two Years — Rev. Dr. R. K. Cameron, Toronto, Ont.; Mr. R. A. Cranston, Q.C., Toronto, Ont.; Rev. Dr. William Barclay, London, Ont.; Mr. W. M. J. Crocker, 228 Brock Ave. N., Montreal West, Que.; Hon. M. B. Dymond, M.D., Port Perry, Ont.; Mr. McD. White, Toronto, Ont.

Three Years — Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. E. F. Dutcher, Clarkson, Ont.; Mr. W. N. Clelland, Montreal, Que.; Dr. Orval Eadie, 15 Mayfair Dr., London, Ont.; Mr. K. R. MacGregor, Ottawa, Ont.; Mr. G. G. Myer, Toronto, Ont.

Conveners of the three central Synods; other Synod conveners by correspondence; Church Treasurer, ex officio.

THE AUDIO-VISUAL COMMITTEE

Four representatives from the General Board of Missions (two from Overseas Missions, two from Home Missions, to be named by the Missionary Education Committee); Two from the Board of Evangelism and Social

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Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget; Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from the Committee on Recruitment; One from the Board of Ewart College; One from the faculty of Knox College; One from the Faculty of the Presbyterian College; One from the Record Committee; Members, not to exceed six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church Representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex officio. It is recommended that this committee appoint its own chairman. Church Treasurer, ex officio.

GROUP "C"

BOARD OF EDUCATION

One Year — Rev. G. L. Douglas, Toronto, Ont.; Rev. D. R. McKillican, Toronto, Ont. (Chairman); Rev. Prof. James M. Thomson, 415 Riverdale Ave., Ottawa, Ont.; Rev. J. L. Burgess, Deschênes, Que.; Prof. A. K. Skinner, Islington, Ont.; Dr. William Graydon, R.R. 1, North Drive, Islington, Ont.; Rev. J. C. P. Stirling, Toronto, Ont.

Two Years — Rev. Dr. K. D. Toth, Ottawa, Ont.; Rev. Scarth Macdonnell, Westmount, P.Q.; Rev. Dr. N. D. MacDonald, Hamilton, Ont.; Prof. D. G. L. Fraser, Wolfville, N.S.; Mr. Allan Gordon, Waterloo, Ont.; Mr. N. Murray, White Rock, B.C.; Rev. J. N. Buchanan, Toronto, Ont.

Three Years — Rev. T. T. Cunningham, Newcastle, N.B.; Rev. D. St. Clair Campbell, Sarnia, Ont.; Rev. Prof. H. K. Markell, Montreal, Que.; Rev. W. B. Mitchell, Durham, Ont.; Rev. Prof. L. J. Shein, Hamilton, Ont.; Mr. T. J. Newlands, Hamilton, Ont.; Dr. H. D. Taylor, 473 Sunset Ave., Windsor, Ont.

Principals of Knox College, The Presbyterian College and Ewart College, ex officio.

COMMITTEE ON CHURCH WORSHIP

One Year — Mr. Henry Rosevear, 59 St. George St., Toronto, Ont.; Rev. J. D. C. Jack, Cobourg, Ont.; Rev. Walter Kennedy, Hamilton, Ont.; Rev. Malcolm Muth, North Battleford, Sask.; Rev. J. W. Evans, Sault Ste. Marie, Ont.

Two Years — Mr. W. C. B. Robinson, Smiths Falls, Ont.; Rev. J. H. Williams, Toronto, Ont. (Convener); Rev. T. H. B. Somers, Charlottetown,

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P.E.I.; Rev. R. D. MacDonald, Tillsonburg, Ont.; Rev. George Young, Sarnia, Ont.

Three Years — Rev. Prof. D. W. Hay, Toronto, Ont.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Rev. H. D. Stewart, Ottawa, Ont.; Rev. Dr. M. Nicolson, Calgary, Alta.; Mr. H. S. Reid, Toronto, Ont.

GROUP "D"

COMMITTEE ON HISTORY

One Year — Rev. J. R. Waldie, Toronto, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mr. W. MacKenzie Ross, Chatham, Ont.; Rev. Gordon Firth, Banff, Alta.; Rev. J. A. Thomson, Orillia, Ont.

Two Years — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Prof. H. K. Markell, Montreal, P.Q.; Rev. F. G. St. Denis, Vancouver, B.C.; Rev. J. C. Boyne, Exeter, Ont.; Rev. J. S. S. Armour, St. John's, Nfld.

Three Years — Mrs. A. J. Cherry, Toronto, Ont.; Rev. Dr. Ian Rennie, Victoria, B.C.; Mr. L. R. Gray, London, Ont.; Rev. Dr. R. S. MacKenzie, Montreal, Que.; Rev. Dr. N. G. Smith, Montreal, Que. (Convener).
Synod Conveners.

COMMITTEE ON CHAPLAINCY SERVICE

One Year — Rev. Dr. D. C. Smith, Guelph, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Dr. R. J. Berlis, Montreal, P.Q.; Rev. Wm. Sutherland, Winchester, Ont.

Two Years — Rev. Dr. D. P. Rowland, Toronto, Ont. (Convener); Rev. D. H. Rayner, Toronto, Ont.; Rev. R. U. MacLean, Clinton, Ont.; Mr. R. G. Gearing, Rexdale, Ont.

Three Years — Rev. J. D. Howard, Mission City, B.C.; Rev. E. C. McCullagh, Dunnville, Ont.; Col. H. Cassels, Q.C., Toronto, Ont.; Rev. Dr. J. Logan-Vencta, O.B.E., Ottawa, Ont.

COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

Rev. F. J. Barr, Sarnia, Ont. (Convener); Rev. W. L. Lemoine, Valois, Que.; Rev. W. H. Welch, Weston, Ont.; Rev. F. A. Miller, Owen Sound, Ont.; Mrs. K. D. Taylor, Belleville, Ont.; Mr. J. C. Herbert, Ingersoll, Ont.

Principals of the Colleges; Principal of Ewart College; Two representatives of the Overseas Missions Department, General Board of Missions; Two

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representatives of the Home Missions Department, General Board of Missions; Three representatives of the W.M.S. (W.D.); One representative of the W.M.S. (E.D.); One representative from the Board of Christian Education. Each principal and foregoing representative has authority to appoint a Deputy; Clerks of Assembly, Recruitment Officers of the Colleges.

By Correspondence: Rev. C. M. Shaver, Thorburn, N.S.; Rev. J. M. Whiteway, Carragana, Sask.; Rev. E. Bragg, Vancouver, B.C.; Mr. A. Bramley-Moore, Edmonton, Alta.; Mr. C. McKinnon, Wellwood, Man.; Dean of St. Andrew's Hall, Vancouver, B.C.; Dean of Presbyterian Residence, Saskatoon, Sask.

COMMITTEE ON CHURCH ARCHITECTURE

Rev. R. G. MacMillan, Oakville, Ont. (Convener); Rev. D. McCullough, Toronto, Ont.; Mr. L. G. Baker, Toronto, Ont.; Mr. D. T. Dunlop, Toronto, Ont.; Mr. S. F. Bloss, Toronto, Ont.; Mr. Wm. Hepburn, Toronto, Ont.; Mr. N. H. McMurrich, Toronto, Ont.; Mr. D. E. Thomson, Toronto, Ont.; Rev. Dr. D. P. Rowland, Toronto, Ont.; Rev. A. R. MacKay, Montreal, Que.; Rev. J. D. Gordon, Ingersoll, Ont.; Rev. T. H. Boyd, Ancaster, Ont.; Mr. B. M. Hall, Hamilton, Ont.; Rev. D. C. Wotherspoon, Scarboro, Ont.; Rev. J. B. Fox, Windsor, Ont.; Rev. K. House, Scarboro, Ont.

Ex officio: Secretary of Home Missions and Director of Church Extension.

COMMITTEE ON HOME RELIGION

Rev. J. Forbes, Toronto, Ont. (Convener); Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. F. R. M. Anderson, Toronto, Ont.; Rev. Dr. C. L. Cowan, Hamilton, Ont.; Rev. Dr. J. S. Clarke, Toronto, Ont.; Rev. Dr. N. G. Smith, Montreal, P.Q.; Rev. D. R. Sinclair, Oshawa, Ont.; Mr. T. J. Newlands, Hamilton, Ont.; Rev. M. E. Burch, Mimico, Ont.; Mrs. G. Peckover, King City, Ont.

By Correspondence: Rev. Dr. Jas. Dunn, Kenora, Ont.; Rev. Dr. A. D. MacKinnon, Little Narrows, N.S.; Mrs. A. J. Cherry, Room 800, 100 Adelaide St., Toronto, Ont.

COMMITTEE TO STRIKE STANDING COMMITTEES

Rev. R. D. MacDonald, Tillsonburg, Ont. (Convener); Rev. P. B. Reid, Ottawa, Ont. (Secretary).

COMMITTEE ON THE BUSINESS OF THE ASSEMBLY

Rev. D. C. McLelland, Islington, Ont. (Convener); Mr. R. J. Stanbury, Toronto, Ont.; Mr. T. P. Geggie, Toronto, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. Dr. L. H. Fowler, Aurora, Ont.

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COMMITTEE ON INTER-CHURCH RELATIONS

Rev. B. Molloy, Toronto, Ont.; Rev. D. G. M. Herron, Toronto, Ont.; Rev. P. Stirling, Toronto, Ont.; Rev. Wm. Lawson, Windsor, Ont.; Mr. H. D. Ross, Oakville, Ont.; Mr. J. S. Campsie, Toronto, Ont.

The Convener (or the first named) of the Representatives of the Canadian Council of Churches and the Representatives to the Alliance of Reformed Churches; the Editor of the Record (who shall be the secretary of the Committee); The Overseas Secretary of the General Board of Missions; both Clerks of the General Assembly; two delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; The Director of National Missions W.M.S. (W.D.); the Director of Overseas Missions W.M.S. (W.D.); and the Representative of this Church to the Women's Section of the World Presbyterian Alliance.

REPRESENTATIVES TO THE NORTH AMERICAN AREA COUNCIL OF THE WORLD ALLIANCE OF REFORMED CHURCHES, 1964-1968

Delegates — Mr. H. M. Jackson, Simcoe, Ont. (Convener); Rev. C. C. Cochrane, Montreal, Que.; Rev. Principal Dr. R. Lennox, Montreal, Que.; Mr. C. M. Pitts, Ottawa, Ont.; Rev. Dr. J. L. W. MacLean, Victoria, B.C.; Rev. W. MacKinnon, Glace Bay, N.S.; Rev. Dr. J. A. Johnston, Ottawa, Ont.; Miss Louise Reith, Toronto, Ont.

Alternates — Rev. Prof. Dr. A. L. Farris, Toronto, Ont.; Rev. D. H. Rayner, Toronto, Ont.; Rev. Prof. Dr. J. C. McLelland, Montreal, Que.; Mr. J. M. Burnett, Willowdale, Ont.; Rev. Dr. H. F. Davidson, Toronto, Ont.; Rev. Dr. A. H. Johnston, Fort William, Ont.; Rev. M. V. Putnam, Kingston, Ont.

The first eleven nominations to the World Alliance, plus Miss L. Reith. Remainder to be alternates.

CANADIAN COUNCIL OF CHURCHES, 1964-1966

Delegates — Rev. Dr. G. D. Johnston, Brantford, Ont. (Convener); Rev. S. B. Coles, Toronto, Ont.; Rev. Prof. D. W. Hay, Toronto, Ont.; Rev. Dr. E. H. Johnson, Toronto, Ont.; Miss Mary Whale or W.M.S. Appointee; Rev. Dr. H. A. MacMillan, Toronto, Ont.; Rev. Dr. J. A. Munro, Toronto, Ont.; Rev. DeC. H. Rayner, Toronto, Ont.; Rev. Prof. W. S. Reid, Montreal, Que.; Prof. David Stewart, Dundas, Ont.; Rev. Dr. L. H. Fowler, Aurora, Ont.

Alternates — (To be substituted at the discretion of the Convener) Mr. Allan Gordon, University of Waterloo, Waterloo, Ont.; Mrs. A. G. Thompson, Stouffville, Ont.; Rev. Dr. Jas. Dunn, Kenora, Ont.; Rev. Dr. Andre Poulain, Montreal, Que.; Rev. Principal Dr. R. Lennox, Montreal,

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Que.; Rev. Dr. R. L. Taylor, Medicine Hat, Alta.; Miss Margaret Webster, Toronto, Ont.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. Dr. H. F. Davidson, Toronto, Ont.; Rev. A. J. Gowland, Toronto, Ont.; Rev. R. M. Ransom, Toronto, Ont.; Rev. J. C. Cooper, Toronto, Ont.; Rev. A. W. Currie, Ottawa, Ont.; Rev. Dr. P. Wotherspoon, Ottawa, Ont.

COMMITTEE ON SYNOD CORPORATIONS

Mr. W. H. Hunter, Toronto, Ont. (Chairman); Mr. Lorne Clark, Q.C., Truro, N.S.; Mr. W. J. Hyde, C.A., Montreal, Que.; Mr. C. M. Pitts, B.Sc., Ottawa, Ont.; Mr. R. J. Stanbury, Q.C., Toronto, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Mr. A. G. Campbell, Winnipeg, Man.; Mr. S. O. McMillan, F.C.A., Saskatoon, Sask.; Mr. G. M. Bell, Calgary, Alta.; Hon. Justice A. M. Manson, Vancouver, B.C.

Two appointees of the Administrative Council and Two appointees of the General Board of Missions; Church Treasurer, ex officio; Secretary for Home Missions of the General Board of Missions, ex officio; Secretary of the Administrative Council, ex officio; Chairman of The Trustee Board, ex officio.

BOARD OF THE PRESBYTERIAN RESIDENCE, SASKATOON

One Year — Rev. Dr. Murdo Nicolson, Calgary, Alta. (Chairman); Mr. Jack Wells, Saskatoon, Sask.; Rev. G. A. Johnston, Prince Albert, Sask.; Mr. C. I. MacIntosh, North Battleford, Sask.

Two Years — Mr. J. B. Francis, Regina, Sask.; Rev. L. S. van Mossel, Saskatoon, Sask.; Mr. George Munro, Saskatoon, Sask.; Dr. Hugh Savage, Saskatoon, Sask.

Three Years — Rev. Dr. N. D. Kennedy, Regina, Sask.; Dr. D. Bailey, Saskatoon, Sask.; Dr. G. Dempster, Saskatoon, Sask.; Mr. G. D. Marshall, Regina, Sask.

Superintendents of Missions for Manitoba, Saskatchewan and Alberta, ex officio.

On motion of Mr. P. B. Reid, duly seconded, the Report as a whole was adopted.

REPORT OF SPECIAL COMMITTEE: OVERTURE 11, 1964, SYNOD OF MANITOBA AND NORTHERN ONTARIO RE: CONCERNING NAME OF SYNOD

The Assembly called for the Report of the Special Committee on the above Overture, which was given in by Mr. Donald C. MacDonald, Convener. On his motion, duly seconded, it was agreed to grant the prayer of the Overture.

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REPORT OF SPECIAL COMMITTEE: OVERTURE 23, 1963 (A. & P. 1964, p. 485) PRESBYTERY OF MONTREAL

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. Donald C. MacDonald, Convener. On his motion, duly seconded, the following Report was received.

"We recommend that the prayer of Overture No. 23, Presbytery of Montreal, 1963 be answered in the following terms:

1. Any pastoral charge may issue a call regardless of whether or not it receives a deficit grant from the General Board of Missions.
2. Before approving such a call from an aid receiving pastoral charge the Presbytery dealing with the call must ascertain that the General Board of Missions has appointed the minister called to that pastoral charge.
3. The terms "augmented charge", and "mission field" have no significance in this matter, inasmuch as a congregation may issue a call regardless of its aid receiving status.
4. The procedure to be followed in this matter is the same as in dealing with other calls from self supporting charges, except that in re calls from aid receiving pastoral charges the Presbytery must ascertain that the General Board of Missions has appointed the minister called to that pastoral charge before issuing the matter."

Mr. MacDonald moved, duly seconded, that this report be accepted as an interpretation of regulations.

Mr. Donald McQueen moved, duly seconded that this report be referred back to the Committee to consult with the Clerks of Assembly and report to Assembly, 1965.

The motion to refer back being put to the Court, failed to carry.

The motion to accept the Report as an interpretation, being put to the Court, carried.

ARTICLES OF FAITH

Consideration of the Report of the Committee on Articles of Faith was resumed, Mr. Scarth Macdonnell, the Convener, reporting.

RECOMMENDATION 1(a)

The motion of the Fifth Sederunt was put and carried and Recommendation 1(a) thereby adopted.

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Recommendation 1(b) was adopted.

Recommendations 5, 6 and 7 were adopted.

On motion of Mr. S. B. Coles, duly seconded, the Report as a whole with its recommendations was adopted.

COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. D. Johnston, Convener, reporting.

Recommendation 2(b) (i), (ii), (iii), (iv) was adopted.

RECOMMENDATION 5

With the consent of Assembly, Recommendation 5 was amended to read as follows:

"That the Committee on Inter-Church Relations be instructed to continue its consultations with the United Church of Canada, seeking ways in which these two denominations may co-operate and seeking to alleviate in as far as may be possible any tensions and disagreements which may exist between them, within the terms of reference as set forth in this report."

The Recommendation was adopted.

With the consent of Assembly the Joint Statement concerning United Church and Presbyterian conversations issued by the General Secretary of the United Church, Dr. Ernest Long, and the Chairman of the Inter-Church Relations Committee, Dr. G. Deane Johnston, is spread upon the Minutes of the Assembly:

"In November, 1963, the Executive of the General Council of The United Church of Canada requested The Presbyterian Church in Canada to confer with it regarding differences that have arisen, or may arise, between the two Communions in home mission areas and in any other phases of their work. Subsequently, seven representatives were appointed by each Church and three profitable consultations have been held.

It was set out in the beginning, and agreed to by both Communions, that the purpose was not to discuss Church Union but simply to explore in Christian goodwill the ways in which tensions might be overcome and our mutual missions strengthened. While no definite decisions have been reached, the consultations have referred certain matters for study both to the respective Boards of the two Churches and to the Canadian Council of Churches.

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While matters of tension have been honestly faced, the three meetings of the consultation have been of much greater significance than this, and have resulted in a strengthening of understanding and of the will to co-operate between the two Churches in those areas where such co-operation is possible and advantageous to the total work of the Church. Such suggested areas of co-operation have included the following: rural work; summer work in provincial and national parks and summer resorts; student supply; work in the inner city; frontier extension areas; church extension; Indian work; apartment surveys in urban centres; immigration; the publication of a common Hymnary.

Early in our first consultation, attention was drawn to the agreement of 1938 between The United Church of Canada and The Presbyterian Church in Canada. By it "each Church acknowledges the fact that a claim of continuity has been, and still is made by the other". It was further agreed that the name "The Presbyterian Church in Canada" might be used, "but this shall not in any way prejudice or affect the rights or powers of The United Church of Canada". The concordat of 1938 concludes: "That both Churches will seek to dwell together in mutual understanding, composing their differences upon material things, as far as in them lies, by consultation one with the other, and, where possible, without recourse to the civil courts, seeking fellowship in all good works for the Kingdom of God; thus afresh commending the Gospel of Jesus Christ".

In the spirit of that agreement, and in the light of consultations held in recent months, the representatives of The United Church of Canada and The Presbyterian Church in Canada feel that there is much merit in continuing our discussions upon matters of mutual interest and concern."

REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 31, 1962, PRESBYTERY OF MACLEOD RE: ELECTION OF MODERATOR AND RECOMMENDATION 9 (c,d,e,f,g), ADMINISTRATIVE COUNCIL, 1962.

The Assembly called for the Report of the Special Committee on the above Overture and Recommendation which, as printed, was given in by Dr. L. H. Fowler, in the absence of the Convener.

On motion of Dr. William Fitch, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was adopted and the content thereof sent down to the Presbyteries under the Barrier Act.

On motion of Mr. W. A. Henderson, duly seconded, the report as a whole with its recommendations was adopted.

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REPORT OF SPECIAL COMMITTEE: OVERTURE 9, 1964, PRESBYTERY OF EAST TORONTO RE: 1967 GENERAL ASSEMBLY AND CENTENARY OF CONFEDERATION AND PETITION FROM THE PRESBYTERY OF OTTAWA.

The Assembly called for the Report of the Special Committee on the above Overture and Petition, which was given in by Mr. A. W. Currie, Convener. On his motion, duly seconded, the following report was received:

"Your Committee appointed at the 4th Sederunt to deal with Overture No. 9 and in the 6th Sederunt to deal with the petition from the Presbytery of Ottawa, begs leave to present the following report:

THE PETITION FROM THE PRESBYTERY OF OTTAWA:

Realizing that to the General Assembly of 1966 belongs the right and responsibility of deciding where the General Assembly of 1967 will be held, and in the light of this Assembly's adoption of recommendation number 8 (page 468) of the report of the Administrative Council, we recommend that this be our Assembly's answer to the petition."

On motion of Mr. Currie, duly seconded, this was adopted as the answer to the Petition.

"RE OVERTURE NO. 9 FROM THE PRESBYTERY OF EAST TORONTO (Page 491)

"Knowing that this Assembly has adopted recommendation Number 7, in the report of the Administrative Council authorizing the holding of a Pre-Assembly congress in 1967, and believing that the further calling of such an open General Assembly as is envisaged in this Overture would be impractical and prohibitive from the standpoint of cost, we therefore recommend that the decision to hold a Pre-Assembly Congress be our answer to the prayer of the Overture."

Mr. Currie moved, duly seconded, that the Report be an answer to the Overture.

Dr. Wm. Fitch moved in amendment, duly seconded, that the prayer of Overture No. 9 be granted and the Administrative Council be charged with the responsibility of making arrangements.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

REPORT OF SPECIAL COMMITTEE ON UNPRINTED OVERTURE No. 42, 1964, PRESBYTERY OF BARRIE RE: A SCALE OF STIPENDS

The Assembly called for the Report of the Special Committee on the above unprinted Overture, which was given in by Mr. Donald Collier, the

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Convener, on whose motion, duly seconded, the following recommendation was adopted.

"We recommend that the specific prayer of the Overture be not granted, but that the General Assembly recognize the concern which lies behind the Overture and ask the Presbyteries to review the adequacy of the stipends of the ministers in their bounds at the time of their regular Presbytery visitations to the congregations."

REPORT OF THE COMMITTEE ON BUSINESS ON UNPRINTED OVERTURE No. 43, 1964, PRESBYTERY OF BARRIE, RE: AN EVENING PRESENTATION OF E. & S.A.

The Assembly called for the Report of the Committee on Business on the above Unprinted Overture which was given in by Mr. D. G. Seaton, the Convener, on whose motion, duly seconded, the following recommendation was adopted:

"That the Prayer of the Overture be granted in the following terms: that the General Assembly invite the Board of Evangelism and Social Action to assume responsibility for the use of the Sunday Evening during the General Assembly."

REPORT OF SPECIAL COMMITTEE: OVERTURE 3, 1964, SYNOD OF MONTREAL AND OTTAWA RE: ROBERT FUNDS

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Dr. James Dunn, Convener. On his motion, duly seconded, the following Report was received and its recommendations considered seriatim:

1. Inasmuch as by the terms of the bequest the Convener of the General Board of Missions is responsible for the expenditure of the Robert Funds referred to in the overture, it is recommended that the Synod of Montreal and Ottawa through its Missions Committee, or a special committee, make recommendations to the Board of Missions concerning expenditures of monies from the Robert Fund within the Province of Quebec, such recommendations to be made when the annual estimates are being prepared by Synod in connection with the mission work within its bounds.
2. Inasmuch as it would appear that there has been no complete annual financial reports of the Robert estates as such, and inasmuch as there are several divisions of the Fund which provide income for various Committees of the Church, it is recommended that audited financial reports be prepared, as soon as possible, of the income and expenditures pertaining to the several divisions of the Fund from its inception to the present time.

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3. It is further recommended that copies of these reports be furnished the Clerks of the General Assembly and the Clerk of the Synod of Montreal and Ottawa.
4. It is further recommended that in future a statement of capital income, and expenditure, of the Robert Fund be part of the annual report of the Treasurer of The Church to the General Assembly.

The Recommendations were adopted.

On motion of Dr. J. Dunn, duly seconded, the Report as a whole with its recommendations was adopted.

REPORT OF SPECIAL COMMITTEE: OVERTURE 16, 1964,
PRESBYTERY OF BROCKVILLE RE: CHURCH ADMINISTRATION

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. Wm. Lawson in the absence of the Convener. On his motion, duly seconded, it was agreed that the prayer of the Overture be not granted.

REPORT OF SPECIAL COMMITTEE: OVERTURE 21, 1964,
PRESBYTERY OF EAST TORONTO RE: THE BOOK OF FORMS

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. Wm. Weir, Convener. On his motion, duly seconded, the following Report was received:

Your committee recommends that the prayer of this overture be not granted for the following reasons:

- i) The Book of Forms is only intended to be an interpretation of the Presbyterian form of church government in terms of practical procedure.
- ii) Any Change in the present numbering of the paragraphs in the Book of Forms would result in considerable confusion. References to and quotations from the Book of Forms in every "Acts and Proceedings" of General Assemblies since 1932 and in other published works would not be easily located.
- iii) The overture, in many parts, is based on reports presented by "The Articles of Faith" Committee. These reports have no official position or authority in our church and are not part of our subordinate standards. So the overture is using as a basis for its prayer that which is not the official position of our church.

Mr. Weir moved, duly seconded, that the Report be adopted.

Mr. S. B. Coles moved in amendment, duly seconded, that the prayer of the overture be granted.

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A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

REPORT OF SPECIAL COMMITTEE: OVERTURE 24, 1964,
PRESBYTERY OF BRUCE RE: THE TRANSFER OF MEMBERSHIP OF
MEMBERS MOVING TO NEW LOCALITIES

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Dr. L. Shein, Convener. On his motion, duly seconded, it was agreed that the prayer be not granted for the following reasons:

1. It would require a change in the Book of Forms.
2. It would infringe on the freedom of the individual communicant member.

However, it is within the authority of the Session to carry out the intent of the Overture.

However, the Session cannot send a Certificate of Transfer automatically after three months without consulting the communicant member in question.

REPORT OF SPECIAL COMMITTEE: RE RECOMMENDATION 4, 1964
(A. & P., p. 210 GENERAL BOARD OF MISSIONS)

The Assembly called for the Report of the Special Committee on the above Recommendation which was given in by Dr. Wm. Fitch, Convener. On his motion, duly seconded, a progress report was received and Dr. Fitch asked for guidance from Assembly.

On motion of Mr. D. G. Seaton, duly seconded, it was agreed that the Moderator name additional members to the Committee to report to the 91st Assembly.

REPORT OF SPECIAL COMMITTEE: RE RECOMMENDATIONS 6 and 7, 1964
(A. & P., p. 210 GENERAL BOARD OF MISSIONS)

The Assembly called for the Report of the Special Committee on the above Recommendation which was given in by Mr. R. T. Hall, in the absence of the Convener, the Assembly agreeing unanimously to receive this report by this 90th Assembly and without written submission of the General Board of Missions. On his motion, duly seconded, the following Report was received:

Recommendations 6 and 7, page 210 (A. & P. 1964)

6. This requirement is now a regulation of the Church and yet circum-

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stances arise that enable an ordained minister to circumvent the regulation wholly or in part. Your special committee asks you to support this recommendation which requires such a minister entering our Church through our course of training, or otherwise, to complete an ordained mission year or other equivalent work under the Mission Board and to produce evidence of this having been completed from the Clerk of the Presbytery issuing his presbyterial certificate before he is eligible to accept a call, any exemption to be granted at the will of the Assembly.

7. Your special committee asks you to support Recommendation 7 of the Mission Report, page 210 (A. & P. 1964) setting forth the fact that a theological student take at least two appointments under the Mission Board, or the equivalent, approved by the Board of Missions prior to an ordained appointment. The following, however, to qualify such a recommendation: "That exemption be granted only by the General Assembly and this exemption to be obtained at least two years before graduation from the course in Theology."

Mr. Hall moved, duly seconded, that the Report be adopted, that is Recommendations 6 and 7 of the General Board of Missions Recommendations be adopted in these terms.

DISSENT

"I hereby record my dissent from the Report of the Administrative Council re the Capital Funds drive for 5½ million because I am out of sympathy with the way in which some of the money will be spent, namely, in Boards and Committees that are not directly involved in actual Home and Overseas Missions.

KEITH WILCOX"

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at nine-thirty o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTEENTH SEDERUNT

At Toronto, and within Knox College there, on Wednesday, the tenth day of June, one thousand nine hundred and sixty-four, at nine-thirty o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. K. D. Toth leading in prayer at his request.

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MINUTES

The Minutes of the Eighth, Ninth, Tenth and Eleventh Sederunts were presented in printed form and sustained.

ANSWER TO DISSENT

On motion of Dr. J. W. Wevers, duly seconded, the Assembly agreed that he be permitted to answer on behalf of Assembly the dissent of Mr. Keith Wilcox.

BOARD OF CHRISTIAN EDUCATION

Consideration of the Report of the Board of Christian Education was resumed, Dr. J. S. Clarke, in the absence of the Chairman, reporting.

RECOMMENDATION 1

Mr. C. M. Shaver's motion of the Eleventh Sederunt to adopt was placed before the Court.

Mr. D. L. Campbell moved, duly seconded, that the motion be amended by deleting the words "intermediate and senior" and "departments" be "department".

As the order of the day arrived, Mr. C. R. MacIntosh claimed the floor when the matter is further considered.

BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. Wm. Lawson, the Chairman, reporting.

Recommendations 8, 9 (a) (b) (c) were adopted.

With permission of Assembly, 10 (a) was revised to read "In re racial and ethnic discriminations, that since . . ." and by the insertion of the words "and by Presbyterians in all their work and relationships" after the words "Presbyterian Church in Canada" and Mr. Lawson, duly seconded, moved its adoption.

Dr. Wm. Fitch moved, in amendment, duly seconded, that the words ". . . and that this study include the whole question of Canadian policy on immigration of coloured people." be added to "mutual understanding and respect."

Mr. Lawson accepted the amendment as part of Recommendation 10 (a) and the Recommendation is altered on motion, duly seconded for adoption became the main motion.

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Mr. W. H. MacInnes moved in amendment, duly seconded, that the words "since judgment must begin at the House of God" and the words "in the Presbyterian Church in Canada" be deleted.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. H. M. Jackson, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court and 10 (a) as adopted therefore reads:

"In re racial and ethnic discrimination: since "judgment must begin at the house of God", the General Assembly urge Synods, Presbyteries and Congregations to make a study of this question with a view to rooting out racial and ethnic discrimination in The Presbyterian Church in Canada and by Presbyterians in all their work and relationships, cultivating a new appreciation of the worth and dignity of people of all races and ethnic groups, and establishing a climate of mutual understanding and respect, and that this study include the whole question of Canadian Policy on immigration of coloured people."

Recommendation 10 (b) was adopted.

Recommendations 4 and 11 were referred to the Administrative Council for report to Assembly, 1965, on motion of Mr. W. A. Henderson, duly seconded.

Recommendation 12 was adopted.

OVERTURE 2, 1961, PRESBYTERY OF MONTREAL, RE: MARRIAGE, ETC.

Recommendation adopted.

OVERTURE 22, 1964, PRESBYTERY OF LINDSAY, RE: SMOKING BY MINISTERS AND ELDERS

The Board recommends that this Assembly state the Overture was answered in the answer to Overture 28, 1963, A. & P. 1963, page 113.

Mr. Lawson moved, duly seconded, that the Recommendation be adopted.

REPORT OF SPECIAL COMMITTEE: OVERTURE 33, 1964, SYNOD OF ALBERTA RE: STRUCTURE OF MISSIONS COMMITTEES

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. J.H. Bishop, Convener. On his

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motion, duly seconded, it was agreed that, in order better to discharge their mission responsibilities Synods and Presbyteries be requested in their Missions Committees to have sufficient personnel to be responsible for the Home, Overseas and Missionary Education Committee; and that the Board of Missions be authorized to receive briefs and to correspond on this matter with Synod and Presbytery Committees.

REPORT OF SPECIAL COMMITTEE: OVERTURES 34 TO 41, 1964, TO PLACE NAMES ON THE CONSTITUENT ROLLS OF PRESBYTERIES

The Assembly called for the Report of the Special Committee on the above Overtures which was given in by Mr. W. H. Heustin, Convener. On his motion, duly seconded, the following Report was received, with recommendations as noted.

Overture No. 34, Presbytery of Hamilton, re Rev. J. K. West, B.A., B.D., that the prayer of the Overture be granted.

Overture No. 35, Presbytery of Hamilton, re Rev. T. G. Marshall, that the prayer of the Overture be granted.

Overture No. 36, Presbytery of East Toronto, re Rev. B. E. Howell, that the prayer of the Overture be granted.

Overture No. 37, Presbytery of Paris, re Rev. James Files, B.A., that the prayer of the Overture be granted.

Overture No. 38, Presbytery of Montreal, re Rev. W. Harold Reid, M.A., D.D., that the prayer of the Overture be granted.

Overture No. 39, Presbytery of Montreal, re Rev. Neil G. Smith, M.A., D.D., that the prayer of the Overture be granted.

Overture No. 40, Presbytery of Chatham, re Rev. Donald MacInnes, B.Th., that the prayer of the Overture be granted.

Overture No. 41, Presbytery of Barrie, re Rev. Arthur Leggett, that the prayer of the Overture be granted.

On motion of Mr. W. H. Heustin, duly seconded, the report as a whole with its recommendations was adopted.

DISSENT — MR. W. H. MACINNES

"I register my dissent against placing these names on the constituent roll of their Presbyteries, not because of any objection to the men personally but against this practice of diluting the membership of Presbyteries which as a basic Court of our Church should be composed of the representative of our

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congregations. Some other way should be found to pay compliment to our ministers on retirement from active service."

W. H. MacInnes

REPORT OF THE JUDICIAL COMMITTEE RE RECOMMENDATION 6, ADMINISTRATIVE COUNCIL, 1964

The Assembly called for the Report of the Judicial Committee on Recommendation 6, Administrative Council, 1964, which was given in by Mr. M. V. Putnam, the Convener. On his motion, duly seconded, the following report was received and adopted:

The Judicial Committee after careful examination of the evidence with regard to Recommendation No. 6 of the Administrative Council, are in agreement with the view of the Council stated on Page 462 of the stitched minutes, that the bequest of \$3,000.00 to The Presbyterian Church in Canada, from the Estate of the late Mr. Lemuel A. McRoberts, was in effect intended for Greenock Presbyterian Church of the Town of St. Andrew's, New Brunswick.

We therefore, recommend that the terms of the will be honoured, and that the Treasurer of The Presbyterian Church in Canada on receipt of said money forward a like amount to the congregation of Greenock Presbyterian Church, St. Andrew's, New Brunswick, and that the Clerks of Assembly notify the brother of the deceased, as well as the solicitor in charge of the estate.

BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. Wm. Lawson, Chairman, reporting.

OVERTURE No. 22, 1964

Mr. H. M. Buntain appeared in support of the Overture.

The previous motion of this Sederunt was placed before the Court.

Dr. Wm. Fitch moved in amendment, duly seconded, that in accordance with the resolution of the 89th Assembly Acts and Proceedings, page 113 re Overture 28 — Synod of Hamilton and London, the prayer of the Overture be granted.

Mr. Wm. Lawson accepted the wording of Dr. Fitch's amendment as the Recommendation of the Board.

Mr. D. C. MacDonald moved, duly seconded, that the Recommendation be laid on the table.

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The motion to lay on the table was lost.

The Recommendation was adopted.

DISSENT

Mr. P. K. Schnarrenberger requested and obtained leave to record his dissent for reasons to be given in.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt: that the Board of Evangelism and Social Action be instructed to study the problem of French-English relations in Canada and be empowered to suggest to all courts and local congregations means whereby the Christian Church may exercise the Christian ministry of reconciliation in the spirit of Christian love.

J. K. L. McGown"

On motion of Mr. Lawson, duly seconded, the Report as a whole with its recommendations as amended was adopted.

THANKS TO MR. WM. LAWSON

On motion of Mr. A. J. Gowland, duly seconded, the thanks of Assembly were extended to Mr. Wm. Lawson, now retiring as Chairman, for his great services to the Board and the Church.

PENSION BOARD

Consideration of the Report of the Pension Board was resumed, Mr. C. M. Pitts, the Chairman, reporting.

Recommendations 2 and 3 were adopted.

Recommendation 4.

It was moved by Mr. Pitts, duly seconded, that Recommendation 4 be adopted.

It was moved in amendment by Mr. W. A. Henderson, duly seconded, that Presbyteries be instructed to inform congregations or charges within the bounds that the General Assembly has decreed that Ministers' Pension Rates be deducted by congregational treasurer and be sent in annually to The Treasurer of The Presbyterian Church in Canada.

On being put to the vote both the motion and the amendment were lost.

Recommendations 5, 6, 7, 8 and 9 were adopted.

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RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON
BENEFITS OF THE PENSION FUND

On motion of Mr. Pitts, duly seconded, the recommendations were adopted.

Consideration of a supplementary report of the Pension Board was presented by Mr. Pitts, the chairman, as follows:

Rev. P. W. Murray, Presbytery of Ottawa, born January 29, 1896, full ratepayer with 33 years and 4 months of service, be granted an annuity of \$1,208.34, commencing February 1, 1964. Dr. Murray is retiring on total disability.

Rev. Donald MacInnes, Presbytery of Chatham, full ratepayer, born October 28, 1890, with 39 years and 8 months of service, be granted an annuity of \$1,390.45 to commence September 30, 1964.

Rev. James McAvoy, Presbytery of Hamilton, born June 4, 1888, full ratepayer with 13 years and 4 months of service, be granted an annuity of \$700.00 to commence October 31, 1964.

Rev. A. V. Bentum, Presbytery of Kamloops, born August 19, 1897, full ratepayer with 2 years and 3 months of service, be granted an annuity of \$314.70 commencing November 30, 1963. Mr. Bentum is retiring because of total disability.

Rev. Karam Guergis, Presbytery of Chatham, born June 10, 1892, optional ratepayer with 39 years and 2 months of service, be granted an annuity of \$1,176.05 commencing August 31, 1964.

On motion of Mr. Pitts, duly seconded, the supplementary report was adopted.

On motion of Mr. Pitts, duly seconded, the Report as a whole, with its recommendations as amended was adopted.

THANKS TO MR. PITTS

On motion of Mr. W. H. MacInnes, duly seconded, the cordial thanks of the Assembly were accorded Mr. Pitts for his outstanding service to the Church through the Pension Board in particular and in the Church in general.

NOTICE OF MOTION

"I give Notice of Motion that I shall move or cause to be moved at a future sederunt, the following:

that the General Assembly instruct the Board of Evangelism and Social Action to undertake an investigation and study of possible exploitation

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of the public in the promotion and sale of Life Insurance in Canada, to report to the 91st General Assembly.

D. L. Campbell"

ADJOURNMENT

The Assembly adjourned to meet again in this place at two o'clock in the afternoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

SIXTEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, The General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. Andre Poulain leading in prayer at his request.

MR. C. R. MACINTOSH

By permission of Assembly and on motion of Mr. D. G. Seaton, duly seconded, Mr. C. R. MacIntosh of North Battleford, a commissioner from the Presbytery of Saskatoon, addressed the Court on a personal matter.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

Re dissent recorded at the 14th sederunt to Recommendation 14 (b) of the Administrative Council's Report. The Chairman read a proposed answer as follows:

"The reasons for the dissent to recommendation 14 (b) of the administrative Council are irrelevant. The Assembly accepted an objective for a Capital Funds Campaign, but nothing re the particular aspects to which the dissent is made."

On motion of Dr. Wevers, duly seconded, the reasons were approved by Assembly.

RECOMMENDATION 14 (c)

On motion of Dr. Wevers, seconded by Dr. J. L. King, Recommendation 14 (c) was adopted.

Recommendation 16 was adopted.

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RECOMMENDATION 4

The Chairman placed Recommendation 4 before the Court seriatim as on Page 461 under Section 5, Re Requests Increase.

Sections (1), (2), (3), (4), (5), (6), (7), (8), (9) and (10) were adopted and Recommendation 4 was adopted as a whole on motion of Dr. Wevers, duly seconded.

Matters Referred by this Assembly

1. Inter-Church Relations — Recommendation 3, page 439
These expenses can be found within the present budget.
2. Audio-Visual Committee
The Council authorizes only \$10,000.
3. Home Missions Budget
The Council authorizes \$10,000 added to the Home Missions Budget.
4. Overseas Missions Budget
The Council authorizes no addition.

Dr. J. W. Wevers moved, seconded by Dr. J. L. King, that Recommendation 15 be adopted, with figure amended to read \$2,088,259.

Dr. E. H. Johnson moved in amendment, duly seconded, that the Authorized Expenditure be increased by \$20,000 (\$459,324 to \$479,324) to provide for the Overseas Missions section of the General Board of Missions.

RE COMPTROLLER

On motion of Dr. Wevers, duly seconded, it was agreed to give the floor to Mr. B. E. Howell, Comptroller, in matters pertaining to the budget.

As the order of the day arrived, Mr. Geo. Malcolm claimed the floor when consideration of the matter is further resumed.

COMMITTEE ON CHURCH WORSHIP

Consideration of the Report of the Committee on Church Worship was resumed, Mr. T. A. A. Duke, the Convener, reporting.

The motion and amendment of the Twelfth Sederunt were placed before the Court.

It was moved in amendment to the amendment by Mr. William Lawson, duly seconded, that a subcommittee of the Committee on Church Worship named by the Moderator be established to further it.

The amendment to the amendment prevailed in successive votes and became the judgment of Assembly.

REPORT OF THE BOARD OF EWART COLLEGE

Consideration of the Report of the Board of Ewart College was resumed, Mr. Marshall Jess reporting in the absence of the Chairman.

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RECOMMENDATION 1

The Recommendation was reported concurred in by the Administrative Council.

COMMITTEE OF INTER-CHURCH AID AND SERVICE TO REFUGEES

The Assembly called for the Report of the Committee on Inter-Church Aid and Refugee Relief which was presented by Mr. E. S. Mackay, the Convener. On motion of Mr. C. D. Farris, duly seconded, the report was received.

On motion of Mr. W. A. Henderson, duly seconded, the report as a whole with its recommendations as follows was adopted.

1. That the General Assembly authorize a special appeal for the work of Inter-Church Aid, Refugee and World Service to be made in all congregations of the Church, preferably during the pre-Easter season.
2. That the General Assembly request all congregations to keep this annual appeal in mind when setting policy regarding the raising of money for the work of the Church.
3. That the General Assembly authorize this Committee to foster a plan for joint action on the part of all member Churches of the Canadian Council of Churches in making the annual appeal for Inter-Church Aid, Refugee and World Service to the people of Canada.

COMMITTEE RE THE PLACE OF WOMEN IN THE CHURCH

Consideration of the Report of the Committee re the Place of Women in the Church was resumed, Mr. E. S. Mackay, the Convener, reporting.

The motion of the Eighth Sederunt was placed before the Court.

With consent of Assembly, Mr. Geo. Fernie amended his motion as follows:

That this report together with recommendations 1 to 4 be sent down to presbyteries for study and report to this Committee by March 31, 1965, with a view to issue and action at the 1965 General Assembly and that all courts and congregations of the Church be encouraged to study this material in conjunction with the study guide "Putting Woman in Her Place."

The motion was put to the Court and carried.

On motion of Mr. S. B. Coles, duly seconded, it was agreed to continue the Committee.

On motion of Mr. D. G. Seaton, duly seconded, the Report as a whole with its recommendations as amended was adopted.

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REPORT OF THE COMMITTEE ON THE STRUCTURE OF THEOLOGICAL EDUCATION

The Assembly called for the Report of the Committee on the Structure of Theological Education, Mr. Wm. Lawson, in the absence of the Convener, reporting.

On his motion, duly seconded, the Report was received and the recommendations considered seriatim.

Recommendations 1, 2, 3 and 4 were adopted.

On motion of Mr. Lawson, duly seconded, the Report as a whole was adopted.

SPECIAL COMMITTEE ON PRESBYTERIAN COLLEGE, MONTREAL

On motion of Mr. Wm. Lawson, duly seconded, the Special Committee on the Presbyterian College, Montreal, was thanked and discharged.

On motion of Mr. Lawson, duly seconded, the Report as a whole with its recommendations was adopted.

REPORT OF THE BOARD OF EWART COLLEGE

Consideration of the Report of the Board of Ewart College was resumed, Mr. Marshall Jess reporting in the absence of the Chairman.

RECOMMENDATION 1

The Recommendation was adopted.

On motion of Mr. Jess, duly seconded, the Report as a whole with its recommendations was adopted.

GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. T. D. Evans, the Chairman, reporting.

RESIGNATION, DR. J. A. MUNRO

The Clerks presented the resignation of Dr. J. A. Munro as Secretary of the General Board of Missions — Home Missions, as follows:

The Reverend E. A. Thomson, D.D.,
Clerk of The General Assembly,
The Presbyterian Church in Canada.

Dear Doctor Thomson:

In March of this year I intimated to the General Board of Missions that

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I would tender my resignation as Secretary for Home Missions to the Ninetieth General Assembly of our Church.

This I do now with this letter.

In order that I may fulfill certain commitments and so that The General Assembly may have time to select a successor as Secretary for Home Missions, I shall be pleased if this resignation shall become effective on the thirty-first of August 1965, or at such other date as shall be suitable to the Assembly.

I shall be grateful to you if you will use your gracious office in placing this matter before this present Assembly of our Church.

With kind personal regard,

Yours faithfully,

J. A. MUNRO,

Secretary for Home Missions.

DR. J. A. MUNRO

At the request of Mr. Evans, and by permission of Assembly Dr. Munro spoke to his resignation.

On conclusion of Dr. Munro's address, he was accorded a standing ovation by the Assembly.

On motion of Mr. Evans, duly seconded, it was agreed that the Moderator name a Committee to deal with Dr. Munro's resignation and report to this Assembly.

MISSIONARY EDUCATION RECOMMENDATION 10

Dr. E. H. Johnson moved, duly seconded, that the Recommendation be adopted.

Mr. W. A. Henderson moved in amendment, duly seconded, that the appointee be other than an ordained Minister of the Church.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

RECOMMENDATION 8 (b)

With consent of Assembly, Recommendation 8 (b) was amended to read as follows, and was so adopted.

"That the National Church Extension Committee purchase land in advance of Community development, in consultation with Presbyteries

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and that such land be held in the name of The Trustee Board of The Presbyterian Church in Canada."

RECOMMENDATION 6, RE POLICY FOR GRADUATING STUDENTS
(PAGE 210, A. & P. 1964)

The motion of the Fourteenth Sederunt was placed before the Court.

It was moved by Mr. D. C. MacDonald, duly seconded, that the following replace Recommendation 6:

"In re a Minister serving his Ordained Mission year under appointment of the General Board of Missions, that Presbytery Clerks be directed to furnish a statement that the said minister has completed his appointment for a year; and that Presbyteries be enjoined to satisfy themselves that a minister under call has completed his Ordained Mission appointment where applicable."

This was accepted by the Board and adopted by the Court.

RECOMMENDATION 7, RE THEOLOGICAL STUDENTS AND
SUMMER MISSION FIELDS

It was moved by Dr. E. H. Johnson, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. C. A. Dunn, duly seconded, that the phrase "two years" be replaced by "one year".

It was moved by Mr. Rodger Talbot, duly seconded, that the Recommendation be referred back to the Board for study.

DR. J. A. MUNRO

At the request of Mr. Evans and with consent of Assembly, Dr. J. A. Munro was heard.

The motion to refer back was lost.

NOTICE OF MOTION

"I hereby give notice that I shall move or cause to be moved at a later sederunt that inasmuch as several members of the Committee on Articles of Faith act only on Sub-Committees, and inasmuch as the General Assembly has committed to this Committee in addition to its other duties, the significant and difficult study of the Ordination questions for Ministers and other matters relating to the Standards of our Church, the Moderator appoint five additional members to the Committee on Articles of faith.

Everett Hawkes"

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DISSENT

"I dissent from the action of the General Assembly on Overture No. 22 of the Presbytery of Lindsay, re Smoking by Ministers and Elders for the following reasons:

1. The Overture exceeds the competence of a Court of a Church in stating that smoking is one of the chief causes of lung cancer. There is a considerable dispute going on in medical circles about the truth of this statement since European Medical Research finished a test series with exact contrary results.
2. Assumed the medical conditions were really clear-cut it still remains a statement inadequate to presbyterian teaching, which claims that there is no difference between Ministers, Elders and ordinary Church members. An exhortation like this applies either to all Presbyterians or none.

Respectfully submitted,

Ph. K. Schnarrenberger."

ADJOURNMENT

The Assembly adjourned to meet again in this place at seven-thirty o'clock in the evening, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at seven-thirty o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. James Dunn leading in prayer at his request.

PRIVILEGE

On privilege, Dr. Richard Stewart asked direction as to appointment of a Committee re the Book of Praise, and Assembly accepted the statement of the mover of the amendment that the members may be also from outside the Church Worship Committee, but reporting to it as a sub-committee thereof.

The Assembly further directed, on motion of Mr. D. G. Seaton, duly seconded, that the Moderator name the Sub-Committee to report to Assembly, 1965, through the Church Worship Committee.

SPECIAL COMMITTEE—GENERAL BOARD OF MISSIONS, RECOMMENDATION 4

The Moderator nominated and the Assembly accepted the following Special Committee to deal with Recommendation No. 4, the General Board

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of Missions (A. & P. 1964, page 210): Dr. Wm. Fitch, Convener; Dr. Ross K. Cameron, Mr. J. M. Pollock, Dr. Richard Stewart, Ministers; Elders: Mr. J. H. Nimmo, 9 Humbercrest Point, Toronto, Ont.; Mr. Wm. Bodden, 301 Airdrie Road, Toronto, Ont.; Mr. Frank Whilsmith, 383 Old Yonge Street, Toronto, Ont. This Committee is to report to the 91st General Assembly.

REPORT OF SPECIAL COMMITTEE ON OVERTURE NO. 10,
PRESBYTERY OF CAPE BRETON

RE: AREA OF JURISDICTION OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. J. H. Williams.

On motion of Mr. Williams, duly seconded, the following report was received:

The *Recommendation* of the Committee is that the *Prayer of the Overture be not granted*. The Committee was led to its conclusions by a consideration of the following factors:

(1) We took note of the *procedural steps* operative in our Church regarding the reception of ministers.

Needless to say, the right of Presbyteries to examine candidates for the ministry must be and is preserved in the law of the Church. This examination covers character, personality, doctrinal and other considerations relative to each candidate applying for reception into our Church.

We would point out, however, that the Presbytery before which the candidate appears, after due examination and being satisfied of his Christian character and good conduct, is required to "record its judgment on the whole case and applies to the General Assembly for leave to admit him". All information, extracts of Presbytery's proceedings, and other relevant documents are thereupon transmitted to the General Assembly.

In Section 248, sub-section XI of the Book of Forms, we read, "All applicants for admission to the Church must appear personally before the General Assembly." This means, in effect, that each individual application with all relevant documents is placed at the disposal of the Board of Education, which, after thorough study, reports to the General Assembly with its recommendations.

The Board's status in this connection is set forth in Section 302 of the Book of Forms, and reads as follows, "Since 1913, the General Assembly has appointed a Board of Education as a standing committee of the Church, and by a resolution of the Assembly of 1914, all applications to the Assembly for the reception of ministers, are referred to the Board to report."

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(2) Overture Number 10 would appear to be based upon the assumption that the proper responsibility of the Board of Education is *limited strictly* to the *academic field*. If this were the case, surely provision would have been made for it in the law of the Church. But no such provision is allowed for. Our regulations require that all relevant documents, and not only those that have to do with purely educational matters, are transmitted to the General Assembly, which in turn places them at the disposal of the Board for study. Character, conduct, doctrine and educational attainment, all have a bearing on each other, and as component parts, should be considered together before just and adequate recommendations are formulated. In our opinion the appropriate regulations of the Church serve this purpose. We, therefore, believe that the granting of this prayer would be detrimental to the Church as a whole.

(3) This Committee is also of the opinion that if the prayer of the Overture were granted, the task of maintaining a *uniform standard* of *reception* within our Church would in time become extremely difficult, if not impossible. Whereas "no application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly" (Section 248, XI, sub-section (a)), a Presbytery, acting independently of other Presbyteries and the General Assembly, might conceivably receive a candidate who would not be acceptable to other Presbyteries of the General Assembly. The resulting confusion would be disastrous to the whole Church. Nor should we forget that Presbyteries have been known from time to time to be susceptible to the temptation of emotional and political pressures which have in turn led to hasty and thoughtless decisions. It is not at all improbable that these dangers might also apply in those matters which have to do with the acceptance of candidates for the ministry. On the other hand, by having reference to the General Assembly through the Board of Education, the possibility of maintaining a more uniform and satisfactory standard of reception is thereby made the more secure. Year by year the General Assembly appoints a Board that is not only strong numerically, but also consists of men of sufficient depth and breadth of background and experience, academic and otherwise, as to devote qualified and mature consideration to each and every application. Moreover, the Board remains at the post of duty from one General Assembly to another, and applies itself with infinite patience, boundless energy, indefatigable zeal and meticulous attention to every detail, even searching beyond the sometimes insufficient documentation sent to it by the Presbyteries, in order to compile all the necessary evidence in arriving at their estimation of the fairest recommendation to present to our Church's supreme court, the General Assembly. Thus in our opinion the Board seeks to serve the interests of the well-being and unity of the whole Church.

(4) In one "whereas" of the Overture the statement is made that "the

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Board of Education is not a court of the Church". Surely we will, without too much difficulty, agree with that profound pronouncement. Will we not also generally agree that the Board does not pretend to be anything other than simply one of the servant-boards of the Church? It does not presume to usurp the function or the authority of the Presbytery in the important area of the reception of candidates for the ministry. It understands itself to be the servant of the whole Church, and is responsible to the General Assembly to which it is duty bound to submit its recommendations.

For these reasons your Committee recommends that the Prayer of the Overture be not granted.

On motion of Mr. J. H. Williams, duly seconded, the Recommendation was adopted.

SPECIAL COMMITTEE RE: DR. J. A. MUNRO'S RESIGNATION

The Moderator nominated and the Assembly accepted the following Special Committee to deal with the resignation of Dr. James A. Munro and to report to this Assembly.

Dr. J. L. King, Convener, Mr. D. T. Evans, Mr. D. G. M. Herron.

REPORT COMMITTEE ON THE LAITY

The Assembly called for the Report of the Committee on the Laity, which, as printed, was given in by Mr. John Robson, Convener, and on motion of Mr. S. B. Coles, duly seconded, the report was received and considered.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention at a future sederunt to move or cause to be moved that the Report of the Committee on the Laity be sent down to the Presbyteries and the Congregations for study, with particular attention to the series of questions posed in the body of the report.
S. B. Coles"

PRIVILEGE: Mr. D. H. Rayner

On request of Mr. D. G. Seaton and with the consent of Assembly, Mr. D. H. Rayner was heard explaining, that, due to a printers' strike, the next issue of *The Presbyterian Record* would not be out on time.

PLACE AND TIME OF NEXT GENERAL ASSEMBLY

The Clerks submitted the invitation of Calvin Church, Toronto, that the Assembly of 1965 meet in Calvin Church on the first Wednesday in June 1965, at 8 o'clock evening (local time).

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On motion of Mr. Wm. Lawson, duly seconded, the invitation was accepted and it was so ordered.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

Matters referred by this Assembly

2. Audio-Visual Committee

Mr. Geo. Malcolm moved in amendment to the amendment, duly seconded, that the Authorized Expenditures be increased by \$10,000 to provide for the Audio-Visual needs.

DR. J. A. MUNRO

On request of Mr. Malcolm, and with consent of Assembly, Dr. J. A. Munro was heard.

TO CONTINUE

It was moved by Mr. Wm. Lawson, duly seconded, that the debate continue. The motion, being put to the Court, failed to carry unanimity.

THE COMMITTEE ON HOME RELIGION

The Assembly called for the Report of the Committee on Home Religion which was given in by Dr. E. A. Thomson, in the absence of the Convener.

On motion of Mr. D. G. Seaton, duly seconded, the report was received and its recommendations considered seriatim and adopted.

On motion of Mr. C. M. Pitts, duly seconded, the report as a whole with its recommendations was adopted.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Report of the Committee to Advise with the Moderator, as printed, was given in by Dr. E. A. Thomson.

On motion of Mr. C. M. Pitts, duly seconded, the Report was received and its recommendations considered seriatim and adopted.

The report as a whole with its recommendations was adopted, on motion of Mr. Pitts, duly seconded.

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REPORT OF THE COMMITTEE ON COURTESIES

The Assembly called for the Report of the Committee on Courtesies, which was given in by Mr. A. W. Currie in the absence of the Convener, and on motion of Mr. Currie, duly seconded, was received as follows:

Your Committee wishes to report that the thanks of the 90th General Assembly of The Presbyterian Church in Canada be extended to the Minister and Session of St. Andrew's Presbyterian Church, Toronto, for the use of the Church for the Opening Service of the General Assembly and the special service on the evening of Assembly Sunday, and for the use of their Communion Service for the Service of Holy Communion in Knox College, especially to the Rev. Paul Stirling, the Minister, for his participation in these services, and to Mr. Douglas Bodle, Organist and Choir Leader, and the members of the choir, and to the Church Officer and his staff for their services in this connection.

Our thanks are also extended to the Board of Management of Knox College, for the use of the College and all its facilities for the meetings of the General Assembly and particularly to Principal J. Stanley Glen and the office staff and to the Building Superintendent, Mr. David Morton, and his assistants for their diligent services throughout the meetings of the Assembly.

We also record our appreciation to the Presbyteries of East and West Toronto, to the Rev. Geo. L. Douglas, Convener of the Joint Committee on Arrangements and to the Rev. J. K. Lattimore, who was in charge of billeting.

We are grateful to Miss Margaret Webster and the Board of Ewart College for the accommodation provided for the Commissioners and the very satisfactory arrangements for the various meals which were served there.

We would also record our thanks to the University of Toronto for putting at our disposal the facilities of Sir Daniel Wilson Residence.

We also convey our hearty thanks to the Women's Association of the Humber Heights Presbyterian Church for the excellent complimentary dinner served there on Thursday evening, June 4th.

We thank Mr. Harry Reid, A.T.C.M., again this year for his ministry of music at all the devotional services during the Assembly.

We wish also to record our gratitude to the Ministers' Wives Association of the Presbyteries of East and West Toronto and their President, Mrs. J. H. Williams, for the delightful Afternoon Tea provided for the wives of Commissioners to the Assembly.

To those who brought greetings we express our profound thanks; His Worship, Mr. Philip Givens, the Mayor of Toronto; the Rev. Dr. Mutchmor, Moderator of the United Church of Canada; the Rev. Dr. W. F. Butcher, General Secretary of the Canadian Council of Churches; the Rev. Dr. Kenneth McMillan, General Secretary of the Canadian Bible Society; the Rev. A. S. McGrath of the Lord's Day Alliance; the Rev. Prof. W. A. D. Riach,

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who brought greetings from the Church of Scotland and the Rev. L. Madarasz for his greetings from the Magyar Reformed Church of Hungary.

The comfort of the Commissioners was greatly enhanced by the lawn furniture provided by Design Craft Limited.

We are indebted to Presbyterian Publications, as in previous years, for its exhibit of literature and post office facilities, for Assembly letter heads and envelopes and for the gifts of a pen and note book for each Commissioner and to them we would convey our thanks.

To all of these and to many others too numerous to mention, who gave unstintingly of their time, we tender our sincere thanks.

On motion of Mr. Currie, duly seconded, the report was adopted.

REPORT OF THE PENMARVIAN HOUSE COMMITTEE

The Assembly called for the Report of the Committee of the Penmarvian Memorial Home, which, as printed, together with a Statement of Receipts and Expenditures, was given by Dr. E. A. Thomson, in the absence of the Chairman.

On motion of Mr. D. G. Seaton, duly seconded, the Report was received and adopted.

THE DAVID MORRISON REID MEMORIAL FUND

Mr. A. Newton Reid presented the Report of the David Morrison Reid Memorial Fund, which, as printed, was received on his motion, duly seconded.

On his motion, duly seconded, Assembly agreed that the Fund be named "The Reverend David Morrison Reid Memorial Fund" and further that it be noted that the Fund was set up for the work of Home Missions and that the investments be noted in the annual reports.

REPORT OF THE BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

The Assembly called for the Report of the Board of Presbyterian Residence, Saskatoon, which, as printed, was handed in by Mr. L. S. van Mossel, on whose motion, duly seconded, the Report was received and adopted.

REPORT OF SPECIAL COMMITTEE:

RE PROFESSOR J. C. McLELLAND'S RESIGNATION

The Assembly called for the Report of the Special Committee on the above resignation, which was given in by Mr. S. B. Coles, Convener. On his motion, duly seconded, the following Report was adopted:

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On the occasion of Professor Joseph C. McLelland's election to the Faculty of Divinity in McGill University, the 90th General Assembly desires to place on record its thanks for Dr. McLelland's ministry in the Presbyterian College, Montreal. His theological scholarship and his prophetic concern for relevance in the Church's witness and service to the contemporary life of man, his lively power as a writer, his courage and passion as a speaker, his commitment as a man in Christ, have already greatly stimulated and enriched our life in Canada and beyond.

We pray God's blessing on him as he enters a wider but also more exposed field of Christian communication and teaching responsibility.

REPORT OF THE MORGAN MEMORIAL HOME

The Assembly called for the Report of the Committee on the Morgan Memorial Home, which, as printed, was given in by Mr. D. G. Seaton, the Convener.

On motion of Mr. Seaton, duly seconded, the report was received and adopted.

REPORT OF THE COMMITTEE RE ORDER OF DEACONESSSES

The Assembly called for the Report of the Committee re Order of Deaconesses, which, as printed, was handed in by Miss Margaret Webster in the absence of the Convener.

Miss Webster reported that Mrs. A. R. Riddell suffered illness and wished to be replaced on the Committee. The Committee recommends Mrs. Denton Taylor to replace Mrs. Riddell.

On motion of Mr. R. D. A. Currie, duly seconded, the report was received and adopted and Mrs. Denton Taylor was named a member of the Committee.

SECTIONS 2 AND 3 — NOTICE OF MOTION SIXTH SEDERUNT — MR. DONALD C. MACDONALD

Mr. Donald C. MacDonald requested and obtained permission to withdraw recommendations 2 and 3 presented by him in the Sixth Sederunt in his Notice of Motion.

BOARD OF CHRISTIAN EDUCATION

Consideration of the Report of the Board of Christian Education was resumed, Mr. Robert Carter, in the absence of the Chairman, reporting.

Recommendation 1 and amendment (Sederunts, Eleven and Fifteen).

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It was moved in amendment to the amendment by Mr. George Fernie, duly seconded, that this question be sent down to the Presbyteries for further instruction and discussion and report to next Assembly and that the Presbyterian Uniform Curriculum be continued until June 1966.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Malcolm McCuaig, duly seconded, that the vote be taken immediately and the motion, being put to the Court, carried.

On being put to the vote, the amendment to the amendment failed to carry.

Mr. J. W. Vickers moved, in amendment to the amendment, duly seconded, that the Assembly do not recommend any specific material at this time but that it instruct the Board of Christian Education to make available to congregations the top four materials being used in our Sunday Schools and congregations be encouraged to order through our own office in Toronto.

On being put to the vote, the amendment to the amendment failed to carry.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

SPECIAL COMMITTEE RE BOOK OF PRAISE

The Moderator nominated and the Assembly accepted the following Special Committee:

Sub-Committee of the Committee on Church Worship to report to the 91st General Assembly: Dr. Wm. Fitch, Convener, Mr. Carmen Milligan, Dr. St. Clair Jeans, Mr. Harry Reid, Mr. J. H. Williams, Mr. George Young, Mr. George Douglas, Mr. Ernest W. Moodie, with power to co-opt.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at nine-thirty o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTEENTH SEDERUNT

At Toronto, and within Knox College there, on Thursday, the Eleventh day of June, one thousand nine hundred and sixty-four, at nine-thirty o'clock

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in the forenoon, the General Assembly met pursuant to adjournment, and was constituted by the Moderator, Mr. William Perry leading in prayer at his request.

QUORUM

Before entering upon the business of the morning, the fact of a quorum was established.

MINUTES

The Minutes of the Twelfth, Thirteenth and Fourteenth Sederunts were presented in printed form and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in and read by Mr. D. G. Seaton, the Convener, upon whose motion, duly seconded, it was received and considered and being adopted the business of the Assembly for the morning was ordered accordingly.

REPORT OF SPECIAL COMMITTEE, UNPRINTED OVERTURE No. 2, 1963, PRESBYTERY OF SUPERIOR, RE: USE OF MINISTERS

Consideration of the Report of the Special Committee on the above Overture was resumed, Dr. L. H. Fowler reporting in the absence of the Convener.

On motion of Mr. A. J. Gowland, duly seconded, 6 (a) was referred to the Committee on Recruitment for Full-Time Service for study and report to the next Assembly.

On motion of Mr. D. G. Seaton, duly seconded, the Report was received and adopted as a whole, as amended.

REPORT OF THE SPECIAL COMMITTEE RE CONVERSATIONS WITH THE ANGLICAN CHURCH OF CANADA

The Assembly called for the Report of the Special Committee re conversations with the Anglican Church of Canada, which, as printed, was given in by Dr. L. H. Fowler in the absence of the Convener. On motion of Mr. C. M. Pitts, duly seconded, the Report was received and adopted and the Moderator asked to name a tenth member to the Committee.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

Mr. D. T. Evans presented the Report of the Annie Thompson Bingham Memorial Fund which, as printed, was adopted on motion of Mr. Ken Rooney, duly seconded.

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THE MCBAIN MEMORIAL FUND

Mr. D. T. Evans presented the Report of the McBain Memorial Fund which, as printed, was adopted on motion of Dr. J. L. King, duly seconded.

ANDREW MCCORMICK MEMORIAL FUND

Mr. D. T. Evans presented the Report of the Andrew McCormick Memorial Fund, which, as printed, was adopted on motion of Dr. J. L. King, duly seconded.

COMMITTEE ON RETIREMENT FUND FOR CHURCH EMPLOYEES

The Assembly called for the Report of the Committee on the Retirement Fund for Church Employees which was given in by Dr. E. A. Thomson for the Chairman. On motion of Dr. J. W. Wevers, duly seconded, the Report was received and with its recommendation adopted.

STATISTICAL AND FINANCIAL REPORT

The Assembly called for the Statistical and Financial Report which was given in by Dr. E. A. Thomson on behalf of the Clerks.

On motion of Dr. J. W. Wevers, duly seconded, the Report was received as a statement of fact.

SUPPLEMENTARY LIST OF ACADEMIC DEGREES

The Assembly called for the Report on the Supplementary List of Degrees which, as printed, was handed in by Dr. E. A. Thomson.

On motion of Dr. J. W. Wevers, duly seconded, it was received as a statement of fact.

MEMORIAL RECORDS

On motion of Dr. J. W. Wevers, duly seconded, the Memorial Records were received and adopted as statements.

ASSEMBLY AND SYNOD RECORDS

The Clerks reported that the various Committees appointed to examine the records of the General Assembly of 1963 and the Synods of the Church had reported and recommended that they be attested cum nota where necessary.

HOMOLOGATION

On motion of Mr. D. G. Seaton, duly seconded, the Assembly agreed that the Synod of Montreal and Ottawa, having appointed a Commission of

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Synod to examine and attest Minutes, and the Commission having certified the said Minutes but having not signed them, Assembly homologate the signing of the Minutes by Mr. P. A. Ferguson, Clerk, as Acting Moderator.

On motion of Mr. D. G. Seaton, duly seconded, Assembly agreed to attest all Minutes, cum nota where necessary.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND AND CHURCH AND MANSE FUND

The Report of the Church Extension Fund and the Church and Manse Fund was given in by Dr. J. A. Munro, Chairman.

On motion of Dr. J. W. Wevers, duly seconded, the Report was received and adopted.

COMMITTEE ON THE LAITY

Consideration of the Report of the Committee on the Laity was resumed, Mr. S. B. Coles reporting in the absence of the Convener.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventeenth Sederunt, Mr. S. B. Coles moved, duly seconded, and the Assembly agreed that the Report of the Committee on the Laity be sent down to the Presbyteries and the Congregations for study, with particular attention to the series of questions posed in the body of the report.

The Report as a whole with recommendations as amended was adopted on motion of Mr. S. B. Coles, duly seconded.

REPORT OF THE COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. J. W. Wevers reporting in the absence of the Convener.

RECOMMENDATION 3

Dr. Wevers, indicating the approval of the Administrative Council, moved, duly seconded, and the Assembly agreed that the submissions of the Presbyteries be sent down for study on the basis of one for every commissioner to the General Assembly.

On motion of Dr. Wevers, duly seconded, the Report as a whole with its recommendations as amended was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fifteen Sederunt, Mr. J. K. L.

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McGown moved, duly seconded, and Assembly agreed that the Board of Evangelism and Social Action be instructed to study the problem of French-English relations in Canada and be empowered to suggest to all Courts and local congregations, means whereby the Christian Church may exercise the Christian ministry of reconciliation in the spirit of Christian love.

NOTICE OF MOTION

Pursuant to a Notice of Motion in the Thirteenth Sederunt, Mr. D. G. Seaton moved, duly seconded, and Assembly agreed that there be added to the Committee on Church Architecture, the Secretary for Home Missions and the Director of Church Extension ex-officio.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

RECOMMENDATION 15

Amended in the 16th Sederunt to read \$2,088,259.00.

Amendment of the 16th Sederunt — an increase of \$20,000.00 in the Authorized Expenditure for Overseas Missions.

Amendment to the amendment of the 17th Sederunt — an increase of \$10,000.00 in the Authorized Expenditure for the Audio-Visual Committee.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. C. A. Dunn, duly seconded, that the vote be taken immediately and being put to the vote, the motion to take an immediate vote failed to carry.

On motion of Dr. Richard Stewart, duly seconded, it was agreed to continue the debate until the matter before the Assembly be resolved.

MR. R. M. RANSOM

On request of Mr. D. T. Evans, Chairman of the General Board of Missions, and by permission of the Assembly, Mr. R. M. Ransom was heard with respect to the budget of the General Board of Missions.

MR. B. E. HOWELL

Mr. B. E. Howell, Comptroller, was heard under terms of Action of Assembly in the 16th Sederunt.

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TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. G. Seaton, duly seconded, that the vote be taken immediately after the closing of the debate by the Chairman of the Council, and the motion being put to the Court carried.

A vote being taken, the motion prevailed in successive votes and became the judgment of the Court.

COMMITTEE MEMBER NAMED

As requested by Assembly in this Sederunt, the Moderator named Dr. Hugh A. MacMillan as a member of the Committee to Converse with the Anglican Church of Canada.

REPORT OF THE SPECIAL COMMITTEE RE:
RESIGNATION OF DR. J. A. MUNRO

The Assembly called for the Report of the Special Committee re the Resignation of the Rev. Dr. J. A. Munro, which was handed in by Dr. J. L. King, the Convener, who moved, seconded by Mr. D. G. M. Herron

- (1) That Dr. Munro's resignation be accepted with the greatest regret, and
- (2) That this Assembly call upon the Presbyteries of the Church to nominate a successor to Dr. Munro as Secretary of the General Board of Missions — Home Missions; the same to be in the hands of the Clerks of Assembly not later than March 15, 1965.

The motion, being put to the Court, carried.

With permission of Assembly, Dr. King called upon Mr. D. T. Evans, Chairman of the General Board of Missions, to read the following Address to Dr. Munro, the Assembly standing:

THE REV. J. ALAN MUNRO, M.C., B.A., D.D.

Your resignation from the Office of Secretary for Home Missions in The Presbyterian Church in Canada has come to all of us as quite a shock. It seems to us that your vigour, enthusiasm and forward look should keep you in harness for another twenty years at least. You have made your decision, though, and it is in respect of that, not by our own inclination, that we regretfully accept it.

A fuller and more adequate statement, undoubtedly, will be framed at a later date. After all, you still have one year to go. Before this 90th General Assembly dismisses, we do want to say a word or two, even though hurriedly, which will express our deep appreciation. The Commissioners to this 90th General Assembly want you to know that we recognize in you a great

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Missionary Statesman. From your early ministry in the Prairie towns of Saskatchewan, and your distinguished service in the Canadian Army; through those hectic years as Superintendent of Western Missions and these past years as Secretary for Home Missions you have always been a man of courage, vision, and creative insight. You are known from Coast-to-Coast in this land which you love so much. You have been welcomed sincerely in the Courts of our Church in every Province. You have never visited us without bringing fresh resolve and challenging goals. You have never left us without leaving the conviction that our Sovereign Lord can use us in this land if we would only submit ourselves to His Will.

And what warmth and friendship you brought to our homes! Whether it be in the Mission House on the Waywayseecappo Reserve, or Government House in St. John's, Newfoundland, with the Lieutenant Governor of Manitoba or the teenager who was lost in the "concrete jungle", you were at home and at ease — you were always one with those you came to see. You were at all times and in all places a joyful servant of the Most High God.

In our Church, you have opened our eyes to the great Mission Field on this Continent. You never let us forget the "Stranger within our gates", the moving population, the expanding frontier and the "new" frontier. You have never let us forget our obligation as Presbyterians to Canada. But you always related this in the context of our whole world. This was the reason, among others, that prompted the General Assembly some years ago to commission you to visit our overseas fields. No — you never allowed us to be provincial or narrow.

As so in our relationship with the other Christian Communions in Canada you have led us into wise and healthy areas of co-operation. For although we recognize you as a convinced Presbyterian you are never sectarian.

Dr. Munro — that is the word that means the same in French, English, Hungarian, Italian, Ukrainian, Indian, Chinese or Japanese — the Canadians of all those language groups will never forget you. You have seen us all as your brothers and sisters; you have been concerned that we should know your Lord in the language which is nearest our hearts.

Keeping all this in mind, how can we say merely, "Thank-you"? Rather, we will say "Thank God for the service, the friendship and the leadership of J. Alan Munro". Knowing there will be more opportunities in which to do justice to an expression of appreciation we simply say now "May God continue to bless you and make you a blessing".

DR. J. A. MUNRO

Dr. Munro responded to the address in felicitous terms, thanking Assembly for their kindness.

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RECESS

On motion of Mr. D. G. Seaton, duly seconded, Assembly resolved in a recess until one-thirty o'clock afternoon.

SESSION RESUMED

The Moderator declared the session of Assembly resumed at one-thirty o'clock, and led in prayer.

GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.

RECOMMENDATION 5, 1963 (Pages 94 and 209, A. & P. 1963)

The Board now recommends the matter be deferred for further study. The Recommendation was adopted.

REPORT RE CATECHISTS

The Assembly called for the Report re Catechists which was given in by Mr. D. T. Evans, the Chairman.

On motion of Mr. T. M. Bailey, seconded by Mr. J. H. Williams, the report was adopted as follows:

CATECHIST	PRESBYTERY	CHARGE
Mr. Edgar Dewar	Pictou	River John, etc.
Mr. Frank Canning	Pictou	Sherbrooke, etc.
Mr. E. A. Forbes	Saint John	Stanley, St. Peter's
Mr. James Mullin	Miramichi	New Carlisle, Knox
Mr. Hugh Lowry	Prince Edward Island	Marshfield
Mr. H. MacNeill	Quebec	Inverness
Mr. James Mark Stone	Barrie	
Mr. D. S. McLaren	Algoma and North Bay	Sudbury, Hillside
Mr. D. A. Mackellar	Superior	Atikokan, St. Andrew's
Mr. John Cowan Kay	Lake-of-the-Woods	Whitefish Bay, etc.
Mr. Leslie B. Williams	Brandon	Dauphin, St. James
Mr. J. G. Moors	Brandon	Killarney
Mr. R. D. Wilkie	Brandon	Winnipegosis
Mr. Hendrick Booy	Peace River	Brownvale
Mr. E. A. Hircok	Kootenay	Nelson, First
Mr. Ronald McMillan	Victoria	Duncan, St. Andrew's

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OVERTURES REFERRED TO THE BOARD

Overture No. 18, 1964, Presbytery of East Toronto re: Student Mission Field Appointments.

The Board recommends that the prayer be not granted and that the matter be referred back to the Board for study.

DR. J. A. MUNRO

On request of Mr. Evans and by permission of Assembly, Dr. J. A. Munro spoke to the matter.

On motion of Mr. George Fernie, duly seconded, Overture 18 was referred back to the General Board of Missions for study and report to the General Assembly of 1965.

Overture 19, 1964, Presbytery of East Toronto re: Student Deaconesses in Student Mission Fields.

On motion of Mr. George Fernie, duly seconded, Overture 19 was referred back to the General Board of Missions for study and report to the General Assembly of 1965.

Overture 20, 1964, Presbytery of East Toronto, re: Women Missionaries.

On motion of Mr. George Fernie, duly seconded, Overture 20 was referred back to the General Board of Missions for study and report to the General Assembly of 1965.

Overture 6, 1964, Presbytery of Brandon re: Furloughs for Missionaries to Canadian Indians.

On motion of Mr. R. T. Hall, duly seconded, Overture 6 was referred back to the General Board of Missions for study and report to the General Assembly of 1965.

RECOMMENDATION 7 (Page 210, A. & P. 1964)

The motion and amendment of the Sixteenth Sederunt were placed before the Court.

The amendment of Mr. Dunn failed to carry.

With consent of the Court, Recommendation 7 as printed in the 14th Sederunt was replaced by the wording of the Recommendation as on page 210, and adopted.

On motion of Mr. R. T. Hall, duly seconded, the Report of the Special Committee (Fourteenth Sederunt) as a whole with its Recommendation as amended was adopted.

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On motion of Mr. R. T. Hall, duly seconded, the Report of the General Board of Missions as a whole with its Recommendation as amended was adopted.

THANKS TO MR. D. T. EVANS

On motion of Dr. E. H. Johnson, duly seconded, the thanks of Assembly were accorded Mr. D. T. Evans for his great services to the Church in his capacity as Chairman of the General Board of Missions.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

Recommendation 12 was adopted as in connection with the Report of the Trustee Board, these regulations were presented and adopted.

Recommendations 1 and 3 were adopted.

Recommendation 5.

DR. J. A. MUNRO

On request of Dr. Wevers and by permission of the Assembly, Dr. J. A. Munro was heard.

Recommendation 5 was adopted.

Recommendation 11 was adopted.

MATTERS REFERRED BY THIS ASSEMBLY

Letter from the Kirk-Session of St. David's, St. John's, Newfoundland

This was sent to the Assembly simpliciter by the Presbytery of Newfoundland.

On motion of Dr. Wevers, duly seconded, the Administrative Council were authorized to reply to the letter.

Overture 4, 1964, re: Laymen in Administrative Positions Presbytery of Newfoundland

On motion of Dr. Wevers, duly seconded, it was agreed that the adoption of Recommendation 1 of the Report on Overture 2 (1963), covers the prayer of Overture 4 (1964) (see page 482), in which the Administrative Council concurs.

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Overture 8, 1964, re: Regulations Governing Travel Allowance Presbytery of The Lake-of-the-Woods

On motion of Dr. Wevers, duly seconded, this matter was referred to the Administrative Council for study and report to the General Assembly of 1965.

Overture 13, 1964, re: Congregational Board of Trustees Presbytery of Halifax and Lunenburg

On motion of Dr. Wevers, duly seconded, the Overture was referred to the Clerks of Assembly for study and report to the General Assembly of 1965.

Overture 32, 1964, re: Appeals in Emergencies Synod of Alberta

On motion of Dr. Wevers, duly seconded, it was agreed that the Committee on Appeals in Emergencies be a Standing Committee of the Administrative Council to consist of The Chairman and Secretary of the Administrative Council, The Chairman of the General Board of Missions, The Secretary for Home Missions, The Secretary for Overseas Missions and The Treasurer of the Church.

SYMPATHY TO DR. E. A. THOMSON

On motion of Dr. J. W. Wevers, duly seconded, the sympathy of the Court was expressed to Dr. E. A. Thomson in the passing of his brother, Mr. Walter Cunningham Thomson, Q.C.

On motion of Dr. J. W. Wevers, seconded by Dr. J. L. King, the Report of the Administrative Council as a whole with its Recommendations as amended was adopted.

THANKS TO DR. J. W. WEVERS

On motion of Dr. Wm. Fitch, duly seconded, Assembly expressed appreciation of the work of Dr. Wevers for the Council and the Church, and thanked him. The Assembly rose in tribute.

BOARD OF CHRISTIAN EDUCATION

Consideration of the Report of the Board of Christian Education was resumed, Mr. R. P. Carter reporting in the absence of the Chairman.

Recommendation 2 was adopted.

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Overture 24, 1963, re: Church School Curriculum
Presbytery of Guelph

Recommendations 1, 2 and 3 were adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Eighth Sederunt, Mr. S. B. Coles moved, duly seconded, and the Assembly agreed that the Committee on Articles of Faith be associated with the Board of Christian Education in clarifying the issues involved in communicant membership.

Overture 46, 1963, re: Camp Bible Study Material
Presbytery of Brandon

Recommendation adopted.

Unprinted Overture 6, 1963 re: Spiritual and Moral Training of Youth
Presbytery of Kamloops

Recommendation adopted.

On motion of Mr. S. B. Coles, duly seconded, the Report of the Board of Christian Education as a whole with its Recommendations was adopted.

REPORT OF THE AUDIO-VISUAL COMMITTEE

Consideration of the Report of the Audio-Visual Committee was resumed, Mr. Geo. Malcolm in the absence of the Convener, reporting.

On motion of Mr. Malcolm, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

DISSENT

"I wish to record my dissent against the Assembly's decision in the Thirteenth Sederunt anent a \$5,500,000 Capital Needs Campaign (Administrative Council Rec. 14 b) for the following reason:

"The weakness and unfruitfulness of The Presbyterian Church in Canada do not consist in a shortage of real estate, and her basic need is not for multiplication of religious institutions. Her real problem is refusal to reform, timidity of vision, pre-occupation with her own preservation and expansion as a religious organization, persistence in allocating nothing but minuscule moneys from her budget toward the enlistment, nurture and sending forth of

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adult Christians, unwillingness to venture with the living Lord Jesus Christ into the radically changing situation of today's kind of world.

"The Capital Needs Campaign is in my judgment misconceived because its stated objectives manifest a determination to devote nearly all its proceeds to building more of the structures which presently keep this church's mind off her true mission and her profound need of reformation.

S. B. Coles"

MINUTES

The Minutes of the Fifteenth, Sixteenth, Seventeenth and Eighteenth Sederunts were taken as read and sustained.

THANKS TO MODERATOR

On motion of Dr. J. W. Wevers, duly seconded, the cordial thanks of the Assembly were accorded the Moderator for his conduct of the Chair and for his great kindness and courtesy in the discharge of the important duties of his office.

ADDRESS OF MODERATOR

The Moderator addressed the Assembly, thanking them for their kindness to him during the sederunts of Assembly and the honour which was his as Moderator, which he took as an honour to the Overseas work and personnel of the Church. He referred to his years in the East and their influence on him, strengthening his student conviction of the close relationship of Christ's people and the urgency of their mission in the world. He asked the prayers of the Assembly as he laid down the official duties and prepared for the work of the year that would be his.

CLOSE OF ASSEMBLY

The business being finished the Assembly joined in the singing of the one hundred and twenty-second Psalm. The Moderator led the Assembly in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto and within Calvin Church there on the first Wednesday of June in the year of our Lord one thousand nine hundred and sixty-five at eight o'clock evening."

The Moderator then closed the Sessions with the Apostolic Benediction.

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A P P E N D I C E S
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin On Page 201

REPORT OF THE GENERAL BOARD OF MISSIONS

One fact stands out in 1963. We survived. Quite literally. This is an achievement in the age of the hydrogen bomb when we all live under the threat of annihilation. As a Board we survived too. This too is an achievement in this day of change.

"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Thus spake a great missionary of old and in this day of rapid social change, the General Board of Missions attempted to be true to its mandate and its calling to be the cutting edge of the Church, to summon the Church to its missionary obedience. World events swept on in relentless and kaleidoscopic succession. Within the nation there were evidences of far-reaching change. In the Church itself, the foundations were being shaken.

The cold war showed definite signs of thaw and the communist front began to crack, the Profumo scandal rocked Great Britain, disarmament seemed to bog down in helplessness until at the depths a glimmer of hope began to shine; the "free world" was shattered by the ruthless and senseless slaying of President Kennedy; the tide began to turn in attitude to Communist China and her influence began to be felt in most capitals of the world.

The Canadian Elections seemed to set the stage for sweeping change which has not yet fulfilled all that it was billed for and perhaps were less significant than the gigantic wheat sales to China which brought boom days to the west and set off Canada's buoyant economy.

Separatism in Quebec became a force to be reckoned with as a deeper wound in the body politic than a mere matter of dealing with the extremist F.L.Q. with all their bombs. Biculturalism and bilingualism became the symbol of the "avant-guard" and a serious political issue.

Often the Church as an institution seems to be able to stand aloof from such mundane matters of secular concern and look upon them with disdain — but not the Church in mission. It is out in the thick of the fray at a number of different points and is all bound up with the forces at work in our world and the movements of men in history. This is what it means to be in mission — a witnessing community reaching out to all of life and to all the world and touching it with the Love of God and the Grace of Christ and the Power of the Spirit at every point of human need.

Ecclesiastically it was a year marked by many great gatherings and decided ecumenical emphasis: the second Vatican Council, the Anglican World Congress, the Faith and Order Conference and the meeting of the Division of World Mission and Evangelism of the World Council of Churches in Mexico at the year's end.

"The Church does not apologize for the fact that it wants all men to know Jesus Christ and to follow Him," writes Dr. Visser't Hooft in his little book "No Other Name". "The Church's very calling is to proclaim the Gospel to the ends of the earth."

To this end the General Board of Missions is irrevocably committed and, despite woefully inadequate resources, it sought to be faithful to its calling at home and overseas as the reports that follow give ample evidence. The Rev. J. C. Cooper became Director of Church Extension leaving Dr. J. A. Munro without an assistant. The staff shortage was further aggravated when Dr. E. H. Johnson left for his much needed Sabbatical Leave. The office staff has taken on extra loads cheerfully and to this already overworked group of devoted servants the Church owes a debt of real gratitude.

I. OVERSEAS MISSIONS

It was once easy to define "Christendom" as the West, from which missionaries went out to heathen lands—all mixed up with geographical explorations, trade expansion, and colonialism, yet a fairly simple operation from west to east, or to other parts of the globe. Now there is no longer such a Christendom. As a result of God's blessing on the work of the missionary movement, the geographical base has been replaced by a Christian community (a tiny minority community to be sure) spread throughout almost all lands. Missions are no longer a movement from the "Christian west" to the other continents but rather from the Christian church wherever it is found, out into the life of the world about it.

This does not mean the end of missions—but rather the beginning of real world mission. It means the advent of one world mission of the whole church directed toward the whole world in a threefold witness, of Word, Service, and fellowship. The Mexico meeting of the Commission on World Mission and Evangelism of the World Council of Churches held last December sent out a message which says, in part, "We therefore affirm that this missionary movement now involves Christians in all six continents and in all lands. It must be the common witness of the whole church, bringing the whole Gospel to the whole world. We do not yet see all the changes this demands; but we go forward in faith. God's purpose still stands: to sum up all things in Christ."

In the light of these changes, where are we in world mission?

- (1) *We are in the day of ecumenical mission.* The most dramatic evidence of this is seen in the way we work in and with the indigenous church in each country where our church is in mission. Notably this is true in Formosa and also in Nigeria. In Formosa, as a result of the labours of our early missionaries and those of the Presbyterian Church of England, there has emerged the Presbyterian Church of Formosa, a church of remarkable vigour, literally bubbling over with ideas, with some outstanding leadership, a real desire to be a channel of God's grace to the whole island of Formosa and some real imagination about how to go about this task, especially in terms of developing the ministry of the laity. The mountain church is a whole exciting chapter in itself in the history of the church in Formosa, in which Canadian missionaries have played their part in the past, and in connection with which a new pilot project is being experimented by one of our younger missionaries, Murray Garvin, and a tribal colleague.

In Nigeria, the same process is working out. The indigenous church has taken over and gone ahead. The Presbyterian Church of Eastern Nigeria was essentially a rural church, turned in on itself and without much vision of its place in the national life. It has been shaken out of this recently and is following its people into the cities, as the masses from the rural districts move into the great growing urban areas. Canadian missionaries have played their part in this movement into the cities. Walter McLean has done much good work in the beginnings of the congregation at Enugu, the capital city of Eastern Nigeria, and Dr. John A. Johnston and family will be going to the national capital, Lagos, about the first of September of this year. We have been asked to send a social worker into the mushrooming metropolis of Port Harcourt and it is hoped that through the Women's Missionary Society, we may be able to find and send such a person.

As the younger churches take over, it means not less support but more, not fewer missionaries but many more. It is fantastic to think that overseas missions can "taper off" in this ecumenical day. The surface has just been scratched, the work has just begun and, as missionaries join with nationals in every land to discover new ways of working and new points of mission,

the need for assistance and experts grows and the demand for funds far outshoots the meagre resources of the already over-strained national churches.

The other way in which the day of ecumenical mission affects us is that more and more we work with others in a growing variety of ways. The term "ecumenical" implies both mission and unity. One of the catch words in this movement today is "*joint action for mission*"—joint planning and joint serving, not out of expediency but out of basic conviction that Christ is one and as His people we must continually be asking ourselves, What can we do better *together* than we can alone; What can we do *together* that we cannot do at all alone; What things must we give up doing that perhaps made sense when we were doing them alone but are no longer either relevant or effective and ought to be cut out now that we can work together with others? The Mexico message states, "we affirm that all Christians are called to go forward in this task *together*. We believe that the time has now come when we must move onwards to common planning and joint action, the fact that Christ is not divided must be made unmistakably plain in the very structure of missionary work. Our present forms of missionary organization do not openly manifest that fact; they often conceal it. The far-reaching consequences for all churches must be faced."

This may mean developing common personnel pools in Canada and the United States, common missionary training programs, such as already exists in the Missionary Orientation Program of the Canadian School of Missions and Ecumenical Institute. It will certainly mean increased participation in such organizations as the CSM and EI through which we can accomplish many things jointly with other Canadian churches that we could not otherwise undertake. It means strengthening the Department of Overseas Missions of the Canadian Council of Churches where joint planning and consultations on overseas missions issues are carried through. It means a much fuller support of joint activities in all our overseas areas even without the hope of any denominational increment or return. It certainly means that our overseas work will increasingly move in the direction of working with and within united or uniting churches.

There are some within our church who view this with real distrust and have some real questions and honest alarm about this tendency. There are also those who believe that only as we work through the ecumenical movement can we be fully true to our own Presbyterian theology and make our Presbyterian witness felt in all its fulness.

Notable examples of joint action in the day of ecumenical mission are seen in India and in Nigeria. In India, in both our areas, our church work forms two Presbyteries (or Church Councils) of the United Church of Northern India which is now discussing a larger union with other denominations. We have been engaged in this kind of activity for years, our pastors are trained in union theological colleges such as Indore, and Yeotmal, and Serampore the great historic inter-denominational college and at the Union Theological College in Bangalore. The survey team which just about a year ago visited our Bhil area and observed many aspects of the life and work there advocated closer co-operation with the adjoining Malwa Church Council, and already there has been some inter-relating of the economic life committees and plans are being laid for a joint training program. Also in India we support the two great interdenominational medical centres, Ludhiana in the north and Vellore in the south, and likewise we share in the Christian centre for the study of religion and society with headquarters at Bangalore. In Nigeria, the Presbyterian Church has entered into long discussions over about 30 years with the Anglicans and Methodists and some other smaller groups and hopes to consummate a form of church union at the end of 1965.

- (2) *We are in a day of radical and rapid change on all world fronts.* Our world is changing faster than it has ever done before. New patterns of life are

taking form almost overnight for the whole of mankind. One only needs to visit some of the new nations of Africa to catch a sense of the headlong rush of humanity to catch up over the centuries with the modern world and the tremendous upheavals and changes that involve half of humanity and more in our day. In "the changeless Orient", the sleeping giant of China has awakened and its influence is perhaps the most tremendous potential change of all, now beginning to be felt in most of the capitals of the world.

Some people would cry "Stop the World! I want to get off". Some people act as if that is what they wanted our Presbyterian Church in Canada to do in its overseas missions operation. But we cannot do that as responsible human beings and committed Christians. We believe that God is speaking to us through the kaleidoscopic changes of this day and it behooves us to keep alert, ready to hear God's voice above the tumult, ready to change our ways if they are no longer adequate, always responsive to the leading of God's Spirit as He tries to show us new ways and new patterns of mission.

Notably, we see this in our work in Japan and British Guiana. In Japan we work with the Koreans, a despised and largely dispossessed minority group on the bottom rung of the social and economic ladder, and one of the first to suffer from unemployment, living in the slums of the great Japanese cities where they are often menial labourers. They came originally from Korea where their roots and background are still, but they are now living without citizenship in Japan. The young people have put their roots down in Japan and have accepted Japanese culture and Japanese ways of life. The battle between the generations is most acute. Many of these young people have a real sense of being lost. The communists are helping masses of them to find an answer, to find a new way of life. To a much smaller group the Christian church has brought new meaning and a great new dimension of faith. This little Christian minority is playing an active and significant part in the total church life of Japan and of the Orient. At the recent triennial assembly of the East Asia Christian Conference held in Bangkok at the end of February the Rev. In Ha Lee, representing this insignificant little minority church, gave outstanding leadership and was asked to head up the plans for a Southeast Asia Consultation on "The Gospel and the Minorities".

One of the most striking incidents of rapid change is in British Guiana which recently rocketed from the colonial stage into virtual independence for which it was not too well prepared and which it is struggling now to develop within the framework of the constitution. Many competent observers believe that the Prime Minister, Dr. Cheddi Jagan, though far out left, is nevertheless a sincerely dedicated person seeking to make his country a new nation with hope and opportunity for a decent standard of living for all. Many believe that he is honestly trying to do this within the constitution. He is faced with almost overwhelming odds. There are some who believe that the surest way to drive him into the arms of Castro and other communists who are ready to embrace him is to cut him off from all support from or contact with the more democratic nations of the free world. There are those who believe that an expression of confidence in this little nation and some real investment in its economic development would strengthen the cause of freedom and bring new hope to the people of that nation. Evidently this is something of the philosophy that has guided our own government to make the sudden move that it did in the recent appointment of Mr. Milton Gregg as Commissioner for Canada to British Guiana. A most significant step at this time, acknowledging our long history of religious, cultural and trade relations with that tiny nation.

In the midst of this confused and ragged political situation, the church with which we work in British Guiana has taken a stand of working wherever possible with the government for the best interests of the people. Its long record of education for the East Indians has contributed to this witness and

its readiness to turn over the schools now is further evidence of our good faith. Up until a few years ago, our work in British Guiana was on a dead-end street. But the fresh winds of the Spirit have been blowing through it, and within a few years time there has been a tremendous change. Perhaps this phase of it started with our participation in the United Theological Seminary at Kingston, Jamaica, where Dr. Farris is on the Faculty and where we have been training our theological students for the ministry. This has put our work in the larger Caribbean context and turned the whole outlook of the church from itself to the wider areas of the Caribbean. The new federated Synod of Guiana will be inaugurated in mid-May with Rev. Alex MacDonald as the first Moderator-designate and will become one of the Synods of the Presbyterian Church of the Caribbean (in process of formation). The whole tone and spirit of the church has been transformed as it takes over the reins of administration in its own house. With the turnover of the schools one area of opportunity seems to have closed; but others have opened and the church has wisely seen the strategic importance of a thorough-going lay training program to help train Christians to witness in a revolutionary situation. Thus the importance of the new ecumenical lay training centre at Georgetown.

- (3) We are in a day when many new types of missionary appointments are required to meet the opportunities of this new day. Our own list of needs and appointments is impressive. In British Guiana we are seeking an educationalist with high qualifications and some experience who will give leadership in the "crash training program" of the government for teacher training. He would be appointed and sent by our Board but seconded to government service. In Formosa, we now appoint missionaries to any part of the island to engage in any part of the church's life or work for which he may be qualified and to which he may be assigned by the General Assembly. This is getting away from appointing people only to "our own work" and is a move in the direction of matching the missionary to fit the job that needs to be done. Unfortunately, we have already had to cut out our proposed appointment for Formosa this year. We hope we can make one in 1965 as there is urgent need for tribal workers to train and nurture the mountain church still in its infancy. In India on the Bhil field, Roger Horrell, the civil engineer who is working with the Economic Life Committee and has set up an extremely imaginative program on a simple, self-help basis, starting first of all with a rented pump for irrigation purposes, extending to soil improvement, co-operative housing, and gradually growing into a full scale rural development plan worked out in conjunction with the Block Development authorities of the Indian Government. This type of approach is one of the most effective means of evangelism that we have on that field. In Jhansi, Russell Self has entered into a relationship with the Bible Society of India and Ceylon in which he engages in a new type of creative program planning and evangelism, based in Jhansi and working partly through our own Bundelkhand Church Council but also including a much wider area of north India. Thus he is pioneering in new methods of evangelism through the printed word and of joint missionary endeavour across denominational lines.

Last September the Rev. Ted Ellis arrived in Formosa to commence language study before undertaking a teaching ministry and the Rev. and Mrs. Glen Davis left for Japan where after orientation in Japan and Korea they have now settled down to language study in preparation for a rigorous ministry in the great industrial area of southwest Japan. In Nigeria, pharmacist Sam Harder is in his second term and is getting down to some of the creative possibilities of his job producing many of his own pharmaceutical supplies and providing them for other mission hospitals, trying desperately to set up a training program for national pharmacists and to find some time to do a little experimentation in native drugs. Architect Murray Ross has developed plans of buildings that are functional and usable and pleasant

to look at and that have some real significance. His new design for the university chapel at Nsukka was accepted among many that were submitted and he played an important role in the completing of the Macgregor Teachers' College Chapel at Afikpo, which was dedicated in November 1963. The Rev. Earle Roberts continues his specialized ministry heading up "The Forward Program" of Synod.

Nigeria's agricultural needs are great and so are its need for accountants. Two remarkable young couples have applied to our Board for appointment, one an agriculturist and the other an accountant. Unfortunately we have not been able to relate these people to the place where they can serve best, chiefly because of lack of finances. We are working to find other channels through which they can get out. Perhaps the Holy Spirit is leading us in this day to find new ways of getting dedicated Christian men and women with specific skills into positions of usefulness overseas, either within the church or in government or business. Some of these can be appointed as regular missionaries. Others can find other channels through which to go and may be recognized as missionaries of the church. Still others may go out as Christian laymen with the conviction that God is calling them to witness through their work anywhere in the world. This opens up the whole field of *laymen abroad*; and we have one of the few men in the Canadian churches assigned to this field, the Rev. Donald Powell, who is giving most useful service in this field within both our own denomination and the Canadian Council of Churches.

In the light of world events, world need, and world opportunities, and in the light of our own church's theology and potential resources, are we witnessing adequately to the faith that is in us, the faith once and for all delivered to the saints that Jesus Christ is Lord and the Saviour of all men? Perhaps we should hear again the ancient and well-known prayer and pray it often:

O Lord, who has taught us that Thou wilt require much of those to whom much is given; grant that we, whose lot is cast in so goodly a heritage, may strive together the more abundantly, by our prayers, labours and gifts, to extend to those who know Thee not what we so richly enjoy; and as we have entered into the labours of others, so to labour that others may enter into ours, to the fulfilment of Thy Holy Will, and the salvation of all mankind; through Jesus Christ our Lord.

AMEN.

II. HOME MISSIONS

Two significant actions on the part of the 89th General Assembly have characterized the work of Home Missions in 1963, viz.

- (a) The removal of the 1961 restriction on Church Extension imposed to permit a basic stipend of \$3,900;
- (b) The permission granted to the General Board of Missions to appoint a Committee on Church Extension and a Director to give leadership in a church extension programme.

The Rev. J. C. Cooper, until the September meeting of the General Board of Missions, assistant secretary for Home Missions, was appointed director of National Church Extension. The Administrative Council and the General Assembly designated Church Extension, along with Recruitment, as top priority programmes of our Church. In mid-October, Mr. Cooper took up his new responsibility and

by year-end had begun laying the foundations of a programme which will have far-reaching effects on our Church.

During the year another change was recommended in the administration of our work which may also result in renewed efforts on the part of our Church in French work in the Synod of Montreal and Ottawa. The Synod recommended that the French Advisory Committee be abolished and that in future the Synod and Presbytery Missions committees undertake the evangelization of French Canadians within the bounds without an advisory committee. This recommendation will be before the General Board of Missions in March 1964.

The Hungarian, Italian and Chinese Advisory Committees met through the year, but no meeting of the Ukrainian or Indian Committees were held.

The Kenora Fellowship Centre received in October its long awaited Director in the person of the Rev. Dr. James Dunn. Dr. Dunn has given strong leadership in establishing good foundations upon which the work of the Centre will proceed.

During the year much thought was given to the urgency for strong programmes for inner city work. In Toronto especially there has been increasing attention given to the role of downtown churches and areas of special need in the inner city. Bonar, Wychwood, Queen East, St. John's, have been active in working together with the General Board of Missions, and the Board of Evangelism and Social Action to add to the ministry by our Church in the downtown communities, in the jails and on the streets and centres where youth gather. The General Board of Missions hopes to gather information and experiences from the work in Metropolitan Toronto with which to assist the churches of other large cities.

Assistance has been prepared in 1963 for men on the basic stipend by setting a basic travel grant of \$200 in addition to present car allowances in vogue, to be in augured January 1964.

The General Board of Missions wishes to extend, through the General Assembly the gratitude of the whole Church to the fine staff of Home Missions folk in the many and diverse fields of service. This includes, first of all, the men and women in congregations from St. John's, Newfoundland to Port Alberni, British Columbia; the men and women who work with our Indian people; the French, Italian, Hungarian, Chinese and Ukrainian ministry and people; the Director and staff in Immigration, the Directors of staffs of our institutions, the workers in areas of special need, and the great number of devoted men and women who comprise the numerous committees which meet so frequently to further cause of Mission. We remember those who have "gone home;" those who have been ill, and those who have retired. We are grateful too, for the young men who have come from Britain, France and the U.S.A. to assist us in our summer programmes.

Itineraries — The Secretary throughout 1963 visited the fields in Northern Ontario, Manitoba, Saskatchewan, Alberta, the Yukon and British Columbia.

The Rev. J. C. Cooper, while assistant secretary attended the annual meeting of the Immigration Committee in Montreal. He also visited Winnipeg and was present at the dedication of St. Stephen's Church in Regina. In September he visited the Synod of the Maritime Provinces and the W.M.S. (E.D.) annual meeting, and visited several sites for possible church extension charges in the Maritimes.

Miss Frieda Matthews made valuable contacts in Scotland, England, Ireland and on the Continent. She was well received by the Courts of the various Presbyterian and Reformed Churches, and had excellent conferences in France and Switzerland. A number of Irish and Scottish students came to our mission fields after discussion with Miss Matthews, and now with the promise of increased immigration our Director is able to deal with staff and officials overseas with whom she is personally acquainted.

III. MISSIONARY EDUCATION

The Missionary Education Committee is responsible for helping people in congregations across Canada to understand and share in the mission which is theirs as members of the Church. It does this through co-operation with Boards, Committees, Church Courts, and congregations in relevant aspects of their work, and also through certain specific program activities of its own. In both directions realistic development is greatly needed so that the responsibilities entrusted to the committee will be carried out effectively, and church members will be helped to become fully conscious of their part in the whole mission of the whole church to the whole world.

For several years the Rev. Dr. E. H. Johnson and the Rev. R. M. Ransom, the Secretaries for Overseas Missions, have also carried part-time responsibility for the direction of Missionary Education. At the meeting of the General Board of Missions in September 1963 they asked to be relieved of this responsibility to devote their full time to the work of overseas missions. Their resignation from Missionary Education work was accepted by the Board and produced a need for examining the staff requirements of Missionary Education and its role and relationships within the General Board of Missions. This clarifies the position of the Missionary Education Committee as an Executive of the General Board of Missions alongside the Home Missions and Overseas Missions Executive. To fill the gap while there is no secretary for Missionary Education, the GBM appointed a special administrative committee of four to carry executive responsibility as a temporary measure. Other staff changes have come during the year. The Rev. Geoffrey Johnston, who had been part-time assistant in Missionary Education, left at the end of May to return to Nigeria. Miss Joan Macneil was appointed as a full-time editorial assistant for Missionary Education in May. Miss Ina Hill continues as office secretary for Missionary Education.

At the organizational level there has also been discussion through the General Board of Missions of the relationship of missionary education work to Synods and Presbyteries and to the W.M.S. (W.D.) and (E.D.). This has been related to General Policy discussions of the Board.

CONSULTATION OF BOARD MEMBERS. In May a consultation was organized at Queen's University, Kingston, for representatives of various Boards and Committees of the church. Fifty-eight attended representing 26 Boards and Committees. The theme was "What is the essential message of the Gospel to the world today?" and leadership was given by Mr. Wm. Stringfellow of New York, as guest speaker, and Professor J. C. McLelland of Presbyterian College, Montreal.

CHRISTIAN NURTURE. The Consultation on Christian Nurture is closely related to the work of Missionary Education and participation in this consultation is of continued value to us.

CHRISTIAN EDUCATION. Material has been supplied regularly for "The Teacher", "Victory" magazine, and Church School worksheets.

Missionary Education staff have been closely associated with curriculum discussion and plans of the Board of Christian Education.

PUBLICATIONS. Two pamphlets have been produced in 1963, "Mission in Formosa" and "Indians of Canada". In each case a French edition was provided as well as English.

The Presbyterian calendar for 1964 incorporated some changes in format and comments on these have been sought and noted. Of 51,000 copies printed, about 49,000 were sold.

Newsletters from overseas missionaries were distributed to about 1,600 people throughout Canada. 19 newsletters were sent during the year from the following fields — British Guiana 1; Formosa 6; India 4; Japan 2; Nigeria 6.

Assistance was given in the preparation of Stewardship and Budget bulletins on mission and of a back cover for the Record.

Book displays were sent to some churches on request and a certain amount of literature sold, in particular various booklets relating to the Presbyterian Church of Formosa. "No Time To Falter" remains the current account of the work of the Presbyterian Church in Canada, in mission.

Twelve display pictures were prepared and have been made available to various churches through the Audio-visual Department. In addition, posters and other display materials are sent out from time to time.

PRESBYTERIAN RECORD. Through the interest and co-operation of the Editor, "The Presbyterian Record" has kept people aware of the church's mission. Ideas have been discussed with him, and material supplied for publication.

AUDIO-VISUALS. Early in the year a children's filmstrip on Formosa, "Little Mountain Sister" was completed. In the fall a filmstrip, "Never A Saint" about the problems of young people in the city, was completed. This was a new type of material and has been found most helpful throughout the church. Films were purchased and placed in the Audio-visual library on India ("Bright Flame") and Church Extension ("Keeping up with the Suburbs") and also several other filmstrips related to Missionary Education.

DEPUTATION. Throughout the year deputation has been arranged for overseas missionaries on furlough. In addition, occasional help was given in arranging other missionary speakers and meetings. Those who have been available this year include: Rev. Fred Knox, Rev. Angus MacKay, Rev. Earle Roberts, Rev. Russell Self, Rev. Dr. D. J. Wilson, Mr. S. W. Harder, Rev. C. M. Costerus, Mr. Ronald McGraw, and Rev. Inya Ude of Nigeria.

They have visited in various parts of the country in an attempt to give overall coverage, and every Synod has been included, at least briefly.

COMMITTEE ON MISSIONARY EDUCATION, CANADIAN COUNCIL OF CHURCHES. The Missionary Education Committee, and local Presbyterian ministers and lay people, participated actively in two international conferences under the auspices of the Committee on Missionary Education of the Canadian Council of Churches and the CME/NCCC in the U.S.A. Dr. J. A. Munro and Rev. R. M. Ransom were leaders at the Atlantic Seaboard Conference, where the Rev. A. O. MacLean was secretary of the planning committee. Dr. W. O. Nugent and Rev. Angus MacKay were leaders at the Pacific Northwest Conference. Similar conferences will be held on the East and West Coasts in 1964, and a third will serve the Prairie provinces.

Through the regular meetings of the CME/CCC there has been participation in planning for joint study with other denominations on themes that are the concern of all. In particular, during 1963 the book "Partners in South Asia" was produced covering the work of Canadian churches in South Asia, which was the theme for general mission study. Plans for the future include a special youth study on "Vocation" in 1965-66, and general study on Canada in 1966-67. Because of U.S. interest in the Canadian centennial, Friendship Press will promote in the U.S. in 1966-67 books which are being prepared by the Canadian Council of Churches.

COMMISSION ON MISSIONARY EDUCATION, NATIONAL COUNCIL OF CHURCHES, U.S.A. Representatives of the committee have participated regularly in meetings and plans of the CME/NCCC. Publications of the Commission (as Friendship Press) are used widely by the W.M.S. and increasingly by others within the church. These are directly related to annual mission study themes.

RECOMMENDATIONS TO GENERAL ASSEMBLY 1964

1. RE DATE OF SEPTEMBER MEETING

THAT, the General Board of Missions request the General Assembly for permission to hold its September meeting commencing on the fourth Tuesday of the month, instead of the third Tuesday of the month as at present.

2. RE SPECIAL PROJECTS

THAT WHEREAS, the present budget provided for the General Board of Missions in general and the Overseas work in particular is not sufficient to meet the present serious needs and excellent opportunities for Christian witness and service in the parts of the world in which the General Board of Missions has accepted responsibility,

THEREFORE, the General Board of Missions request the General Assembly of 1964 to authorize congregations to earmark up to 50% of their budget givings in excess of their budget allocation as set up by the Board of Stewardship and Budget, for specific projects.

3. RE RESPONSIBILITY OF SYNODS AND PRESBYTERIES RE MISSIONS

THAT, the General Board of Missions recommend to the General Assembly that in order better to discharge their mission responsibilities Synods and Presbyteries be requested in their Missions Committees to have sufficient personnel to be responsible for the Home, Overseas and Missionary Education and Extension needs under the Missions Committee.

4. RE SABBATICAL LEAVES

THAT, a committee be set up to study the whole matter of policy re sabbatical leaves and that they report to the 91st General Assembly.

5. RE CENTENARY OBSERVANCES 1965

THAT, we request the General Assembly to observe the Centenary of the Presbyterian Church of Formosa in 1965 by sending greetings to the Church and by setting aside one Sunday in June, as a day of special services and prayers, and in whatever further manner it may deem wise.

6. RE POLICY FOR GRADUATING STUDENTS

THAT, Presbytery Clerks be instructed to attach to the Presbyterial certificate when issued a statement to the effect that an ordained minister of our Church is required to complete an Ordained Mission year under appointment of the General Board of Missions to qualify to receive a Call, and a further statement:

THAT, if this has not been done, the individual, although an ordained minister of our Church, is not entitled in our Church to be considered for a Call.

7. RE THEOLOGICAL STUDENTS AND SUMMER MISSION FIELDS

THAT, theological students should take at least two appointments under the General Board of Missions, or the equivalent approved by the General Board of Missions, prior to their ordained appointment.

8. RE CHURCH EXTENSION

(a) THAT, permission be sought from the General Assembly for the National Committee on Church Extension to make, with co-operation from the Synods Missions Committees, a survey in all Presbyteries for the purpose of evaluat-

ing the opportunities for Church Extension in relation to the total needs across the country.

(b) THAT, there be instituted a policy of purchasing land in advance of population and making the land a gift to the new congregation.

9. RE MISSIONS STUDY THEMES

THAT, the General Assembly adopt the Overseas Missions theme: "The Church's Mission Among New Nations" and the Home Missions theme: "Gathered From Many Nations—Our Mission to Canadians of Many Tongues", for study and prayer throughout the Church in 1964-65, and encourage the fullest use of materials on these themes as recommended by the Missionary Education Committee;

THAT, the General Assembly adopt the general mission theme, "Mission, The Christian's Calling" for study and prayer throughout the Church in 1965-66.

10. RE DIRECTOR FOR MISSIONARY EDUCATION

THAT, the General Board of Missions be given permission of the General Assembly to appoint a Director for Missionary Education who will be responsible to the Board through the Missionary Education Executive.

*Agreed
7.5.64*

OVERSEAS MISSIONARIES — GENERAL BOARD OF MISSIONS AND WOMAN'S MISSIONARY SOCIETY (E.D.)

BRITISH GUIANA:

Rev. W. J. and Mrs. Farris 4 Wishaw Drive, Kingston 8, Jamaica
 Rev. A. S. and Mrs. MacDonald 44B, Lama Ave., Bel Air Park,
 Georgetown, B.G.
 Rev. Joseph and Mrs. Muchan Box 62, New Amsterdam, British Guiana
 Rev. David and Mrs. Murphy 44B, Lama Ave., Bel Air Park,
 Georgetown, B.G.

FORMOSA:

Rev. E. Bruce and Mrs. Copland P.O. Box 2119, Taipei, Taiwan
 (Formosa)
 Rev. C. M. and Mrs. Costerus 15 Kuang Chen Li, Hsin Chu, Taiwan
 (Formosa)
 Rev. James I. and Mrs. Dickson P.O. Box 2122, Taipei, Taiwan
 (Formosa)
 Rev. H. T. Ellis International House, Hsin Yi Road,
 Taipei
 Rev. B. L. M. and Mrs. Embree 2 Yung Fu Li, Ling Tou, Shih Lin,
 Taiwan (Formosa)
 Rev. Murray L. and Mrs. Garvin 94 Section 2, Chung Shan R.N., Taipei,
 Taiwan
 Mr. and Mrs. John Geddes No. 4 Mackay St., Tamsui, Taiwan
 (Formosa)
 Rev. Clare and Mrs. McGill Box 12005, Taipei, Taiwan (Formosa)
 *Mr. Thomas H. Roberts 63 St. George St., Toronto
 Rev. James and Mrs. Sutherland P.O. Box 12005, Taipei, Taiwan
 (Formosa)
 Rev. Donald J. and Mrs. Wilson Theological College, 2 Yung-fu li, Shih-
 lin Chen, Taipei, Taiwan (Formosa)

INDIA — Bhil Field:

Dr. and Mrs. A. K. Carter Canadian Presbyterian Mission, Jobat
 (via Dohad) M.P., India
 Mr. and Mrs. Roger Horrell Canadian Presbyterian Mission, Jobat
 (via Dohad)
 Rev. F. C. and Mrs. Knox Canadian Presbyterian Mission,
 Barwani (via Mhow)
 *Rev. Alvin and Mrs. McIntosh 164 Evelyn Ave., Toronto 9, Ontario
 *Mr. and Mrs. John M. Murray 164 Evelyn Ave., Toronto 9, Ontario
 Miss Mary Nichol, Reg. N.
 (W.M.S., E.D.) Canadian Presbyterian Mission, Jobat
 (via Dohad)
 Rev. C. L. and Mrs. Wood Rasalpura, Mhow, M.P., India

INDIA — Jhansi:

Rev. Angus and Mrs. MacKay Canadian Presbyterian Mission, Jhansi,
 U.P., India
 Rev. Russell T. and Mrs. Self Canadian Presbyterian Mission, Jhansi,
 U.P., India

JAPAN (Mission to Koreans):

Rev. J. H. and Mrs. McIntosh 200 of 2-chome, Shinonome-cho,
 Higashi-ku, Osaka
 Rev. H. Glen and Mrs. Davis 24 Wakamiya cho, Shinjuku, Tokyo,
 Japan
 *Rev. C. Rodger and Mrs. Talbot 164 Evelyn Ave., Toronto 9, Ontario

NIGERIA:

*Rev. R. M. and Mrs. Gellatly 63 St. George St., Toronto 5, Ontario
 Mr. and Mrs. S. W. Harder The Queen Elizabeth Hospital,
 Umuahia, E. Nigeria
 Rev. Geoffrey D. and Mrs. Johnston P.O. Box 97, Umuahia-Ibeku, Nigeria
 Mr. Ronald W. McGraw Hope Waddell Training Institute,
 Calabar, E. Nigeria
 Rev. Walter and Mrs. McLean P.O. Box 427, Enugu, E. Nigeria
 Rev. Earle F. and Mrs. Roberts P.O. Box 14, Afikpo, E. Nigeria
 Mr. and Mrs. Murray Ross P.O. Box 427, Enugu, E. Nigeria
 Dr. and Mrs. Roy V. Ward Uburu Hospital, via Afikpo, E. Nigeria

Under Appointment:

Dr. and Mrs. John A. Johnston To Nigeria
 Miss Georgine Caldwell To Formosa
 (W.M.S., E.D.)

Recognized as Missionaries of our Church under Government Appointment:

Mr. and Mrs. R. D. Birse To Nigeria
 Mr. and Mrs. Donald McLaren To Nigeria

Overseas Students and Laymen Abroad:

Rev. Donald H. Powell 63 St. George St., Toronto 5, Ontario

*On Furlough

OVERSEAS MISSIONS REPORT

BRITISH GUIANA

Another year has passed into the annals of history and again British Guiana has set a new record and hit the news headlines of the world. An eighty-day country-wide strike crippled British Guiana beginning in April. To start the ball rolling Government introduced a Labour Relations Bill, which curtailed some of the authority and power of the Labour Unions. In protest the Unions went on strike. Government attempted to maintain some of the essential services and a minimum of service was restored. However, there was much inconvenience and hardship to all concerned. Queues were seen in Georgetown when people went seeking staples, such as fuel, flour, rice, and sugar. Such items suddenly became very scarce. Negotiations between the Trades Union Council and Government seemed endless. In the end the Bill was withdrawn and there was a slow return to normal activity.

Once more representatives of the three political parties went to London in October to try again to make arrangements for independence, although there had been very little visible evidence that the three political parties had endeavoured to resolve their differences over the past year. This Conference resulted in the three political parties asking the Colonial Secretary, Mr. Duncan Sandys to settle their differences for them. His proposal for new elections before independence under the system of Proportional Representation has not been favourably received by the People's Progressive Party (Dr. Jagan). We have been treated to a series of anti-British, anti-P.R., anti-U.S. speeches and placards from the P.P.P.

The Ministry of Education and Social Development has initiated an In-Service Teacher Training programme, with centres throughout the country. Proposals also have been brought in by this Ministry for new departures in Secondary Education.

In October the new University of Guyana was opened with Dr. Lancelot Hogben from Britain as Vice-Chancellor and a teaching staff recruited from the U.S., Ghana and Britain. British Guiana no longer financially supports the University of the West Indies, except in subsidizing the continuing students.

Political issues are still the top conversational topic on the street corners and in the shops. What the answers to the problems in British Guiana are depends where your political affiliation happens to lie.

THE CHURCH

One of the important moves this year in the Guiana Presbyterian Church was the calling or appointing of ministers to the ten parishes, a further step in setting up the Parish system. On March 30th the ten parishes were declared vacant and thus each Parish prepared to call a minister. This work was hampered somewhat by the strike but in four of the Parishes the procedure was followed through and a minister was issued a call. We regret to say however, that in two Parishes, at least, who could call a minister, the co-operation of the congregations was not forthcoming and therefore, Presbytery had to intervene and make the appointments. In one other Parish because they were not able to raise their status to that of an augmented charge Presbytery undertook to make the appointment. That leaves three Parishes still unsettled at the end of the year because of misunderstanding and again the unco-operativeness of congregations and ministers. It is hoped however, that the example set by the working Parishes will spur the others on to resolve their problems. Firm plans were made for Presbytery to take over financial responsibilities and a Parish Treasurer was appointed.

A quick survey of the Parishes and their work will help to put the picture in

focus. The Rev. E. J. Rambali reports on his work from Crabwood Creek to Port Mourant. "The year under review has been a very busy one and on the whole a year of progress and preparation. Throughout the year Communion Services were held in all the churches and regular divine services conducted. Much emphasis was given to the Women's groups; all our Sunday Schools and Young People's groups were kept busy. Two new churches were built and dedicated, membership has been on the increase. On the whole this area is still open for greater activities. The pulpits were all suspended in March, but every worker continued to do his best. Some interest was shown among the laymen and committee work was on the increase. With our famous strike and the effort to implement the Parish system, there has been a general awakening of our people's interest in the work of the Church. Much work has been done on paper, and a lot of time spent on leadership training. A worker's fraternal was created on the Corentyne and a few limited services were held. The Parishes are on the verge of being established and when this is done, I have no doubt that our work will grow.

"More money is needed for transportation of workers. One is often, and I say too often embarrassed in moving about for business meetings and other activities. Not only salaries, but also travelling facilities need very careful and sympathetic consideration."

Two concrete churches were built in the Upper Corentyne Parish last year at the cost of approximately \$2,500. Canadian, each. In April the new church at No. 56 was dedicated. In December the new church at Skeldon was dedicated and Mr. K. R. Yerrakadu was ordained and inducted into the Upper Corentyne Parish.

The Albion district, Letter Kenny and Port Mourant now form the Lower Corentyne Parish and the Rev. W. L. Jagnandan was appointed minister. Mr. Joseph Samaroo, who finished his training in Jamaica in July, was appointed to work in this Parish for his one year before being ordained.

The New Amsterdam Parish was served by Mr. David Deebrah, for his one year service before being ordained. The Rev. E. J. Rambali has now been appointed minister of this Parish.

Across the Berbice River the West Coast Berbice Parish has the Rev. A. H. Sohan as minister. Mr. Shaw Hussain, student catechist and Miss Saintalene Chhangur, deaconess, work with Mr. Sohan. This is one of the unsettled Parishes and we trust that it will soon be on its feet.

Mahaica Parish was under the supervision of the Rev. G. J. Sukhdeo and Mr. Harry Sukhu was catechist. A call from this Parish was extended to Mr. Sukhu and in November he was ordained and inducted. The Rev. Sukhu reports that he has "six preaching points, two of which are up the Mahaica Creek, seven Sunday Schools, three Y.P.S. groups, two Women's groups" and various other activities.

Better Hope is one of the parishes that has been working satisfactorily for some time. Rev. G. J. Sukhdeo reports "that the introduction of duplex envelopes brought a good response from members and that offerings were increased and members were made alive to systematic giving. Other activities in the Parish are: election of elders; Miss Genevieve Persuant, deaconess, moved into the Parish to work; representative attended a seminar on "Christian Stewardship" led by the Rev. Clair H. Denman; Women's World Day of Prayer was observed; representatives of the Young People's Societies attended the Demerara County Council rally; evangelical meetings were held simultaneously in each congregation for one week; the Rev. O. Zingg conducted a Seminar for leaders and prospective leaders of Y.P.S.; the congregations began to hear men preaching for a call; a seminar for Elders and Boards of Managers was cancelled because of the strike; the congregations voted for a pastor. The Rev. O. Zingg and others through the Y.P.S. met leaders of the Better Hope and Plaisance Community in the Better Hope Church to have a "Peace Talk" to try to find ways and means to restore the harmony between the East Indians and the Africans; Professor Sundaresan visited the three congregations and held discussions with the church workers; Y.P.S. activities — open air meetings and Rally; representatives of the Y.P.S.

groups met the Catholic Youth Group in Georgetown and discussed racial harmony; Youth Sunday was observed; Harvest services; Christmas activities—Y.P.S. put on a play and carol singing.

Georgetown Parish is working satisfactorily with the Rev. D. Murphy and Mr. J. Williams in charge. Mr. Murphy tells of his work: "I conducted Stewardship studies with elders and other laymen, some of whom led Bible studies in stewardship in the homes of members, once weekly for a period of two months.

"The past year was a troubled one. Hardship, death and suffering following in the wake of this strike, and homes of many of our members were invaded with suffering and loss because of the tragic events. A young father of our congregation was beaten to death on his way home from work, for no other crime than that of belonging to another race. So high was the feeling between the races that when I conducted the burial services a large number of armed police were deployed across the cemetery in case of disorders. Other members of Burns were hospitalized because of injuries received in mob beatings.

"These events drove a group of laymen of Burns Church to meet for two months to study together and try to discover God's will for His Church in such times. This study group grappled with the Christian's role in politics and economics and looked deeper into the life and fellowship of the congregation. Out of this came several specific suggestions for making more real the fellowship and witness of the Christian in the troubled and challenging days of nation-building in British Guiana.

"In the midst of my pastoral and preaching responsibilities I concentrated on the training of laymen who were able to take their place as Bible Study leaders, going out two by two to conduct studies in various homes of our members.

"It was my object also to prepare the congregation to call their first local minister. In all of its history Burns Church has been served by missionaries, so this was a major step for the congregation. In July, the Rev. Joseph Williams was elected by the congregation to serve them as their minister."

The Murphys left on furlough in August.

In November the Rev. Joseph Williams was ordained and inducted into the Georgetown Parish. Mrs. Helena Singh, Deaconess also works in this Parish.

Immediately across the Demerara River from Georgetown we find the West Demerara Parish with six congregations under the leadership of catechists Peter Sookhai and Moses Harsham. This Parish has been held up a bit in the matter of a call but having been able to raise their status to that of an augmented charge they are now in a position to call their own minister and should be able to forge ahead.

The islands of Leguan and Wakenaam, and Bartica on the mainland, from the Essequibo River Parish, geographically a very difficult area served by the Rev. Charles Ramcharan with the help of two catechists, Issac Hansrajsingh and Dewan Persaud. This Parish has completed their call and now only await the procedure of a formal induction service.

Essequibo Parish is not able to support itself financially and therefore is not in a position to call a minister, so Presbytery appointed Mr. David Deebrah to be the minister with the help of one catechist, Mr. Bissessar. However, difficulties have arisen in the Parish and implementation of Presbytery's decision has not taken place. Mr. MacDonald has been acting as Interim-Moderator of this Parish since November.

Even though activity within Presbytery's bounds has been extensive, this past year has seen progress in other areas too. Steps have been taken in the formation of the Federated Synod of the Presbyterian Church in Guyana. This new body, which is the logical development of the Joint Council of Presbyterian Churches, is based on a Constitution drawn up in 1962 by a small committee working with the Rev. Ray St. Clair, who was loaned for this purpose by the United Presbyterian Church in the U.S.A. for a period of two months. The Synod will deal with

matters of common interest to the two Presbyteries, which will however, retain their autonomy. Outside the fields of stewardship, Christian Education, Youth Work, etc., the Synod will take under review only those matters which are specifically referred to it by the Presbyteries.

Though the formation of the Federated Synod is not a large step, still it is an important move in the development of a united Presbyterian witness in Guyana (as the independent country will be called) and the Caribbean.

In March the last Consultative Assembly of the Presbyterian Churches of the Caribbean was held in Jamaica. The Rev. J. Muchan and the Rev. C. DeCastro, Clerk of Presbytery, were the Guiana Presbyterian Church's official delegates and Miss M. Ramsay and Mr. Dale Bisnauth were observers. Mr. DeCastro was appointed chairman of the continuation committee during the interim period. It is planned that in August 1965 the General Assembly of the Presbyterian Churches in the Caribbean will be formed.

The Development of the Federated Synod now means that the Guianese Presbyterians will enter the Assembly on a basis of parity with the Synods of Jamaica and Trinidad.

THE WOMEN REPORT

Miss Margaret Ramsay has directed the training of the student deaconesses and is Treasurer of Mission Council as part of her numerous activities. Miss Ramsay tells of her work: "At the first of the year, the Service-in-Training class for deaconesses was continued for three and a half months of class work.

"My main work has been with financial matters as Treasurer of Mission Council. A Plan for the turning over of certain monies and responsibilities to the Presbytery was prepared and discussed. As the year closed, the turn-over was in the last stages, and so a new era is started in the Guiana Presbytery's responsibility.

"I have had some contact with the women's work in several areas particularly through the Deaconesses. Miss E. Budhoo, who was stationed in the Upper Corentyne Parish, found herself more than ordinarily busy with six congregations to visit. Miss G. Persaud, who worked in the three congregations of the Better Hope Parish, concentrated on Sunday School and Young People's work, and helped with the music in two congregations. Her resignation September was a loss to the work. Mrs. H. Singh, has for some years been stationed in Georgetown, and has worked out from here to some country areas, particularly on the West Bank and West Coast of Demerara.

"During the year, an eight-part Study, written by the Senior Deaconesses, and entitled—'What We Believe', was mimeographed and sent out to all the groups in the whole church. This seems to have met a need, and more efforts along this line are indicated.

"Services in connection with the Women's World Day of Prayer were held in nearly all our groups, as well as participation where possible, in interdenominational services.

"My part in Children's work, for the main part, was in connection with the preparation of the Sunday School lessons and Activity sheets for the Primary Grade.

"In June, when it seemed that the Strike would never end, it was thought advisable that Miss McGowan and the A. S. MacDonalds get away to Canada on what available transportation there was. This meant, as I had had more acquaintance with this work, that I should take over the School-manager's work. This I did at the middle of June, and there followed, for me, about 16 weeks of a rather hectic time.

"Early in September, I was appointed as a delegate to the Southern Caribbean Consultation on the Mission to the East Indians, which was convened here in Georgetown."

Miss Athalie Read has become acquainted with women's work in Berbice, Demerara and Essiquibo. Of her experiences Miss Read writes: "The first three months of the year I went to Berbice to live with Miss Eileen Budhoo, one of our senior deaconesses sharing in the plans and work of our church in the Upper Corentyne Parish.

"In Georgetown during the days of the strike I helped with the feeding programme of children. About five hundred children came to the centre and were given a hot meal.

"In July I came to the Essequibo Coast and since then have been getting to know our people in the congregations of New Road, Better Success, Anna Regina, Akashwani, Huist 'Dieren and Aurora.

"Another worthwhile experience was spending a week with our people on the island of Leguan. I lived with our minister and his wife. Each day we would visit our families to invite them to a meeting at which I would speak in the evening.

"It was an interesting experience to take part in History and Culture week, when the leaders of the Hindu and Muslim faiths and myself would sit on one platform and speak on our respective faiths. Too, our church and the Methodist Church often have joint meetings."

Miss Merle McGowan has worked with Miss Ramsay in the training of the student deaconesses and since March has been Secretary of Mission Council. Miss McGowan reports that "the job of keeping Sunday School materials in our fifty Sunday Schools has been partly my responsibility too, that is editing and mimeographing lessons and preparing Activity sheets for the Juniors.

"Then too, with the Guianese deaconesses we undertook to write and produce some study materials for the women's and girls' groups. These materials were typed and mimeographed during the strike.

"Presbytery authorized the Publications Committee to write and produce Daily Vacation Bible School materials to be used during the August holiday. This project Miss Ramsay and I, with the very able help of Mrs. Elaine Zingg, undertook during the strike.

"Taking part in the teaching of the deaconess training class has been a major part of this year's work. My responsibility in the training has been to help the girls to understand the need for Christian Education and from there to help them to see their place as leaders in the Christian education programme of the Church. I also tried to help them become more proficient in their use of the English language.

"I have also taken part in some leadership training activities this year."

THE MEN REPORT

The Rev. A. S. MacDonald tells of his 1963 experiences: "My work during the year has been mostly in connection with the Canadian Mission primary schools, of which we still manage 15. During the early part of the year it was decided that we should turn over our remaining interest in and control of the primary schools to the Government of British Guiana and a letter of offer was sent to the Minister of Education. During the March visit of Dr. E. H. Johnson and the Rev. Eoin Mackay, final arrangements were made with the hope that the turnover of the schools could be made on May 19. Finally it was planned to begin a survey of the properties which would be turned over to the Government, in order that a fair compensation might be worked out on the basis of the actual value of the land and buildings concerned.

"The survey team, which was to include Government officers and your missionary, was due to leave Georgetown on April 22. Instead on April 20, the General Strike began.

"The pages of my diary for the period April 20-June 15 are blank, except for

a very few meetings which were attended and sermons preached in Georgetown churches. Postal workers were on strike, but mail concerning the schools began to trickle in and then to flood in as communications with the country parts were re-established. Not one Canadian Mission School was on strike. Shortly after the beginning of the Strike the Christian Social Council set up a feeding programme for children under the age of twelve, and your missionary was able to give between 4 and 6 hours a day, seven days a week, at the first centre to be opened where an average of over 1,000 children were given a good meal.

"Another interesting exercise during those days of growing crisis was that a group of ministers of several denominations, feeling the need for some mediation among the principals of the strike, met with the Premier, the Leader of the Opposition, the President of the Trades Union Council. We simply tried to witness through our concern for the peace of the land, and the good of all its people.

"On June 15th we left on a short furlough. On October 3rd we returned. It was hoped that we might begin immediately the property survey which had been postponed since April, and then move forward with the turnover of schools to the Government. But for one reason or another, as 1963 came to a close it had not been possible to proceed with this.

"Much has been said about the development of the Parish system in the Guiana Presbyterian Church, and there is no doubt that the parishes, when they are in effective operation, will bring new life and vigour to the Church."

The Rev. Joseph Muchan whose work was concentrated in Berbice reports: "Presbytery's Committee did much good work for the March meeting at which one of the most important decisions was to proceed with the setting up of the Parishes. I was appointed Interim-Moderator of two of the ten Parishes and this kept me busy for about three months preparing the parishes for changes, including a call to the minister of their choice. Joint meetings of Sessions and Board of Managers had to be arranged; dates fixed for the hearing of candidates and for the day of voting for a minister. All this took place during the Strike so there were many hurdles to overcome.

"I was one of three delegates chosen by the Presbytery to attend the Third Consultative Assembly of Presbyterian Churches in the Caribbean.

"Prof. C. S. Sundaresan of Andhra Union Theological College, Dornakal, South India, visited Trinidad, Surinam and British Guiana for a period of three weeks in each country. The visit to British Guiana was on the verge of being postponed due to the lack of postal communications because of the strike. I went over to Surinam for a short holiday and it was there that the final plans were made for his visit and the Consultation which was to follow. As secretary of ECOMICS (Ecumenical Committee on Missions in the Southern Caribbean) it was my responsibility to arrange for all these meetings and also to edit a 73-page booklet of the proceedings of the Consultation. Four countries were represented, three languages could be heard every day during the meetings and thirty delegates and observers from nine denominations met together. This was the first ecumenical gathering ever held in the Caribbean.

"There were fewer Preaching Missions due to the unrest all over the country. People preferred to stay in their own homes at night rather than risk the chance of being beaten-up and robbed. Consequently only three Missions were conducted during the year. One in Kitty, a suburb of Georgetown, one in Mahaica and the other in a place called Industry. At this latter place the young people of the church planned the meetings and it was a joy to see how well they conducted the services which were held out of doors. Other meetings which had been planned had to be cancelled.

"Christian literature and Bible correspondence courses were hindered during the year. There was much less money available for Christian literature and with the shut-down of the Postal Services, no Bible courses could be mailed. During a two and one-half year period, 1,644 booklets have been distributed and 75 students have received 70% in the examinations entitling them to a certificate. These

students have studied seven different doctrines during the course of their studies. Ninety-eight of the 550 students who are enrolled in the course made a profession of accepting the Lord Jesus Christ as Saviour."

Mr. Muchan left on furlough in December.

OTHER MATTERS OF INTEREST

Dr. E. H. Johnson, Secretary of Overseas Missions, and the Rev. Eoin Mackay, Chairman of the Overseas Sub-Executive, spent a few days in British Guiana in March prior to attending the Consultative Assembly in Jamaica. They met with the Governor, the Premier, the Minister of Education and other education officials to discuss the question of the turnover of primary schools. They also met with Presbytery and from this meeting came the recommendation that a trained educationist be offered to Government to work in the field of teacher training in British Guiana.

In April, Miss Mary Whale, Overseas Director of the W.M.S. (W.D.), visited us and was caught here by the strike. Miss Whale was able to see some of the work of the Church. She met with Presbytery and discussed with them the present plan for training deaconesses and future plans for this work.

Work with the Committee on Joint Christian Action continues. Testing of the new Curriculum was carried out in Ephraim Scott Memorial Sunday School for three months by Miss Ramsay and Miss McGowan. The Caribbean Curriculum, Christian Living Series was ready for use in January 1964.

Theological Education — In July one student arrived home after completing the course and was appointed by Presbytery for a one-year probationary period. Mr. Joseph Samaroo was Licensed by Presbytery and will work in the Albion Parish. Another student did not return in September for his third year because of family problems. We hope that this is only temporarily and that he will be able to return this September.

Discussions towards a United Theological College in Jamaica are continuing.

The B.G. Council of Evangelical Churches also initiated a Lay Academy in September which held a series of eight classes held in three different centres. The Rev. and Mrs. Otto Zingg (Youth Workers serving the Joint Council of Presbyterian Churches) and the Rev. Joseph Williams (minister of Burns Memorial Church) were teachers in the Lay Academy. Laymen from sixteen denominations in Georgetown attended these classes.

In 1964 the B.G. Council of the Evangelical Churches hopes to have a consultation on "The Church's Task in British Guiana". Bishop Leslie Newbigin has consented to come as consultant. One phase of the preparation will be a series of seminars with laymen on the issues before the Church in British Guiana.

Our membership is still in the Christian Social Council. Last April the Council wishing to take an unbiased position regarding the strike but also wishing to alleviate some of the suffering, undertook to feed children under 12 years of age in Georgetown and some of the surrounding districts. An average of 15-20,000 children were fed daily. Contributions for this feeding programme came from the local churches, the World Council of Churches and many other sources.

This has been a most difficult and unsettled year in the life of the Church and in the life of the country and the end of the year did not bring any solutions to either the difficulties in the Church or the country as a whole. It is necessary to be realistic about plans for the future and yet there are so many "ifs" that loom up in front of us. Maybe it is good that Christians are able to take heart from a much quoted text "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.

FORMOSA

In any assessment of the condition of the church in Formosa it should be remembered that in modern history, the R.C. and Protestant churches have had a history of about 100 years. From 1859 to 1945, the R.C. church had a few missionaries from the Latin countries of Europe, and it was very weak. Protestant work began in 1865, English Presbyterian in South Taiwan and in 1872, Canadian Presbyterian in North Taiwan. The Presbyterian church grew slowly, steadily and attained a large degree of self-government. It was much stronger than comparable churches in China. After 1945, every variety of Protestant religion became known in Taiwan and the R.C. church has put in many missionaries and much money.

MISSIONARY ADVANCE — SIGNIFICANT EVENTS IN 1963

In March, members of the Billy Graham organization held evangelistic meetings in 4 centres. In this campaign, there was a maximum of inter-denominational co-operation. Results, at the time and later were judged by many to have surpassed expectations.

In April a Presbytery was formed by the Ami Tribal churches. It was 30 years since the first Ami tribes people heard the Gospel. In 1963 there are 100 churches.

During this whole year, the Presbyterian Church has continued its Double the Church movement. There has been careful planning, not just to start more churches, but to establish some in strategic places — also to deepen the spiritual life of Christians.

In May a Faith and Order consultation was held. Participants included not only members of churches related to W.C.C., but at one extreme, members of the True Jesus Christ, a completely indigenous sect and this church was host at the meeting. By request of the Papal Legate, R.C. observers were present.

In June a meeting of the Protestant Consultative Conference met to work on a constitution for Taiwan Christian Council. This has been possible because Taiwanese and mainland Christians have gradually come to know and trust each other.

During this year there has been more participation by delegates from Taiwan in various EACC meetings than ever before — at Situation Conference, Inter-Church Aid in Hong Kong in October, Cultural Minorities Consultation in Philippines in November, etc.

Other aspects of missionary outreach, and impact on world that merit mention are a much greater effort than in the past to plan for student work in university centres, on an interdenominational basis. The staff of the Taiwan Theological College has produced a new Curriculum. This takes account of the needs of theological students in Taiwan, and also of the responsibility of the College to prepare, not just ministers for existing congregations, but for the missionary situation in a non-Christian society. The Presbyterian Church has appointed new missionaries this year. But, in all cases, the missionaries are supported by the places to which they go, not by Christians in Taiwan. Moreover, there is grave danger that missionaries sent out by the church in Taiwan are forgotten once they have left. The Baptist church also has missionaries in other parts of Asia, and they are supported at least in part by Christians in Taiwan. Much thought is being given by a few people to the place of the western missionary in the church in Taiwan, including the responsibility of the church here for his orientation and for his spiritual welfare.

Many Presbyterian Christians are 3rd or even 4th generation Christians. Many of these do not manifest the enthusiasm or even the Christian knowledge of their grandparents — many are influenced more in their thinking and conduct by the world, rather than by the church. As in Europe and America, so in Taiwan, one has to ask whether the impact of the world on the church is greater than the

impact or influence of the church on the non-Christian world. To put the same issue differently, one wonders whether the present influence of the church on society is as important, as creative, as it was 50 years ago.

On the part of a few Christians, there is a new interest in the study of non-Christian religion — there is also among a few people a keen desire to communicate Christian truth more meaningfully to non-Christians, by word and in writing. But meantime, non-Christian religion seems to be more active than ever. Vast sums are being spent in every community in worship of the local gods — most of the money is spent in feasting, but the occasion is the religious and other ceremonies associated with the local God.

THE PRESBYTERIAN CHURCH IN FORMOSA: SOME STATISTICS

Began in the South in 1865. English Presbyterian Church.

Began in the North in 1872. Canadian Presbyterian Church.

PLAINS CHURCH:	1954		1962	
	Parishes	Members	Parishes	Members
<i>Presbytery</i>				
East Coast	15	4,331	30	5,712
Seven Stars	24	3,840	43	6,251
Taipei	23	3,676	42	6,575
Hain Chu	24	3,014	46	4,833
Taichung	38	10,096	66	16,738
Chiayi	33	7,548	53	14,747
Tainan	30	10,377	53	16,666
Kaohsiung	41	15,515	82	28,334
Pescadores Mission	8	1,097	17	3,135
TOTALS	236	59,467	432	102,991

MINISTERS: Formosan	145	Evangelists	145
		Catechist	69

TRIBAL CHURCH

Number of Tribes: 10

Tribal congregations: Self-supporting	255
Preaching places	111
Total	366
Ordained Pastors	51
Evangelists	197 (partly supported)
Catechists	10 (partly supported)

MISSIONARIES:

Co-operating Missions

- 20 English Presbyterian
- 23 Canadian Presbyterian
- 12 Reformed Church of America
- 4 United Presbyterian Church of U.S.A.
- 47 Presbyterian Church of the U.S. (South) — Indirectly

THE CENTENARY PROGRAM, 1965

Church Growth

From 1869 to 1954, 236 churches were established, or an average of 2.6 for every year in this period. In 1954, there were 59,467 members and adherents so that the average growth in church membership per year was 668. In the 8 year period from 1955 to 1962, 196 new churches have been established, an average of 24.5 per year. In the same period, 44,003 members and adherents have been added, or an average of 5,504 each year.

Main Emphasis in Centenary Program During 1963

Because it is evident that the quality of Christian life is often poor and much below what should be expected of Christians, the major emphasis in 1963 has been on Christian nurture, both for new Christians and for members of Christian families who have lost contact with the church.

The statistical data shows that in many cases only half the church members and adherents attend church. A great effort is being made to have services during the week in the homes of members. Such meetings are planned, as to location and in the nature of the programme, to bring back lapsed members and to win new converts. The studies made of the churches shows that many new churches are growing rapidly. The reasons for growth are being studied, with a view to applying the lessons learned in other congregations. In 1963 only 11 new churches have been established. This is mainly because of the need to concentrate on nurture, rather than on more expansion.

Plans for 1964 and 1965

- (a) It is intended to continue with the program outlined above, making improvements wherever possible.
- (b) Congregations with large memberships are being encouraged to use their resources in Christian persons, to start a new congregation.
- (c) A continued emphasis on Industrial Evangelism, making every effort to reach factory workers. In this connection, we hope that Missions other than the U.P. Church will participate in the Industrial Evangelism projects.
- (d) Efforts are being made to strengthen Christian social service work, as well as direct evangelism, as for example mobile clinics and cottage industry, etc., on the West Coast.
- (e) Help is needed to build churches in strategic locations. There are 84 new congregations which have no church building. In many situations here a church building is psychologically important.

CHURCH GROWTH IN FORMOSA — 1945 TO 1962

In Formosa there are 4 distinct groups in the Christian community. These are (1) Taiwanese (or Formosan) Christians, almost all of whom are members of the Presbyterian Church of Formosa. (2) Tribal or aboriginal, Christians. The tribes people number about 220,000. About one-third of the tribal people are Presbyterians; about 30% are Roman Catholics; about 15% belong to various Protestant churches or sects and the remainder are non-Christian. (3) The third group is composed of other Protestant Christians of Chinese race. Most of these came to Taiwan as refugees from mainland China between 1945 and 1950; there are also many Protestant Christians in various indigenous sects. (4) The fourth group is the Roman Catholic community.

- (1) In the Presbyterian Church of Formosa (Taiwanese Christian Community) in 1945 there were approximately 140 churches with some 14,000 adult communicants and a total Christian community of about 42,000. In 1962, there were 432 churches, 38,636 adult communicants and a Christian community (including baptized children plus adherents) of 103,470.
- (2) Among the tribes people of Taiwan, it is estimated that the number of those who became Christians during World War II, and who were waiting for baptism, was about 4,000. Since 1945, the number of tribal Presbyterian churches had grown by 1962 to 385, adult communicants to 27,480 and the total Christian community to 72,225. In the mountains, 15% of the tribes people belong to other Protestant churches and about 30% are Roman Catholics.
- (3) In 1945, the only Christians in Taiwan, apart from a very few, were Presbyterians and Roman Catholics. With the influx of refugees from mainland China, many Christians of various denominations came to Taiwan. No one knew exactly how many Christians arrived between 1945 and 1950. At

present, Protestant Christians other than Presbyterians, belonging to about 50 denominations or sects, total about 100,000.

- (4) Previous to 1945, the Roman Catholic community in Taiwan was small. Accurate statistics are not available, but the number in 1952 was not more than 25,000. The 1963 Catholic Yearbook gives the total number of Catholics as 220,000. The rate of growth for the past several years has been about 20,000 a year.

Are there any special activities used by the growing churches to which their growth is normally attributed?

- (1) In the *Presbyterian Church of Formosa* the early missionaries emphasized evangelism and Christian nurture, and also financial independence. From the beginning in 1865, growth was slow at first; later it was on the whole steady and unspectacular, though more rapid than in comparable areas among Chinese people on the mainland. In 1954, in preparation for the church's Centenary in 1965, a movement called Double the Church was begun. The aim was to double the number of churches, and the number of Christians, in the period from 1954 to 1965. In 1954 there were about 22,000 adult communicants and a Christian community of about 53,000. As previously noted, in 1962, there were 38,636 adult communicants and a total Christian community of 103,470. Between 1954 and 1962, the number of churches has grown from about 200 to 432. As for the methods used, the most important was a sincere desire to make the Gospel known to non-Christians as a token of thanks to God who sent the first missionaries to Formosa. The most successful single methods used is where a strong congregation has established daughter churches. There has been careful study of the situations in which the church's ministry is set.
- (2) The growth in the *tribal churches of Formosa* is one of the most amazing stories in the history of the church in the 20th Century. During the 50 years of Japanese rule, from 1895 to 1945, no religious work was permitted in the tribal areas. But a very few tribal people who had contacts with the Presbyterian Church of Formosa, became Christians. A remarkable woman, called Chi-oang, became a Christian when over 50 and she is called the Mother of the Tribal Church. It was she and her converts who were responsible for the rapid spread of the Gospel during the war. The growth of the church among these people has been due first, to the power of the Holy Spirit in the witness of the first Christians; growth was hastened by the defeat and then the departure of the Japanese; also by the need of a simple people for a religion to replace reliance on Shintoism and on their own local gods. So the Gospel has spread, with great rapidity until 1960, more slowly since then. The task of the Presbyterian Church of Formosa is to teach and nurture this Christian community. This is being done by regular preaching and teaching, by classes for lay workers, by the training of men for the ministry and about 50 have been ordained. The Mount Morrison Theological Institute has been established. Some young Christians are being helped to obtain a secondary education. Meantime, as noted above about 15% of the tribes people belong to other Protestant groups. The Roman Catholic Church offers the tribal people many attractive inducements and some 30% of the population have joined that church.
- (3) It would be impossible to give authoritative data about the 50 or more *Protestant denominations and sects* in Taiwan, and reasons for growth, or lack of growth, in recent years. First, it may be said that there is no spectacular growth of such significance as to merit special mention. Second, there was more rapid growth in the period from 1945 to 1950, when such people were lonely with no roots in Taiwan. Thirdly, some churches have grown more rapidly than others due to more faithful Christian witness, and the use of good methods in their efforts to bring people into church membership.

- (4) The growth in the *Roman Catholic Church* has been due to the coming to Taiwan of great numbers of priests, sisters and other workers; to the use of large sums of money for new churches and for their support, also to co-ordinated planning for the work of the church in the whole island.

Where the churches are not growing, is there any evidence of (a) any special reasons for lack of growth? and (b) any particular concern about it within the church?

The answers given above indicate that on the whole, the church is growing, in some cases quite rapidly. But it must be pointed out that the church is not growing as rapidly as the population, so the percentage of Christians in the population is not as great (at any rate Protestant Christians) as it was five years ago.

We are not able to write authoritatively about the attitudes to church growth in the many Protestant denominations other than the Presbyterian Church. The Roman Catholic Church has made it known that their plan is to make Taiwan a Catholic island in 30 years, though little has been said about this during the papacy of Pope John. So far as the Presbyterian Church is concerned (representing more than half of the Protestant constituency) there is constant emphasis upon evangelism, and on methods into the church. There is at the same time a deep concern to improve the quality of Christian witness and commitment.

TAMKANG MIDDLE SCHOOL

The year 1963 was a very interesting one in the Tamkang Middle School. More than ever, people were anxious to have their children come here to study. A well supervised Christian dormitory seems a very safe place to them. The new dining-room and kitchen for the boys was completed and in use by the opening of school in September. This was largely built with money donated by the Government here. Two new basketball courts for the boys were presented to the school by all the graduating classes in June.

During the year there were one hundred and thirty-two pupils who came forward to confess their faith in Jesus Christ and accept Him as their Saviour. This was a great joy and satisfaction.

The details are as follows:

Total number of teachers	57
Christian Teachers	34
Secretaries	14
Christian Secretaries	7
Classes — Boys	13
Classes — Girls	12
Total number of pupils	1,341
Total number of boys	699
Total number of girls	642
Christian pupils	620
Non-Christian pupils	721
Number of boys in the dormitory	348
Number of girls in the dormitory	319
Number who entered Theological College	7
Number who entered other college	21

Religious Activities

1. Morning Worship — 15 minutes.
2. Bible classes — one period a week.
3. Evening Worship for dormitory students — 30 minutes.
4. Sunday morning services for dormitory students.
5. Morning prayer meeting on Thursday for dormitory students.
6. Sunday School teachers preparation meeting.

7. Young Peoples' Society — 460 members.
8. Choir — 90 members.
9. Christian library and prayer room.
10. Summer conference at a camp site on the north shore.
11. In May and in October evangelistic meetings were held for four days.
12. There were 119 pupils baptized and 13 joined the church by profession of faith.

We are very grateful to all the people in Canada who have shown interest in the school and have given generously to help in the work, and have remembered us in their prayers.

TAIWAN THEOLOGICAL COLLEGE

At the end of June 1963, 16 students were graduated, and in September a first year class of 35 students was accepted. The composition of our student body is now as follows:

Amoy Speaking Formosan Students	116
Hakka Speaking Students	9
Mainland Students	19
Aboriginal Students	13
Overseas Students	4
Total	161

Our college curriculum is divided into three parts, consisting of a preparatory department of three years, the theological course of three years, and the Christian Education Course which takes four years. The students who do not have a university degree are required to take the three years of preparatory work before taking the theological course. The subjects taught in this course are English, Philosophy, Psychology, General Science, Sociology and the Chinese language. Most of the teachers in the Preparatory are professors from local universities who are well prepared to teach their respective subjects. Also a number of part-time teachers assist with the teaching of English. In the regular theological course we have all full-time teachers. Facilities for university education have been greatly expanded in recent years, which will no doubt result in a much larger number of students being able to get a university education before coming to take their theological course.

During the summer two members of the faculty went abroad for further study. Ng Ka-seng is taking further Old Testament studies at Presbyterian College, Montreal, and Tan Sek-chong is taking graduate work in Systematic Theology at Union Theological Seminary in New York. Two other Formosan young men, whom we hope will return to teaching posts at our theological college are graduate students in Princeton Theological Seminary, and Union Theological Seminary, Virginia, respectfully.

During October 1963, the semi-annual conference of theological college principals was held in Hong Kong, for the South East Asian Area. The principal of Taiwan Theological College attended this meeting. Plans are being made by this organization to set up an accreditation system for the schools in the area, as well as set up a course and give examinations which will result in the granting of a Master of Theology degree.

From April 15 to April 27, we held a Refresher Course for ministers at the Theological College. Three representatives from each of the eight presbyteries were invited, besides six Pastors from the Aboriginal Tribes. Three outside lecturers contributed to make this course a success. Dr. Cecil Thompson from Columbia Theological Seminary lectured on Evangelism. John Fleming, General Secretary of the Nanking Board of Founders spoke on the Communication of the Gospel. Rev. George Todd of the United Presbyterian Church lectured on Industrial Evangelism. There were also several Seminars and two Field Trips. Many

of the ministers who attended the course voiced their deep appreciation of its value.

Our night school for Laymen in the city of Taipei has had an average attendance of over thirty students. This is a three year course, with two lectures on Tuesday and Thursday nights each, and a diploma is given to those who satisfactorily complete the course. When personnel is available, we would like to establish similar courses in the city of Keelung and the city of Sin-tek.

With a Library grant of \$750 from the Nanking Board of Founders, and generous financial assistance from many churches and individuals in The Presbyterian Church in Canada, we have been enabled steadily to improve our theological library. While we are still far short of our objective we are most grateful to all the friends of the college who have made possible the great progress which has been made.

In closing, we wish to express our deep gratitude to all of the friends of the college, both in Formosa and overseas, who have shown an active interest in the work of training young people for the ministry of the church at the Taiwan Theological College.

THE MOUNTAIN CHURCH IN FORMOSA — PAST AND PRESENT

In speaking of the Mountain Church in Taiwan we refer to the Church among the aboriginal people of the island. It is believed that they are people of Malaysian origin, who migrated to become the first inhabitants of Taiwan, and who now live on the plains at the foot of the mountains, or in the mountain valleys throughout the island. Although we speak of them as "the mountain people," they are actually divided into ten tribes, and their language, natures, cultures and habits are all different. These people number around 210,000.

The History of the Mountain Church

Although the history of the Mountain Church has been short, it has been marked by very rapid progress, so that it is sometimes called "A Miracle in Twentieth Century Evangelism." In 1945, at the close of the Second World War, there was not one mountain church. Today, only 18 years later, there are 390 congregations, with believers numbering 70,000. If this is not the work of God, what can it be?

Why was there no mountain church prior to 1945? The reason lies in the firm policy of the Japanese Government, then ruling Taiwan, not to allow freedom of religion to the mountain people. For example, still living in Japan is an 81 year old Japanese doctor by the name of Inoue. When his father was killed by the mountain people he determined to come to Taiwan and seek "revenge." But his method was not Satanic revenge by sword, but to preach the Christian Gospel to these people. He laboured faithfully for 31 years in Taiwan, but although he tried throughout all that time to gain permission to evangelize in the mountains, the obstinate Japanese government consistently refused permission, so that he was unable to follow his original plan, but was limited to witnessing through medicine.

However, regardless how strict was the surveillance of the Japanese police, they were never able to completely prevent the Gospel from entering the mountains. For God chose a weak woman, Chi-oang, and through her gave salvation to many Taroko believers.

Chi-oang was herself a Taroko, but had in her earlier years married a Taiwanese man and moved to the plains. (However, for no obvious reason, at one time while she was away in the mountains, her husband was beheaded by her own Taroko kinsmen.) Later, when she had become a Christian, Chi-oang went to Tamsui, where she studied for two years at the Women's Bible School. Then she returned and started evangelism among her own people. At first she went openly from village to village, teaching her friends and relatives. However, as believers gradually increased, the surveillance of the Japanese police became stricter, so that Chi-oang and her friends had to meet secretly in fields and caves. Later, as

the police became more thorough in their oppression, it became necessary for the Taroko believers to walk many miles each night to Chi-oang's home on the plains, where they studied Scriptures for several hours, before they had to leave to arrive home before dawn. By such means, the Gospel was spread among the Tarokos, by the personal witness of believers to their fellow-tribesmen. Of course some Christians were discovered by the police, and forced to abandon their faith. Those who would not were publicly insulted and persecuted, and some died for the faith.

This period of suffering came to a close at the end of the World War, and immediately the Gospel spread throughout all the mountain areas of Taiwan. No matter how remote and inaccessible a village, a church was soon established there. There are two reasons for this rapid-fire spread of the Gospel.

The first reason is the marvelous opportunity that God provided. Until the end of the War the mountain people were forced to adhere to the Japanese Shinto religion. When the War ended and the Japanese left Taiwan, the mountain people lost all faith in this religion, and looked for a more authoritative God to trust. The God of the victorious Americans met this need, and they almost unconditionally accepted the Christian Religion. Furthermore, the Chinese government gave these people liberty and freedom of religion, and made it easy for them to accept the Christian faith.

The second reason is that this opportunity was eagerly grasped. As the door to mountain evangelism was opened, Christians throughout the whole island turned their vision and labours toward the mountains. Missionaries who returned to Taiwan, and some Taiwanese workers located close to the mountains, almost forgot their former work, and concentrated on mountain evangelism. In addition, many mountain believers voluntarily preached the Gospel to their relatives and fellow-tribesmen, resulting in very effective evangelism.

Present Situation in The Mountain Church

Today the Mountain Church has passed from the period of rapid evangelism to one of Christian Nurture. Now the Gospel has been preached in every mountain village. One-third of the mountain people are members of the Presbyterian Church, one-third are Roman Catholic, and about one-third are in the True Jesus, Jehovah's Witnesses or Seventh Day Adventist churches, or other new denominations. Those mountain people who are not yet in some branch of the Christian Church are very few. In the first 15 years after the war new churches were added at a rate of 25 each year. But in the last three years only ten new churches have been added. Thus the fact of the changing period is obvious.

The result is that now our work is not so much one of evangelism and Church extension as it is one of building up the faith of those in the Church, instructing them in a life that will be glorifying to God. This is a work of Christian Education. We therefore now emphasize several points.

1. Of great importance are conferences, such as refresher courses for preachers, training courses for church officers and Church School teachers, education of children, youth and women. The duration of such conferences varies according to the type, but they are regularly held.
2. In order to produce mountain pastors, Mount Morrison Theological Institute has been established in Hualien. We must strengthen this school, with an objective of steadily raising the quality of such workers. At present there are 138 students and a faculty of 11. Formerly the course consisted of two years beyond elementary school. Now it is a four-year course of studies, open to Jr. High School graduates.
3. We must increase scholarship aid for mountain students, to enable them to attend our Church's High Schools, where they can obtain not only physical and mental growth, but also spiritual nurture, so that they will be able to make a contribution to society, and also to the Church. At present there are 60 mountain students studying on scholarships in our High Schools. For each

student it costs U.S. \$100 per year. We hope that next year we will have sufficient scholarships to support 100 students.

4. It is necessary to translate the Scriptures, creeds and catechisms, as well as devotional materials, into the tribal languages, for the benefit of all church members. This year the Taroko New Testament was published, and translation is in progress in other languages. We must also provide study books, which can be in Japanese or Chinese, for preachers, to increase the efficiency of their work.

In addition to these tasks of education, we must also meet the following needs, after the example of Christ, for the building up of the Church:

1. *Medical Work:* Because of the lack of knowledge of sanitation among the mountain people, and their financial difficulties, sickness is very prevalent among them. It is therefore necessary that we establish clinics, or mobile medical teams, to provide treatment for these people. In early August this year twelve Japanese medical personnel visited Taiwan, and together with several Taiwanese formed a medical team, working among the mountain people at Kong-hok on the East Coast. The joy and appreciation of those who received this help is beyond expression.
2. *Improvement of Living Conditions:* Someone has criticized the mountain people as living on a level "somewhere between that of man and that of animals." Jesus said, "Take up your bed and walk!" We must therefore immediately help these people to quickly get out of their crippled condition, to get up and walk by themselves. Recently an Agricultural Training Centre has been established at Mount Morrison Theological Institute. It is one attempt to see this objective realized.
3. *Building Programme:* Most congregations at this time are concentrating their efforts on building more durable structures. There are two reasons for this:
 - (a) Many of the bamboo and wooden buildings used in the past were blown down year after year by typhoons, and others were very old and needed replacement.
 - (b) The Roman Catholic Church has throughout the mountains built many strong and beautiful churches. These two factors have stimulated the mountain congregations to build better sanctuaries for themselves. However, recently, the Chinese Government has become very strict in prohibiting the cutting down of trees in the mountains. Therefore all the building materials needed for mountain churches have had to be purchased on the plains. This has presented a heavy financial burden for the churches. Nevertheless they have been happy to bear it. However, because of lack of funds, some congregations have been unable to complete their buildings. Others whose buildings are completed still have heavy debts. The Mountain Work Committee is anxious to help such congregations, but because of lack of funds is not able to do all they would desire.

Present Problems

The true Church of God, in every age and throughout the whole world, has always had to undergo difficulties. The Mountain Church is no exception. Some of their problems are as follows:

1. *Decline of Morals:* After the War, the mountain people were given greater freedom, and at the same time communication in the mountains was much improved, with the result that they were able to mix with the Taiwanese people on the plains much more easily. This had the advantage of raising their civilization, but at the same time they contracted the bad habits of the plains people, with the result that the moral standards of their society fell. In addition, education became much more popular. (In Japanese times only 19

mountain people received High School education. Since then, over 4,000 have been to High School.) This too has raised their culture. However, the young people in the schools have been influenced by the secular emphasis of public education, and then have returned to their villages where, as leaders of the community, they have been indifferent to religion, and critical of the Church. Their attitude has greatly influenced the atmosphere of the community, which has been unfavourable to the Church. So now the Church is beginning to experience difficulty in its work.

2. *Challenge of the Roman Catholic Church:* At present the Roman Catholic Church is putting great effort into carrying out its 10-year plan, the object of which is to make all Taiwan a Roman Catholic Island. They plan in the first five years to gain converts by means of distributing relief goods, and in the second five years by means of education to build up those converts they have received, and the next generation of believers. The Roman Catholic Church very effectively takes advantage of mountain people's desires and weaknesses, by providing them with liquor and lavishing relief goods upon them. At strategic locations they have built large churches. Their believers are not required to contribute to the church. They offer very good conditions for young people to enter their schools. They provide their workers with salaries several times that of ours. As we see our task of building up the Church, we have only one method, the method given us by God, which is the preaching of the Gospel. In instructing our believers we aim to follow the motto of "Self-support, self-propagation and self-government."
3. *Lack of Co-operation from New Denominations:* At present there are ten denominations active in Taiwan's mountains. Very unfortunately, many which could co-operate do not do so, and those which cannot co-operate constantly oppose and compete with each other. This is a great obstacle to the preaching of the Christian Gospel. Before the coming of Christianity each village was united under its chief. But with the coming of Christianity with its denominations villages have been split apart into factions. Even families have been divided. That denominations which preach the same God, accept the same Scriptures, and speak of love, should produce such results, is very hard for the mountain people to understand. This is indeed a great hindrance to our work.

We rejoice and thank God for past accomplishments, pray for assistance in solving the present difficulties. As in the past Jesus, in order to feed 5,000 people, gave a boy the opportunity of contributing his five loaves and two fishes, so also He has given us the opportunity of contributing to this Twentieth Century Miracle. Our difficulties present us with an opportunity more precious than all else.

Statistics of the Mountain Church

According to our statistics for December 1962, there are 385 congregations and 72,220 in the Presbyterian community. Compared with the year before these figures show an increase of three congregations and 4,800 members. We can see that we have reached the stage where it is hard for the number of congregations to be increased, although the number of members may increase. Nearly 5,000 more members were added in 1962.

But we must realize that most of this increase may be accounted for by natural population increase, while new believers may be only some 165. Furthermore during 1963 the situation has changed very considerably, and perhaps the 1963 statistics will show a decrease. The chief reason is that during this year the tribal people have been hit by three disasters—exceptional frost (precious crops were frozen in the ground), long drought, and then, in the north-west floods; all of which have meant severe suffering for very many. As we see it, the Roman Church has used this opportunity to launch an offensive and many of our Church members have been led astray by offers of extra relief supplies. As I

write I have received word that half the members of one church near Taipei have gone over to the Roman Church and another church is in a critical condition. This year's statistics will reveal how many have stood firm in the face of this temptation.

At this time it has been some slight consolation to us to have three new full-time workers in the tribal churches—one Taiwanese and two foreigners. The Rev. A. G. D. Raynham of England has settled at T'aimali in Taitung county on the south-east coast, and is learning the Taiwan language and getting experience of tribal churches; Mr. M. H. Wu, who graduated this year from Tainan Theological College, and the Rev. M. L. Garvin of Canada are learning the Tayal language and preparing materials for an experimental partnership in Christian Education work among the Tayals.

The Amis Presbytery

The setting up of the Amis presbytery was approved by the General Assembly in February 1963, and on April 29th representatives of all the Amis churches met at Kwang-fu for a solemn service to mark the setting up of the presbytery. This is the second tribal presbytery, and now there are ten presbyteries under the General Assembly. The Amis presbytery has 100 congregations and 19,000 members; and in the matter of number of congregations is the largest presbytery of our Church.

The Sediq (Taroke) New Testament

As they enter the period of upbuilding the tribal churches badly need the Scriptures in their own languages, and now the Sediq presbytery, the first one to be set up, has its own complete New Testament. This is the work of the Rev. R. Covell, a Conservative Baptist missionary, and his Sediq helpers, and we must be very thankful to him.

Refresher Course

A four-month refresher course began in October 1963 at the Hsin Chu Presbyterian Bible School. The 30 men attending it are 'specifically invited' preachers, that is those without formal training or qualifications who have nevertheless given themselves to the Lord's work. The purpose of this refresher course is not that on graduation they will receive any new status, but only to help them in their service of the churches.

Asian Consultation

In October-November 1963 in the Philippines the East Asia Christian Conference held an Asian Consultation on the Mission of the Church and Cultural Minorities. Five representatives from our Church attended: The Rev. Yang (P. C. Yeh), an ex-Moderator and ex-secretary of the Sediq presbytery; the Rev. Saomah (H. S. Li) Secretary of the Amis presbytery; the Assembly Secretary and Associate Secretary for tribal work, the Revs. H. T. Cho and J. N. Whitehorn; and the Rev. R. Montgomery of the Presbyterian U.S. Mission. It is still too early to evaluate the lessons of the Consultation and their application to our situation here; but ways must be found for sharing new insights with all concerned.

TUNGSHAI UNIVERSITY

"Unless the Lord build the house, they labour in vain that build it." This has been the warning and the challenge to many of us who have been caught up in the building of Tungshai University over these first eight years. Then, on November 2, 1963, the Luce Memorial Chapel was dedicated here. (This chapel was given by the children of Dr. Henry Luce of Wei Hsien and Peking as an appropriate memorial of their father, who had devoted his life to Christian universities in China.) It now stands firm in the centre of Tungshai hill, reaching to the cross which shines above all the country round and indeed can not be hid. It acts as a centre, drawing together all the scattered university of mushroom

growth, and symbolizes the only reason for the existence of such a university in the years to come.

On November 2, 1955, with the notorious "Tunghai gales" swirling the dust over the bare mountainside, we opened the university in the builder's warehouse, with less than 200 freshmen, one women's dormitory where the staff also ate, and one men's dormitory where we did everything else. The memories of that first year are mainly of wind and mud. Now our hill is covered with trees and gardens, we have classroom buildings for the three Colleges, the Library, the Administration Building, the gymnasium, the men's and women's dormitories, a student centre building, a guest house, a clinic, and a variable village of faculty houses, and this year we have added a men's and a women's dormitory for housing graduate assistants, a Fine Arts Building and — by midnight on the night of November 1st — a Religious Activities Building and the Chapel.

The new catalogue for the years 1963-65 shows what has happened during these eight years. "Tunghai University has three colleges: the College of Arts, the College of Science and the College of Engineering. In its eighth year, Tunghai has already graduated 644 men students and 257 women students. Its present enrolment is 830 students, 555 men and 275 women, distributed as follows: Arts 443, Science 246, and Engineering 141. There are also twenty special students, making a total community of over 1,300, including families, all residing on the campus. The residential nature of the community gives all the residents the opportunity to learn, work and serve together."

There are certain experiments in the higher education on this Island in which Tunghai is acting as a pioneer. They are: "(1) a student-labour education programme, required of all students, of four hours per week, for two years, and without remuneration (this programme is also available to needy and deserving students for self-help toward payment of tuition and board); (2) a general education programme requiring all students, whether in the Arts, the Sciences or Engineering, to take some basic courses in the Arts, the Humanities and the Sciences; (3) the "open-stack" system in the library, at present holding over 82,000 volumes, whereby books are accessible and can be withdrawn freely and returned on the honour system; (4) the honour system, which is also being inaugurated by the students themselves in the upper classes for the taking of examinations and in their daily living; (5) an outreach programme into the nearby farms and village communities to relate practice and theory learned in the academic social sciences; (6) a testing and guidance system by which students are aided in the choice of their major fields according to their aptitude; and (7) a programme of one to two years internship in university education for about twenty theological students from Christian seminaries on the Island, demonstrating the close connection of the university with the life of the Christian churches on Taiwan. Enrolling in a university allows them to broaden their background and outlook in Chinese history and culture, as well as to minister to students who are pursuing secular majors, as they live with them in the dormitories."

We have now three Colleges, the College of Arts, the College of Science, and this year, by starting a new department, the *Department of Industrial Engineering*, we have completed the third college, the *College of Engineering*, of which Dr. A. T. Trimble of the Southern Presbyterian Board of the United States is the dean. We have twelve departments and offer altogether 228 courses, and when the Department of Industrial Engineering is in full swing, we shall offer sixteen more.

So much for growth. But with all this getting, are we getting understanding? This is hard to say. We have our programmes for giving the students what all young people most need.

We have our labour programme, which, in spite of the original vociferous pessimism expressed by old China hands, has grown from being one of the university's toughest problems into the department to which all of us turn in

matters of student welfare and discipline. By now, headed by Prof. Ch'en Chien Shan, our most honoured professor, and carried on by Mr. Ku and Mrs. Wang, it has proved conclusively that the Chinese student class can beat the world for industry, intelligence, and accomplishment quite as well in a job of hard manual work as in scholarly erudition.

We have our campus church with 217 members. (Many Christian students and faculty attend their own churches in the city of Taichung.) Last year 19 members were taken into the church by baptism and three by profession of faith, while some students joined their own home churches. Besides the Church, we have the strictly student religious activities; The Student Christian Fellowship, discussion groups and Bible classes; special student retreats, for the freshmen, for the leaders of the Christian Fellowship, and for the choir; the university choir which goes on tour; special lectures; spiritual emphasis week; university chapel for an hour Wednesday morning, and meditation and individual worship every morning from seven-thirty to eight and afternoon from four-thirty to five; the student religious publication "The Vineyard," with two issues during the year; and other religious activities usually found in a university.

We have our labour camps, and this year, through the activities of the students, fifteen villages on this mountain were given a permanent water supply, as well as a public health nurse, and a home-economics teacher.

We are also most grateful to the students from Tainan Theological Seminary who contribute very much to the religious life of the campus. From this, perhaps, one of our greatest contributions is in the growth of understanding between Taiwanese, the intruders from mainland China and people of all nationalities through being thrown together and working together here.

What is the place of the Presbyterian Church of Taiwan in all this? We have Presbyterians on the faculty, including Dr. Ku Tun-jo, Dean of the College of Arts, Mr. Hsiao Ching-fen, our former assistant chaplain who left to attend Princeton Theological Seminary last August, and whose place has been taken by Mr. Shih Jenchuen, also a Tainan Theological Seminary graduate who had a year here at Tunghai. We have Mr. Ivor Shepherd in the English Department, and this year we are very grateful to the Taiwan Presbyterian Church for allowing us to have Mr. Walter Carruthers to take his place. We also have several American Presbyterian missionaries, eight Presbyterian U.S. and one Presbyterian U.S.A. Also, the majority of our Christian students belong to the Presbyterian Church in Taiwan.

The real emphasis of Tunghai University, however, is Ecumenical, as is the new emphasis in the Church. This was shown in the dedication of the Chapel, where the address was given by Mrs. Elizabeth Luce Moore, representing the Luce family, Presbyterian U.S.A. but also Y.W.C.A., Dr. William Fenn, Presbyterian U.S.A., Dr. Chou Lien Hua, Baptist, Mr. MacInnes and President Wu Teh-yao, Methodist, and Mr. Stephen Tsai, Church of Christ in China, and the benediction was pronounced in Taiwanese by the Reverend Dr. Huang Chang-Huei, President of Tainan Theological Seminary. So we hope Tunghai can do a bit towards the church's moving forward toward unity in work.

On that windy day when we started Tunghai, we were filled with hopes that here would be the perfect Christian university. None of the mistakes, troubles, or sins of the old universities on the mainland should creep in here. As the years have passed, and the mainlanders look back nostalgically to the old Christian colleges, and the Taiwanese sigh for pre-war, pre-invasion days, we often get discouraged. But although humanity has not changed, even in Tunghai, and although we see our glaring faults staring at us every day, we also see the glory of the work which has been given us, and know that, if we let the Lord build the house, it will surely stand. "We look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal."

INDIA: THE BHIL AREA

Events throughout 1963 in all the world, and in our world of Central India, have shown the mounting consciousness of the inter-relationship of peoples hitherto somewhat remote from one another. Recently there was as much stir over the assassination of an American President as there was over the death of the revered past President of India, Dr. Rajendra Prasad. The negro march to Washington was known here and was compared with Gandhi's activities; news of Pope John and the Ecumenical Council brought questions from officials as to the Roman Catholic-Protestant relationship and why they had killed one another in the past!

In our Vindhya and Satpura Presbytery, there are moves toward more equitable relationships entailing study of an Administrative Council in place of Mission Council; study for a new basis of integration whereby the present thwarting of evangelistic outreach due to lack of funds can be overcome; study as to how the women's evangelistic work can become an integral part of Presbytery. Anxieties, vague desires and criticisms are giving place to a realization that resolute plans are possible for the growth of the church. Just when we needed stimulus toward a wider thinking, the Policy Committees of Presbytery and Council together worked out plans for a study team to visit, evaluate and report. This team, composed of workers in various geographical areas of India, and in different fields of work, produced a report which pointed up weaknesses and strengths in the growth of Christ's Kingdom on this field. Rev. R. Malcolm Ransom's visit, his understanding, enthusiastic interest in all the work, helped to consolidate the thinking sparked by the Team's visit.

During the year we bade farewell to Mr. and Mrs. Knox, to Miss Brown, to Dr. and Mrs. Williams and Geoffrey. And we welcomed Dr. Carter, and later Mrs. Carter, Tom, Bob, Jim and Bill, and then Elizabeth who was born in July; Mr. and Mrs. Horrell and Clive; Miss Sargeant and Miss Polson. Their time since arrival has been spent either in full-time or part-time language study in school or on the field.

The year here on the Bhil Field was not without its share of sorrow. We mourned the loss of our colleague Bessie MacMurchy. It is hard to understand why one who had so much to give here should have been removed, but we know that God will use this too. Many people were undoubtedly strengthened in their faith in the Memorial Service in July in Jobat. It was of special significance and joy to many that later in the year Miss McConnell, with whom Miss MacMurchy had worked for many years, arrived for her visit with all her Indian family.

EVANGELISM

Frustrations inherent in any emerging integration have been evident in the evangelistic programme in our mission—but now there is evidence of greater assurance in planning for the future. Perhaps the three most gratifying developments have been the Interim Plan for W.M.S. Evangelistic integration, the new Joint Evangelistic Plan, and the plan for Evangelists' education. All of these are basic in planning wisely for the success and upbuilding of this work. These may well clear away some of the hindrances many have felt for a long time.

The year 1963 has seen the completion of a Book of Rules for Evangelists, based on the Book of Rules for Mission Employees, with appropriate deletions, alterations and additions to make a fairly satisfactory and comprehensive set of rules for the Evangelists' work.

The Rana's house in Jobat has now been purchased with the hope of a Church Centre being established there. The development of such a centre, along Indian lines, would be a great source of strength to the Bhil Church, especially if neighbouring church bodies affiliate with us in the total planning. We are hoping and praying that God will raise up one who will give the dynamic leader-

ship necessary that the Indian Church may find its own outlet of expression. Another purchase of real estate has been that of a house for an Evangelist for Bhabra. We wish to express our sincere thanks for the funds provided for this. One half of the two-family brick house will be used by the Evangelist, the other by the Mobile Medical Units.

The churches are still weak financially and will need help for some time to come from Canada. There is sacrificial giving from the membership here, the independent spirit of the Bhil prompts this, and this year there has not been the confusion and delay in the payment of Evangelists' salaries as in 1962. Not all of the churches succeeded in meeting their allocations, nevertheless the result this year has not been to cause hardship to the Evangelists.

The churches are shepherded by the same padres in the same places as last year—by Rev. Musa Naku in Amkhut, by Rev. Bhima Ditiya in Mendha, by Rev. Samuel Tezlo in Jobat and by Rev. Jalal Masih Daniel in Barwani.

Among the Evangelists on the field, there are six giving full time in the Barwani area. "The year 1963 was most challenging to our evangelists as this was the first ominous time predicted by our astrologers in the country. The darkness ahead—yet our preachers went forward with the torch light of the Gospel. The Lord drew two souls, one of them very hard-hearted, last to follow the call among his relatives; the other nurtured in Roman Catholic environment accepted Christ through the Protestant Church." Thus Rev. J. M. Daniel describes their work. One Evangelist in the Barwani area died this year. Two Evangelists in Mendha have continued working in the Pauline ministry, and one in the Jobat area applied to work in this way. Two evangelists, along with a young candidate for the ministry, continued to evangelize in and around Alirajpur. The older man has been responsible for the Alirajpur church activities generally. His integrity, in his life and in his work, is a blessing to everyone. In December, the other Evangelist was transferred to the new place in Bhabra until he goes for degree studies in 1964. The Evangelist in Werger had to be dismissed. Musa Abey is continuing his very fine work as Evangelist in the Jobat Christian Hospital. Classes for the Evangelists held again this year in Barwani provided a most worthwhile retreat.

Presbytery still needs help—the type of help that will enable it to take its work seriously. So much that is reported from this area of the work sounds discouraging, but we are heartened by such glimpses as this, here and there through the accounts of the year's endeavour: "At a meal one day at the Mela, Dr. David, Principal of Indore Christian College, who was a guest speaker at our annual gathering, observed with much meaning, 'If you compare the Christian Bhils with the non-Christian Bhils, their standard of living, their behaviour, their education, their participation as Indian citizens, it is a contrast so vast that no one should ever despair, or even question, the value and the calibre of the Bhil Church'."

Classes were held again this year with the wives of the Evangelists, in which the special speaker was Mrs. Patliya, whose husband (originally from Mendha) is Principal of the Union Theological College, Indore.

Two ten-day camps, one for Young Women and one for Young Men were held in Toran Mal in May. For the boys, the guest speaker was Rev. P. Pannalal, from the Bhilai (Russian-built) Steel Plant Community Church. The girls had as their speaker a teacher from Ratlam, and Miss Ruth Singh, the graduate nurse who many years ago was the valued co-worker of Miss McConnell and Miss MacMurchy.

Conferences in various parts of the country were attended by several of our number. A college student, Jonathan Cyril, was our representative to the Ecumenical Work Camp in Madras. In August the women evangelistic workers in this area joined with those of the Malwa Church area for a week's refresher classes in Ujjain. Seven young people from our area attended a Malwa Youth Convention in Banswara. In October Miss Kennedy was guest speaker at the

Mid-India Nurses' Auxiliary meeting held in Neemuch, in which many nurses from here participated. Miss Hislop went as Council's delegate to the meeting of the Madhya Pradesh Christian Council in Raipur. These outside contacts with Christians from other areas of India are of value.

Of great benefit, too, have been our local gatherings and classes held from time to time through the year. Miss Hislop and Miss Kennedy held a retreat for the Women's Fellowship workers in January. Later that month, a week of classes for Christian women was held in each of four villages near Amkhut. In February two extra rooms at Balkhar were opened for retreats and visitors. Later that month, Mr. McIntosh spent a weekend there with ten others in an ashram-type retreat. In March the Annual Mela for the whole area was in Amkhut, and in April the classes for evangelists' wives. A Daily Vacation Bible School was held for the children. A new venture in 1963 was the holding of classes for older village girls (12-17) who had had little or no schooling. Classes were held in Barwani for the Evangelists. In December another "ashram" retreat was held for boys and men at Punyawat.

Miss Kennedy and Miss Hislop have spent a considerable portion of their time in work with the Women's Fellowship. Bible Women Mina, Mary, Florence, Alice, Rina-bai, and Premwati have been of great assistance, helping prepare lessons, visiting groups, and doing all the typing of lessons. The Annual Meeting was held again this year in Jobat.

Opportunities have presented themselves for Miss Kennedy to have contact with the educated people in Barwani, and now various professional and official men and their wives have become friendly and feel free to call. Another undertaking in the Barwani area has been that of a special effort to sell literature.

Mr. McIntosh's work has been greatly hindered this year due to lack of funds. He has, however, done as much as he could in the Youth Work and Economic Life programme to which he was assigned.

Some evangelistic work has been carried out in conjunction with the work of the Mobile Medical Units. The nurses of the Units are a great help in the work of the evangelists as their work opens up many homes for the presenting of God's Word—in Mr. Nelson Ganji's words: "We find that it is very helpful and of great advantage to the villagers—getting medicine for Body and Soul."

Adult literacy work has been carried out in many localities through the year—Mandhar, Punyawat, Sardi, Warjhar, Chichaniya, Panchpulla and villages in the Balkar district, to mention a few.

SPECIAL LITERATURE WORK

"The production of suitable literature in the vernaculars of India is a most urgent task as the literate population grows apace from year to year. Various literature agencies are at work producing and disseminating written material for those of differing grades of educational attainment. The book-stands in the bazaars and railway stations are filled with this vernacular literature, much of it of very doubtful value, if not positively harmful and this is avidly bought and read by the public. There is a certain magic attached to the written page in India, especially by new literates, which can be a source of danger as well as an incentive to read. For this reason the Christian Church in India is becoming more and more aware of its responsibility in providing educational and elevating written material to meet this new hunger, and also to make use of this growing opportunity to present the Gospel message to this ever-increasing public." So reports Dr. Wood from his study in Rasalpara.

"The estimated population of India is over 438,000,000, or about twenty-three times that of Canada, and is divided into thirteen main language areas. Of these languages, Hindi (in its various forms and dialects) is the mother-tongue of more than 200 millions of the population. This is the generally spoken and written language of the area in which we work, and the official language of education.

"To further the preparation of a library of suitable theological texts in the main Indian language, selected scholars in India have been preparing basic texts in English in the main subjects of theological study, and these in turn are being made the basis and guide in the preparation of these texts in the various vernaculars. This basic theological library is known as the "Christian Students' Library," and already several of these texts have been published in Hindi and are in use. The urgency of the preparation of such books can be seen by comparing the theological literature available in a theological library in Canada with the extreme dearth of even basic text-books in the vernacular in any theological library in India. In certain subjects only a single text-book will be found available, or perhaps not even one."

Dr. Wood has prepared "The Christian Doctrine of Salvation," a book of 300 pages of Hindi text with 22 pages of indices. In it is the attempt to set out the distinctly Christian doctrine of Salvation against the prevailing background of Indian religious thought and teaching. It is hoped that it will prove to be of value to theological students whose mother-tongue is Hindi, as they prepare themselves for the ministry of the Church, and also for pastors and lay readers as a basis for studying the fundamental Christian thought and faith concerning salvation.

Currently, Dr. Wood is engaged in the preparation of a Hindi manuscript on "An introduction to the New Testament," a four-volume commentary on the New Testament, in the production of which several writers will co-operate. He hopes to have printed soon in small booklet form a "Guide to the Preparation of Candidates for Confirmation." Also, during the past year, a special committee has completed the work of preparing a "Hindi-English Glossary of Theological Terms," and from an important Conference and Work-Shop for Hindi writers and translators has come a "Guide for Writers and Translators." Both these guide books will be of great value in making more uniform the theological terminology used, and also in giving expert guidance to those engaged in this difficult and exacting work.

Both Dr. and Mrs. Wood have continued their teaching in the Indore Theological Seminary—Mrs. Wood an instructor in English and Dr. Wood in Theology. Of the students from Vindhya and Satpura Presbytery who have attended the Indore Seminary this year, one has completed the L.Th. course and was granted the Serampore College diploma.

ECONOMIC LIFE

The Economic Life programme has been given new leadership by the arrival in March of Mr. W. R. Horrell. Despite the fact that Mr. Horrell has been giving considerable time to the study of Hindi, he is nevertheless able to report the purchase of a mobile irrigation pump—"A three horse-power engine-pump, which can be carried by two men, and 100 metres of polyethylene pipe have been bought and are being rented to farmers in the Amkhut area.

The objects of this are:

- To demonstrate the value of water in producing food to alleviate hunger.
- To provide irrigation service to farmers whose acreage or mechanical or financial competence does not warrant the purchase of their own pump.
- To find out if the pump rental business, properly organized and managed from the business and technical viewpoint, is a sound investment.

"On a one-shift basis the equipment is being used at maximum capacity by fifteen regular customers. Others are being turned away. In the very small area concerned, it is evident that the first two objectives are being fulfilled, and we must now concentrate on the third. One customer has already applied for a Government loan via the Block Development Scheme to buy identical equipment for renting. Three other customers are considering applying, and in Jobat a man who already has portable equipment has enquired how he can organize a

rental system for the coming season. Our pump will probably be withdrawn from the Amkhut area next season, in order to duplicate the demonstration elsewhere, possibly on a two-shift per day basis.

Technical Services

"Even where private capital is available, investment is often hesitantly, and unwisely made because of lack of competence. Interest in pumps, food mills, workshops, etc. is not lacking, and, when the area becomes electrified next winter, is bound to increase. But the buyer of equipment is almost solely dependent for advice on an unknown and often ill-informed agent whom he visits in some distant city. For an illiterate farmer to request information, or obtain comparative bids from more reliable sources, is obviously very difficult. Sound technical services given by the Mission will result in greater confidence in private investment, and this in turn will result in a better economic condition throughout the area. Two persons have already requested such assistance in assessing the economics of a project, and in choosing appropriate equipment. The first proposal is to sell irrigation water piped from the owner's existing stationary pump to neighbouring farmers. The other proposal is the establishment of a business for vegetable oil pressing (ground-nuts, castor bean, etc.), for rice hulling and for feed production."

Mr. Horrell has observed that there is so far very little of the literature and instructions for Indian-made equipment written in any language except English. His conclusion is this: "... that the more we can emphasize English in our schools, the better we shall be preparing people for the country's industrial future." As an interim measure, a teacher of English was obtained in Jobat and in October an evening class in English started for working men. A number of boys from the town State School also took advantage of the opportunity.

Another of Mr. Horrell's projects has been that of studying a scheme for the production of pyrogen-free distilled water suitable for the preparation of intravenous fluids for the use of Jobat Hospital.

Mr. McIntosh reports that the Housing Co-operative scheme in Jobat is making some progress, but although interest is still keen, no more steps can be taken before a land map is secured from the Government.

BUSINESS MANAGER

Mr. Murray reports: "Though much of the time has still been taken up with such mundane works as improved sanitation everywhere, we have been able to see the third phase of the School of Nursing project well on the way to completion.

"The extension of the Students' Residence and the building of the house for the Assistant Director is now supplemented by the main School of Nursing, Administration and Teaching building. This will comprise facilities which will make the school comparable with any in Mid-India mission institutions.

"The increasing strength of the Bhil Field workers' Provident Fund has enabled us to work out a more generous and realistic scheme of contributions and benefits without cost to the Boards."

EDUCATION

In the Amkhut School 270 pupils were taught from January, 1963, and the teaching staff numbers seventeen. In April, a class of six graduated from 8th class and of these, three girls are in Jhansi High School, one in the Nurse's Aid course, while two boys are in High School. Where are former pupils who graduated from Amkhut? Six boys and two girls have been in College, of whom two boys have dropped out; eight girls and five boys passed their matriculation, of whom ten are now in nurses' training; eight other girls are either in nurses' or nurse-aid training; one girl is in second year Bible School in Allahabad; five girls

and four boys have passed their ninth and entered tenth class in outside schools. These are the young people who are receiving bursaries from Canada and these are our hope for the future.

Amkhut Hostels

In reporting the work of the hostels in 1963, Miss Stringer begins with the happy note of Christmas: "As I went into the boys' kitchen Christmas Eve, they were singing lustily: 'Count your blessings, name them one by one and it will surprise you what the Lord has done.' They were perhaps unconsciously showing me what I should do. It is well to look back over the year and count our blessings. He has blessed and provided all our needs. For a time it seemed as if the hostels would end the year 'in the red' but a need was met there too and we had sufficient to balance our budget. For us the Christmas season began early in December when we could hear Christmas carols in both boys' and girls' hostels. One little boy said, 'When we sing Christmas songs, it seems like we'll go home tomorrow.' Then there were practices for programmes, for the big drama under Mr. Murray's leadership, and at last time to go home. The orphans too went 'home', the boys to the Little Boarding and the girls to the Abey Children's Home. Like all their neighbours, they spent Christmas Eve cooking special Christmas goodies, then when the church bell rang at midnight, they joined the other groups and went carol singing. Early in the morning, we in the bungalow, like all our neighbours, had callers bringing and exchanging gifts of cooking and sweets. All the orphans came to sing carols and to receive their gifts and new Christmas clothes — here new clothes are worn at Christmas rather than at Easter.

"The last of September is another happy time with two weeks' holiday for the eating of the new corn. This year, in many farm homes the old corn had been finished long ago, so now with plenty to eat it was an especially joyful time. The past scarcity of corn had made for extra activity in the Girls' Hostel at ten-thirty each morning during July, August and September. Thanks to the gift of coarse wheat meal from the Church World Service, we were able to serve a hot meal every day to the day scholars coming from farm homes. For most of them it was the first and perhaps the only food of the day. It is hard to study on an empty stomach.

"The months have gone by, with happy days, sad days, study and work, and we must admit, some fights. Daily Bible lessons in school and hostel, in Sunday School and mid-week groups, help the children to grow in their knowledge of God. Many of the boys and girls do learn to love Him and to accept and serve Him.

"Shanti bai remains the matron in the Girls' Hostel, directing the girls in their work of cleaning and cooking. In the Boys' Hostel, Calvin Jigiyo, a master in the School, and his wife Mohali bai are house father and mother and to them the boys look for help at all times. The food line continues to run smoothly with Bhim Singh and Stephan in control.

Village Schools

"The same six schools have carried on all year, with good attendance in each, and with no change of staff. The teachers have worked faithfully and results in all schools were good.

"In July, at the request of parents, an attempt was made to open a hostel in Khalghat, and Ver Singh Master from Jobat school was transferred there as house father. We regretfully report that only four children attended; two of them went home to get a hair cut and did not return! The plan was therefore not carried out and Ver Singh Master went back to the Jobat School.

"Among the four children who graduated from the Sardi school to Amkhut is a Moslem boy called Bilan Khan. He has entered Amkhut hostel on the same

basis as the Christian pupils, attends the Bible class (with no objection from parents) and has asked to buy a Bible.

"Puniyawat, Sardi and Mendha schools are in farming areas where there was a partial crop failure and where many families had very little food. To meet the need, a hot noon meal was served each day as in Amkhut school. Our attendance increased in those days, but we are happy that some of the new ones continued to come to school after the meal was no longer served.

"These village schools are the only place where a number of the children get any religious teaching. Some parents call themselves Christians but they are allowing their children to grow up without any Christian home teaching. This is where we begin in our aim to have a strong, literate church. Some of the teachers not only teach the children, but try to help teach the adults in the community. Jobat and Mendha schools are in stronger Christian communities and here the teachers are helpers in all church activities. In Jobat, they also have scripture classes for older children attending the Government school."

Miss Doreen Morrison has devoted her year to language study. She reports: "While I have been a very short time in India, many new opportunities and experiences have been mine. Travelling between the mission area and language school has allowed me to see a very large section of city, town and village life across India, including the very rich and the very poor. I do appreciate and thank both the Board at home and the Church in India for the most wonderful opportunities of orientation in language, customs and culture which are available to new missionaries coming to India.

"With regard to language study I would like to say what a thrill it has been to say a few sentences and receive a flowing response which indicates that some communication has taken place. There have been hardships of illness and of a hearing difficulty but I am encouraged more and more as the days go by. While one sits on the fringe of the work with time for observation, contemplation and thought, one is made vitally aware of the needs of the people and the tremendous responsibility we have to bring the love of Christ to the people of India."

ISABEL MCCONNELL SCHOOL OF NURSING

One of the highlights of the year was the arrival of Miss McConnell herself in November of this year, who will be on hand for the opening of the new school.

The new school is nearing completion and as the days roll by, the excitement increases. Part of the roof is on; nearly all floors laid; sinks are in the labs; plastering being completed. The design on the front is really looking beautiful. We plan now to have the opening by the first of March, 1964.

The beautiful new Ambassador car is a great asset to us and now we are able to partake for the first time in some Public Health work out of Jobat. Every second week at least one midwife goes to another village where pre-natal clinics are conducted under the Mobile Unit staff. This is a help to us as our students are able to count these patients in their case record books.

At present we have twenty-five students only, less than previous years. During the year, three students left—two were dismissed and one was transferred. We have eleven boys and fourteen girls. Nine new students were accepted this year and they all passed their capping exams and this ceremony was held in the local church in October.

In the final exams in March and April all twenty-eight students passed so that academically it has been the best year we have ever had. I was on the panel to mark all the Mid-India Board papers. This was quite a tedious task since all the papers are in Hindi. This panel met in Bilaspur, two days journey from here.

Graduation was held in the Church in April before the departure of Dr. and Mrs. Williams on furlough. Seven students in third year graduated and three mid-wives. It is interesting to note that now fifty per cent of our graduate staff

nurses are graduates of our own School of Nursing. One of our former students is now in the Medical School at Vellore.

In the Nurses' Residence, two large rooms were added so that a few more girls could be admitted and we have plans ready to enlarge the residence further by the addition of an upper storey.

Our school has now been recognized by UNICEF for donations of classroom equipment free of charge, which will be most helpful additions.

During the year, we lost our Assistant Director, Miss Charan, but now a Bhil Christian girl is working up to this post. In addition, Mrs. Daniel, wife of the Assistant Medical Officer, is teaching full time in the school and helping with ward supervision.

MEDICAL WORK

Jobat Christian Hospital

For Jobat Christian Hospital, 1963 has been a year of sharply increased work load for the hospital staff and of trying financial crises for the administration. It has been a year of transition, in that Dr. J. A. Williams retired from the field in April and Dr. A. K. Carter arrived late in August, with Dr. S. Daniel the sole Medical Officer in the interim period. However, throughout the year the hospital has functioned smoothly and effectively.

The areas of greatest growth have been in the surgical, maternity and laboratory departments. Major surgical cases have been 100 compared to 74 in 1962, minor operations 798 in 1963 and 392 in 1962. Maternity cases have increased from 99 in 1962 to 173 in 1963. Total number of tests in the laboratory have increased from 16,695 in 1962 to 22,093 in 1963. The over-all increase in hospital work load has been 32%. The O.P.D. shows a steady increase in patients seen and functions under great difficulty because of cramped working space and a complete lack of records-filing facilities. The X-ray department has operated adequately but with an old and decrepit machine which is in poor repair and which may give out at any time. The number of total in-patients has decreased due to the fact that the maternity ward and private lines are not always filled and at the same time the other wards are kept down to their exact bed capacity as far as possible, out of consideration for the nursing staff. All beds could be filled all the time were they not specifically designated.

The financial report shows that 1963 began with a deficit of unpaid accounts amounting to Rs. 12,495.45. During the year there was an increase in local earnings of Rs. 13,565.00 over the 1962 figure, due to increased income from medical work and to a careful control of non-medical charges. It is of interest that the amount of charity given was tabulated and that this amounted to Rs. 37,902.47. The self-sufficiency of the hospital increased from 45% in 1962 to 51% in 1963, and with the aid of timely grants from the Board, both the deficit and heavy unexpected expenses at year-end were wiped out.

The employment of a hospital business manager has been of benefit to the hospital in many ways as this has made possible a more comprehensive book-keeping system; attention to bulk purchases of supplies; better control of the stores and thus reduction of pilferage; increase in building maintenance and improvement of grounds upkeep. Additions to the hospital physical plant during the year have been the completion of the business manager's house, new latrines for three wards, and the commencement of the new 29-bed Tuberculosis unit, the funds for which have been raised by the citizens of Windsor, Ontario.

As a result of the austerity of the control on expenditures, necessitated by the hospital's deficit financial position in 1963, the staff and administrative workers have worked under heavy pressure. An increase in the grant from Canada is thus urgently needed to cover the salary increases, a sufficient supply of vital hospital and drug supplies, and increase in staff which will be more acutely needed after the addition of the T.B. unit, and other specific needs.

The Out-Patient Department has been considerably brightened in appearance and in atmosphere through the efforts of the hospital chaplain, Musa Abey. His attractive display of Gospels and books have led to an increase in the sale and use of these and the message he seeks to give is also heard by word and song on gramophone records.

Regardless of the hospital's heavy work load and deep financial difficulties in 1963, in general, harmonious relationships have been maintained between the various elements of the staff, and we all have had the abiding satisfaction of our secure faith that we are here to carry out His will in a healing ministry at Jobat.

Mobile Health Units

Miss White reports: "The work of the First and Second Mobile Units has had its difficulties and problems, yet truly we can say the Lord has done great things for us and we are glad.

"In the early part of the year, Miss Brown was sick and I had arrived back after 3½ years in Canada. I must commend Miss Brown on her efforts to keep both units going for such a long time with many times only a skeleton staff. Now the work seems to be unfolding and holding much promise.

"In the south end of the field, the First Mobile Unit is keeping quite mobile and carrying out its routine visits to eight villages. There is a nurse-aid midwife, wife of the evangelist, in one village, who is doing part-time duty on our staff. Here there is a small nucleus of young Christians and the nurse is gradually gaining the confidence of the people with her loving service in that area. Another village near Barwani is very small, but it is a joy to see the Bible teaching and health teaching being accepted the way it is. One little boy in that village now can read and he has bought portions of Scripture and a small hymn book so that he can read for the family.

"In the Balkhar-Jalkhan area, the work is going on steadily. During the past rainy season, I was appalled to see so many people absolutely incapacitated, suffering from guinea worm. The evangelistic workers and health team together are striving to get them to put in a much needed well. Several villages in this area are asking for a Christian health worker to come and stay, and we are seeking the Lord's direction in this.

In the north end, our Mobile Unit has been more like an ambulance. We have been working very closely with the hospital and dispensaries. We have five villages in which we hold clinics, which in this area, are more for pre-natal and child care. In three villages we have mid-wives stationed to take the maternity calls. About five patients taken to the hospital had to have Caesarean section and these necessitate at least two follow-up visits.

One case we were called, but did not get there in time. The baby was born and the woman had a bad tear. We took her to the hospital. She was the daughter of a witch doctor, more scared of us than of any of the weird things we would consider frightful. However, we were able to gain her confidence and stayed with her until after the operation for repair was finished. Another time after a full day out at clinic, we came home at 7 p.m. to find a couple of men on the verandah calling us. This time twins were on the way. One had been born; the other was arm presentation. With difficulty we got over the supposedly "good road," arrived to find the first baby lying without even the cord cut. It had no arms and no one would touch it, but it was living. The woman was taken to the hospital and the second baby was delivered, a perfectly formed little girl, but dead.

"Two mother and child welfare centres are opened and a third one in the planning. We have a good national staff for the two areas, including two Public Health post-graduate nurses, but this sufficiency of staff has only come about recently. In Amkhut, we helped the doctor examine the school children and the nurses did the follow-up work. We have also been able to assist the Government vaccinator in two villages. We are carrying on our immunization programme of

T.A.B. and Triple antitoxin for children. Nurses have also gone to attend various conferences in connection with their work. Once a month, we have attempted to have a meeting with all the village nurses when a special speaker is invited."

Dispensaries

The dispensaries in Mendha and in Amkhut have had a very interesting and full year. We were happy to have Dr. Williams visit Mendha early in the year, and this one visit increased our patient numbers more than 100%. What would it be like if we had a doctor with the dispensaries and units all the time! Dr. Daniel also visited us for four days during his holiday in the summer time and we kept him busy.

In March an epidemic of asiatic flu left us with fifteen patients in the dispensary and many more in the homes. Twice a week the car takes a number of patients to the hospital; sometimes they are admitted, other times they can be treated by us under direction of the doctor. The dispensaries and mobile clinic workers form a happy working unit, blending well, in their witness for Christ, and in co-operation with the evangelistic workers, men and women, of the respective areas.

M. G. ABEY MEMORIAL CHILDREN'S HOME

Miss Stringer writes: "Inasmuch as ye do it unto one of the least of these my little ones, ye do it unto Me."

"Many of the little ones brought into the home for care have very little chance of survival. Too, too often they are thin, weak and starved. After the mother's death the father tries to keep his child for weeks or months, and when he sees it failing day by day, he or other relatives bring the child to the Home. Some of them are brought too late. This year five such babies were brought and, in spite of all the care we or the hospital could give, three only lived a short time.

"The two who did survive are very weak still, but slowly making progress. One little girl, named Piyari (Beloved) by her mother, is in Jobat Hospital in a body cast because of a T.B. spine. She is gaining, and we are hopeful is making gradual progress to full recovery. For such children extra food and medicines have made expenses higher.

We now have 17 in the Home. Sara Unugrah who will be seven on February 2nd, 1964, is the oldest, and Jyotimani who is 4½ months old is the youngest. Jyotimani is the kind of baby we like to get. She is a bonny girl, happy and playful and hungry, and gaining as she should.

"Ruth Guman continues her faithful work as in charge of the Home with her equally faithful helpers Gulabi Bai and Hana Bai. She also as a Kindergarten class each morning in the Home with an average attendance of 10 children from the homes around about, and five of the Home children. These contacts with other children are good for them and make them much more sociable and self-reliant.

"The children in the Home are a close-linked family, and this link is not broken when they move on to the older children's hostel, go on for further training, or even when they are fully trained and working elsewhere or married with families of their own.

"Sometimes, our faith is small and when we see the poor frail mites who are brought to us, we are tempted to wonder what life can hold for them. Then we look around at those who once were even as they, and we have faith that these too will be even as they. We see Musa, the first baby in the Home, now the evangelist in the hospital; Mamlal and Lily — nurse aides, Suzanna now married, a fully trained nurse; and many others, all witnessing as they work.

"We see Henry, who next April will pass the highest class in Amkhut and go out for High School work. Fourteen years ago, when he came, he was hardly

recognizable as a human baby. A visiting American doctor said, 'If he lives, he will be an idiot.' He did live, and is a nice looking, clever boy. Pray for him and the other children that they may be guided in their choices of vocation, and that we may guide them into the right way."

We are all grateful to God for the high privilege of serving Him in His Church in India during another year, and look forward to His continued gracious favour in the year which lies ahead.

INDIA: THE JHANSI AREA

The integration of the "Canadian Presbyterian Mission" into the Bundelkhand Church Council (Presbytery) of the United Church of Northern India was completed by the end of last year and 1963 was a time of working out many of the details of the new relationship.

Early in the year there were meetings of the Executive Committee of Presbytery to transact business of an urgent nature and prepare an appropriate agenda for the Annual Meeting which was held for two days early in February.

At the Annual Meeting of Presbytery, in addition to the routine of business items, a review was given of the work of evangelism as carried on at the beginning of integration. Ambitious plans were made for the continuance of the work as well as for the nurture of the churches and church groups within the bounds of the presbytery.

The question of membership in the Evangelical Fellowship of India was discussed at some length. Several members of Presbytery who have individual membership in EFI (including Rev. Moti Lal) were able to give a warm appraisal of EFI. Since the EFI is a Fellowship of Christian leaders and Christian groups from almost every denomination; giving leadership in evangelism, Christian nurture and Christian literature, it was unanimously decided to make application for group membership in the Evangelical Fellowship of India. This, however, will not affect the normal functioning of Presbytery.

An official welcome was extended to Rev. Edwin Sherring, who, during the year, had been ordained into the ministry by a commission of Presbytery which had visited Dabra at the end of 1962. He ministers to a small congregation at Dabra, visits scattered Christian families within a wide radius and reaches out to non-Christians with the Gospel. There is no Church building in Dabra but services are conducted in a Club House which is given free of charge.

Rev. Samuel Huri of Babina reported that Babina is rapidly becoming a very large military cantonment; attendance at services is on the increase as is visitation work among families in the cantonment. Except in a few villages in the area he feels that most villagers are becoming Gospel hardened. For a few months he has been conducting a Sunday service at Lalitpur city (about 30 miles distant) in the Reformed Episcopal Church, since their regular pastor went away for higher training. This does not seriously interfere with his local responsibilities as the bus service is good and he is away for only about two or three hours each Sunday.

Ashok Sharma is from a poor but high caste Brahmin Family and is a Grade A student, just completing what would correspond to Grade 13 in Canada. Through the interest and efforts of a young Christian layman he became interested in the Bible and Christianity. He was persuaded to attend a Christian Youth Camp where he was greatly helped spiritually. He began reading the Bible systematically. A second year he attended the Christian Youth Camp and made a public profession of his faith in Christ this time. He has attended Church services and come for private instruction and made progress in the faith. He has written recently that he feels God is now calling him into the ministry of the Gospel.

Devandra Kumar was born in a Jain family in an obscure village 50 miles from Jhansi. Some years ago while a child he heard the Gospel from our

evangelistic party which visited his village. He also began to read from the Hindi Bible his father purchased. Later as his education continued he purchased a New Testament in English. He later took a Bible correspondence course put out from Jhansi. He asked to be allowed to come for special teaching during the mid-summer vacation but this could not be arranged. We were successful in securing him a position as teacher in a Christian High School where he could also receive much spiritual help and counsel. Soon opposition began from the baser elements of the Jain community of the city where he was teaching. They had been contacted by some from his old home area. They intimidated him and persecuted him in various ways until he almost broke down under the pressure, but he continued to make progress in the Christian faith and, although still unbaptized, began to look forward to a wonderful ministry as a Christian. His father, who is a man of some prominence in his own area and a free thinker, visited his son and publicly stated to the Jain community in that city that his son was at perfect liberty to become a Christian and should not be molested. Pray for the future of this young man that God may make him an instrument of great blessing as he pursues his Christian life and ministry.

In February we were happy to welcome Rev. R. M. Ransom, Assistant Overseas Secretary, to our Mission for a short visit of a few days duration. We trust that in the short time he was with us, although he could not visit all the work, he at least would get the feel of things and learn something of our hopes and aspirations for the portion of the Lord's vineyard at Jhansi.

In the fall season the executive of the Church Council spent much time exploring new frontier concerns in lay evangelism and literature. The response is most encouraging, but the underlying problem is leadership. The place of the missionary is more than to wait for initiative from the Indian Church, and even extends beyond making a few suggestions with the hope someone else will do the donkey work. The missionary must be dynamically involved, even in the field of direct evangelism, if the Church is to be drawn out in areas of challenge and responsibility.

This in turn underscores the need for creative missionaries who know how to be involved in joint partnership. As the Rev. Russell Self moves into work with the Bible Society of India, it is expected that his salary will be applied to sending out a new missionary couple in 1964 to share in the concerns of the Church Council and be a replacement for the depleted staff on the Jhansi Field. This will give a well-rounded team of fraternal workers in the Church Council with the Rev. Angus MacKay giving special attention to property and administration, the new couple developing Christian Education and Young People's work, and Mr. Self assisting in literature and evangelism promotion.

The Bundelkhan Church Council is now giving serious attention to small reading rooms and study centres for pastors and elders in Jhansi, Issagarh and Gwalior. Involved in this thinking is a youth centre in the hostel in Jhansi. A small magazine has been suggested on the Church Council level to help promote unity and fellowship among the churches. Careful study is going on regarding subsidized books for pastors and leaders, Christian Education, and Christian magazines. We are most grateful to the Hamilton-London Synod Young People for their financial undergirding of this whole program.

At the invitation of the General Assembly executive and with the concurrence of the Mission Board, Mr. Self attended a conference at Rajpur in late November to study the life and witness of the United Church of North India as one of the eleven representatives from the co-operating overseas mission groups. This was a very disturbing but realistic conference. It had before it the findings of the Madras Situation Conference and the Study Commission of the United Presbyterian Church, U.S.A., on Christian Institutions.

In the past ten years we have seen the younger churches severely crushed by a too-idealistic concept of a national autonomous church and unbalanced indigenous principles. It is most heartening to find in ecumenical thinking the

restoration of a proper balance between privilege and responsibility. The concept of "Partnership in Obedience" is a step in the right direction.

The basic findings of this conference in many ways parallel the fundamental principles along which the work has developed in the Jhansi area. Perhaps radical extremes have been averted by typical Canadian conservative thinking; perhaps limited budgets and careful spending of resources have been a help; or could it be our heritage as Canadian Presbyterians to view things from theological vantage points? Should not the Mission Board encourage its representatives overseas to seek to create theological depth in the syncretic tolerant trend in the south-east Asian Church? Could this not be the witness to which God is calling us in the ecumenical Church?

THE KOREAN CHRISTIAN CHURCH IN JAPAN

CRISIS AND CONFLICT

Rooted amongst the working people of Korean birth, the Korean Christian Church in Japan is vigorously facing the problem of being relevant to the life of a minority people. The Koreans in Japan were brought to Japan as labourers during the Japanese domination of their homeland. Some came as students or business people and settled in Japan. The younger generation are Japanese born and speak Japanese. A few have reached a high level of education in Japanese schools and colleges.

Koreans in Japan are regarded as aliens, even though born in Japan or residents for many years in their adopted country. Careers are frequently closed to them. They are discriminated against as far as employment is concerned, and it is difficult for most young people of Korean ancestry to secure an education.

Most schools for Koreans in Japan are maintained by the North Korean Government, and a large percentage of the Koreans in Japan are supporters of the communist government. Some of the remainder are supporters of the government of South Korea and others are neutral. Koreans in Japan are torn by their loyalties to the land of their ancestry and are influenced by their Japanese upbringing, the ever-present economic struggle, the surge of political ideas from North and South Korea, and the hostility faced as they live in an alien culture.

DEVOTED LEADERSHIP

The Korean Christian Church in Japan is set against this background. Able and qualified leaders have given significant direction and continuous service both in their own church and in the Japanese church as well. At present there are 34 full-time workers in the Korean Church in Japan, with thirteen young men and women in training. A great deal of initiative lies with lay men and women.

During the summer of 1963, Mr. C. T. Kim, a business man and elder of one of the Korean Christian Churches in Osaka, visited churches and groups of laymen in the Synods of British Columbia, Alberta, Hamilton and London, Toronto and Kingston, Montreal and Ottawa. A vigorous interest among laymen has developed in new and important areas including stewardship and lay training.

The groundwork has been laid for a Scholarship Assistance Fund for university and high school students, who are faced with dropping out of school unless given aid by members of the Korean Churches. This is a project for which help has also come from interested Canadian friends.

A NEW RELATIONSHIP

In 1963 proposals were formulated for a new relationship between the Presbyterian Church in Canada and the Korean Christian Church in Japan. Formerly the Canadian Church thought of Japan as a mission field, but now we work in Japan with an autonomous sister Church in its field of mission in a close relationship of affection and mutual help.

The K.C.C.J. now requests the personnel it needs from the P.C.C. and calls them to their particular field of work. Missionaries of the P.C.C., while serving in Japan have membership in the appropriate court or congregation of the K.C.C.J., and are received into its fellowship for their pastoral care. The K.C.C.J. has established a small Committee on Missionary Personnel, consisting of the Moderator, Clerk, one missionary and one other experienced elder, to study the needs, prepare requests, arrange for reception of new missionaries, assist in plans for their orientation in Japan, and to suggest work assignments and location.

Missionaries from the Presbyterian Church in Canada working with the Korean Church in Japan are Rev. Rodger and Mrs. Talbot of Preston, Ontario; Rev. John H. and Mrs. McIntosh of Guelph, Ontario; Miss Tamiko Nakamura of Vancouver, B.C.; and Rev. Glen and Mrs. Davis of Marion Bridge, Nova Scotia and Montreal, Quebec, who arrived in November 1963. An unusual new appointment made in late 1963 was that of Miss Mavis Hyndman of Victoria, B.C., who is to help with secretarial work in church and mission administration.

CANADIANS IN JAPAN

Mr. Talbot during 1963 served as secretary for ecumenical affairs, and as field correspondent and treasurer. In addition he has endeavoured to visit congregations regularly in the Tokyo area. He comments on his work as follows: "Just what the future is here no one knows. Much depends on whether the Church can adapt to the needs of the Korean community in rapid transition. Perhaps the sense of belonging of this minority people should be directed to the vigorous Christian community in South East Asia." Mr. Talbot observes that missionaries in Japan have been very helpful but the Japanese Church leaders have been slow to accept the Korean Christians. "As individuals," he points out, "we can in the future expect God to work a saving work in this situation, we can acquire a deeper understanding of the Korean people in Japan, we must be available, imaginative, courageous and humble." One of the highlights of a busy year for Mrs. Talbot was a trip to Korea with the new missionaries in December. Mr. and Mrs. Talbot with their three children, Michael, Patti and Ian, have been in Tokyo, Japan, since 1959 and expect to be Canada on furlough beginning in May 1964.

Mr. McIntosh with his wife and two children, David and Janette, lived in Kyoto, Japan, from January to September 1963. In September they moved to Seoul, Korea, for a period of some months for intensive language study. Mr. McIntosh has this to say about his work in the Kansai (Kyoto-Osaka) Presbytery of the K.C.C.J.: "In co-operation with the Presbytery Young People's Committee I carried out a survey of most of the young people's groups in the Church. Meeting, measuring and being measured by the young people I came to understand more clearly their tensions, problems and resources. Within the Evangelism Committee, my ministry was concerned chiefly with the preliminary program of the Presbytery laity movement." Mrs. McIntosh has carried on a valuable ministry among the neighbours, and with the young people who come for English study. Mr. McIntosh in his report for the year points out that there are many ministries open to the missionary since the Korean ministers are busy in their local pastorates. "These ministries," he notes, "are special in some cases, routine in others, but we will use what tools we have received to minister grace and truth in the opportunities we meet. The problem for us will be to recognize the true opportunities, to accept and put to good use God's gifts."

NEW MISSIONARIES

Rev. Glen and Mrs. Davis completed the year 1963 with a period of orientation both prior to and after arrival in Japan. Mr. Davis writes, in his personal report, "we feel that God's purpose for us in this situation is as always by all means and at all times to proclaim and assist in proclaiming the Lordship of Christ over all peoples in all nations. More specifically, after our short time here, we feel God's purpose for us is to encourage and assist in every way our faithful

pastors in the K.C.C.J., to work diligently at both languages, to learn to know and love and understand the Korean people, to be sympathetic and helpful in solving the pressing problems facing the K.C.C.J."

During their first two weeks in Japan Mr. and Mrs. Davis visited 15 cities and 18 churches. "We met an elder," Mr. Davis writes, "who has founded two congregations, who conducts Wednesday night prayer meetings, who carries on a clear witness for Christ in his daily business, and who shrinks with embarrassment when anyone gives him credit. We attended the induction of a young pastor into a tiny church in a poverty-stricken area and we saw in him that rare sense of vision and calling which assured us of God's blessing on his ministry."

THE CHRISTIAN COMMUNITY

During the year 1963 Rev. K. C. Kim, minister of the Kobe Korean Church, left for a year's work in the field of Old Testament studies at Presbyterian College, Montreal. Rev. K. W. Bay returned from study in Canada to receive a call from the North Osaka Korean Church. Mr. Bay and his family moved to Osaka at the end of August and began his new duties in September. Rev. In Ha Lee, who was a graduate student at Knox College some years ago, was the chaplain during the summer of 1963 at the Y.M.C.A. Student Conference in Korea.

This report should lead us to intercede for the church in Japan as it seeks to know what frontal action to take. The first effort we must make is to discover the Task for this day with Korean and Canadian leadership. With that in mind, we pray that the Spirit of God will truly be our Teacher and Counsellor.

NIGERIA

West Africa in general may be divided into two, the rain forest along the coast, and the savannah back of it on the north, which peters out eventually into the desert, somewhere north of the Nigerian border. The general rule is that the rain forest is, by African standards, rich, and the savannah poorer and somewhat less developed. This is a fairly recent development. Apart from Ashanti and Oyo, all the great mediaeval states of West Africa were savannah states.

THE NORTHERN REGION

One of the last of these was that of the Fulanis in Northern Nigeria and adjacent areas. The Fulanis are a curious people, definitely distinct, many of them cattle herders and are found all along the West Coast. For the last 1600 years they have wandered all over the savannah, founding two or three very considerable empires in the process, and finally trickling into Northern Nigeria in the 18th century.

On arrival here they found most of the country occupied by a people known as the Hausas, a settled agricultural people, Muslims, and organized into a series of city states. Their Islam, however, left something to be desired, and there arose among the Fulani a prophet called Usman dan Fodio who organized a jihad with the support of his fellow Fulani, and eventually conquered all of Hausaland, and a good deal else beside.

In due course, the Fulani system fell upon hard times, and when Lugard arrived in the service of the Royal Niger Company at the beginning of this century the empire went down like a house of cards. It was a classic imperialist campaign, in which a few hundred disciplined African troops, commanded by British officers, and in possession of vastly superior firepower, defeated vast hordes of cavalry and foot in a straight fight.

The British then found themselves in possession of a piece of real estate comprising perhaps 280,000 square miles, nearly 200 different languages, and no communications. What order there was in the area was the order imposed by the

Fulani aristocracy. To run this colossal colony, they had in the first instance less than 100 officers, some of whom were always sick or on leave. Out of necessity, and also out of conviction, Lugard instituted the system of indirect rule, which meant that the political structure he had just conquered was reinstated, with a British officer sitting next to the Emir to be sure he behaved himself. Thus, to a great extent things were left as they were.

Lugard, as has been said, was in the service of the Royal Niger Company, not of the Crown. But in a few years the Company was, so to speak, nationalized, and its territories became the Protectorate of Northern Nigeria. In due course this Protectorate was amalgamated with the Colony and Protectorate of Southern Nigeria, to form with some modifications on the eastern frontier, the Colony and Protectorate of Nigeria. On the whole this made sense, except that the Company had also been working outside Hausaland, in the pagan country between the Benue and Enugu, and this so to speak "non-northern" region was incorporated in the Northern Region, and has contributed to the disproportionate size of the latter.

Things in the north moved slowly in the first years of this century. In particular missionary penetration was kept to a minimum, especially in the Muslim districts, and while the south was busy getting educated the North loafed along as it had for centuries. But, even so, a railway had to be built to make the place pay, and governments must have clerks. The staff for these and other enterprises was recruited in the south, and many southerners found their way north in government employment, in the railways and in private business. Among these southerners was a group of Efik-speaking people who in recent years organized themselves into what were known as Calabar Evening Services. These were inter-denominational gatherings to provide worship in the Efik language. The Presbyterian Church had hitherto never given any encouragement to these gatherings, for the policy was to encourage Presbyterians outside the Presbyterian area to join other churches. Many of them did and besides attending the Calabar Evening Service were active, and even prominent, in the Methodist and Anglican churches.

In 1959 things began to change. The Calabar Evening Service in Kaduna wrote to the Synod asking the Church of Scotland Trust to hold land for them so that they could build a church. The Synod, on the advice of the Clerk, replied that a congregation which was not part of the Presbyterian Church of Nigeria could not have the services of the Church of Scotland Trust. Therefore Kaduna was made an outstation of Duke Town Church, Calabar, of which the Rev. E. A. Onuk was and is the minister.

In January 1963 the Rev. G. D. Johnston was appointed to Kaduna. The Kaduna congregation has a communicant roll of about fifty, with perhaps 25 or 30 adherents. The rank and file of the congregation have grade school education or less, but the leadership consists of about ten men in their thirties or forties, some of whom have secondary education, and hold responsible positions in the Regional Civil Service. They have an excellent site, and have built up the church nearly to the top of the walls, but the project is a big one for a church of this size, and it will take large sacrifices if the job is to be done within the time allowed by the city.

In Zaria the congregation is slightly larger, and they have a small church, which, though not finished, is usable. Most of the leadership there, and much of the rank and file, work for Nigerian Railways. There are no men in the top ranks of the railways or the civil service, but the elders and Board members are keen and hard-working, with rather a better idea of how things are done than those in Kaduna.

Recently another church has begun in Kano. Kano is and has been for centuries one of the major towns in the whole Sudan. Before the Imperial days it was a terminus of trans-Saharan trade, and today it is a major commercial and industrial centre. About 25 people have committed themselves to the new church.

The Methodists are the people with whom it is proposed to unite at the end of

1965. They are one of the smaller groups in the north, with churches in Kaduna, Kano, Zaria and Jos, mainly southerners. The Anglicans in the North, but not in the south, are staying out of the union. I have not yet got to the bottom of this decision, but it has in part to do with the fact that the small Hausa constituency in the Anglican church does not want to be dominated by southerners.

The Anglicans are among the largest Protestant denominations in Kaduna, and they are mainly southerners, but there is a small Hausa church here, whose leader is the Permanent Secretary in the Ministry of Health. The Baptists are very strong, having come here in pursuit of Yorubas from the West, but have branched out into Hausa work, and have a school for Hausa pastors at the north end of town. The major denominations working exclusively among northerners are the SIM and the SUM. The Sudan Interior Mission is a large, conservative missionary society with its headquarters in Toronto. With typical fundamentalist courage it has tackled Hausaland, one of the toughest nuts in the country. They are long on missionaries and short on converts. The Sudan United Mission, which works more in the non-Muslim areas is a conglomeration of churches and societies from Britain, Europe, the U.S.A. and I believe, South Africa. They form a fellowship of five churches each reflecting the theological presuppositions of the sending church of that area. The fellowship has a membership on the order of 50,000 and is reported to be growing rapidly.

Apart from the Anglicans and Methodists then, the theological wind tends to blow from the right, especially in student work. I attended part of a course for officers of the Fellowship of Christian Students, which is an interdenominational effort, replacing both SCM and Scripture Union in the North. It was a very competently-run show indeed, and the students I met were as keen as any I have seen. On the other hand, I must confess to a certain hesitancy about their theological presentation, which was based on James, and seemed to suggest an approach to ethics which was both ambiguous and somewhat naive. Our relations with these other churches is the fundamental question for our work here in the North.

TECHNICAL SERVICES

From Ibadan, Mr. Robert Birse writes: "Life in Canada will be pretty dull after Ibadan.

I am thankful to be able to say that I have fully recovered from my illness. We were both greatly encouraged by the good wishes and prayers of all the people in Toronto. We are most fortunate to be in Ibadan, since it has the best teaching hospital in West Africa and the small government hospital in which I was a patient has access to its specialists and facilities.

The Technical College where I am teaching is the only one of its kind in the Western Region and has been in operation for three years. The purpose of the college is to produce engineering technicians and to that end it offers a two-year course in the three fields, electrical, mechanical and building engineering.

The College is staffed by Nigerians, Britishers, Americans and one Canadian. Inevitably, the age-old contention about education systems produces tension. Nevertheless the work is done.

My contact with the students is limited to teaching hours since as yet the college has no residences either for staff or students, and Ibadan is a big city. However, the work is very enjoyable and challenging, with the biggest challenge being the students' lack of technical background, which has to be overcome in the short time available to us.

Carolyn is teaching at All Saints' Church School in Ibadan and has been there since October, last year. At present she is in the nursery department and has a class of 4½ year-olds, but expects to move on to 6 year-olds after Easter when she will also be promoted to head teacher.

The countries from which the children come include India, Pakistan, Switzerland, Britain, Germany, Lebanon and Nigeria, but Carolyn says that the problems

of teaching appear to be no different than in Canada. The Nigerian children are all from families of fairly high social standing among them being the grandson of the Premier of the Western Region.

At New Year, we spent a week doing a quick trip through the Eastern Region in order to get an idea of the work of the Church there. This helped to make us feel more a part of the work. We were most impressed by the chapel at Afikpo, and enjoyed the annual sports' day on New Year's Day at the Itu Leper Colony. Now that we are known to a few in the East, Ibadan can be a stopping off point.

There is one problem which sticks out, that is our contact with Nigerians. It is not at a level for which we had hoped and this for several reasons. By virtue of our jobs, we are meeting Nigerians of our own social and educational standing and among them we have friends, but they have their own lives and families and interests and they assume that we have ours and therefore they make no attempt to draw us into their circle. Why should they? Of course for the same reasons and the added significant one of status we can have no real contact with the great mass of Nigerians. It would be very easy to confine our relationships to an all-white group but we continually pray that God will open up ways for us to bridge the differences and to make real friends here. No doubt it takes time and we must have patience, and I am convinced that the typical North American back-slapping, hand-shaking approach yields only small dividends.

We still feel after nine months that the Christian family, operating a Christ-centred home, and maintaining a Christian witness at work and play is a most effective means of spreading the Gospel and underlining the everyday practice of Christianity in the office as well as the Church.

And so we would urge that the Church take full advantage both of its lay-people proceeding overseas and of the programmes by which people can proceed overseas. However, care must be taken that those who are coming to a land such as this have not confused purely humanitarian causes with the cause of Christ and the spreading of the Gospel, for disillusionment can soon enter in and with it bitterness and resentment and thereby all Christian witness is soon lost."

EVANGELISM

The Rev. Earle Roberts was home on furlough during the latter part of 1963.

Rev. R. M. Gellatly writes of his work: "To give some idea of the work of the parish I was in during 1963, may I quote an extract from a report I made to the Calabar Presbytery in September:

"Rev. R. M. Gellatly reported that the nature of the work on the estates put them in the same category as Home Missions. In a short time the number of estate workers round about Calabar will equal the present population of the township. The placing and maintaining of churches in these formative times will decide the future of the whole area.

The commercial nature of life on the estates, the many competing loyalties to home as well as to personal interests, the composite nature of working camp life, and the little evidence of Church-operated institutions, all combine to set estate churches in sharp contrast to village churches.

The difficulties presented by the estates are similar to those presented by the new expanding townships. Over against these, however, must be set the vigorous and spontaneous leadership of young men who are active witnesses in the midst of this challenging situation. It is from the estates where volunteers are coming for full-time workers."

The present population of Calabar is about 50,000; the attracting of many tribal groups to the area for employment makes it quite cosmopolitan in outlook; the shift in population of such a percentage creates many problems; and there were up to 24 Churches in the parish when I left. In the 2 years we had several volunteers for full-time Church work, and the ordinary running of the Church affairs puts large responsibility on the lay leadership.

I am now on leave, doing postgraduate study in Edinburgh; but I was happy that a Nigerian pastor was appointed to replace me. In order to make it possible to cover the estates spread out over 40 miles of road, it was agreed that he must be provided with a car. To provide more cars for some of the very large parishes now served by bicycle (while white men drive cars) might be a worthy project to consider. This is a real cause of friction on the field and the discrepancy following the colour line is resented.

In our first year in Nigeria we had serious health problems, but have recovered and are now passing our medical check-ups without difficulty.

PRAYER REQUESTS

1. Pray that an abundance of simple, cheap literature may be made available in every aspect of Christian life and teaching. We have practically nothing to put in the hands of lay leaders who are doing the basic teaching work of the congregations. Our literature committee is doing what it can on its limited budget and more limited time.

2. Pray that higher education for the ministry might be made attractive and available to modern educated African youth. The volunteers we get are so often limited in their education attainments, yet if we are to have a place in the new Africa, we must have more than a handful of rural pastors. We need well-trained men who can make a contribution in many areas.

3. Pray for the serious impact of the Gospel in evangelism in Calabar. Even after more than a century of work here, Calabar enjoys a nation-wide reputation as a centre of witchcraft and superstition. It is not in the old naive form of the past, but it is present in a stubborn resurgence under a new guise of sophistication (Calabar is also an educational centre).

4. Pray that the burdens of the institutions inherited from the missions may not break the spirit of the newly independent Church by imposing an obsession on financial urgency which blinds to the spiritual vocation of the Synod. This is especially true at the congregational level which bears the brunt of all money-raising to support the larger work of the Synod.

PHARMACY

Mr. S. W. Harder reports: "After five months of leave in Canada we were anxious to bet back home to Nigeria. We had timed our arrival back in Nigeria so as to get in before Republic Day and thus avoid and disruptions that might occur. Upon arrival we settled in again very quickly and our trip to Canada soon seemed more like a dream. As far as our health is concerned, I think the furlough period proved quite valuable and although temporarily tired from travelling, we felt more rested both physically and mentally.

"Coming back from leave I found a considerable back-log of work and there was hardly time to get things caught up before Joan Stephenson went on leave, leaving me alone in the dispensary. Besides this, we have had several resignations and dismissals of the junior staff in the dispensary so that it has taken a good deal of my time just to keep the dispensary functioning and this has left me with my administrative work to be done at night. Added to this, it is getting near to the end of our financial year which means preparation for drug estimates, sorting out drug tenders, seeing endless numbers of Pharmaceutical Representatives, etc.

"The new pharmaceutical manufacturing section is proving very satisfactory. Not only does it save us a considerable amount of money but it also saves a lot of time. Instead of doing our compounding daily in the dispensary, we can now do each item monthly. With the control procedures we can assure more uniformity in the products we prepare and guard against errors. My biggest problem is that just now when we are getting set up and I should closely supervise the man in charge, I am so busy with other things that I can not devote the time that should be spent in this section.

"The central buying scheme that was initiated several years ago, whereby we try to estimate our yearly usage, have various firms tender prices and then buy at contract prices, has proved far more successful than I had ever hoped. The biggest problem has been in supplying the mission hospitals who for various reasons find it difficult to estimate their annual usage and also seem unable to do their buying quarterly.

"It would be very useful both from my point-of-view in supplying these hospitals, and from the hospitals point-of-view, if I could visit them at least quarterly, but so far this does not seem to have been possible.

"In regard to the employment of other pharmacists both expatriate and Nigerian, the situation is rather disappointing. I consider it of prime importance, especially in a situation such as we find here at the Queen Elizabeth Hospital, that expatriate personnel should be working with Nigerian personnel. This is where the greatest impact as far as Christian witness would be made and anything that we have to offer in the way of technical knowledge and experience can be passed to a Nigerian successor. It would appear to me that too much of our medical work is done in a vacuum. The medical missionary in most instances does an excellent job, but he has no contact with his Nigerian counterparts and therefore no personal witness to a very important group of people, also his knowledge and skills are not passed on. When the medical missionary leaves, the situation is worse than when he came. He has created an appetite for his services but nobody has been trained to do his job. I also often get the feeling (and we must all guard against this) that the expatriates, including the missionaries, do not want Nigerians to work with them. They would prefer a complete hand-over and quick withdrawal, and then they say, *watch the standards drop*. From a personal and human standpoint, they would avoid a lot of difficulties to themselves. This, however, would be creating a *Congo situation* and we should fight it as much as possible both in our own attitudes and in the attitudes of our institutions.

"Recently I have been exploring the various ways of getting a Nigerian Pharmacist and have suggested that perhaps Canada would be agreeable to continue paying my salary if the Hospital would hire a third pharmacist (who must be a Nigerian). This would do several things; one, bring a Nigerian in to work with us and if he stayed, give some continuity, and an opportunity to pass on our experiences; and two, to ease my workload somewhat to allow me to do some of the things that I had hoped to do — expanding and properly organizing the manufacturing department, spend more time in instruction and thus upgrade our own staff of dispensary assistants and those of the mission hospitals, and spend some time in helping the mission hospitals with their dispensaries."

WORK WITH YOUTH

Rev. Walter F. McLean writes: "In the one year and two months we have been in Nigeria, we have experienced a full measure of satisfaction and happiness, and made several intimate friends among our Nigerian Christian associates.

"For the last eight months Barbara has been teaching at Queen's School in Enugu. This is the only government girls' school in the region. She is teaching English at a grade 13 level and History and Scripture at a lower level. She is the sponsor of the S.C.M. and the Junior Bible Study so is given the opportunity of work in this vital area of Christian education.

"On August 28, 1963, Barbara presented me with our first child, Scott, at the Queen Elizabeth Hospital, Umuahia. He is well, and a happy child. Barbara has nothing but praise for the staff of the hospital. She is in good health.

"Since our arrival on December 3, 1962, we have spent our time as follows: One month on orientation tour, three months in charge of Abakaliki Bush, and 10 months in Enugu.

"The work in Abakaliki included an elements of orientation as it introduced me to village life, and gave me a first-hand idea of the background of the students in secondary schools and universities and indeed of all Nigerian city-dwellers.

"Upon arrival in Enugu, I was made Interim-Moderator of the Enugu congregation. Services had been held by the senior members for nearly two years, with only occasional visits from clergy. By May we had ordained ten Elders (including a Minister of State and a Deputy-Minister), launched a building campaign and instituted a Sunday School. The congregation was enthusiastic and could not have received us more warmly. From the outset I made it clear that the Rev. Ray Pedrotti would come in the fall and after that time I would concentrate on student work. On November 17th, Mr. Pedrotti was inducted, and after a few weeks together, Barbara and I left for a short leave — and 3 weeks work with the new Lagos congregation. We spent a memorable and happy Christmas season with the large new Lagos Presbyterian congregation. This break has allowed Mr. Pedrotti to assume complete control, and I am pleased now to continue my association with him as Associate Minister.

"Presbyterians had never before had a minister in a city. In Enugu I discovered many opportunities. There are nine schools and institutions in Enugu which the Anglicans and Methodists had been *servicing*! Presbyterians were immediately welcomed to this work, and for the last ten months Elders or myself have been taking two or three school services each Sunday. With Church Union coming, it is excellent that students should become familiar with the Presbyterian tradition of worship as well as the Methodist and Anglican ones.

"In the field of communications, there is ample opportunity for broadcasting services — and other Christian features. We have begun to take our full share.

"With the opening of the university year in September 1963, the Enugu Christian Council invited me to be Protestant Chaplain of the Enugu Campus of the University. I have taken charge of this work (arranging services, Chaplain's Hour and Confirmation Classes, etc.) in co-operation with the Protestant Chaplain at the Nsukka campus. We are agreed that one Sunday each month shall be Presbyterian, one Methodist, one Anglican, and the fourth for guests. This gives me a monthly Sunday at Nsukka — and a chance to meet with Presbyterian students there.

"The S.C.M. is active in all the secondary schools and at the university campuses. I have had a happy and close (albeit unofficial) association with the university groups.

"My main task is to challenge both the university students and the educated Christians in the cities with the need for Christian leadership. All the Christian denominations are short of trained Nigerian Christian leadership, but the Presbyterians are in a unique situation. They have none! When the Rev. Inya Ude returns from study in Canada, he will be the first and *ONLY* minister with full university training.

Many problems must be faced. Education means earning power — and responsibility for financing the extended family. The Christian ministry is by no means a *paying project*. There are, however, a number of young people prepared to give this work considerable consideration and a number of influential laymen (led by the Governor, Sir Francis Ibiam) who are prepared to encourage and support any of these young people who come forward.

"The Christian ministry is not the only area where leadership is lacking. In the medical system there are no Nigerian doctors. There are no Nigerian Agriculturists. Only in the realm of education is there enough competent Nigerian Christian leadership.

"Despite the fact that there is a crisis in trained leadership, the lay leadership is of a high calibre. Elders preach regularly and undertakes much of the administration of the local congregation. No less than three of the Enugu elders (all very senior in government service) would have trained for the Christian ministry as a first choice, had they been encouraged. Thank God that we have such men of faith and integrity in positions of authority at this critical time in Nigeria's development.

"The members of the S.C.M. at the University were so concerned about the *godless* faculty that they wanted to plan their own evangelical mission and meet these indifferent or antagonistic professors themselves. After some discussion, they decided it would be better to run a University Mission and invite Christian faculty members to join them, so that faculty may speak to faculty and students to students. At the Nsukka campus there are 1,250 students, better than 700 Protestants, the rest Roman Catholics. Close to 600 attend Sunday service in the overcrowded Arts Theatre. In the shadow of the Rome-financed R. C. Chapel, the Protestants are still struggling to get enough money to begin to call for tenders!

Your prayers are needed:

- that God will support those Christians in positions of high responsibility that they may maintain their integrity and love of God and man in the face of widespread bribery and corruption, nepotism and injustice;
- that God will raise up young men to answer the call to the Christian ministry, and that ways and means may be found to allow them to meet their family responsibilities, and so go forward unhindered and unfettered;
- that the Spirit of love and tolerance may be increased in the Anglican, Methodist and Presbyterian Churches as they prepare to unite in December 1965."

ARCHITECTURE

Christian missions have always had a two-fold nature — evangelism and service. In Nigeria, as elsewhere, the mission of the church has been to preach the gospel and to help and serve the people of the country through taching and healing. This has resulted in a church which has three parts; there is the church itself — evangelistic and pastoral — and then there are the medical and educational institutions, hospitals, leprosy settlements, primary and secondary schools and colleges, through which evangelism is carried on, but whose principal purpose is service to the community. It was to this tri-partite church that Mr. Murray Ross came as a missionary architect in September 1962. Since that time, he has been closely connected with all three branches in providing services wherever they were called for.

Mr. Ross writes: "My first experiences in the Nigerian church were with hospitals, for we went to live for our first nine months in the country in a vacant house in the Southern Ogoja Leprosy Service in Uburu. Initially, my only contact with the leper colony was with the Boys' Brigade, which I helped to lead, but later, when storm damage forced the demolition of the mud and thatch church, I designed a new chapel for them. It is now being built by the patients and staff, and is financed by donations from Nigeria and abroad.

"A short distance away is Uburu Hospital, which celebrated its 50th anniversary in 1963. Both Majorie and I were able to contribute to the Jubilee celebrations; Majorie by writing a history of the hospital entitled *New Life In Uburu*, and myself by designing and building a travelling exhibition of paintings and photographs depicting the work of the hospital. The highlight of the Jubilee celebrations was the opening in November of a 24-bed maternity ward by Sir Francis Ibiam, who was the doctor who first introduced maternity work in Uburu Hospital in the 1950's. This maternity is the largest medical building which I have designed that has been completed.

"There are several other hospitals either directly operated by the Presbyterian Church or having some connection with it. I designed a mortuary and an addition to the doctor's house for the hospital at Itigidi, and X-ray building with consulting rooms and a school for training mid-wives for the hospital at Abiriba, and a doctor's house for the hospital in Itu. For the Queen Elizabeth Hospital in Umuahia I have designed a double house for two nurses and guest house. There

are several other medical buildings to be designed this year for the Queen Elizabeth Hospital.

"In June of 1963 we moved to the Presbyterian Secondary School in Abakaliki, a very new boys' secondary school. Marjorie had been asked to teach English language.

"Marjorie found the teaching stimulating, but I found that the demands of the maintenance of the school machinery took far too much time away from my own work. Then, in September, Marjorie was appointed acting principal. This meant a great deal more work for her, and it also meant that the bookkeeping of the school — entrance deposits, fee bills, etc. — all fell to me. For the months of October and November, I was being a church architect in my spare time. Both of us were more than pleased to see the principal return, so that our work could return to its normal channels again.

The only educational building which I have designed that has been completed is a hostel for missionary children (accommodating 12) at the Union School in Umuahia which was built by money sent from the churches in Canada and Scotland.

"The most obvious symbol of the Church's role in education is the chapel on the grounds of most schools. The outstanding school chapel in Eastern Nigeria is undoubtedly the chapel at Macgregor Teacher Training College in Afikpo. This contribution of the Canadian Church was designed by a firm of Toronto architects, and I was on the job site to supervise construction and to design the interior details and the furniture. The final results, I feel, have been very successful, and the chapel will prove in the years to come to have been worth the years of thought and prayer and the considerable sums of money that have been given to it by people in Canada and those here.

"Another school chapel with which I am connected is the projected Protestant chapel for the University of Nigeria in Nsukka. I have worked on designs for this chapel on and off since the first month of my tour. The original budget was £50,000 and this has been halved to £25,000 while the seating requirements have been raised from 1,000 to 1,500. Rightly or wrongly, they feel a considerable urgency in getting their chapel finished for a large Roman Catholic chapel is already standing, while the Protestants are still meeting in a lecture hall. If the financial problems of this project are worked out, this will be by far the biggest building with which I am connected here.

"In Enugu where we moved in January 1964, I am very involved with the Enugu congregation's plans for building a church. The design is about half completed, and I have had several meetings with the congregation's building committee to discuss with them the basic nature of Presbyterianism and how it can be expressed architecturally. Along similar theoretical lines, I presented a report to the Liturgy Committee of Synod which will later be published in the church magazine, considering worship in terms of architecture and furnishings. In all of this, I try to stress what I believe are the underlying principles in Reformed Church architecture — the equal importance of Word and Sacrament, and the priesthood of all believers, to name two — and also the validity of Nigerian crafts for use in churches. Brass and silver work for communion vessels and traditional weaving for pulpit falls and communion table cloths are two examples. I hope that in time the custom of even the poorest village church importing these articles from the U.K. will die out. Also at Synod, I was appointed Convener of the Building Committee which must approve the plans of all the Church's buildings before construction begins.

"At the moment, my attention is centred principally on the early stages of construction of two houses for missionaries stationed in Enugu, one being built with American funds and one with Canadian funds. In building missionary housing, I am abandoning the traditional pattern of two or three very large rooms, intended for single people or childless couples in favour of a larger number of smaller rooms. This provides more functional space (e.g. an office and a child's

playroom instead of one large room used for both purposes) better suited to families with children. These houses look ahead to the future when Nigerian families will live in them with their many children, guests and young dependents.

"By a decision of the Advisory Committee of Synod that supervises my work, my services are available to other churches. In Abakaliki I gave advice to the Methodist congregation who were building a church, and drew plans for the renovation of a Methodist missionary's house. In Enugu, I am in the very early stages of preparing designs for churches for both the Anglican and Methodist congregations. The best example of my work with other churches is the development plan I am preparing for the large Anglican hospital in Iyi Enu near Onitsha. This hospital has been growing haphazardly for fifty years and the Board of Governors asked me to provide a plan that would guide their replacement of old buildings and expansion into new departments. I am glad that my architectural work is one way in which the Presbyterian Church is providing co-operative help to the other churches with which it will soon unite."

MEDICAL WORK

Dr. Roy Ward writes: "My work at the Southern Ogoja Leprosy Service continued until 12th April, 1963. The out-patient clinics were visited again during 1963. One of the spiritual highlights of this quarter was a two and one-half day conference organized for the evangelists of the leprosy service and in the Uburu area.

"Dr. C. Shepherd (the Medical Superintendent of S.O.L.S.) returned in early April and we were transferred to the Queen Elizabeth Hospital at Umuahia where Dr. Tom Burnet (Church of Scotland) was relieved for a seven-month furlough. Dr. Burnet had been doing the surgical practice for the Queen Elizabeth Hospital and this was continued by myself. In July, Dr. E. Ritchie (the Obstetrician and Gynaecologist) left for furlough. His work in Obstetrics was taken over by Dr. John Longley who shared with night calls with me. I assumed the gynecological work in addition to the general surgery.

"The out-patient load was very heavy — on Mondays well over 500 patients being seen by the four doctors. During this period 700 major operations were performed. The spiritual outreach at this hospital is maintained by the full-time Nigerian chaplain. The senior staff took weekly Bible studies with the nurses-in-training.

"In reviewing the past two and one-half years' work in Nigeria, I feel that spiritually most was accomplished at Uburu. The pressure of work at Queen Elizabeth Hospital leaves little time for thinking of anything but medical work. Because of the large number of out-patients it is almost impossible to know many patients intimately except those in senior service. This was in marked contrast to Uburu where the village and its life played a considerable role in the life of the hospital.

"I have been glad of the opportunity to work in these three types of mission hospital — (a) rural general hospital, (b) leprosy service and colony, (c) general hospital with facilities for nursing training in an urban centre.

"The only institution I became attached to was that of the Presbyterian Hospital, Uburu. Its need are the greatest today because:

1. Leprosy work is financed completely by government re medical needs. The spiritual needs are met with large grants from British Leprosy Relief Association (Belra) and Mission to Lepers.
2. Urban hospitals — are most always financed by government now. Uburu Hospital receives virtually no monies from Canada or Scotland for its operation.

"I think that unless financial help is found to assist this hospital its work will be always hampered. It is not a one-doctor hospital, yet this is what it is forced

to be. Nigerian doctors are needed; yet the hospital will never be able to pay them a reasonable salary unless assisted from outside.

"As long as the doctors and nurses are over-worked in these Church hospitals, then the effectiveness of the propagation of the Gospel will be far below what it could be."

OVERSEAS STUDENTS AND LAYMEN ABROAD

I OVERSEAS STUDENTS

Many thousands of students today are studying abroad as part of their regular course or in the field of graduate study. Some seek wider professional training and experience. Some are attracted to staff teaching appointments in universities in other countries for shorter or longer periods.

The movement of students from one country to another demonstrates how international communities of higher education have become in recent years. More than 300,000 students are studying across the world in countries other than their own. This represents more than 1.5% of the total of those engaged in higher education.

Some 62,000 overseas students are in the U.K. and 58,000 in the U.S.A. In Canada, it is estimated that there are over 8,500 university students and over 4,000 people studying in other educational institutions or industries from over a hundred foreign countries.

As students move from one country to another they face many problems. Achieving academic success is more difficult in a completely different educational system. Strange new social patterns are confusing. Difficulties arise in areas of social etiquette, language, colour prejudice, housing, separation from one's family, standard of living, culture patterns, too rapid transition by air travel, and the financial aspects of living and studying for several years in a foreign country.

There is also the problem of academic adjustment in relation to the student's potential ability, his language skill, the type of curriculum and the relevance of courses of study to the critical situations he may face in his own country. Overseas students generally adjust extremely well to a new and temporary environment, and yet there is often failure on the part of Christian churches, as well as students and faculty to make a positive approach to the problems of overseas students.

The General Board of Missions is aware of the need for bringing new resources and planning new initiatives which will relate to the growing number of overseas students who crowd the universities of Canada. We are seeking to welcome these students into the already existing Christian communities rather than attempting to set up special programmes. We are co-operating with overseas student advisors in local academic communities, with Christian student organizations in Canadian university situations, and with voluntary agencies assisting students in their academic and personal adjustment.

Co-operation and financial support has been maintained with the national agency known as Friendly Relations with Overseas Students, and its successor, the Canadian Service for Overseas Students and Trainees (C.S.O.S.T.).

This new service has been established to ensure that adequate reception and welfare facilities are available in all the major centres of Canada where education or training is being provided for young men and women from overseas countries. The new organization has assumed responsibility for continuing and extending most of the national services for overseas students and trainees that formerly were provided by the National Committee for Friendly Relations with Overseas Students (F.R.O.S.), World University Service of Canada (W.U.S.C.), and the joint F.R.O.S. W.U.S.C. Overseas Students Reception Service.

The General Board of Missions is one of the sponsors of the new Service. It is hoped that the Service will develop into a partnership between the Canadian Government, universities, industry and voluntary organizations. Contact has already been made with university officers who have special responsibilities for overseas students and with many organizations that are developing hospitality schemes and arranging programmes.

A number of congregations have provided hospitality for overseas students in their vicinity and have been seeking to give the students an opportunity to meet the public community of family life, industry and social institutions beyond the university.

The scholarship programme of the General Board of Missions has enabled a number of students from abroad to study at Presbyterian College, Montreal, and Knox College, Toronto. Scholarship students sponsored by the General Board of Missions have included Mr. Ogbu Kalu of Nigeria, Rev. C. S. Hwang, Professor of Old Testament, Taiwan Theological College, Taipei, Formosa, Rev. K. C. Kim, of the Korean Christian Church in Japan, and Rev. Inya Ude, of the Presbyterian Church of Nigeria.

General Board of Missions also maintains contact with students engaged in study in Canada who come from countries related to us through the work of sister churches with whom we share concerns in the partnership of the Gospel. Students from Nigeria, British Guiana, India, Japan, and Formosa, no less than from other countries, should come within the framework of our pastoral care and their presence serves to remind us that we share in the world mission of the church.

In this age of the internationalization of the universities in Canada it is well for congregations in academic communities to find out the needs of international students in each university and to seek ways to be related to their welfare. Relationships are not a choice but a fact, and our choice is based on whether we are faithful and whether we care.

II LAYMEN ABROAD

Men and women from our Canadian churches are travelling abroad as never before. A new concept for our General Board of Missions lies in the opportunity afforded for Christian men and women going abroad to witness and serve as they travel and work in new environments.

An exciting factor is the old and yet strangely new and revolutionary concept that the "garden variety" Christian man or woman is the means of extending the Church's mission and ministry.

For the Christian lay person going abroad, as chemistry professor, industrial supervisor, teacher, government representative, student or business man, there is given an opportunity to witness in daily living, to become a part of the world-wide Church and to give meaning to the Reformation principle that each Christian exercises a vital part in the "priesthood of all believers."

In the developing countries the Christian layman has an advantage in working with business and industry because of a person-to-person relationship which he may have with specific issues such as racial tensions, political decisions, labour relations, business ethics, and the rapidly changing patterns of social and family life.

The layman abroad can give assistance in time, talent and experience with regard to hospitals, libraries, institutions and church programmes. If the layman has identified himself as a Christian in his profession and community in Canada, when he goes abroad he will find many opportunities for personal growth and service. He will see his own life in perspective and will find that a Christian is a Christian in whatever culture he may find himself.

Western technology is making its impact across the world today and modern scientific thinking is permeating every country in this century of universal world history. People are listening and looking for guidance and new insights. The

Christian layman has a unique opportunity to make his contribution. With a specific vocation he can penetrate industry or science with a missionary witness. He must not misuse his occupation for propaganda, but he can be a living Christian in his profession.

For the Canadian layman going abroad the General Board of Missions can provide information regarding reading material as a necessary preparation for those planning to work or travel abroad. A list of contacts can be provided of persons overseas as well as information relating to Christian churches abroad and their locations. Plans are being formulated for brief orientation sessions to equip laymen going overseas with insights and information on the problems and opportunities of life in a different culture.

Thorny questions face the Canadian going abroad. How can a person come from one society which has a high standard of living and income levels go to another society (most of Asia and Africa) where the per capita income is \$75 a year or less and communicate in a meaningful way? The gap is widening and communication becomes more difficult.

One complaint registered about business men going from North America is that they understand neither the non-Christian religions nor their own faith. To help laymen from our Church comprehend their faith and serve as faithful Christians in other parts of the world is one of the tasks for which we are preparing. How can a layman going abroad adjust to a new culture? How can a man or woman witness his faith abroad?

Laymen from our Canadian congregations during the past year have been provided with information and contacts abroad. A growing number of men and women have had the opportunity to live and work with our colleagues in other continents and have been in close touch with the Board with regard to their experiences and impressions.

Co-operation has been maintained with the Canadian Council of Churches through the sub-committee on Laymen Aboard of the Department of Overseas Missions of the Council. Two important consultations were set up and were attended by a number of Presbyterian representatives. Participating in these consultations were Dr. Paul Loeffler and Canon B. I. Chiu, both of the World Council of Churches Department for the Service of Laymen Abroad.

These facts are evident: While the number of Canadians going abroad for business or professional reasons is on the increase, the proportion to other nationalities is still not large. There is a need for securing names and addresses of Canadians going abroad in the course of their business and professional careers.

Ministers and session clerks should advise the Overseas Missions Office of church men and women who are anticipating travel abroad so that contacts can be made. Using this office as a clearing house, we are now able to send on rapidly information of laymen going abroad to churches and colleagues in the new country of residence.

The new resources of laymen abroad which God has given to the church has been until recently largely overlooked. As a potential in the world Christian mission laymen going abroad have a job to do as sympathetic explorers and interpreters.

Today an obligation rests upon the Christian man or woman overseas as a citizen of the world, as a servant of Jesus Christ. Now is the time to move, speak and act with Christian faith and love.

HOME MISSION STAFF — 1963

SUPERINTENDENTS OF MISSIONS

Synod of the Maritime Provinces	- - -	Rev. A. E. Morrison
Synod of Montreal and Ottawa	- - -	Rev. Ronald Rowat
Synod of Toronto and Kingston	- - -	Rev. M. A. Mark
(excluding E. & W. Toronto Pres.)		
Synod of Manitoba	- - -	Rev. A. F. MacSween
Synod of Saskatchewan	- - -	Rev. H. K. Caslor
Synod of Alberta	- - -	Vacant
Synod of British Columbia	- - -	Dr. W. O. Nugent
Peace River Presbytery	- - -	Rev. J. J. Harrold Morris (from Nov. 1)

CHURCH EXTENSION

Montreal	- - -	Rev. A. Ross MacKay
Toronto	- - -	Mr. L. V. Carter (from Nov. 15)

CHINESE WORK

Montreal	- - -	Rev. Paul S. Chan
Toronto	- - -	Dr. Benjamin Zi (until Nov. 30)
		Rev. Ron. Con (from Dec. 1)
Vancouver	- - -	Rev. Andrew Ng
Victoria	- - -	Rev. Yau Wing Lee

FRENCH WORK

Melbourne		
L'Eglise des Cantons de l'Est	- - -	Rev. Jacques A. Smith (until June 1)
Quebec, St. Marc	- - -	Rev. Jean Cruvellier (supply)
Montreal, L'Eglise St. Luc	- - -	Dr. Andre Poulain
Christian Education	- - -	Mr. Gilles Warnery

HUNGARIAN WORK

Ottawa and Eastern Ontario	- - -	Dr. Kalman D. Toth
Toronto, First Hungarian and Oshawa	- - -	Vacant
Hamilton, John Calvin Hungarian	- - -	Rev. Eugene Ruzsa
Brantford	- - -	Rev. George Telcs
Mount Brydges	- - -	Rev. Attila Csiszar
Delhi	- - -	Dr. L. Pandy Szekeres
Welland	- - -	Rev. Nicholas Novak
Windsor	- - -	Dr. L. Vatai
Saskatoon	- - -	Mr. Paul Mezo
Bekevar	- - -	Rev. L. Fejes
Edmonton	- - -	Rev. Gabor Dezse
Calgary	- - -	Rev. Edmund Seress
Lethbridge	- - -	Rev. L. Vietorisz
Vancouver	- - -	Rev. Sandor Meszaros
Abbotsford	- - -	Rev. Sandor Meszaros (supply)
Editor, New Life	- - -	Rev. F. Metzger

INDIAN WORK

Ontario		
Kenora and Lake-of-the-Woods	- - -	Rev. J. D. Marnoch, Supervisor (until Nov.)
Missionary Teacher	- - -	Rev. John Carson
Shoal Lake	- - -	Rev. Langley MacLean
Presbytery Deaconess	- - -	Miss Doreen Worden
Director, Kenora Fellowship Centre	- - -	Dr. James Dunn (from Sept.)

Manitoba

Pipestone - - - - -	Rev. Rex Krepps
Okanais - - - - -	Rev. Larry Jackson
Sioux Village - - - - -	Rev. John Burkhart
Waywayseecappo - - - - -	Rev. W. A. Donovan
Rolling River - - - - -	Rev. Stephen Hayes (part of year)
Birdtail - - - - -	Mr. Alex Inglis

Saskatchewan

Mistawasis - - - - -	Rev. Stephen How
Wahpeton - - - - -	Dr. W. W. Moore

ITALIAN WORK

Montreal, Beckwith Memorial - - -	Rev. Arthur Iarrera
Hamilton - - - - -	Rev. Everardo Finocchiaro

UKRAINIAN WORK

Oshawa - - - - -	Rev. John Jacenty
Toronto - - - - -	Rev. Michael Fesenko
Hamilton - - - - -	Rev. Leo Buchak (deceased July 27)
	Rev. W. Kutcher (from October 15)

ARMAGH

Superintendent - - - - -	Mrs. M. Herrig
Secretary - - - - -	Mrs. Mary Kelson
House Mothers - - - - -	Mrs. Forbes Watson
	Mrs. May Stevenson
Grounds and Building Superintendent -	Mr. Forbes Watson
Night Supervisors - - - - -	Mrs. E. Robinson
	Mrs. M. Kennedy

EVANGEL HALL

Superintendent - - - - -	Rev. Howard McIlveen
Woman Missionary - - - - -	Miss Ruth Starrett

TYNDALE HOUSE

Director - - - - -	Mr. W. H. Wolter
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IMMIGRATION

Director - - - - -	Miss Frieda Matthews
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HOSPITAL VISITORS

Toronto - - - - -	Rev. Allan Reoch
	Rev. P. C. McRae
	Miss Myrtle McKinnon

DEACONESSES

Miss Catherine MacFarlane - - -	Cape Breton
Miss Mary Lou Funston - - -	Brandon Presbytery
Miss Evelyn Walker - - -	Assiniboia Presbytery (part of year)
Miss Shirley Smart - - -	Calgary Presbytery
Mrs. H. D. Carson - - -	St. Andrew's Hall, Vancouver, B.C.
Mrs. L. Stewart - - -	Pictou Pres. (part of year)

HOME MISSIONS REPORTS

SYNOD OF THE MARITIMES

A review of missions matters covering the year 1963 would indicate little change in the work when compared with the 1962 period. Trends of recent years continue.

The area as a whole may be divided as follows: (1) A large rural area which for the most part continues to decline in population, and otherwise. (2) A number of urban areas showing continued growth and expansion.

It would seem that the expansion and development of our work is not keeping pace with the Atlantic regions development in the areas where such is taking place.

According to the Atlantic Provinces Economic Council Newsletter of January 1964, the regional performance in 1963 shows the following changes:

Population up	1.6% over 1962
Employment up	1.7% over 1962
Unemployment down	9.4% over 1962

In the first ten months of 1963, income and expenditures showed significant gains as follows:

Labour income up	6.1%
Retail trade up	3.6%
Cheques cashed	14.2%

Economists see evidence to suggest the continuing presence of expansionary forces in the Atlantic region. It is pointed out that the prospects are good for this current upward movement to be maintained in 1964.

First, we thank God for the resources of people, services, and goods of this Atlantic region. We thank God that a new spirit is emerging—a sense of partnership with the rest of the nation.

In the second place, in noting these things, we re-affirm our faith in the future of this region. Our problems are complex and real; many in past times have grown discouraged but persistence and planning with initiative and resourcefulness has brought better days to the region. We look forward hopefully to the future.

LEADERSHIP

In all spheres of human endeavor, leadership is of paramount importance. Even in the new age of electronics, computers, etc., the human element is more important. Once again we give thanks for the devoted lives who have given leadership in the Church over the past year. The matter of adequate (numerical) leadership for the Ministry, and full time work continues. In February it was found that 39 full-time, and part-time workers were needed in seven Presbyteries. Requests presented at the March meeting of the G.B.M. were as follows:

Ordained Missionaries (new)	9
Re-appointed Missionaries	7
Students	10
Catechist re-appointments	5
Presbytery deaconesses and student deaconesses	8
Appointments received	
Ordained Missionaries (new)	4
(One appointment fell)	
Re-appointed Missionaries	7

Students	10
Catechist re-appointments	5
Presbytery deaconesses and student deaconesses	7

A.S.C.M.E.

A highlight of the year was the Atlantic Seaboard Conference on Missionary Education held at Acadia University, Wolfville, N.S., August 5th to 8th.

The Presbyterian Church had the highest percentage of participation on the basis of allocated delegates. All Presbyteries (Presbyterian) but Newfoundland were represented.

Mission themes for the year were discussed and studied.

Leadership was provided by the co-operating Communions, with Rt. Rev. Michael Hollis speaking daily on the theme, "The Church in South Asia."

The Rev. Dr. J. A. Munro, Rev. M. R. Ransom, and Rev. Dr. A. E. Morrison assisted in Workshops, Seminars, Panels, etc. Grants from the Synod, the W.M.S. (E.D.) and G.B.M. assisted in launching this first Missionary Conference. The Conference in 1964 is to be held at Mt. Allison University, Sackville, N.B.

MINISTRY AND MISSIONARY SERVICE

A seven-page paper on the above subject was presented to the Synod by the Synodical Missionary at the October meeting.

The substance of this report was an analysis of Ordained Missionary appointments, and changes in the last twenty years. Constant changes, short term Ministry, and periods of vacancy seem to be the "rule" rather than the "exception."

In following the ministry of 93 Ordained Missionaries appointed between 1943 - 1963 the following significant facts came to light:

- 71 served in 1 Presbytery
- 18 served in 2 Presbyteries
- 5 served in 3 Presbyteries

No minister served in more than three of the seven Presbyteries of the Synod.

In terms of length of service in the Synod:

- 1 has served continuously — 20 years
- 22 have served an average of 1½ years
- 50 have served for periods of 1½ to 3 years
- 93 have served an average of 4.77 years each.

It is significant that of the first 51, appointed between 1942 and 1953 (the first ten years of the period) only six are presently serving in the Synod.

Of 41 appointed from 1953 to 1963:

- 25 have served continuously and are present
- 16 have left the Synod.

Of 93 appointed during 20 years:

- 31 are active in the Synod (54% of present Ministry)

Of 62 who left the Synod:

- 45 accepted calls to Ontario and P.Q. (39 and six respectively)

It is noted that 66% of all O.M.s have left after comparatively short Ministries.

The report clearly showed the problem of maintaining a rural ministry, and the consequent weakness of this work and witness in this area of our work. The problems of maintaining the work in rural areas are many and varied. The town and country with its rural and sometimes non-rural (farm) life and contacts presents tremendous problems to the church and ministry of today.

The declining rural population continues. Out-migration continues to deplete the population of rural areas. In the Maritime Provinces we have had net out-migration since 1881. A net loss of 586,000 between 1881 - 1956.

While in the period 1951 - 1961:

Rural decline for Canada was	5 %
Rural decline for N.S.	13.4%
Rural decline for N.B.	13.3%
Rural decline for P.E.I.	7.8%

On the economic side, the decline in rural population, and the going out of business of the small farm, coupled with increased costs of maintaining churches and ministry, has contributed to the pattern of short time ministry and terms of vacancy. It is estimated that the expense of operating a church and maintaining a ministry has more than tripled in the last 30 years.

To compound the problem, there are now a multiplicity of churches and denominations. Since 1925, at a time when population was down 60% to 40% of the population in 1875, the number of denominations and churches has more than doubled, in most communities. In many places there is a Presbyterian and United Church, one or both struggling to exist. Time, as it has already done in some places, will bring one or both of these churches to the place where it is no longer a church in the living sense.

It might be well to think of the matter of a "local unified Christian ministry" when Presbyteries are considering, and discussing the question of "How can our denomination best contribute to the on-going life of God's Church in Canada." (From Rec. 3(b) of the report of the Committee on Inter-Church Relations adopted by the G.A. 1963.)

This report by the Synodical Missionary called for an assessment of the situation, the taking of a hard look at the total situation involving ministry and mission of the church, with a call to Faith and Action.

The report closed with a statement by Bishop Newbigin which seemed appropriate in light of the present challenge to Christian Mission:

"The time is now when we should undertake the costly but exciting task of finding out what is the pattern of our mission for the new day in which God has been pleased to put us."

SYNOD OF MONTREAL AND OTTAWA

"Pressed for an immediate report at the end of a dig, it is difficult for an archaeologist to avoid piecing together creditable hypotheses, unsubstantiated interpretations and experienced guesses into a "story" in which the reader frequently is at pains to distinguish a substantial hypothesis from a guess." Thus writes Paul Lapp of the American School of Oriental Research are "the pressures which commonly face archaeologists when they write their reports." The writer of this report feels the same pressure. However, the "success story" report is not borne out by Scripture or history concerning man and certainly not by the small gains made in the last ten years (numerical) by our Church and the avowed national breakdown of morals on this continent.

On the credit side of the ledger a number of Mission Churches have come of age. They have left the paternal nest. Thus the Presbytery of Ottawa finds itself with no English-speaking mission charges within its bounds. Does this mean there has been no outreach? On the contrary there has, and good extension to the extent that four new Churches all starting a few years ago with Mission Board help are now self-supporting and giving generously to the Budget. These are St. Timothy's, St. Paul's, St. David's and St. Martin's.

We are grateful to Montreal Presbytery where the same story has been repeated, and this year St. Michel Church and Pierrefonds Church have gone self-supporting. It is interesting to note that some of these new Synod Churches have budgets of over \$20,000 and one had an income of over \$40,000, while a few years ago they were non-existent. This is a cause of gratitude to the faithfulness of God and of His workers in these portions of His vineyard.

One of our new Extension Charges won the most prizes and had the largest attendance at the annual S.S. Rally in Montreal.

More than worthy is the fact that our young missionaries in extension charges are not dazzled by numerical interest in a community Church and they realize that a club or a local shrine is no substitute for the saving of souls. We rejoice, therefore, to report that not a few new Churches have had special services of evangelism and always with "signs following" in the matter of quickened and converted lives. Of such it cannot be said "Israel hath forsaken her Maker and buildeth temples."

With capital hesitating to invest in Quebec at this moment we cannot expect to see any great influx of English people to new non-metro areas. Our Port Cartier Church may be the only new Church in "New Quebec" for some time. However, we are grateful to a sister communion for offering us a point where we hope to start work in the summer on a non-competitive basis. This will be in a power development area. It is interesting to note that some of these remote areas welcome preaching on week-nights.

Eglise St. Luc in Montreal spiritually rebuilt under Christ by the Rev. Andre Poulain while no longer under the Mission Board continues to exert a witness in the turbulent French world in Montreal. For it we thank God. However, the success of this Church must not lead us to believe that the evangelization of French-Canadians is easy. This is not so, and the fact that the older denominations including our own have less converts to a saving knowledge of Christ than they have had in a whole century should make us examine ourselves.

French-Canadian evangelism has suffered from many things but the chief cause is spiritual. With the rationalistic invasion into theological thought, the welcoming of comparative religion, the turning to a sacramental form of liturgical worship, the god of this world blinding our people to the invisible Lord of Glory, all these things have militated against evangelism in our English congregations, let alone missionary endeavour elsewhere. With a preponderance of French-Canadians speaking English and learning it (the Separatists notwithstanding) our Church must do its own evangelizing. We cannot pay others to do it for us. We must prepare our own hearts and those of our people to welcome others into the liberty wherewith Christ alone can make us free. A revival in English Churches would certainly result in revival in French work. A French work, not commenced by God's calling a man after the outlook of Paul, not backed by prayer groups such as begat our French work a century ago and people who will take more than a token interest in people living next them, will be purely artificial, man-made and removed from the religion of him who said his religion was "not of man neither by man but by Jesus Christ."

Country Churches face problems in our Synod. In this they resemble the Churches of the Maritimes where the manpower shortage is acute. Student supply, while deeply appreciated and helpful in many cases, is not the answer since no student can give full time to his work nor plan to any extent for the future. It is imperative that there be a rationing of our manpower so that we do not let suburbia lead to starvation of other Churches. We must realize that if we push the new areas we do so at the expense of older ripening. We should do some serious Divine examination to find out why the King and Head of the Church is not calling our own youth.

Non-national language Churches face their difficulties. The advent of radio, television work among other new-comers as well as among Canadians, the rapid means of transportation, the prevalence of picture magazines and the large news-

papers bringing people into the Canadian orbit in a way unforeseen in the last century with its "colony" type of rural immigrants has created new problems for "foreign-language" Churches. Which is to be their language? Nevertheless we have a Hungarian Church in Ottawa, a Chinese Church in Montreal, a Japanese Bible Class in one of our English Churches in Montreal, and an Italian Church. We are pleased to report that all of these are receiving faithful preaching of the Gospel each Lord's Day.

Gracefield Camp, while no doubt receiving attention in another report, is the rallying centre for youth camps, week-ends, laymen's retreats, etc., etc. It will doubtless continue to exert a greater influence in the future.

Tyndale House continues to minister to its community in things temporal and eternal with a healthy programme going all week long, Vacation Bible Schools in summer and preaching each Sunday by its Chaplain, Rev. E. J. Briard.

One or two older Churches in Montreal might well be suited to such a community outreach.

CHURCH EXTENSION

PRESBYTERY OF MONTREAL

Five Extension congregations in the Presbytery of Montreal were engaged in various phases of construction during the year 1963. These were:

	Completion date	Cost
Westminster, Pierrefonds - - - -	June, 1963	\$86,000
Preville, St. James - - - -	June, 1963	21,000
Chateauguay, Maplewood - - - -	Sept., 1963	75,000
Beaconsfield, Briarwood - - - -	Dec., 1963	95,000
Duvernay, St. John's - - - -	Feb., 1964	45,000

In addition to the above first units, St. Columba-by-the-Lake, Pointe Claire, an earlier Extension project, added a Christian Education building to their existing facilities. Two Extension congregations, St. Michel and Westminster, Pierrefonds became self-supporting in 1963. Services and Church School were commenced in Fabreville in September and the Presbytery has approved their application for recognition as a congregation. Plans are underway to start work in the Chambly area in the spring.

During the past year congregations within the Presbytery contributed \$26,507 to the Presbytery Church Extension Fund, bringing the total raised since the inception of the Fund eight years ago to \$217,410. This fund has been used to assist new congregations to acquire a site and erect a building.

The Presbytery of Montreal has no Corporation and in each instance mortgages and/or loans were arranged through a Trust Company or Bank. There was no call on the central lending funds for loans to assist with the building programmes that took place last year.

The increase in membership and revenues in the Extension congregations indicates the high calibre of the Ministerial leadership provided and the dedicated efforts of their membership. The continued expansion and movement of population makes it essential that the Presbyterian Church continue to offer a ministry and support to those desirous of having an opportunity for worship, education, fellowship and service in their new places of residence.

PRESBYTERIES OF EAST AND WEST TORONTO

The Church Extension Committee of the Presbyteries of East and West Toronto was without the services of a full-time director from July 1962, until

November, 1963. At that time a layman was appointed — Mr. L. Vernon Carter, an elder of Coldstream Church, with extensive commercial experience.

It is expected that Presbyterian witness in new suburban areas, discontinued since 1960, may again flourish. Efforts are being directed toward several developments, notably Bramalea and Don Valley Village.

A capital funds campaign with a goal of \$150,000, partly for Church Extension, and partly for inner city work, was approved by the Toronto Presbyteries and will be pressed forward in 1964. At the close of 1963, there were under the care of the Extension Committee, only four of the thirty-two congregations erected between 1950 and 1960 — these were St. Lauke's Oshawa; Guildwood; St. Stephen's, Weston; and Erindale. As this report is prepared, Erindale are moving into a church building acquired from the Uniter Church, and Guildwood are completing negotiations with the Synod Corporation for their new building. St. Luke's and St. Stephen's are also in the early stages of building plans.

The new director is being given valuable counsel not only by the joint Extension Committee under conveners Rev. W. A. Wallace, and Rev. W. H. Welch, but also by his illustrious predecessor, Rev. David McCullough.

SYNOD OF TORONTO AND KINGSTON

Although completely new work in the category of mission charges has been limited to one area in 1963, the Synod of Toronto and Kingston continues to move forward in the total mission of the Church, reaching further into its present areas of work bringing more people to the House of God.

An outline of the activity of the Synod is recorded as follows:

KINGSTON PRESBYTERY

Recent action by the Presbytery has resulted in the formation of new charges. The Rev. Zander Dunn will minister to the congregations of Amherstview and Camden East, while the Rev. Garry Morton will be responsible for Strathcona Park, Kingston, and Deseronto. This will give an ordained missionary to Camden East and Deseronto, and should strengthen considerably our work in these points. Amherst Island has become a Married Student charge where an appointment is requested. Mr. Ross Manthorpe continues to serve the charge of Foxboro, Roslin and Fuller, and the Rev. Norman Hutchinson continues to serve St. Columba, Belleville. St. Columba has recently opened and dedicated a new Church building and has completed its former meeting place of serve as a well-suited manse.

PETERBOROUGH PRESBYTERY

The presbytery reports that the need for an ordained missionary on its now organized territorial mission is 'urgent.' Seven congregations — Buckhorn, Fowlers Corners, Lakefield, Lakehurst, Omeme, Rockcroft and Warsaw — look for, and require the pastoral oversight of an ordained minister. Application is made for an O.M. to live in a manse at Lakefield, a student to serve with him in the summer, and a deaconess to assist in Christian Education within this charge.

LINDSAY PRESBYTERY

Although nothing definite has been arranged at the time of this report, there is a good possibility that an O.M. will be requested by this Presbytery for a charge that has long been served by student ministers.

EAST TORONTO PRESBYTERY

Recent appointments to former established fields, and a consecrated effort to work in downtown missions have resulted in the following workers and their areas of concern:

Ajax-Pickering — Rev. F. Conkey; Guildwood Village — Rev. D. Wother-
spoon; Oshawa, St. Luke's — Rev. D. Sinclair; Oshawa, Ukrainian — Rev. J.
Jacenty; Scarborough, St. Stephen's — Rev. R. Slavik; Toronto, Chinese — Rev.
R. Con; Toronto — Evangel Hall — Rev. H. McIlveen; Toronto, Hungarian —
Rev. F. Seress; Downtown Missions — Mr. R. A. Cornish and Mr. P. McCarroll;
Sutton, Mt. Pleasant — Mr. D. Hergison. One vacancy, that seeks an O.M.
appointment, is Grace — West Rouge. It is the hope of all concerned that this
congregation will find a strong leader to consolidate and promote a most worth-
while cause in this area.

WEST TORONTO PRESBYTERY

Grace Church, Etobicoke and the Ukrainian Mission continue to be served
by the Rev. K. Barker and the Rev. M. Fesenko respectively. The Rev. J. R.
Graham is the O.M. at the extension charge of St. Stephen's. The only Presbytery
student minister, Mr. G. R. Bell, serves the congregation at Erindale, where the
former United Church has been purchased and is now the Presbyterian worship
centre.

In connection with the Toronto Presbyteries we make mention of the recent
appointment of Mr. Vern Carter, of Coldstream Presbyterian Church, to the
position of Director of Church Extension for these Presbyteries. We look forward
to working with him as the whole matter of Church Extension regains a place
of prominence in the life of the Church.

GUELPH PRESBYTERY

Of particular note in this Presbytery is the fall appointment of the Rev.
Allan Embree to St. Giles, Galt, and the more recent designation of this charge as
one of the five pilot projects authorized by the 89th General Assembly. Already
this congregation has found new growth under Mr. Embree and has begun a
programme to decorate and furnish the Church building erected several years ago.
In Kitchener, at Calvin Church, the Rev. James Weir continues to serve the
congregation as it makes progress which will soon bring it to self-support.

BARRIE PRESBYTERY

The position of the Church in Barrie Presbytery in respect to missions is one
that could change at any time. The charge of Bradford, West Gwillimbury, and
Coulson's is served by a student, Mr. F. Reed. The Rev. M. D. Summers continues
to serve at Zion, Angus and Westminster, Barrie, where a Church building is
expected during this year. This winter Miss D. Lukes, deaconess assisted in Zion,
Angus. The student charge of Port Carling and Torrance has become an O.M.
charge and is seeking an appointment. The charge of Penetang and Wybridge
is also seeking an O.M. Mr. J. Stone is presently the catechist in charge of Hills-
dale, Craighurst and Moonstone. Guthrie, Oro and Oro Station require a student
for this summer.

ALGOMA AND NORTH BAY PRESBYTERY

Here in this Presbytery we find some of our best work, yet some of our
greatest points of concern. In Sudbury, Emmanuel Church has been closed,
Parkside is vacant and seeks the immediate appointment of an O.M. to serve
this nucleus of people in a growing university centre. Calvin is making good
progress under Rev. D. Hill, but still finds it difficult to meet all of its financial
obligations, and Hillside continues to be served by Mr. D. S. McLaren.

Mention must also be made of the deaconess in this area, Miss Mary Duffin,
for her interest and work in Sudbury, especially with the Parkside congregation.

In Elliott Lake the Rev. R. Duncanson serves from day to day not knowing
who will be leaving the community next, and like everyone else in Elliott Lake
sees no end to the decrease in population. Where we shall be as a Church in the
area at the end of this year is difficult to say. We are grateful to our O.M. for
his dedicated interest in this cause.

St. Giles, Sault Ste. Marie, is increasing in numbers and potential under the Rev. V. Ford. At present this congregation is exploring the possibility of changing its site to better serve the area in which it is located.

Burks' Falls, Magnetawan and Sundridge have experienced a good year under Mr. Wm. Thompson, and have requested his re-appointment for another year. Again this year services are required from a student for the summer at Sowerby and Basswood Lakes area.

TEMISKAMING PRESBYTERY

Here is where our one new cause was begun in the past year. In Kapuskasing, on November 3rd, 1963, the Rev. J. Urquhart began services with the assistance of the deaconess, Miss M. Van Beek. He has gathered a nucleus of people about him, who look forward to the formal erection of a congregation in June of this year. A manse is also planned, thus enabling Mr. Urquhart to become a resident O.M. in Kapuskasing, continuing to serve the congregation in Cochrane where he now lives.

In Englehart and Tomstown, the Rev. W. McKinnon has brought new life to the congregation and carries out a full Church programme in both areas.

All things being in order our O.M. in Val d'Or, the Rev. W. Pottinger will begin a study leave in September at Laval University. The congregation is at present planning the erection of a manse to accommodate its minister. A replacement will be necessary to supply Val d'Or during Mr. Pottinger's leave, and a student appointment for the summer is also sought to assist the Presbytery, especially in its northern charges.

ORANGEVILLE AND SAUGEEN PRESBYTERY

To the best of our knowledge there is no activity to report from these areas.

Since October, your convener has had the opportunity to visit almost every Presbytery in the Synod. This was possible through the co-operation of our Superintendent of Missions, the Rev. M. A. Mark. Here we go on record as saying that as a Synod we are most fortunate in having the services of one who gives of himself beyond the call of duty to care for the charges in his area. His devotion to his work, and his service to his God has greatly strengthened the cause of missions.

On this note we close this report, asking God's blessing on our work and praying that we might work together as brothers in the faith.

SYNOD OF HAMILTON AND LONDON

It may seem rather trite to continue talking about living in a state of flux — for civilization is always in such a state. Yet no expression depicts the state of the Church quite so aptly. There is a constant flow of people from the rural sections of our land into the urban centres. This pushes the boundaries of these centres outward to invade the rural areas with a counterflow, only to be met by suburbanites, leaving the comparative loneliness of these areas for the more crowded, but perhaps warmer, neighbourhoods of the cities and towns.

The church is caught in the cross-currents thus set up. In some cases rural churches are being emptied, while in others they are being engulfed by the overflowing tides of people moving away from urban conditions, but not too far away. At the same time rural life is changing in this flux. No longer is the small country village the real centre of life of the surrounding community. The hub of interest lies in the larger centres where the supermarket has become established as the symbol of commerce. Rural Canada is being drastically changed by the urbanizing invasion of city ways.

Our Synod is no exception to these circumstances, and is being affected by them. As the cost of living rises, so does the cost of operating the Church. As the Church membership declines in rural areas (or in the city-core), so the cost per capita rises, until the maximum that can be expected from the bread-earner is very nearly reached in many cases. In the cities mortgages on new homes, or high rental costs, put a premium on the support of the churches.

In the realm of the Town and Country Church a significant step was taken last November. A conference on Town and Country Life was held in Embro on November 27, which was very well attended. The Mission of the Church was the subject of the morning paper by Dr. G. Deane Johnston of Brantford; in the afternoon two clinical studies were made on how to prosecute the mission of the Church in (a) the dwindling church situation and (b) the urbanizing invasion of rural life. First, we discovered that the urbanization of rural life has revealed to us that the problems facing the Church are essentially the same, whether rural or urban. The difference lies in the immediate circumstances into which the Gospel is to be interpreted. Secondly, we found that our evangelistic efforts in rural areas were becoming bogged down due, in the main to the apathy of the people. There is great need for a sustained out-thrust by way of friendship evangelism in our rural churches, as well as a desperate attempt to recruit rural young men and women to serve Christ. A third conclusion we arrived at was the need to provide a full-time ministry for men in rural areas where the work has subsided into a part-time effort, e.g. by establishing larger parishes wherever practicable.

In the realm of Ethnic work the Church in our Synod continues to reach out to the peoples of Hungarian, Italian and Ukrainian origin. Strides are being made here toward the establishment of bilingual services. Church schools are being conducted in English, and in some cases Church services also. The Welland Hungarian congregation dedicated a new Church building on November 24, 1963. This gives our Church new visibility in this area. The Pleasant Ridge Presbyterian Church development in Brantford is moving forward slowly, but surely, to the building of its new sanctuary. We appreciate the great efforts of the men who are labouring among our brethren from other lands.

New work is being opened up in the Hamilton Presbytery. Church schools have been established in the Grimsby and Stoney Creek areas. This is a field where older, established congregations can do an effective work by supporting and encouraging such outreach.

SYNOD OF MANITOBA

Large distances, small numbers, high costs of travel and frequent pastoral changes continue to burden the enterprises of this Synod. It can be fairly said, however, that there is a distinct improvement in the attitude and spirit with which the plenitude of problems is being attacked. There is a hopefulness and a greater degree of effectiveness which is heartening.

Until recently considered to be almost entirely an agricultural area, the prairie region is now in rapid change. Evidence of the trend is seen in the fact that Winnipeg in 1901, with 48,500 people, comprised only 19% of the population of Manitoba; in 1961 with 476,000 it included 52% of the total provincial population. The smaller cities and some strategically located towns share the benefits of this trend, whereas rural areas are steadily losing their people to the point where rural community life is difficult to maintain; many of the smaller towns and villages are withering, some have disappeared. As a result, the Church faces a double challenge.

First of all, it must deepen and widen its witness in the growing suburban areas, and in the changing down-town sections of the cities. In Port Arthur,

Fort William, Winnipeg and Brandon, and in Selkirk and Neepawa, older congregations are being revitalized; new congregations have been established in recent years at the Lakehead and in Metro Winnipeg; and more will soon be needed. In 1963 a new congregation — St. James — was organized in Dauphin, reviving in that attractive and growing town the name and witness of the Presbyterian Church after a lapse of 38 years. This congregation, and three in Winnipeg — St. Vital, St. David's and Westwood — are in immediate need of proper buildings, and all are seeking the means to proceed with a building programme. Some older congregations — Elmwood, Norwood and Calvin in Winnipeg, and Knox, Fort Frances — have suffered severe setbacks, the latter two through losing their church buildings by fire, but all are in good heart and busy with restoration.

Secondly, and on the reverse side of the trend already referred to, rural communities which have long supported and depended upon The Presbyterian Church require searching re-assessment. Some of the areas have filled up with groups of people having strong loyalty to other branches of the Church, notably Roman Catholics, and Mennonites, and these have their own religious ordinances. However, other areas are depleted to the point where long-established congregations are being closed, and one denomination after another seems to be withdrawing from rural work. Yet there are still many people on the farms; their holdings are larger, their homes much farther apart, they enjoy the latest in modern homes and transportation, yet their interests and characteristics are essentially those of rural people everywhere.

Congregations in mining and frontier towns in this Synod, as elsewhere, live in an aura of continual uncertainty. Recurring periods of "boom and bust" in their economy are the normal order. A year ago Atikokan faced an apparently inevitable decline and the congregation suspended plans for their new church because lay-offs at the mine threatened the existence of the congregation; today the industry is enlarging its operations, and the congregation, given adequate pulpit leadership will follow suit. Cranberry Portage, on the other hand, is at the moment of writing at the other end of the scale, with nearly half the population moving out as a result of certain changes in military establishments. Yet a steady growth can be traced in almost all such communities; Flin Flon, Thompson and Geraldton have all passed through these stages, and they are now flourishing towns; our congregations in each case are prospering. Indications point to the advent of even more such communities, and we must be ready to follow our people to these new frontiers.

Most of the work done by our Church amongst the Indian people of Canada is concentrated within this Synod. Here again old traditions are rapidly fading, and former methods, never marked at best by much response in spite of long and faithful service by our missionaries, seem to be even less effective now than ever. No one is more conscious of this than the fine men and women who represent our Church in ministering on the Reserves, and regular studies and consultations are being established to examine the situation. A new type of work is being developed at the Fellowship Centre at Kenora, and already it shows much promise of meeting the current situation in an effective manner.

We would be remiss if we failed to acknowledge the value of the consistent and faithful service of the men and women who occupy the pulpits and the manse, and of those who serve as leaders and officers in the congregations. Their service, in some cases reaching over many decades, has enabled our Church to render a faithful witness to the cause of Jesus Christ in this Synod, and in some measure to share in the extending of his Kingdom.

SYNOD OF SASKATCHEWAN

Saskatchewan is a Missionary Synod, with much of its work coming under the Board of Missions. Presbyterians are a small minority among the population

and are scattered over a wide area. Many of our congregations are small, and most of our Ministers were originally appointed here by the Board of Missions. Grants received from the Board play a major role in the support of many charges. Saskatchewan is also a missionary Synod in the sense that it plays an important part in the life of the Church beyond its borders. Men and women from this Synod are serving in every corner of the Dominion, and in most of the overseas fields where our Church is at work. The number of people from this province who have been candidates for the ministry and for other full-time work has been high in relation to the size and financial strength of our congregations.

Our great problem continues to be that of manpower. Although the turnover of men remains quite high, the tenure of the ministry has improved considerably in recent years. Some of those appointed here have remained at their posts for three, five and seven years, and this has had a far-reaching effect, not only on the congregations involved, but on the Synod as a whole.

At the 1963 meeting of the Synod, a resolution was passed reiterating the call of the General Assembly and the Board of Missions to renewed obedience in the world missions, and asking that congregations make use of this call in the presentation of their stewardship programmes. A second resolution was also passed, calling upon our people for renewed obedience in home missions: (a) through a call to men and women to serve the mission of the church in this Synod; (b) through calling the people of our congregations to inform themselves of our Church in Saskatchewan, and to support it by their labours and by their prayers; (c) through challenging our people to contribute financially to the present work and to the outreach of our Church. It is hoped and expected that Prairie International Conference on Christian World Mission, to be held in Brandon College, June 22-25, will assist greatly in bringing this call before our people. This conference has been officially endorsed by the Synods of Manitoba and Saskatchewan.

This year, Church Extension has been receiving widespread attention nationally. Unlike other Synods, we have no new extension projects, a fact which draws attention to some of the difficulties facing the Presbyterian Church in Saskatchewan. Synod is hopeful that soon there will be sufficient manpower to enable us to have roving Missionaries in the north-east and in the south-west to do work similar to that which has filled such a need in the north-west.

Mistawasis

On the whole, the services during the year were well attended. The Church School remains a problem, due both to distance and the lack of leadership. There is a large enthusiastic teen-age group, which, along with the Church school, sponsored the community Christmas concert. Summer services were held on the shores of Island Lake. Eight children attended Camp Christopher. The Friendship Centre in Leask is much appreciated by the people, and is in constant use. The congregation is confronted with the many problems arising from the fact that not one of its members holds a steady job. The work conducted here by the Rev. Stephen How can best be summed up in his own words: "We spend many hours together in sports, hunting, fishing and discussion of sundry topics, hoping to create the moment when together our souls will seek things eternal."

Wahpeton and Crutwell

The work here continues steady under the ministry of Dr. W. W. Moore. The most significant work during the past year may well have been in the line of social services. A number of the men on the Reserves responded to the A.A. programme. This change in social life presents a more fruitful atmosphere in which to cultivate Christian growth.

Presbytery was very grateful for the capable service rendered during the summer by our two deaconesses, Miss Sharon Wiseman and Miss Ann Drummond. They conducted Church Vacation Schools, Camps and Leadership Training sessions.

SASKATOON PRESBYTERY

North-west Saskatchewan

The Rev. Malcolm Muth continues to serve this vast territory faithfully and well. Each of the five points receive a fortnightly service, and in two of the points the number of people gathering for service has outgrown available accommodation, and consideration is being given to the securing of larger buildings.

St. Paul's Hungarian, Saskatoon

In spite of a rather severe loss in communicant membership, the work here has continued under the guidance of Mr. Paul Mezo.

The help of the Presbytery Deaconess, Miss Evelyn Murdock, has been much appreciated, as she has provided capable assistance in work with Ladies' groups, and children's work, and in visitation to hospitals and nursing homes.

Yorkton and Barvas

Since its beginning in 1950, the congregation in Yorkton has made steady progress, despite the continual shift in population. The people have slowly but surely reduced their mortgage, and are now facing the fact that a new manse is a necessity. Rev. R. J. Gillanders, here since 1957, is leaving for Ontario, and a successor must be found immediately. The rural congregation at Barvas, served by Mr. David Stewart in the summer of 1963, continues healthy, though a new church building is definitely needed if we are to serve this community.

Bekevar

For the fourth consecutive summer, the Board of Missions provided a student to conduct services in English in this long-established Hungarian congregation (with Mr. R. Campbell Taylor doing excellent work). This spring, the minister, the Rev. L. Fejes, is asking for an appointment elsewhere, and Presbytery will be faced with the matter of providing services, not only for the large English-speaking group, but also for those older folks who find it easier to worship in their native Hungarian tongue.

Calvin — Regina

During the past year, several readjustments have taken place in the life of this congregation, and while they have appeared to be of some magnitude, they have not necessarily been bad for the congregation. Presbytery is asking for the re-appointment of the Rev. Gordon Beaton, and is planning to work closely with him and the people of the congregation as they go forward in their task of expansion in this rapidly growing community, and in the procuring of a larger building, which is an obvious and absolute necessity.

St. Stephen's — Regina

With the opening and dedication of their Church building in April last year, this congregation reached another plateau in its ongoing struggle, sometimes laborious and difficult, always upward. The congregation is preparing to call the Rev. Ian Wishart, who has been with them since 1958, and is readying itself to take even a larger place in this community.

Northside — Regina

Under the forceful leadership of Rev. Graeme Duncan, appointed here in 1962, and called early this year, this congregation has continued its steady progress. Recently, four elders were chosen to work with the Assessor Session, and realizing the importance and the necessity of having an adequate manse, the people have taken steps to meet this need.

Miss Evelyn Walker, who had served as Presbytery Deaconess for seven years, left in the fall to accept an appointment in Toronto. Presbytery is greatly indebted to her for her help, and for the manner in which she undertook many phases of the work in almost every corner of the Presbytery.

In the past year, several difficulties have been overcome, new opportunities have been uncovered, and we have received more than our share of blessings. In gratitude and hope, we press on, rejoicing.

SYNOD OF ALBERTA

PRESBYTERY OF PEACE RIVER

The highlights for 1963, of the mission within the bounds, are once again in terms of the availability of ministers. It is noted that we now require seven ordained Missionaries for our seven Pastoral charges, in order to provide the minimum of pastoral care. Between the Spring departure of ministers and the arrival of new appointees, the Presbytery staff was reduced to one fully recognized Ordained Missionary. By Fall, however, we had welcomed two graduate ordained missionaries, one minister from the German Evangelical Church, a catechist and a student to be taken on trials for license in 1964. Of the two charges that remained vacant, one was taken care of by the appointment of the first Presbytery Superintendent of Missions, and the other, the Wanham-Blueberry charge, remains vacant.

In the first two months since appointment our new Superintendent of Missions, the Rev. J. J. H. Morris, has visited all points in this vast Presbytery and already has made significant contributions toward the Presbytery's management of the mission within the bounds. In particular, his services with regard to settling our mission along the McKenzie Highway are noteworthy. The Presbytery had asked him to study and report on the problems of overlapping our work with that of the United Church in the same general area.

After a year's leave of absence, the Rev. Harold Grove has been asked to accept a Board of Missions appointment to Wanham-Blueberry, and now has the matter under consideration.

At the suggestion of Dr. J. A. Munro, we are once again submitting a request for the appointment of a Medical Missionary to Chetwynd, B.C. Our church and the Roman church were first to provide a ministry there and hence we feel a responsibility to support the community's request for hospital services. Our support for a physician for a two-year period will be sufficient time to convince the government of B.C. of the need for a nursing hospital in this growing community.

Finally, we are very much concerned over our failure to grasp the opportunities of ministry at the Portage Mountain Dam Project (Peace River Power Project). The construction camps are thirteen miles from our Hudson Hope Congregation and sixty miles from our nearest resident minister. Besides a special type of ministry, not unlike that of a Chaplain, is required. Presbyterians in top managerial positions have requested action and have promised assistance.

SYNOD OF ALBERTA — HOME MISSIONS

The recommended arrangements of work in connection with Missions within the bounds of the Synod of Alberta has been carried out, and under the convener-ship of the undersigned Home Missions Administration is cared for, while Missionary Education and Policy matters, including Overseas Missions, is dealt with under the convener-ship of Rev. Calvin Doka. The membership of both Committees is identical.

The work of administration within the bounds has been carried on with excellent leadership at the level of Presbyteries with Dr. Taylor as convener in the Macleod Presbytery, Mr. Doka in Calgary, Mr. Cunningham in Red Deer, Mr. David Crawford and Dr. Hodgson in Edmonton and Paul McKinnon in Peace River.

The work has also been facilitated and a considerable burden of travel and other oversight removed from the shoulders of the Synod Convener by the acceptance on the part of Harold Morris of the post of superintendent of Missions for the Presbytery of Peace River.

The work in Macleod Presbytery has been carried on in spite of the vacancy at Riverside-Medicine Hat where a retired United Church minister has acted as stated supply.

Some study is being given to the possibility of an extension charge in the north area of Lethbridge and the possibility of using the present facilities of Bethlen Hungarian Church as a starting part. It is still in the hands of the Macleod Presbytery to explore. A deaconess is requested to assist in the investigation this summer.

Extension work in Calgary has already been under study for some time. Last November a request was made for a grant or loan of \$20,000 for the commencement of work in north-west Calgary. They are requesting the immediate appointment of an Ordained Missionary, preferably an experienced minister, for this extension work. For the time being it may be that Charleswood, Brentwood and Valleyview may be linked together. Chalmers is expected to reduce their grant request by some \$600 per annum effective April 1, with the likelihood of self-support some time in 1965.

The Presbytery also notes the outstanding ministry of David Keddie as student minister at Wildwood and Ganton last summer, and the dedication of the re-modeled schoolhouse as a Church for our denomination. This was made possible by a donation of the building to the Church by the Sporting Club of the community, and the work was done by volunteer efforts on the part of our people so that we have an adequate little church free of debt.

In Extension Work there is a likelihood of a special request coming from the Presbytery for the recognition of Jasper Place as a high potential charge to be served in conjunction with St. Albert by the appointment of an experienced minister for this work.

The Presbytery is grateful to the Rev. H. G. Marsh, Extension Secretary in the Presbytery, for excellent leadership in this matter. St. Albert is presently being supplied by the ministers of Edmonton holding morning service at 9:45 and then driving back to their own church for eleven. The ministers are to be highly commended for this effort in Extension work.

Potential growth in both St. Albert and Jasper Place is good and we should in not too many years have two fine congregations of our church in these areas.

Some time ago the Presbytery requested the appointment of an O.M. to the Alaska Highway Chaplaincy and Portage Mountain Peace River Power Project. It is now the opinion of the Presbytery that the Power Project at Portage Mountain, etc. should have priority over the other portion of Alaska Highway Chaplaincy and that an O.M., preferably one with some engineering experience and sufficient maturity, be appointed in the hope that he might be able to begin a five-year ministry in this area. This will not have permanency as the work there will be principally lumbering and clearing for the building of the Power Site, but it would be a very valuable piece of work in the way of ministering to men away from home and living in the rugged environment of a work camp. The most important point about this request is that the individual appointed be of sufficient maturity and good judgment to be of real service in this kind of appointment.

Two student deaconesses, at least one of whom should have a driver's license, are requested for the Alaska Highway Van.

The Committee considered at length the problem of medical supervision in Chetwynd and came to the conclusion that we should request a Medical Missionary for that area. It was further considered advisable that the needs of this area for a Medical Missionary and for a small hospital to deal with emergencies and

medical care might be considered jointly by the General Board of Missions and the Women's Missionary Society, and this we cordially recommend.

The Committee notes with great satisfaction that Mr. Morris has already visited every field within the bounds of the Presbytery and has been of inestimable help to all of the ministers and other appointees in that area. We also note with gratification that work on the erection of a manse at Grande Prairie is well under way.

SYNOD OF BRITISH COLUMBIA

The work among the Aid-Receiving Charges in the Synod continues to be strengthened with the settlement of Ministers who are remaining in their Charges after they have finished their Ordained Missionary year—in fact a number of congregations are calling and the Presbyteries are inducting the Missionary as soon as he is qualified to accept the Call. Aid-Receiving congregations also continue to take up more the share of the financial support of their Ministers. The congregations having the most difficult time are those that are just self-supporting. The Synod's Missions Convener is Major the Rev. H. A. Doig.

KOOTENAY PRESBYTERY

At the last meeting of the Kootenay Presbytery held in Kimberley, one of the old time elders remarked "It has been a long time since we have had every Charge filled." The Rev. Robert Garvin has been settled in Creston, and the Rev. Robert Allison has been inducted into Trail, and the Rev. John Allison inducted into Kimberley during the past year. A new Manse has been completed at Kimberley. The members of Presbytery are unhappy to hear that the Rev. Tegwyn Evans plans to leave the Kinnaird, Slocan and New Denver Charge in June. Therefore the Presbytery will be asking for an appointment of an ordained Missionary. The Rev. Robert Garvin is Convener of Presbytery's Missions Committee.

KAMLOOPS PRESBYTERY

There are two vacant Charges in this Presbytery namely, First Church, Prince Rupert, and St. Andrew's Church, Penticton. They are self-supporting. Both congregations need settled Ministers in the near future. The Presbytery is requesting student Ministers to experiment with new work in Terrace, and Quesnel during the summer of 1964. The Rev. A. V. Bentum retired during the past year, and is living in Duncan, B.C. The Rev. Wm. Perry is Convener of Presbytery's Missions Committee.

VICTORIA PRESBYTERY

With the recognition of Rev. Donald C. Smith into Knox Church, Pt. Alberni, for his Ordained year, all the pastoral charges are well manned. The Gorge Church has become self-supporting during the past year, and all congregations have strengthened their financial position and show an increase in membership. The Rev. E. A. Wright, and Mr. S. L. McCracken are supplying Erskine and St. Paul's respectively on a temporary basis. The Rev. Alan Beaton is the Convener of Missions for the Presbytery.

WESTMINSTER PRESBYTERY

Presbytery is requesting an Ordained Missionary for Garden Village and Buchanan, and an appointment for the Brentwood Park Crescent Church, which has been designated as one of the special congregations to be settled with an experienced Minister. Haney congregation is still seeking a Minister. The Bradner Church became part of the Mission City, Mt. Lehman and Bradner pastoral charge under the ministry of the Rev. Desmond Howard. The Rev. R. M. Pollock serves Murrayville and the English section of the Abbotsford congregation.

The Rev. Sandor Meszaros, the Minister of Calvin Church, Vancouver, has been conducting services in the afternoon for the Hungarian people in Abbotsford. The Rev. Donald Corbett was settled in Whalley, and Rev. Ian Rennie was inducted into Fairview, and the Rev. J. N. Allan was inducted into St. Andrew's—Newton during the past year. The Hunter congregation has been disbanded, and the property is in the process of being sold. The new Manse was completed at Abbotsford, and Fairview is obtaining a new Manse for their Minister. The Vancouver Chinese Church has completed the new extension to the north end of their Christian Education Hall, and service was held there on March 1st. Major the Rev. Howard A. Doig is the Mission's Convener for the Presbytery. He is also the Synod's Convener of Missions.

Church Services

Participation in the weekly services of worship has been very high this past year as seen in the large number of people whose attendance has been most regular, and in the increase in givings over the year.

The attention of the congregation has been directed toward a greater emphasis of one's spiritual life. During the past two years, the sermons have stressed the importance of Christians self-examining their convictions—that to a great extent each person may reflect the light of God's glory, and so draw those who know Him not, that they might come to love Him also. It has been most appropriate to celebrate the Lord's Supper quarterly now, rather than every half-year. The congregational prayer meetings have reconvened, and follow directly the Worship service.

It has been good to notice a greater number of university students attending worship.

During the year there were 28 baptisms—15 adult and 13 children. The minister also performed six marriages, and conducted twenty funerals.

Family Worship

It seems the Chinese in Canada are all busy working. Some work in the day time, some work at night. For some time we have felt that in the Chinese congregation, we do not have enough opportunity to have fellowship with God. Toward the end of the year, we have had this family worship held in different homes in the city, in hope of strengthening the family life and to have more opportunity to have fellowship with God. So far we have had many encouraging meetings.

Chinese School

The Chinese School along with Kindergarten proved to be our strongest avenue of drawing people to the church. During this year we have seen more than 80 students—higher than ever before. The school is still held Saturday and Sunday afternoons for two hours each. Teachers have been Mrs. Louie, Miss Kathryn Wu, Mrs. Hu, Mrs. Timothy Chan, and Mrs. Edward Chan. The students worked quite diligently, as seen in the Chinese play presented at the Christmas Party. Time is allotted on Sunday for Bible stories and songs. Good Sunday School attendance depends upon the Chinese School for it follows directly.

Sunday School

During the first half of the year, the Church School was quite understaffed, and suffered because of this: attention was short, and attendance spasmodic.

Beginning with the fall term, we have been very grateful to add to our teaching staff five McGill students, who in spite of their heavy study schedule, have been so willing to help us in any way. With the organization revised, and more individual attention given, the children responded well, with very regular attendance, and enthusiastic participation. There are now six classes, with seven teachers, and Miss Gamble acting as Superintendent and general substitute. The total registration was 75 children to the end of December, with an average attendance of 50 children.

The Montreal Sunday School Association again presented a banner to our Sunday School for having the largest average of our school present at the Rally January 5th, 1963.

Visiting and Social Work

Quite often the first contact many Chinese people have with the Church is a result of the minister assisting with such problems as finding employment, securing proper legal advice, or obtaining medical assistance.

An Every-Person Visitation Programme was again conducted with many participating. Each canvasser covered the area in which he lived, establishing a contact for the Church. Through this method a great percentage of the Chinese in Montreal were contacted.

English Classes

The classes conducted on Sundays are now referred to as "English Classes" rather than as a division of the Sunday School, and as such have their own superintendent: Miss Irene Wong. Attendance has been higher with 24 students, and six teachers. Different methods have been used in conveying biblical truths, and interest has been high.

During the week, Mrs. Louie and Miss Gamble have taught a total of 15 students in individual classes.

Chinese Conference

In November, Mr. Chan; Mr. Egar Chan, an elder; Mrs. Louie, and Miss Gamble attended a conference of Chinese Missions in Toronto. It was good to see the work being done in other cities across Canada. We discussed the merits of having English classes, kindergarten and Chinese Schools, with the conclusion that such avenues are important to the work, but they must always be seen as part of Christian education, not as a separate entity from the Church.

Y.P. Society

The young people's society during the first months of the year held their regular monthly meetings. In the fall, with the Chinese Bible Study Group from McGill, the group held a joint meeting here at the church. This has helped to form a bond of friendship with the students; and we trust this bond may be deepened in Christian fellowship.

CHINESE WORK—VANCOUVER

"The Lord hath done great things for us whereof we are glad"—Psalm 126:3.

The Lord has, indeed, done great things for us during the past year. In all departments of our work there have been real evidence of progress.

One of the most heartening phases of the work has been the fine spirit of determination shown by the congregation when it decided to make the much needed extension to our present church building, and in which we have been handicapped for so long. The old manse was torn down making way for these new quarters, together with a small parking area. We have now, therefore, two large, and well-equipped, classrooms, plus adequate heating, lighting, and kitchen facilities; all of which makes us very happy. Above all, the cost of this addition, namely, \$22,414 has now been fully met; our congregation having raised of this sum \$12,888.

While we have been kept very busy working out the details of our new Extension, we have not overlooked the essentials of the work proper. Our English morning worship service continues to prosper. That is also true of the Sunday School, which had an enrolment of 194 pupils, and 29 teachers, 23 of whom were

Chinese. We are happy to report that so many of the parents not only bring their children to Sunday School, but also attend the worship service. The younger children, meantime, hold their exercises in the large hall. The worship service in Chinese continues to meet, of course, each Sabbath evening.

As with the Sunday school so has it been with the kindergarten, which had an enrolment of 127 pupils, with an average attendance each day of 57. It is understood, that each child enrolled is required to attend our Church School, or some other. The kindergarten bus plays an important part in this work. In this way children at some distance from the church may be transported. Kindergarten fees, amounting to \$1,535 goes to pay the part-time Chinese assistant in this work.

During the year there were no fewer than 12 baptisms, four adults and eight children; while nine joined the church on professions of their faith. This is most encouraging inasmuch as five of these come from the ranks of our Young People; while two of those who joined are fathers of our young people, but who until now, have taken only a very partial interest in the work of our church. This scripture still holds true — "a little child shall lead them."

Regular monthly "Family Meetings" still form an important part of our year's work. Here family gatherings meet in the homes of the church members. Not only are the immediate members of each family brought into closer contact with the congregation and its work, but Chinese relatives and friends, in each neighbourhood, are thus lead to a more thorough understanding of the Gospel message, and what the Christian Church can, also, mean to them. These "Family Meetings," therefore, become an important factor for the extension of our regular worship services. As many as fifty, or more turn out to these important, but fairly informal family gatherings.

The work among the women continues to be encouraging. Our W.M.S. auxiliary had a membership of thirty. There are always present, however, several ladies, mostly newcomers, who have little or no contact with the Church. Here these ladies who know only Chinese, not only have much-needed help, and fellowship, but also are given an opportunity to learn English, which is all important. The W.M.S. ladies sent \$144 to the General Fund, and \$30 toward supply.

The Young Women's Guild were very active during the year. Their time was taken up for the most part, on behalf of the extension building fund, and the furnishing of these new quarters; something that interested all the women, young and old.

The C.G.I.T. continues to carry on their important work among the girls of the congregation. We are happy to report also that the boys "Sigma-C" group has now been re-organized, under excellent Chinese leadership, and are carrying out the full programme prescribed: sports; church; personal; others and the evangel, based on Philipians 3:14 "I press on toward the goal for the prize of the upward call of God in Christ Jesus." The C.G.I.T. and the Sigma-C each, during the year, conducted one of the Sunday morning English services.

Chinese language classes are also carried on every Saturday. These studies are specially prepared for the boys, girls and young people of the congregation. No fees are charged for these lessons. Their one objective is to give, at least, an elementary training in the Cantonese tongue, and so enable them to have a working knowledge of the Chinese language.

In conclusion, much could be said about the financial side of our congregation's life and work. We have already mentioned the splendid response of the Building Fund. The congregation nevertheless also met all of its other financial requirements. It was decided to pay another \$100 toward the minister's stipend for the coming year. \$578 was sent in to the Budget, and \$320 contributed to Benevolent and Missionary purposes, including \$106 toward the Canadian Bible Society.

We thank God for His goodness to our Chinese people, and His continual helpfulness for the up-building of this portion of His Kingdom through Jesus Christ our Lord.

FRENCH WORK

EGLISE ST. LUC, MONTREAL

As we look back on last year we realize that the activities were kept on the same level but there has been no movement forward as far as what had been undertaken with such enthusiasm in 1962.

We may even say on certain points that there is a regress.

The "Cavernicoles" (boys and girls between 13 and 16 years old) had to stop their activities as well as the "Children's Club" (8 to 13 years old) because of the lack of chiefs.

Young People's Group

This one went through up and down with nevertheless a lively and rich programme thanks to its excellent president, Pierre Goldberger. Every Saturday night we have a Bible Study on the Acts of the Apostles, I use to conduct. This group is increasing this year with 25 or 30 members every Saturday night.

This group enlarged with some young grown-ups, was invited several times to meet Catholic students for friendship contacts, Bible studies and ecumenical dialogues.

Youth and Fellowship

We had a summer camp for teen-agers for 2 weeks with 16 girls and 10 boys with the very precious help of Rev. Willard Pottinger from Val d'Or, P.Q.

This camp took place in New Hampshire, U.S.A. This type of camp combining sports, culture, tourism, study (the theme of the camp being "The Art of Living") would seem to be the ideal camp for our young people.

With Mrs. Descroix (the secretary of Mr. Poulain), we had for two weeks a little summer Bible Class with 12 children who gathered in St. Luc Church every morning. The theme of this Bible Class was "Where is my brother?"

Communicants

(From 13 years old). We had an annual retreat for 3 days on the topic, "To be Christian," with 37 young people.

This year I have 30 communicants for the first year of catechism (Biblical Catechism). When I started in September 1963, I had 36 communicants. I have again one private lesson for the second year (Doctrinal Catechism). They are divided in 6 different groups.

About that specific point, during my three years in St. Luc, I have given 18 or 19 times the whole programme of catechism (which is given generally once a year in French by the same minister).

Sunday School

I am sorry to see a decreased number of children on the roll:

136 children in 1961
98 children in 1962
86 children in 1963

48 in the "big Sunday School." 38 in the "little Sunday School."

For the first time we have organized a team of full-time Sunday School teachers all round the year. Thanks to them, one can see a much better progress among the children.

Thus my stay in Montreal will soon come to an end as I am definitely going back to France in September 1964 to finish my theological training to be ordained.

I do not wish to close without saying very simply from the bottom of my heart on my behalf, and that of my wife's and our two little children born in Montreal, our deep gratitude to the Presbyterian Church in Canada through: Dr. J. A. Munro, Rev. J. C. Cooper and Rev. R. Rowat.

Our destinies are sometimes mysterious, but who knows if we shall not meet again one day?

We keep for this country where I made my first steps in the ministry a special feeling and attachment.

HUNGARIAN WORK

MOUNT BRYDGES

I was reading with great interest the American Reformed Bethlen Calendar which records the activities of Hungarian Presbyterian Congregations throughout the world. It is impressing, as in a lot of places many ministers and helpers of the congregations carry out a powerful task, so that the constant power and the living love of Christ might reach as many Hungarians as possible.

This is one of our tasks also. With the help of God I have been able to preach the testament in this congregation among my own people. My greatest hope is that Jesus Christ's constant power, redeeming love and understanding peacefulness may reach all of my Hungarian brothers. I bow before God with the deepest gratitude, who gave an opportunity to enable me to serve this community for a long time.

I find it necessary to mention those devices of God, which made it possible in this congregation for the services to be held in the Hungarian language. With love and gratitude I think of the Presbyterian Church in Canada with whose great moral and financial help, the mission work in this district is being carried on. The Secretary of the Home Missions Board, Rev. Dr. J. A. Munro's, personal powerful faith, christian love, and constant helpful will, deeply impressed me. Ever since I arrived in Canada, though I was able to appreciate The Presbyterian Church in Canada's great mission work, whose main aim is the unification of the churches of different nations and expressing an interest in upholding them, Rev. J. Cooper, The Mission Board's Assistant Secretary, with affectionate love, with devotion and with patience for many years guides the Hungarian Mission work. Since he visited our native country and observed the situation of the religious work there, he strongly understands the Hungarian Mission Work's importance and has a warmer relationship with us. I was very happy during the last year that he honoured my home with a visit, where our brotherly talk was blessed by God.

We have held 55 services on which the total attendance was 1,483, the average: 27.

The average monthly attendance was: January 23, February 25, March 20, April 37, May 43, June 24, July 15, August 12, September 13, October 23, November 30, December 44.

Prayer Meeting

We have held prayer meetings on 8 occasions. The total attendance was 166, the average 21.

Holy Communion

We have served the Lord's Supper on 6 occasions. The number of participants was 174, the average: 29.

Sunday School

The Sunday School has been supervised by the minister's wife. The average attendance was 4.

May 12 we celebrated Mothers' Day and the Children's Christmas on December 22. On this occasion the children gave a wonderful programme including

poems, music, etc., and there was an afternoon-tea which was prepared by the Ladies' Auxiliary.

Ladies' Auxiliary

The Ladies' Auxiliary celebration has done wonderful work by organizing suppers, picnics which resulted in a sum of \$500.00 income.

In the name of the congregation I would like to express thanks to all members of the Ladies' Auxiliary for their tremendous work which will never be forgotten.

Visitations

I have made 317 visitations in homes and hospitals.

Conclusion

I look up to God with a grateful heart, when I approach the conclusion of my report. I thank the Almighty that in the past year, he kept his blessing hand on us constantly, and he helped us in all our work.

I mention with love, the local Presbyterian minister, Rev. C. W. Middleton, who arrived in Canada two years ago from Scotland. I am in a close relation with him. In all respect he showed us his goodwill toward us, and his helpful readiness. I gratefully thank him for his help and I wish God's richest blessing on him and on his family.

I greatly acknowledge the support and work of the elders of the congregation, Ladies' Aid, and the members of the congregation. I ask their faithfulness and help to be continued in the future.

HUNGARIAN PRESBYTERIAN CHURCH, LONDON, ONTARIO

I find it of great importance that Hungarian Presbyterian mission work is being carried on in this city. This is possible since God's dear device, The Presbyterian Church in Canada, supports our congregation with great moral and financial help. We owe a great deal of gratitude to the Presbyterian Church in Canada, since it is possible for the teaching of evangelism to be carried on in the Hungarian language.

With the help of God, this is the seventh year I am carrying out the mission work in London. From September 22, 1957 to May 19, 1963. The service was held at the Chalmers Presbyterian Church's Sunday School room at 7 p.m., once every two weeks. By great demand we switched to morning services, so we rented a room at the Y.M.C.A. from May 26, 1963 on. Our services are held at 11 a.m. on every Sunday.

Sunday Services

In Chalmers Presbyterian Church and in the Y.M.C.A. rooms in London we have worshipped God 43 times. The attendance was 354. The average being 8 persons each Sunday.

Lord's Supper

Lord's Supper was served five times. The number of participants were 67. The average being 13.

Ladies' Aid

On March 1, 1961, the Ladies' Aid was created in support for the congregation. They contributed \$250.00 to the congregation by sponsoring a number of events. Their contribution was for the annual payment of the manse. We are very grateful for their support.

Conclusion

We are grateful to God, for that, even though within a small group, the

services are carried on in our own language. I thank the elders and the members of the congregation for their work and support for our congregation.

Let us start out towards our future with the courage, hope and faith and with the belief that God is always with us.

BRANTFORD HUNGARIAN PRESBYTERIAN CHURCH

The policy of the Presbytery of Paris concerning the Hungarian congregation in Brantford is that it should form the nucleus of an extension work. For this reason a Presbytery Commission was appointed to find suitable property, at least two miles from the nearest Presbyterian Church in the city. It was the thought of Presbytery that there was a need for another Presbyterian Church in Brantford, especially in certain areas of the outskirts of the city where new developments were planned, no other church existed as yet, and where other denominations could be expected to enter if we did not.

The search for suitable land, however, was met with obstacles for which neither the congregation, nor Presbytery were responsible. On the other hand, there was, however, a standing offer of Land to the Presbyterian congregations of Brantford by a Mr. Bruce Patterson of Alexandra Presbyterian Church, and the Hungarian congregations were asked to accept it in 1961. The title deed to this land was transferred in October 1962.

From this moment on, the Hungarian congregation in Brantford has steadily increased and has doubled its size. People who considered the present premises unsuitable for worship began to give support when hope of a consecrated sanctuary began to materialize. Support from many others is promised when the new church is in building. The present premises (the first floor living room of a house) can accommodate comfortably only forty people.

At a recent congregational meeting it was decided to re-name the proposed new church Pleasant Ridge Presbyterian (after the district). It is felt that the name "Hungarian" is a definite drawback to progress in the work. Even in the present building (in spite of limited space) many neighbouring Anglo-Saxon children would have attended the Church School had it not been for the name "Hungarian" outside the house. For the last seven years all the youth work in Brantford Hungarian has been in English which is also the language used at meetings for the Board of Management.

When the new church is built the intention is to re-organize the congregation and form a Kirk-Session. Services will be held in both the Hungarian and English languages. In the past the main difficulty in getting this congregating to share in the stewardship of the Presbyterian Church in Canada has been caused by the ethnic label which psychologically has a segregating effect.

CALVIN HUNGARIAN PRESBYTERIAN CHURCH, VANCOUVER

The changes which took place in our congregation in 1963 were not always accompanied by the necessary "business-like" attitude. In this, naturally has played a part, a certain "not-really-knowing" of the circumstances.

On the other hand, God has opened new ways and new possibilities. These ways will become real for us, when we learn to look forward, not back. The started and re-started functions of the congregation are in the sign of these "new possibilities," and in the congregation, as in its members there is readiness and willingness to work and pray. At the same time we know that we are just starting, just beginning and for this beginning God has given His blessings, and the work of the Holy Spirit is well to notice amongst us.

The aim, which we are hoping to achieve is the faithful and serving life of a congregation, of our congregation. That faithful and serving life to which Jesus Christ is our example. We are praying for His leading hand.

Church Services — have been regularly held on Sundays and other stated occasions. Attendance has been between 50 and 80. Some of our people have shift-

work, so cannot attend each service. Well, we do see new faces almost every Sunday — but it takes time before they will attend regularly and become part of the congregation.

Lord's Supper — has been regularly served at stated occasions. The number of participants per occasion: 50. However, at Christmas 120 men and women were participating.

Ten children have been baptized in 1963.

Married — four couples.

Sunday School — During the summer the minister trained 4 teachers for the Sunday School. It has been a good time for all and we have learned a lot from each other. Our teachers are doing very good job, they teach, and pick up the children from all around the city. It means a lot of time and gas. Some parents are bringing their children themselves. At the present time 20 children are attending the Sunday School.

CALVIN, EDMONTON

Looking back at the last year we may say that God has loved us, and helped us in our works. We accomplished by His help the very first and biggest project of our congregation that is we received permission to set up a 30' x 40' size booth at the Edmonton Exhibition Grounds for the Edmonton Exhibition, July 15-20. By the faithful servants of our church we were able to operate this booth throughout a week without major difficulties. And at the end of the exhibition week although everyone of us was exhausted we were glad and grateful to God, because a success was made. We may say that God has blessed our hard work, making almost \$1,000.00 net profit of which about \$500.00 is invested in building materials and so on.

The other congregational project was the renovation of the Church's basement. This was also done. We spent about \$300.00 on it.

As far as the Church's spiritual life is concerned we may admit that the church going had been at the same level as a year ago. The personal contributions to the various church purposes have been slightly raised. The total income of the church was \$4,302.50. compared to \$4,153.60 in 1962.

The Kirk-Session had 11 active members, holding 10 regular meetings in 1963. The Ladies' Aid has 20 active members, they are very faithful servants of the congregation. There was not a communicant class, but 15 new members joined the congregation by the Session's approval.

We look back with pleasure at what has been accomplished, knowing at the same time that much remains to be done. As we face the year ahead and realize the magnitude of our task, we confess anew our faith, and humbly ask the help of our Lord in 1964 too.

BETHLEN HUNGARIAN

Last year our Hungarian congregation in Southern Alberta had great success in the repayment of our debts on renovations and alterations. Our task today is the building up of our congregation's spiritual life, but we are struggling with constant problems in these matters: 1. bilingualism; 2. the members of the congregation are spread around in the different farm district; 3. our young generation which is English-speaking only and scattered.

Communicant members: 107. Average communicants at one time — 54. We used to have communion services six times in a year. Baptism 7. Weddings 1. Funeral services 1.

Our financial results: Receipts \$7,822.20 — Disbursement \$7,235.57. Balance on December 31, 1963 — \$586.63.

We had last year in one of our diaspores, Medicine Hat (105 miles from Lethbridge), Bible study hours in May and in December. We recognize that small Christian fellowships have great powers of the Holy Spirit regardless of denomination.

CALVIN HUNGARIAN, OTTAWA

Within The Presbyterian Church in Canada which has a high esteem for its cultural heritage, and in an area of multi-cultural and racial tension a church center was purchased and dedicated in 1963 by a very small racial and cultural minority — "Calvin Hungarian Presbyterian Church, Ottawa."

On behalf of a very small congregation this was not a small achievement, and on behalf of the Church at large living under such predicaments it was a generous act of toleration and compassion in the spirit of Christ.

By the purchase of 414 Laurier Avenue West the congregation, in its seventh year of "pilgrimage" entered its first permanent quarters. The building is small, old and humble, but practically altered and neatly modernized for congregational purposes. This project took up all the interest, effort and enthusiasm of the congregation. After its dedication by the Presbytery of Ottawa and the Very Rev. Dr. Aladar Ecsedy of Hungary on April 21, 1963, the congregation settled in its first permanent church home.

The financial figures of the building project are the following: Purchase price — \$16,150; Alterations — \$4,500. Actually paid by the congregation: \$2,150 for the purchase, \$986 toward mortgages, \$3,000 for alterations.

A grant of \$1,000 from the Presbytery of Ottawa and a second mortgage of \$4,000 from the Presbyterian Church in Canada is gratefully acknowledged.

The two mortgages on the building total \$14,000 and are being paid for in monthly installments totalling \$125.00.

This is a congregation almost exclusively of refugees. Perhaps the only one from among the ones established after the 1956 "Great Flight" which survived up to the present and became consolidated.

Its members once lived in a state-supported Church favoured by the government, but it also lived in a state-supported Church exploited by the government.

They lived under a political and economic system where the "survival of the fittest" meant the survival of the shrewdest, resulting in a mentality of the "wisdom of serpents" which, with lesser understanding and charity, may be regarded as bourgeois — or proletarian opportunism.

They once, under the frustrating tension of instinct for freedom vs. prudence for survival, broke the "patience barrier," dared the armoured cars, risked their lives for their new existence in a new world.

This is a typical congregation of such refugees or "freedom fighters." To mold these people into a Christian congregation in the Western world of free enterprise, middle-class society and free church system, requires the courage of the freedom-fighters, the pastoral prudence of the first apostles and the compassionate love of Christ.

Statistics: Church School enrollment — 15; Vacation School enrollment — 14; number of communicants — 62; number of households wherein communicants — 40; number of services held in Ottawa — 54; average attendance of services — 25; number of baptisms — 7; number of marriages — 2.

Finances: Total normal expenditures — \$1,289; total special expenditures — building — \$6,342; total expenditures — \$7,631.

The Ladies, "Soli Deo Gloria Guild" deserves special mention both for their monthly activities at their regular meetings and for their achievements in fund raising. Their contributions for the Building Fund totalled \$1,300 during the year.

Through the ministry of your missionary services were held for Hungarians in Kingston, Prescott and Belleville.

Kingston — 125 m. from Ottawa, has 28 persons connected with our work. Monthly services were held at St. Andrew's Church, with an average attendance of 22. There were 2 baptisms. From the \$87 offerings \$50 was given to G.A. Budget and \$34 to Christian literature. Two young men were received by confirmation into the church. The Lord's Supper was celebrated 3 times with an average of 18 communicants. It is somewhat awkward that in spite of all these congregational activities the congregation is not formally organized.

Prescott — 65 m. from Ottawa, has 15 persons connected with our work. Services were held 4 times. Attendance, when in the church 7, when in private home, 15. The offerings of \$21 were divided between Christian literature and Budget Fund.

Across the border in the Massena and Norfolk, N.Y. area there is a large Hungarian settlement with whom we are in contact and we are planning to extend our work to them.

Belleville — 180 m. from Ottawa, has 10 persons connected with the work. Travelling conditions are very awkward and the four services held very late Sunday evenings were poorly attended. Belleville could be better served from Toronto, in connection with Oshawa.

With Christian literature, NEW LIFE monthly and QUIET MOMENTS devotional, all families were supplied both in Ottawa and in the Kingston-Belleville-Prescott area, financed from the congregational treasury.

1963 was a memorable year of an anniversary for your missionary who entered the service for his Lord in the Presbyterian Church in Canada 25 years ago. "Soli Deo Gloria!"

INDIAN WORK

KENORA FELLOWSHIP CENTRE

Problems in plenitude usually attend the founding of a new institution and the Kenora Fellowship Centre has been no exception to the rule. The difficulties, however, are gradually being overcome and the Centre is now at that stage where more attention can be given to developing an extensive and varied programme which will serve to realize the purposes for which it exists. Its primary aim is to provide opportunities, in the name and spirit of Christ, wherein Indian and non-Indian people can take part in a common Christian and Canadian citizenship. This growing together is not simple, easy enterprise to be accomplished over the week-end. For completion, generations will be required. For the present our duty lies in a persistent concern which intelligently and sympathetically touches at as many points as possible.

The Centre is admirably situated, and while its physical facilities are somewhat limited as yet, there is plenty of room for expansion. Kenora is the visiting point for many of the 2,500 Ojibway Indians living on various reservations within a hundred mile radius. The Centre provides a clean and comfortable place where they can meet and also stay overnight if need be. It is their home away from home. The staff assistants to the Director, Mr. and Mrs. John Smith, are there from morning to night to welcome them and be of assistance to the some forty visitors a day.

The Centre seeks to strengthen the hands of our workers on the reservations — the Rev. Langley MacLean at Shoal Lake, the Rev. and Mrs. John Carson at MacKenzie Portage, Catechist and Mrs. John Kay at Crowe Portage, Manitou Rapids and Whitefish Bay, and Miss Doreen Worden, Presbytery's deaconess, who is busy with the women and children at all points. Two valuable things are the weekly half hour Mission Time radio broadcasts prepared particularly with the Indian interests in view; and the Clothing Depot from which distribution can be

made to the several Home-Making Clubs. A third project which in the long run will have a far-reaching effect is the starting of the MacLean Memorial Library wherein a major emphasis will be the collection of books and literature of direct interest to Indian folk. There is little sense in having a book of the sixteenth century English poets if Pauline Johnson's poems are lacking; no sense in hanging on the wall the Canadian Bill of Rights if there are no copies of the Indian treaties.

The Centre will seek to institute a programme which will definitely contribute to the religious, social, cultural, educational, and economic life of both Indian and non-Indian citizens of the area. The local Board of Management has its members of other Churches willingly serving, and is seeking its first Indian members so that an old mistake will not be made — that of proceeding in "ignorant wisdom." The Centre is part of our Church's answer to the oft heard query — "Why don't they do this?" or "Why don't they do that?" Who are "they?" Not usually the persons casually asking the question. The Centre seeks to be the Presbyterians and others among the "they."

LAKE-OF-THE-WOOD PRESBYTERY, KENORA, ONTARIO, WHITEFISH BAY, CROW PORTAGE, MANTOU RAPIDS AND BIG GRASSY RESERVATION

Whitefish Bay

The population of this reserve is approximately 250 persons. There is an Indian Day School staffed by one Protestant teacher, and one Roman Catholic teacher; a Roman Catholic Church, and also a community hall.

We have ten households, numbering 19 adults and 33 children. Worship services are conducted weekly in the homes of our people, average attendance is six adults and eight children.

Weekly visitation to the homes is carried out, reading materials are distributed. Actually more concentration and steady, regular attention to this area would be a means of building this work up. A meeting house of our own certainly would be an asset for Sunday school; girls and boys groups to meet in.

Crow Portage

The population of this reserve is approximately 125. As above the majority of the people are under the supervision of the Roman Catholic Church. The School is staffed by one teacher of the R.C. faith.

We have three households, number 7 adults and 11 children. On this reserve the school is available to us to hold worship services, and these are attended mostly by children, some of whom are R.C. The average attendance is 12 to 14.

I was able to organize a Wolf Club Pack, which meets weekly under my direction. 12 boys attend regularly.

The taking up of a church school offering was introduced at this appointment, and the children responded readily to this.

In June of last year I was requested by Presbytery to investigate the work on the Big Grassy Reservation, this I did, and found to begin with, that it was truly heartening, the people responded well. Because of the long, long drive it was impossible to meet with the people weekly, so we arranged for services every two weeks. This carried along quite well until the month of October. The Mennonite Missionary approached me, and mentioned that they had built a church on the reserve that they themselves were residents, and that morning and evening services were held regularly, and Wednesday evenings meetings, and a Woman's meeting on Mondays. In addition, many, if not all, of our own Presbyterian people were not baptized members of the now newly established church in their midst. Further, five of our people are at present attending Bible College at Cass Lake, U.S.A. Personally, I feel that the folk in this area are being well-cared for. In addition to the new church, there is a Roman Catholic Church, and a community hall. All the children are taken by bus to the white school at Bergland

ten miles away, and are exceedingly happy with this arrangement. The round trip from Kenora to Big Grassy is 325 miles, this makes operation expenses very high, and certainly not too practical.

The fourth appointment, namely *Manitou Rapids*, became officially my responsibility by action of our Presbytery in September. The Rev. S. J. Kennedy served these fine people, some sixteen miles from Fort Frances. This is a fine work, real potential here. This reservation is on the main No. 11 Highway between Emo and Barwick, about six miles. We have seventeen households, and 62 children. Services are conducted here every two weeks in different homes. The response is good, the people are enthusiastic, and possess initiative. The children are taken to the white school at Emo and Fort Frances. The people need a leader, groups for the boys and girls need to be organized, but we need a small building. This reserve has nothing, such as a community hall or school to meet in. The R.C. communion in this settlement is very small. I understand that Mr. Curtis, the Mennonite Missionary calls here from time to time, and is ready to purchase a building and bring it on the reserve if we are not interested.

I would like to recommend that our Board act promptly on this matter.

That the Catechist reside at Emo, a distance of four miles from the Reserve.

That the fields be *Manitou Rapids*, Crow Portage and Whitefish Bay. The Sunday driving mileage return trip works out at 130 miles.

My own observations concerning our work among our native people is that it requires dedication, effort and regularity.

SHOAL LAKE INDIAN RESERVATION

Church services of Divine worship are held each Sunday morning and evening. The Sunday School meets after the morning service. Teachers are Mr. and Mrs. D. Camplin, Miss Ella Greene.

Religious education classes are held weekly with approximately 75 students present. Next term there is an expectation of 90 students. The Religious Education courses for Ontario Schools are used. The pupils receive up to Grade 7.

During the week, the Presbytery Deaconess, Miss Doreen Worden, conducted Explorers, and Mrs. Stephen Shi, wife of one of the teachers conducted C.G.I.T. meetings.

The Sacrament of Holy Communion was celebrated twice during the year; at 6.00 a.m., Easter morning, and a midnight at the dawning of Christmas day.

The sacrament of baptism was administered to two adults and 7 infants. One person was admitted to the Lord's Table upon Confirmation.

There are 39 households in which are 30 members. The population of the Reserve fluctuates in the vicinity of 350 persons. One sees so little progress in the Christian commitment of many who have been baptized in the Faith. However, some others are surely a source of joy.

The Session, in the Spring of 1963, named the congregation The Church of St. Mary Magdalene, a name which they chose after deliberation for weeks. This name was chosen because of her conversion from among those who are deemed to be "respectable" or to have "status" which conversion resulted in a person of deep humility and penitence, specially rewarded by witnessing the Lord leaving the Tomb on Easter morning.

We would like to express our deep appreciation of the work of so many W.M.S. groups who sent clothing and materials. The loving care which went into these parcels could be readily seen.

The living conditions, materially, physically, and spiritually, of those who live on the reserve are in need of great change. This can come about only through spiritual means, in our humble estimation.

We have begun a co-operative wood-pulp cutting operation which is named

"MAUMAUWAYNAKEEWIN" — "working together." A fine spirit and work well done has characterized this venture. Each morning in the forest is begun with prayer.

We have been expecting a church sanctuary to be erected here, but there have been unfortunate delays, the last due to the contractor's reluctance to begin work at the price he agreed to. Our own relatives and their friends have contributed a sizeable amount towards the cost of the Church (\$2,148.00).

In conclusion, we see a good future for the Reserve if the resident missionary can stand up under the conditions. Only a person who has lived in a situation which is similar could understand. It would be preferable if the minister, an ordained man is needed in our estimation, could also teach in the school. The constant turmoil would be relieved by a schedule of duty.

With regard to the report of a minister-teacher on a reserve, the Rev. John Carson, we would like to add our voice to the concern expressed by Mr. Carson over the organizational set-up in this area.

MCKENZIE PORTAGE FIELD

For some three and a half years we have conducted services and have done the work of a missionary of the Presbyterian Church on the McKenzie Portage Reserve. At the same time I have been the school teacher. My self-given title was that of Teacher-Missionary. This is something new in the Canadian Presbyterian Church, and for that reason I am not too sure that such a type of work is given official recognition. In fact the suggestion has been made that one who does not hold a congregation in the ordinary sense is no longer a minister of the church. This thinking is fallacious, of course, yet such feelings have been expressed.

Regular church services have been held for three and a half years. Sunday School has been conducted for two and a half years. Communion services have been held at stated times. New members have been received. The problem of elders is still with us. So far no men would fit the requirements for eldership in our Church. In the future I feel that on a comparative basis Indians once committed to the Faith would measure up quite acceptably — as no man, elder or not is without faults. Pastoral work has been carried on with some regularity and particular instances of need have been given prompt attention. Offerings are received each Sunday, and they are sent to the Budget every three months.

In addition to the above-mentioned services there have been mid-week groups under the direction of Mrs. Carson, Y.P.S., Explorers, Family Group, Bales and Socials. There have been films, filmstrips with recordings supplied by the W.M.S. (W.D.), who also supplied Bibles and Hymn Books. A tremendous amount of time has been spent in interviews, consultations, decision making in personal and family problems, employment and lack of it. The encouragement of law and order has been no small part of the programme. Projects such as sanitation, gardening, personal health techniques have had a major place in the total programme.

The Future

The future should be a time to push the idea of self-sufficiency, i.e. the Indian to do for himself. Through church contributions received we hope to have a power plow for gardens next spring. Soon we should have some type of home or reserve refrigeration such as a root cellar or individual ice chests, where storage of fruits and meats may be made. In all our work the church and the spirit of the Christian Faith has been kept central.

This Reserve work is almost overwhelming at times, and often bewildering. The absence of outward manifestations of the results; the lack of response on the part of the people and the actual resistance are staggering. We are dealing with a people whose entire outlook and philosophy and motive of living have to be changed. These people hate to accept responsibility of any kind, even to the making of decisions. They are taught and filled with the idea that to resist, to be

difficult, to be sharp is the thing to be. In fact this deliberate opposition reaches the point of stupidity at times. I fear the time has come when the bluff these people have used for so long is being called. One of the greatest games of the Indian is "to play the field." This is true in every aspect of their life, but it is particularly true in the religious aspect. The one great unity and loyalty they have is one against change that might involve discomfort and the need to conform.

I have set forth a dark picture and dark it is. This task on Indian reservations is one absolute and clear-cut missionary endeavour. When there will be dividends to any extent financially no man can even guess. In fact when there will be any real response on the people's part is most difficult to predict. This work is plainly a matter of trying to persuade a people to follow the Christian way and to become uplifted, by God's grace, for that is all I can see that will do what has to be done.

Should We Continue the Work?

The answer is yes! I'll mention only a few facts here to support my answer:

1. If there is any force that will save this people it must be the Gospel of Christ. How shall they hear it, see it, or experience it except through a church-sent missionary. Surely those are a people to be redeemed; their fate economically; morally and spiritually is pathetic.
2. Even in some three and a half years there have been changes. For example those who want the ministrations of the Church have indicated their desire in one way or another. Two women of two families have fought the liquor problem. One has been partially successful and the other has not used alcohol for one and a half years. Children are becoming more responsive and there are less instances of brutalities. There is less destruction of property and more respect for individual rights. There has been a mellowing on the part of some families.
3. Without the influence of the school and the church on this reserve it would be one of the deepest pits of immorality, rascality and evil that one could imagine. Not so long ago the law advised these people that their youth would be taken from this Reserve unless there was improvement in conduct. Let the influence of Church and School disappear, and the intimidations; threatenings and brow-beating would be rampant as once they were.

The question always remains: Should we leave these people to wallow or to sink; shall we provide them with the spiritual means, namely the Christian Faith for their uplifting and restoration? Based on statistics the negative answer is plain. Based on the Christian doctrine on the worth of man the negative answer is not so easily accepted.

Finally, I so feel that all our Indian work should be reviewed frequently. Consultations renew avenues and changes of policy should be reviewed. Further an immediate action necessary for the good of the work should always be taken.

SIoux VILLAGE, ST. PAUL'S

The work at the Sioux Village, is one aspect of a ministry that is being carried on at three other preaching points, St. Andrew's, Portage La Prairie, Westbourne and Woodside, and therefore it is not as intense as it should be. The Sunday ministry consists of a service of worship and Sunday School for the children. The attendance at both is not large and it is not too unusual for the adults to be about altogether. As far as worship is concerned, it is not very meaningful or uplifting to the people.

During the week, we have an explorer group that meets after school in the missionary's apartment. The group is led by my wife and we are somewhat encouraged by the interest of several of the girls. When the group was begun, the girls held a bake sale at the Village Church, and the money contributed went toward their uniforms. From the outset the group has been a working group,

and at Christmas time, they put on a little play at the Christmas service of worship. In connection with the group we have begun a little library of children's books. They are loaned out to the children on the condition that they be returned. We have lost very few books and we have gained some.

During the summer of 1963, nine boys and girls attended a mixed camp and in addition a well-attended Vacation Church School was conducted with 30 enrolled.

In the Fall, the W.M.S. bales were distributed to the people of Village, and shortly before Christmas my wife and I wrapped toys and gifts for young and old alike.

This is just a short resume of the year past. In general the work suffers from a lack of consistency. I want to spend more time with the people of the Village, however, there are the other points to minister to. And I feel that the people could be more regular than they are — not only with respect to their Church, but in all aspects of living.

BIRDTAIL AND PIPESTONE INDIAN RESERVES

The following is a brief form of report of the Virden-Pipestone Fields in particular, and the Birtle School, the Birdtail Reserve, Blair and Ross Schools in general.

Regular Meetings

MONDAYS — Reserved for Board of Manager and Session meetings, or Club and Scout Association.

TUESDAYS — Virden Ladies' Aid met once a month, my wife attended. Each Tuesday the Young People met, I led the group and directed the studies each week.

WEDNESDAY — Bible Study and Prayer Meeting each week.

THURSDAY — Explorers met, I attended upon occasions in the afternoon. Evening — Choir practice — I directed the Choir up until this past three months when God directed a good man into the position. I was greatly relieved, being no choir leader myself, actually no musician!

FRIDAY — Couple's Club met once a month for meetings, study and to help with the work of the Church. Each afternoon I attended the Ladies' Aid on the Pipestone Indian Reserve. They held good meetings, were not overly interested in study, but made good blankets in the handcraft period.

SUNDAY — Sunday School 10.00 a.m. (I was Superintendent — managed to get one of the older young people to take it over.)

11.00 a.m. Church Service in Virden.

2.30 p.m. Church Service on the Oak Lake Reserve at Pipestone.

7.15 p.m. Church Service in the Birtle Indian Residential School.

Distance travelled — approximately 120 miles — a little over that.

Communicants Classes were conducted in Virden, Pipestone, Birtle. They were attended by around 25 people.

I was president of the local Ministerial Association, Secretary of the Cub and Scout Group Committee, past Padre of the Legion, and at that I quit, that was enough Community affairs.

The mortgage on the Church in Virden was burned. Extensive visitation was carried out on all Fields of Service, with Indians at all hours of the day and night — had a cracking good hockey team — stood second in the League, this was an Indian Team. Conducted 5 Vacation Bible Schools as well as three Tent Missions, to the Indians. Greatly appreciated the work of Peter Booth, now a First year Knox Man, who came out to help. Have always appreciated the students, been hard on them where necessary, but always congratulated them on good work well done.

I am now in Norwood Presbyterian Church in Winnipeg, having accepted a Call here in January. Several of the Indians are attending the Church here, more have stated their good intentions. I am doing a lot of follow-up work from the Birtle School students and the people from the Oak Lake, Oskanaish, Birdtail Reserves. Have visited the Friendship Centre in the Downtown work. Made plans to visit the Stoney Mountain Penitentiary this coming week, taking along an Indian lad that has made integration a reality.

OKANAIS MISSION FIELD

Facts and Statistics:

1. Work done on the church building — completely insulated (shavings and lime), interior re-decorated (tin removed and replaced with hardboard and ceiling tile), total cost \$550.00, \$700.00 was approved by Board, March 1963, for this work — plastering of the rock foundation is needed, but not yet done.
2. Work on the Mission House — demolition of the delapidated back room (a later addition to the house), replace upstairs window panes, total cost — \$58.60.
3. Received from The Pas Church in August 1963 — complete set pews, oil space heater, pump organ.
4. General Statistics — households 41, communicants 58, Church School enrollment 28, Young People 10, W.M.S. 8, Baptisms 6, total givings \$42.00.
5. Sunday Service of Worship and Church School are conducted at Okanais at 2 p.m. weekly, the Church School classes being held in the Mission House, during the Service. Average attendance at worship (adults), 10-20 — average attendance at Church School 15-25, with 2 teachers. Average attendance at Communion 20 communicant members.
6. Mid-week Activities — Young People's Fellowship: about 8-10 Indian Y.P. attend an integrated group in Elphinstone Church once a week. W.M.S.: spasmodic meetings; carry on sewing; sales of clothing and baking. Films and Filmstrips from time to time.
7. Bales — handled by the local Indian W.M.S., a sale is held each month as the clothing arrives in the fall, a small charge of .05, .10, or 25¢ is made, and the proceeds go to buy quilt material for work by these ladies and for helping in the Christmas Tree.
8. Summer Mission and Vacation Bible School — held August 12-16 — 40 children at V.B.S. (including some non-Indian from Elphinstone) plus 4 teachers and the missionary as Director — evening services well attended by adults and included visiting speakers; films, and a tape-recording of messages and hymns in the language of the people.
9. Clear Lake Church Camp — a good number of Indian children again attended these camps. The missionary directed the Junior Boys Camp.

B. Added Notes:

The work on the church and Mission House was done by Indian men, who agreed to half wages, considering the other half their contribution to the Church. The blond hardboard wall and white ceiling tile has made a great difference to the interior, and thus to the atmosphere for worship. The remainder of this house is in relatively good condition, and serves well as a Church School building, as well as for W.M.S. sales. I would highly recommend that just enough money be spent to brighten it up — a few repairs (steps and front porch) and the exterior re-painted.

The set of pews and oil heater received from the Pas Church, at the direction of the Superintendent, Rev. A. F. McSween, have also made a marked difference to the Okanais Church. The pews fit perfectly, and the heater (now being used) is situated near the front, giving much more seating space and leaving less unsightly stove-pipes. Also, the organ was a timely gift, as the old one was giving out. I was very grateful for these additions for the church, and the people have indicated their gratitude also, I believe.

Perhaps the latter indicated in the increased interests and co-operation, of late, on the part of some who have been using their cars to bring families to Church, and looking after fires, etc. This is most encouraging.

We are very fortunate in having two keen Christian School teachers (Elphinstone Elementary School) who have been assisting in the Okanais Church School: Miss E. Durston, who has helped for three years now; and Mr. Lloyd Michie, both have bible school training, and so well equipped as S.S. teachers. Miss Durston also plays the organ for the first two hymns of the service, and I play the last two. Mr. Michie helps in the transportation of children, which in the past has been a real problem on the Reserve. Mr. Gary Bochinski, another school teacher (Elphinstone High School) along with Miss Durston help in providing leadership for the Y.P. group each week.

There is a local Indian Men's hockey team—the "Canadiens," for which I continue to act as Treasurer and help out with transportation of players. Elphinstone is becoming known as the centre for an Annual All-Indian Hockey Tournament, held each February. This is now in its 6th year and engages Indian teams from as far as Winnipeg, Kenora, Ontario, and Kamsack, Sask. Over 1,000 people Indian and White, attend and watch a fine brand of hockey.

On June 9, 1963, a Church Picnic was held on the Reserve, with both Elphinstone and Okanais congregations well represented. Games, an outdoor supper, films and devotions in the Okanais Church were enjoyed by all.

Another get-together of our Manitoba missionaries to Indian congregations was held in 1963, again at the home of Rev. Walter Donovan on the Waywayseecappo Reserve, with the Superintendent of Missions, Rev. Alex. F. McSween present, and also Mr. Gordon Williams, Indian student for the ministry. Helpful thoughts were exchanged, devotions conducted, and certain actions initiated. We hope this will be a regular thing.

Religious instruction was initiated in Elphinstone Elementary School in 1964. 65 children are receiving instruction from us, and a good number of these are Indian.

The Church School of Knox Presbyterian Church, Guelph, Ontario, has taken on Okanais Mission as a project in Missions, and have sent \$100.00 to be used for visual aids, hymn book, etc., and for this we are grateful indeed, and for the prayer support of this and other congregations.

ROLLING RIVER MISSION FIELD

This report is from June 1963, when I began taking services here.

A. Facts and Statistics

1. General Statistics — Households 27, Communicants 29, Enrollment in Church School 24.
2. Summer Mission held in August, including V.B.S. 35 children attended, plus 4 teachers and myself as Director. A number of adults attended the evening services each day.
3. Church School — held on Saturday morning, as started by Mr. Hayes up until Christmas, but in the New Year, on Sunday at 4.30 p.m. during the service of worship, there is 1 class only and taught by an Indian girl. The average attendance 10-15. Transportation is a problem. Before severe weather, one of the Indian men assisted with this, now only the missionary.
4. Service of worship — attendance very poor; averages from 1 or 2 to 6 or 7. They are held in the Mission House during the winter months. The children go to an up-stairs room for class.
5. Bales — clothing sales were held, part of the proceeds used for Christmas tree.
6. Work of completing the Mission House (mainly painting — exterior and interior) was begun in the fall. Contract is with Mr. J. McPhee of Erickson, for \$625.00.

7. Clear Lake Camps — some of the children from R. River attended these camps.

B. Added Notes:

As Mr. Hayes pointed out in his report last year, there is very little interest or support on the part of the communicant members of this church. This is in spite of visiting these homes and encouraging them to attend as families. With a steady ministry, however, perhaps this could be fanned into life again. It cannot be said that there is no religious thought on the part of a lot of these people, for the Indian religion (Sun Dance and other meetings in homes) is very strong. Also, there is a certain respect for the value of Christian teaching at least for the children, it seems, for several people actually requested a Vacation Bible School last summer, when they learned that there might not be one. Also, the opinion of one quite influential man on this reserve is that what they need is an evangelistic type of ministry. Perhaps we should consider this suggestion, and conduct some missions here, with a missionary of high calibre, if possible one of Indian blood and language. This is not to the neglect of the minister "doing the work of an evangelist" (11 Tim. 4:5) in the regular course of his ministry, of course.

WAYWAYSEECAPPO RESERVE

There has been no startling development in any direction at the Waywayseecappo Reserve during the past year.

A Tent Mission and Vacation Bible School were held jointly early in July. This was the first Tent Mission since 1960, and although the average attendance was small your missionary saw the possibilities of such a venture. I should think that a programme of intensive visitation should precede such an undertaking in future.

School integration at Rossburn has continued. At present more than 100 children from the Reserve are attending the Rossburn Public School. There have been a number of problems, but in my opinion the most difficult time has passed. The matter of cleanliness is a problem here because of the scarcity of water. The Branch officials are working toward the solution by having wells drilled, but progress is slow.

Alcohol is still the greatest substitute for Christianity, and there are many slaves to sin. It is with regret that one reports that there were 5 Rain Dances held during the past year, two more than the usual number. Pagan leaders from other reserves have an influence in this connection. Also, the news of persecution of coloured folk in the U.S. has definite effect on the Indian Canadian who will identify himself with non-Europeans in this type of situation.

Since September your missionary has been employed half-time as Teacher-Counsellor at the Birtle Indian School, working with the high school pupils. Though I feel that this is a vital avenue of witness, the lack of time for work on the Reserve has resulted in a lack of visiting. One feels that such neglect results in more and more alcohol consumption. One longs for a powerful working of God's Holy Spirit in the hearts of the straying folk.

The Indian Health Services Nurse was transferred in mid-summer and since that time Mrs. Donovan has held a number of immunization clinics as well as assisting in times of emergency and handling correspondence for hospital appointments, eye examinations, etc.

This year we turned over to a responsible teenage girl the task of treasurer for the church. More and more we must encourage the people to act independently. Recently I sent an article to Maclean's advocating radical changes in this direction. It remains to be seen whether the item is published.

A year ago we purchased two colonies of bees, hoping that we might encourage some folk here to invest on their own. It appears, however, that the best way to assist such an enterprise is to help establish a co-operative attempt. We are in the process of doing this and we hope that with a modest beginning we may show the Indian folk that they are as capable as their brethren.

The Ekford congregation appeared to deteriorate during the past year, but decided at their Annual meeting to "keep going." The small group at Argyle continues faithfully to support the Church's work. We introduced the use of the duplex envelope last year, and one lady at Ekford told me confidentially that this was the cause for the "falling off" of some. "We've done it the same way for years . . ."

ITALIAN WORK

BECKWITH MEMORIAL

1962 was a transition year at Beckwith Memorial, but 1963 was the first full year with Rev. Arthur Iarrera as Pastor. The full year was marked with continual progress, but towards the end of the year progress or activity seemed to be intensified in a larger scale.

Our office bearers have done a tremendous amount of work this year through the various groups and boards, as their reports indicate. This is a good sign from a pastoral point-of-view. Yet if we stop to consider seriously, we admit that there is always room for improvement. To further strengthen the work for our church, we need the full moral support and co-operation of each member. It is very difficult for office bearers to initiate and carry out programmes with only partial support. We solicit the loyalty of every member throughout 1964.

Our financial situation appears to be improving according to our financial reports. This year has witnessed more regular and sacrificial giving than ever before.

Our Church plant received extensive exterior repair towards the end of the year. A new spirit seemed to prevade the congregation as this building programme got underway.

Our Church attendance which has been watched rather closely by our Elders seems to have shown a remarkable increase. We all feel that there is room for much improvement attendance-wise. It will be a glad day when we will again witness the family pews, where whole families worship together instead of sending one delegate as it is done in many places. If all our members and friends attended faithfully every Sunday our church would be crowded every week.

Our bilingual services will continue to serve both Italian and English-speaking worshippers. Worship-aids have been added in the front of the Hymnals to assist those that already have some Italian.

We trust that this coming year we will be able to acquire bilingual hymnals or English hymnals that carry a great portion of our tunes. We long to see everyone singing either English or Italian during our services of Praise.

To aim for a full-time choir this year may be premature, but the services of a full-time soloist to enrich our worship services should be secured. Special selections in both English or Italian will be appreciated by all music loving members.

Our Programme Goals for 1964:

1. To increase our outreach in the Italian community with a view of winning converts to Christ and our church.
2. To restore again to the church by aggressive visitation members and friends that have lapsed from the church.
3. To reach many second and third generation Italian that no longer speak Italian.
4. To enlarge our membership by means: (i) of reproduction, that is, the church school and youth activities; (ii) of reaching missions for reaching out the unchurched and for increased spiritual growth of our own members; (iii) of fellowship dinners to draw friends into our fellowship.

5. To advertise church activities more extensively than ever before.

Our approach in our tasks is to co-operate with all concerned for the sake of the smooth running efficiency of the church of Christ. From this policy we do not intend to swerve. We will listen to all suggestions, pray over every decision, and seek the support of the Session for every project that must be carried out. We do not pretend to have a fully outlined programme . . . in this report, but we will not rest until we have worked out a well-rounded programme that will work here for the glory of God.

ITALIAN WORK, HAMILTON

After a period of status the church shows a slight progress. In 1963 there was an increase in church attendance and church offerings.

The average attendance to the services was from 45 to 50 people, who manifested more interest in the activity of the congregation.

The number of the communicant members is 50 and the elders are 9. There is a certain number of people who started to attend our services, some time ago and have shown interest in our church. In order to increase the biblical knowledge of some Italian people the Rev. Finocchiaro has started a series of Bible studies which take place on Sunday, before the services. Some have found these studies interesting and helpful.

Only a few persons attend our weekly prayer and Bible study meetings on Thursday night. We hope to get more people. The W.M.S. holds its meetings every first Friday of the month (once a month).

The Sunday School is attended by 20 children, divided into three groups.

The total givings in the year 1963, according to our financial statement, was in the amount of \$2,231.74. A gift of \$3,000.00 was sent to the General Board of Missions as a help to buy a manse in Hamilton.

The essential problem of the Italian congregation concerning its future is a problem of location. In fact this church is located in a district which has become industrial in the last couple of years. Just a few Polish families live there and not one Italian. As a result of this, it is very difficult to gather all the members every Sunday and the work of evangelization must be done in other districts. Taking into consideration all that and the fact that the Italian people are catholic and some of them absolutely indifferent, this work is evidently hard. We pray that the Lord will work into the hearts of those to whom we preach the Gospel of salvation, that they may accept Jesus as their personal Saviour.

UKRAINIAN WORK

UKRAINIAN PRESBYTERIAN MISSION, HAMILTON

Because of long illness of the former ministry of the Ukrainian Presbyterian Mission in Hamilton many people, who had some connection with that mission, had drifted away. Some of them became relocated in Ukrainian Roman Catholic and Orthodox Churches, and others joined English-speaking Protestant Congregations.

Soon after I arrived to Hamilton, I discovered that the work in Ukrainian Presbyterian Mission is different from that in our English Congregations. This mission here is a transient and feeding Congregation. And yet its work about could be compared to that at the Evangel Hall in Toronto.

For the first few Sundays there came out five, six, or seven people to worship on Sunday mornings. Now there are about twenty people coming. And yet in their midst there are always a few (they often sneak in when the sermon is preached or at the very end of the service) who are not interested in the church

nor in church worship, but they are primarily seeking help. Some are asking for money, others are asking to help them to find a job, still others are asking for both.

The most interesting and the most challenging part of my ministry is the hospital ministry. I simply go to city hospitals and ask the information clerks for R.C. or Greek Orthodox registers. Then I copy down names of the patients that I think I could talk to in their own tongue. Some of the patients, who are very strict Roman Catholics, give me a very cold reception and ask me not to come any more. Others don't mind my visit "providing I don't talk religion," but there are some — very few of them — who communicate very readily, appreciate my visits and even ask me to come to see them again. I realize that most of those people that I call on in their homes and in the hospitals will probably never enter the door of the Ukrainian Presbyterian Mission and yet I get a great thrill, joy, and satisfaction from these visitations. For I go to see these people on behalf of the Presbyterian Church in Canada and very often they for the first time learn what the Presbyterian Church is and what our Church is doing at home and abroad.

This type of work is very challenging, but very tiresome and very slow. Slow in a sense that you don't see results right away, for you cannot measure it with your human measurements. Therefore, it is often very discouraging because we do not see much "success" (and we would like to be successful!). And yet many people are helped. Many come to hear and to experience for the first time in their hearts and in their lives that God loves them, that He forgives them and accepts them as they are, and that other people who believe in God, who are God's servants, are willing to help them and to accept them, regardless of their nationality, education and social status. Therefore, we go on, sowing the seed, but God gives the growth!

Church Membership, as of December 31, 1963 — 7 members.

Sunday School

The S.S. was organized or re-organized, with four S.S. pupils already there, on Sunday, November 17, 1963.

It was graded into 2 grades (Kindergarten and Primary) on Sunday, December 1, 1963, each grade having four students.

The third grade was in process of organizing and by December 31, 1963, there were already three grades (Kindergarten, Primary, Junior) with the number of 5, 5, and 4, in each respective grade.

The Session

Upon my arrival, there were two appointee-elders. One of them was not a member of any Church (I mean not a member of any denomination). He is going to join the church now. The Session held no meetings in 1963. In fact, there were only four Session meetings held since the commencement of the Ukrainian Presbyterian Mission, e.i. since 1946, or 1947. After my arrival there were three meetings of the Session held on the following dates: October 26, 1963, November 17, and December 8, 1963. There were no Communion services held in 1963. There were no baptisms. There was one wedding and one funeral.

Board of Managers

There was no Board of Managers, no Church treasurer, and no budget treasurer.

Revenue and Expenses for 1963

Total income (offerings, donations, special offerings and rent) \$1,991.13. Total Expenditures — \$1,935.63.

There was no choir, no Young People's, no Ladies' Organization, no mid-week meetings, no Sunday evening worship or Sunday evening activities.

Comments for January 1964

The Kindergarten Department got one more student. The Primary Department got one more student, too.

Plans are being made to organize Junior Y.P.

Also plans are being made for Communicants Class in February or March.

Church Attendance

Since the Ukrainian Mission of the Presbyterian Church in downtown Hamilton is a transient and feeding Congregation there is a number of people who come to Church Worship on Sunday mornings, seeking help. They are not interested in church work nor in worship. All they want is to get material help. (Some are asking for money, others for job, still others are asking for both.) We cannot, therefore, consider them as real church worshippers or church attendants. They would probably fit better under the term "pastoral work of the Minister." The church attendance, however, since the date of my arrival has been increasing steadily which is a good and cheerful sign. While at first there were six, seven, or eight people on Sunday morning, now there are some twenty people.

UKRAINIAN PRESBYTERIAN MISSION, TORONTO

Nature of the Mission Field

The population of the downtown districts in large cities has for some decades ceased to be homogeneous. It has become separated into groups and factions which have little to do with one another. For instance there are a number of ethnic groups that, due to new surroundings and often a lack of English, tend to segregate themselves and live outside the main stream. Industrialization and numerous factories create a factory population with its peculiar problems. There is a growing juvenile population of different origins, a large number of them without definite church connections. There are also slum streets with their saddening problems. In certain districts the taverns and beer parlors are more numerous than schools and churches.

In order to serve this mosaic mission field, it is necessary to specialize. Special efforts must be made to penetrate one or other of the groups with the witness of the church. A blanket appeal of the same type to all, will remain unheeded and will often be misunderstood.

Significance of the Mission Work

Our mission work among Ukrainians is an effort to reach one of the largest and most active ethnic groups downtown. Experience has proved that without such missions, it is simply impossible for the nation-wide Church as a whole to break through to newcomers with its message. There is need for preparation and learning on both sides.

In view of this fact, Ukrainian and other ethnic missions in the inner city should not be expected to develop into self-supporting congregations or denominations in the near future, but should rather be considered as methods of reaching the secularized New-Canadian population. Their most important task is interpreting the message of the Church to the newcomers, and then introducing the newcomers to the Church. This approach does not minimize the need of training in Christian giving, and the goal of self-support.

This mission work is much needed, because the "traditional churches" lost their influence on the newcomers while yet in Europe. Here in Canada they control less than half of the immigrants, and most often the relation between a church member and the church is not built on spiritual values, but on bingo, dances, etc. Our times are times of transition, when attitudes will be settled and crystallized for a long time to come. If this need is neglected, other less desirable influences will step in and take over the field.

The rate of growth of the Ukrainian missions and the gaining of new mem-

the whole Church. This is evidenced if we compare the number of members in the bers can be favourably compared with the rate of growth of the membership of Presbyterian Church twenty or thirty years ago and now, as they are given in the Blue Book. (The redistribution of church members who leave the inner city and move to the suburbs could not be considered as growth of membership.)

In Europe, very few Ukrainians belonged to the Roman Catholic Church. The mission work of the Presbyterian Church and other protestant churches in the past, has brought about significant results, not so much by building self-supporting congregations, but by serving as a bridge for many Ukrainians in Canada to membership in Presbyterian congregations. It is interesting to note that in the past, the Ukrainian protestant population in Canada has doubled every ten years. There is no doubt that due to the witness of our missions, the Presbyterian Church has become a generally acknowledged part of Ukrainian life in Canada and in Europe. Without the missions, the Presbyterian and other protestant churches would remain strange and little known religious movements to the majority of Ukrainians.

Hindrances

In our work we meet with strong opposition from the Communists, which is natural, and from the Roman Catholics, which is unexpected. Ukrainians in Europe were mostly Greek-Orthodox, and only a portion of them belonged to that branch of the Greek-Orthodox Church overpowered by Rome.

It would be a great mistake to think that because the Russian Communists changed their tactics, that they had also changed their goals. They still ardently desire to bury us. Working towards this purpose, they have acquired a chain of fine halls across Canada, many newspapers, and are specializing a great deal in "cultural work."

Our Efforts

We have a fine choir, which was heard on our one-hour Ukrainian Christmas service broadcast on CJBC. This time was apportioned to us due to the kindness of the Radio Committee of the West Presbytery. We also bought half-an-hour for an Easter broadcast on one of the suburban stations. The International Section of the CBC gave us half-an-hour at Christmas, and again at Easter, free of charge, to broadcast our services to Europe and Ukraine. Also, a Ukrainian hour broadcasting from Cooksville called "Songs of Ukraine" donated us time on their programme. This is an important part of our work, which helps us to bring the message into many a home and make our mission known.

In serving the spiritual needs of the people, we do not forget their material needs. Our Credit Union organized in the past, continues to serve the people with easy loans at small interest. At the end of the year, the profits are divided among the Credit Union members.

The Evangelical Truth

Our paper "The Evangelical Truth" which is printed due to the generous help of the W.M.S. of the Presbyterian Church, donations from the Interboard Committee of the W.M.S., and subscriptions, helps us to spread the message of the Church, not only in Canada, but in many countries abroad.

It remains for the "Evangelical Truth" to say what many Ukrainians are thinking. Our position is that Ukrainian R.C. separate schools are not only unnecessary, but do great harm in separating the children from the rest of the Canadian children. These schools are in the first place Roman Catholic, and not Ukrainian.

There are many other letters, and this is our reward and satisfaction, especially in view of the fact that the majority of our readers are not protestants.

Other Matters

During the past year, Mrs. J. Fesenko took over the teaching of Sunday School, and continued to edit the English section of the Evangelical Truth. Mr. Paul Sych has done very excellent work with our choir, and Miss Eleanor Fesenko was organist.

Plans for the Future

There is a definite need for linking our work in Hamilton, Toronto and Oshawa. At a conference of ministers working among Ukrainians in those cities, a plan of joint work was prepared for 1964, for the district stretching from Hamilton through Toronto to Oshawa. It was decided to consider the whole of that district as a unit for mission effort in 1964. The plan of work includes radio broadcasts, joint meetings of congregations, exchanges of pulpits, meetings on the farms, joint advertisements in the newspapers, a spread of Christian literature, etc.

This method of considering the three cities and adjoining districts as one field, will strengthen the hands of the ministers in each city, and will give additional encouragement to the congregations. It will also enable us to reach larger districts with the message.

For better understanding, the whole Ukrainian work should be considered not from a purely local viewpoint, but in a larger national way and as a connected unit. All the missions are affected by anything that happens to any one of them.

I am submitting with this report, our financial report for 1963. As it appears, our revenue is diminishing somewhat, in spite of the every member canvass. This was caused by the retirements on pension of a few generous contributors. The year was saved from a deficit by the donation from our Women's Association, which in its turn received the gift from the estate of Mrs. Catherine Laibida.

ARMAGH

1963, 365 days at Armagh with a continuous coming and going of girls. Girls of all ages, girls of all denominations and of all walks of life. The ages this year ranged from 14 to 32, and denominations we had a great variety. Fifteen different groups were represented. Two of our girls could not claim to belong to anything, they had never been baptized. One girl's parents stated that they wanted their daughter to decide for herself. But how can she reach a decision when she never had a chance to get to know the issue at stake, when she never was made acquainted with Christ. How irresponsible of the parents. One of our girls (even though she was formerly connected with the church) said, "How do I know what to believe? I haven't been inside a church since I was six years old, but I'm going to go when I leave here. My Mother and Father haven't gone since I can remember, but they say they will come with me." And joy was in her voice when she told us.

We admitted 116 girls during 1963. One of them we had to send home, since she could not accept the rule of having to be back at 10 p.m. 3 others chose to leave us after a few days, even one after a few hours. All those girls demonstrated very clearly that discipline was one thing never been exercised in their home, and their parents did not realize that these young people needed the decisive guidance that parents should give. All the freedom our young people have, frightens them often, and they don't really know what to do with it, how to use it most beneficially. We like to think that their stay at Armagh will have shown the girls how to live a controlled and happy life.

We have been very fortunate to have found many people, especially ministers, to help us in our work. A number of ministers have given us a set time on a regular basis, and I would like to take this opportunity to say a sincere thank

you to Rev. DeGroot, Rev. Dutcher, Rev. Fox, Rev. Jackson, Rev. McKennell, Rev. McMillan and Rev. Young. Others have come whenever we were without a minister for one or the other Sunday service. We do appreciate this greatly.

During August, Mr. and Mrs. John Harrison with four months' old Kent, took over the Watson's place, and we all (the Harrisons included) enjoyed their stay tremendously.

Miss Shepherd resigned as Secretary in the fall. She is now keeping her own house and looking after her own family. We wish her continued happiness.

Rev. Evans (one of the Chaplains of Armagh) had to resign due to other commitments, and this he had to do before his term was completed. Rev. Duncanson took over and is now with us. Rev. Nevin's three-year term was completed at the end of the year. To both departing Chaplains, may we say thank you for their great service they have given to Armagh.

One of our Presbyterian girls wrote down her experience at Armagh during the Christmas season. This will give you a very good picture of how we live and how the girls think of the church's work at Armagh.

"I first started thinking about Christmas '63 last summer as I was preparing to leave my parents for the first time away for Christmas in 30 years. Then coming so far from home, I was not looking forward to December, and all the memories of other festive seasons. It seemed like a mountain to face. How feelings do change however, and how glad I am now to have spent and shared Christmas this year at Armagh. What made all this change? First of all it was the staff and their constant reminder to keep busy, finish gifts, work hard at copper work, keep cheerful! Stevie (the house-mother) bounced around all through December making all of us feel the excitement (it's a good thing she has calmed down since then, for I'm sure she was a jolly jumping bean for us for Christmas and might have burst!). There was a special glow about some girls which I didn't catch until it was almost too late, but once it caught me too, I found the days flew by with never a minute to think about other years, and home. I soon joined in painting walls (a wonderful idea), sharing cookies from home, and singing all the familiar carols.

"Snow came to Clarkson in December, and for me this was just great. I've always spent a white Christmas and would have missed it so. I didn't get out to see many gay lights, but our home here looked beautiful, after Mr. Watson put up so many pretty lights. December was good for me here too, because two of the very fine girls arrived with whom I could share the kind of Christmas I had been used to. It was good to know someone else who wasn't having visitors either. Two Sundays before Christmas, Rev. Roe preached and brought his message in song. That message and the carol we sang, made me see that Christmas is a time to share, and not be unhappy because of a problem. Tears of joy came to my eyes and I was happy in a new way. I'm glad ministers like Rev. Roe come to Armagh to give us a message like this.

"Now for those last few days before Christmas, I loved them. We decorated our room, we sang, we painted, we wrote letters and we grew together as a group better than ever. Queer parcels kept arriving at the door from ladies near and far. These kind ladies (I was told afterwards) worked so hard to wrap presents just for us. What joy on Christmas morning to see all the beautiful and useful gifts at our bedroom doors. I've been smelling nice ever since. I found slippers and perfume very useful in the hospital when I had my baby. To the ladies who did all this I say sincerely thank you. Nice things really do happen here, my one memory is the Saturday before Christmas when Mrs. Herrig allowed us to stay up, past our bed time to watch "A Man Called Peter" on TV. That was a message of Christmas I shall long remember. I cried but again good tears.

"Christmas Eve finally came, most girls went out, but for those eight of us who were in, we were not allowed to be lonely. Mrs. Herrig so understood, and treated us to a party in her apartment. I love music, and "The Messiah" seemed

so relaxing, that I never thought of missing those gay parties of years before. The good was so good too (but so hard on the diet!). Later that evening it was fairy land again as our Chapel was transformed with candles, and it was beautiful to feel part of the midnight message, Rev. McMillan preached. I'm sure the shepherds on the hills couldn't have seen a more beautiful sight when they heard the angels singing. Presents at 1.30 a.m. was new to me too, but excitement went through me as Mrs. Herrig opened a whole laundry basketful, each girl had one, but someone from the outside world had sneaked a couple of extras in for me and I was delighted. Christmas morning came, Stevie and Mrs. Herrig looked beautiful as they wished us Merry Christmas. Dinner arrived, and what a party! and what a feast it was! The staff had gone to so much trouble for us. The dining room was so pretty, and there was so much food. Really, home was not thought of then except to wonder just how certain parents were making out the day, just a wee bit lonely. To the staff I want to say thank you, so much, for all you did for us at Christmas. To the ladies, unknown to me, and to the ministers, I say that your work is really appreciated by all of us here at Armagh. Now that I have had my baby, I can look back and really say the Presbyterian Church is doing a great service here to the girls who need help so badly during the difficult months."

TYNDALE HOUSE

Church and Church School

Morning worship continues to be conducted every Sunday morning throughout the year.

During the year two children were baptized, one marriage took place, and the Chaplain conducted two funeral services.

Special services were held at Christmas, Easter, Good Friday, Thanksgiving, as well as a Family Service in May, and a Children's Service in June. Church School teachers were re-dedicated to their work at the Rally Day Service and there was a Church Parade held by the Scouts and Guides. Worship services are enriched through the leadership in song and anthem by our choir.

The World Day of Prayer was well attended and a Family Supper Hour followed by a service was a happy get-together.

Church School meets regularly each Sunday during the year, and is well instructed by a dedicated corps of teachers. Our children continue their contributions to the Missions to Lepers and other Mission groups. Monthly leadership training sessions continue and are a source of great strength to those participating. Forty-one of our people attended the New Year's Day Rally of the Montreal Presbytery.

Semi-Religious Groups

The W.M.S. Evening Auxiliary met regularly each week. Special events were a visit to the Moore House bringing a little cheer to the aged, at thankoffering meeting other auxiliaries were invited when a movie on India was shown, a visit from Mrs. Louis who showed slides of her visit to Hong Kong was enjoyed, and plans for the observance of the one hundredth Anniversary are being made.

The Young Women's Auxiliary of the W.M.S. studied East Asia, Japan, Korea, Formosa, and Hong Kong. A substantial contribution was sent to the W.M.S. for this work.

Girls and boys participated in their Explorer programme, a mission study of Hong Kong and other countries, doing craft work, map-making, special visits to outside groups and so on, made up interesting and profitable meetings.

Bible Study of the Life of Jesus, visits to and from other groups, some craft work, a Valentine party and special planning meetings kept the C.G.I.T. members busy throughout the year. A donation of \$11.00 was made to the W.M.S.

Children of the Church followed the prescribed mission study. They also studied the Easter story, and made Easter booklets of it. Elementary crafts such as making dolls, purple flowers, turtles and so on were enjoyed.

The Junior Choir met regularly under capable supervision. They sang, at times, at the regular Church Services, and at special services. They competed in the Musical Festival sponsored by the Montreal Church School Association and gave a favourable impression.

The Peacemakers had profitable and enjoyable meetings. They studied God and His World and Japan. A Japanese tea party was a happy event.

Uniformed Groups

Under excellent leadership, well planned programmes are enjoyed by the Guides, Brownies, Scouts, and Cubs. Forty-five badges were earned by the Guides. Three of their members attended Guide Camp, they assisted at the Father and Son Banquet, and also assisted at the Westminster Central Bazaar.

Brownies training is done through play and tests. Their activities and games are not only attractive, but encourage development of all kinds.

Along with training for their badge tests, the scouts enjoy a recreation period in the gymnasium. Highlights were a visit to Scoutarama, the CBC Radio Station, and a fairly well attended Parents' Night. Three Scouts attended Scout Camp.

The Cubs had a busy season. Along with a recreation period in the gymnasium, they found time to pass approximately 150 badge tests, and take part in three inter-pack meetings. Six boys attended Cub Camp, and six of the Cubs had a special trip to Ottawa as recognition for the good work of Sixers.

Service Clubs

Along with their regular interesting meetings, the White Shield Club show a special interest in the welfare of much of our activity. Money is raised through well-planned projects, and substantial contributions made to the work of Tyndale House.

The Young Mothers' Club is a combination social and recreational club. They enjoy conversation and tea at their regular meetings, but also found time to do a large amount of planning and operating the Mother and Daughter Banquet. A Book Fair was sponsored, a Christmas party complete with refreshments, favours, and gifts was held for the Nursery School and they assisted the Girls' Cooking Club with a home cooking sale.

Eight teenage girls and boys make up the Junior Council. Their motto "To give service to Tyndale wherever possible" is carried out by doing odd jobs around the building, providing leadership at the games club, taking complete charge of weekly children's movies, and providing office supply after school when the staff is busy with clubs.

Recreation

Eight well-conducted gym clubs and sports leagues along with a team in the Biddy Basketball League provide an excellent outlet for the boundless energies of boys between the ages of 8 to 17 years. An adult badminton club meets weekly to enjoy their favourite game.

Boys and girls from 10 to 14 years meet twice weekly to play small games such as checkers, table tennis, monopoly and so on.

Interest Clubs

An opportunity for boys to improve their skill in woodwork and small crafts is provided through the Woodwork Club, and Boys' Craft Club.

Two clubs catering to girls' home-making interests are well-attended. The Cooking Club and Sewing Club learn how to prepare tasty dishes and make some attractive outfits for themselves as well as gift projects.

The younger girls Hobby Club have cooking every other week, and on alternate weeks undertake craft projects.

An increased interest has necessitated dividing the Ballet Club into two groups, beginners in class "A" and more advanced in class "B." The girls receive instruction from two well-trained instructors and made excellent progress during the year.

The Children's Library is open two afternoons a week. Books include a wide selection for very young children and a well-balanced selection of Bible stories, animal and nature stories, mystery stories, and a small but popular selection on natural sciences for older children. Regular library procedure is carried out and a large number of children take advantage of this privilege.

Exceptional interest is taken in the Painting Club, and some fairly good work is turned out.

Miscellaneous Groups

Due to their short interest span, a variety of activity is planned for the Big Tots age 5 to 7 years. They play games, enjoy singing, listening to records, and stories, and play with dress-up clothes.

A well-organized nursery school is conducted daily from 10 to 12 o'clock in the morning. The children enjoy playing with toys, listening to records, playing games, singing, elementary crafts, worship and mid-morning snack.

Careful consideration is given to the selection of films for showing at our weekly children's movies. Our Junior Council do a fine job of supervising, operating the projector and clearing up after the programme is over.

The Mother and Daughter Banquet attracted an all time attendance peak. One hundred and forty-nine mothers, foster mothers and girls enjoyed a well-planned and carried out function. The theme "The World meets in Canada" was carried out by skits put on by different groups representing various countries throughout the world.

Ninety-seven fathers, foster-fathers and sons attended the Father and Son Banquet. The programme consisted of singing, viewing an excellent hockey film, and the inevitable securing of autographs from a hockey celebrity who was the guest speaker.

The building bustled with activity during the Christmas season which is always such a joyous time at Tyndale House. Along with inspiring religious services, nine parties including all our members were held. An effort was made to conduct these parties in a way that the true spirit of Christmas was not overlooked. Gifts of toys, fruit, candy, food and clothing were received from several Presbyterian Churches both in and outside of Montreal. These were given to our children and families whom we felt needed a little extra help to make their Christmas happy.

Summer Programme

Summer provides an excellent opportunity to further serve many of our people who find it difficult to get away from the city. During July and August eight evening adult bus rides and seven all-day family beach trips were thoroughly enjoyed.

Vacation Church School held during August was well-attended. The programme of Bible study, worship, singing, games and handwork filled their days most profitably.

Our Summer Fun Club for children from 5 to 13 years was held during the month of July. While the regular programme of singing, crafts, games, hikes, story telling, swimming and so on was popular, the weekly picnics to city parks, all day beach trips, educational tours, movie programmes and a trip to the Zoo in Granby were highlights. One hundred and thirty-seven children registered for the programme.

Volunteers

With a staff of one part-time and three full-time persons, it is obvious that our programme could not be conducted without the help of an excellent corps of volunteers. Too much praise cannot be given to the 45 persons who served so faithfully on a weekly basis. Many others assisted at special functions, at Christmas and at other times.

Our executive Committee are a wonderful group of dedicated people. Their contributions to Tyndale House, both in time and money are invaluable.

Statistics

Sixty-eight children were enrolled in Church School, and our total Church participation includes 73 families. Mid-week registration shows: Nursery School 22, adults 52, girls 151, boys 185.

Forty-five groups (schedule attached) were organized, one met daily, one semi-monthly, 4 monthly, and 39 on a weekly basis. These groups, plus special activity groups, met 1,522 times with an aggregate attendance 26,696.

Conclusion

Tyndale House has been richly blessed. The staff are thankful to God for the opportunity He has given them to serve to many people. We trust we have not faltered in our task of serving Him.

DEACONESSES AND WOMEN MISSIONARIES

PRESBYTERY OF PICTOU AND CAPE BRETON

From January to the end of May, 1963, Miss Catherine E. MacFarlane was stationed in Pictou Presbytery, where she conducted services regularly in the East River charge (Churchville, Springville, Bridgeville, St. Paul's, Sunny Brae, Caledonia). Three services were conducted each Sunday. Also, in that time she led three different Senior-Hi Fellowships each meeting weekly in Hopewell, Linacy and Springville. There was an enrolment of 27 in Hopewell, 16 in Linacy, 28 in Springville. The Linacy group was a mixture of denominations, but the Hopewell and Springville groups were entirely Presbyterian. Interest was well maintained in all groups, and they all contributed to the various Y.P. projects in the Presbytery and the Synod. While in Pictou Presbytery, she also spoke at a goodly number of W.M.S. gatherings, Mission Band closings, and other meetings. Twice a week, on the average, she visited in the Aberdeen Hospital, New Glasgow, patients from the area where she supplied the pulpits, and others as well.

In July she returned to Cape Breton and conducted a survey of Presbyterians in the Port Hawkesbury area, including Port Hastings. She found that most of the older people who had been Presbyterians had drifted into the United Church and some into the Anglican, which churches they had joined. Among the newer settlers they found just a few Presbyterians and that the greater number of new families were Roman Catholics with a scattering of United Church and Anglican church members. Also, unless the B.A. Oil Company opens a possible industry, Port Hawkesbury now has more population than the employment at the pulp mill can absorb. In fact, she found young people preparing to leave because they saw no future there.

In September Miss MacFarlane returned, this time to Tobin Road, North Sydney. She conducted Sunday Services there, re-organized the Sunday School and visited in the homes. The people are friendly when one meets them in their homes, but they do not attend services with any degree of regularity. She was informed by the Licentiate who was supplying that he found them the same. On a rare occasion, 30 may attend, but it is more apt to be in the range of

from 10 to 14 people. The Sunday School had 30 on the roll with an attendance ranging between 16 to 20.

It was here that illness intervened.

LAKE OF THE WOODS PRESBYTERY

Miss Doreen Worden was appointed Presbytery Deaconess for the Lake of the Woods Presbytery for the months, October, November, December and followed a regular schedule. Monday she goes to Manitou Rapids and meets with the women at 2.00 p.m. and the children at 4.00 p.m. In the evening, she has a sewing club made up of approximately twelve girls. After their business meeting the young people, boys and girls come in and have a dance. This makes three meetings in one day and she has to ask for a home for each meeting. It is getting to be embarrassing to ask so often. She strongly recommends that we buy a building for Manitou Rapids, and that we hire a caretaker to look after it. Monday night, she stays at Tommy Medicine's home and pays him three dollars for room and breakfast.

During the months of October, November and December the women's group at Manitou has made and sold two quilts. They have done some weaving, they held a bake sale at the same time as our rummage sale. They prepared lunch for the Christmas party December 16th and they made up baby bundles for needy mothers. The women re-elected the officers of last year and continue to make a good job of handling their own money. All the money from the rummage sales go to the women's group on each reserve.

The children are studying the mission book for Explorers — "The Buffalo and the Bell." The teenage girls completed a quilt and supervised and supplied lunch for the Hallowe'en party held October 28th. They also presented a pageant for the Christmas party. For the rummage sale, Hallowe'en party and Christmas party the Roman Catholics very kindly gave the use of their mission hall.

On Tuesdays Miss Worden goes to Big Grassy. There is a paved highway for Manitou Rapids — a distance of only fifty miles. Before her 2.00 p.m. meeting with the women she has nearly two hours to spend visiting the families. At 2.00 p.m. the women meet in a home and sew on quilts or children's clothes. They made four quilts and two dozen diapers and sell these items as fast as they make them. A rummage sale was held in the Community Hall November 23rd. With this money the women spent about forty dollars for Christmas candy, oranges, and peanuts. With the help of band funds they put on a Christmas party Christmas Day. Here too they elect their own officers, but Miss Worden looks after the money.

The children meet after school and study the mission book "The Buffalo and the Bell." The hall is too large to heat up so they meet at Norbert Major's home. He is an ardent Mennonite but welcomes them to his home, in fact he would welcome another church — ours — on Big Grassy Reserve. She strongly recommends that we continue at Big Grassy. It is not a waste of time. Many of the people there have fond memories of Presbyterianism at Cecilia Jefferey School. They are not Mennonites and do not care to live the Mennonite life. There are Presbyterians there and when she says Presbyterians she means people who believe in freedom. If we leave them it will be like a light going out for them. She is thinking particularly of Jim and Hannah Comegan, Jim and Maggie Archie and Cora Indian. These people are slandered because they are Christians who smoke, drink and dance. You know that this does not make them less Christian. Even the Roman Catholic Church knows that such things are not sinful and it is this Church they will turn to if we leave.

Tuesday night Miss Worden drives ninety miles back to Sioux Narrows to be at Father Moss school Wednesday mornings. At the school she teaches grades 1 and 2 with approximately eleven pupils and grades 7, 8 and 9 with approximately twenty pupils. She uses the prescribed material for Ontario

schools. This is an excellent opportunity to reach the children in the whole community.

On Wednesday afternoon she alternates between Crow Portage and White Fish Bay.

At Crow Portage the women have officers, but meet only once a month. They bought and bagged candy for children's parties at Hallowe'en and Christmas. They bought material for the girls sewing club which meets in the evening. The girls are also learning how to square dance.

At White Fish Bay there is not much activity to report. On November 20th they had a rummage sale. Since then the women's club house burned down. They lost their sewing machine and weaving loom. The women have no officers elected. They plan to have meetings this year in different homes. She has no children's group or Young Peoples group at White Fish Bay.

On Thursday she goes to Shoal Lake for the Explorer's Meeting. They study the mission book on India "The Buffalo and the Bell." The school is available and many of the children stay for the meeting.

Friday is hospital visiting and Mission Time. Besides this, she must spend a lot of time preparing for her meetings and for the classes at Father Moss School. There were not meetings from December 23rd to January 3rd.

Manitou Rapids

1. Women's Club — 38 meetings held during the year. Attendance approximately 8. Rummage sales were held in June and in October. The money from the sale of the clothing sales goes back to the women's club and is used to buy sewing material. The women made quilts, diapers and nighties. They also learned how to weave and how to make hand bags from rug yarn. They bought treats for the young people at Hallowe'en and Christmas. They have devotions before every meeting and usually the hostess serves lunch. The following are the officers: President, Mrs. Dorothy Medicine; Secretary, Miss Melvina Blackbird; Treasurer, Mrs. Roseann Leonard. Roseann and Dorothy look after the money themselves.
2. Children's Group (C.O.C.) — 38 meetings were held. Approximate attendance 10. The children follow the mission study prescribed by the church — "Sun Hee and the Street Boys," "The Land of Silence," and they are now taking "The Buffalo and the Bell." The children also study the Primary Catechism and do handwork. They have also seen filmstrips, "Elijah, the Fearless Prophet" and "The Christmas Story."
3. The young teen age girls have a sewing club. They hold meetings on Monday evenings, thirty-eight in all. They have devotions followed by a business meeting; and then they either sew or listen to records. Approximately thirteen girls attend these meetings. The girls put on a Christmas Pageant for the Christmas party.

Big Grassy

1. Women's Club — This group was organized in September, 1963. Fifteen meetings were held last year, with an average attendance of five. The women have worked hard sewing quilts, baby and children's clothes. They provided treats for the children at Hallowe'en and Christmas parties. The following are the elected officers: President, Mrs. Martha Tuesday; Secretary, Mrs. Margaret Archie; Treasurer, Mrs. Marie Adams.
2. Children's Group — the C.O.C. and Explorers have an average attendance of twelve. The children study the prescribed mission study put out by the Church. They are taking the story of "The Buffalo and the Bell." They also saw the filmstrip, "Elijah the Fearless Prophet," and "The Christmas Story."

Crowe Portage

1. Every other Wednesday from September to December approximately nine meetings were held, with an average attendance of four women. A rummage sale was held; and the women bought Hallowe'en treat and Christmas treats for the children. The following are the elected officers: President, Mrs. Josephine Prince; Secretary-Treasurer, Mrs. Catherine Crow.
2. Children's Group — C.O.C. and Explorers. This group held meetings every Tuesday from January to June, approximately twenty meetings with an average attendance of six. It has disbanded.
3. Girl's Club — This group has an average attendance of nine, and held approximately twenty-eight meetings. The girls sewed pillow cases and embroidered napkins. They also are learning how to square dance.
4. Boy's Club — From January to June the boys met in the School basement to play ping pong, do jig-saw puzzles, etc. Average attendance was twelve. In the fall Mr. Kay organized a Cub pack.

White Fish Bay

1. Women's Club — This group met on Wednesdays with an average attendance of five. Approximately thirty meetings were held. The president is Mrs. Nora White. The secretary and treasurer are not active, so Miss Worden takes care of the money. Two rummage sales were held and the proceeds went back to the group. They completed several quilts and dresses, skirts, blouses and aprons. They completed and sold articles of weaving, scarfs, place mats and hand bags.
2. Children's Club — Thirty meetings were held with an average attendance of twelve. This group studies the prescribed mission study. They have not had meetings since June 1963.

Shoal Lake

1. Women's Club — Twenty meetings were held with an average attendance of six. The president, Mrs. Alma Wapioke; the secretary, Mrs. Margaret Mandamin. They had a rummage sale, planned and carried through a Hallowe'en party, provided treats for this party and the Christmas party. They took a rug hooking course in Kenora. They visited the Women's group at MacKenzie Portage.
2. Children's Group — approximately thirty meetings were held on Thursdays throughout last year. The average attendance was twenty. The children followed the prescribed mission study, "Sun Hee and the Street Boys," "The Land of Silence," and "The Buffalo and the Bell." They also study the Primary Catechism.
3. C.G.I.T. — Twenty meetings were held during the year, with an average attendance of eight. The group was disbanded in October. The girls followed the C.G.I.T. programme. A sewing group was formed then. Eight meetings have been held with an average attendance of two. They have embroidered dresser scarves, sewed aprons, and skirts.

ASSINBOIA PRESBYTERY

Visitation

Evelyn Walker continued to visit the two hospitals and two homes in Moose Jaw. In Regina, hospital visits were made chiefly to out-of-town patients of the Presbytery.

Christian Education

There is a growing awareness of the need for Christian Education. Four schools asked assistance: Walter Martin Memorial, Regina; St. Paul's, Moose Jaw; Barvas; and St. Stephens, Regina.

The Church In The Inner City

First Church, Regina, is beginning to feel the pull of the changing population trends toward the suburbs. Hence, with the permission of Presbytery, a survey was planned to be made within the immediate district surrounding the Church building. The follow-up work was being done by First Church. From what was completed, it shows that there is a great need felt by many residents for this kind of visitation by the Christian Church.

PRESBYTERY OF PICTOU

June-August

The work done by Florence Stewart during these three months included the planning, preparation and carrying out Vacation Church School and Camp Work.

The response in some areas was disappointing. It must be realized that some of these rural communities have little or no regular programmes of Christian Education and that in two cases this was the first V.C.S. It was felt that those who assisted capably in the schools should be encouraged to carry on in some measure on their own in V.B.S. and to see the possibility of some on-going C.E. programme in their church. These are the all too common problems of the rural church in a dwindling community.

September-December

Westville Road Mission—Sunday School was organized in early September with an enrolment of approximately 25 in 4 classes, two of which are taught by people of the vicinity. Steady attendance is hampered by little interest on part of parents. Christian Faith and Life curriculum is used.

A C.O.C. group was organized in October with an enrolment of approximately 10 children under local leadership.

A Senior-Hi group was organized in October with approximately 15 enrolled. Senior-Hi material is being used with this group, supplemented by other studies.

The work in the Westville Road area has been steadily on the decline for the past few years. It would seem the new start has to be made with the youth.

Leadership Training in Christian Education

1. First Church, New Glasgow—Training sessions were held weekly with the teachers of the Nursery, Kindergarten and Primary classes in the use of C.F.L. during the months of October and November. Observation was also made during the Sunday session.
2. East River Charge—Two training sessions included all teachers in the Church Schools in the use of material.
3. River John—Three evening meetings were held with the Church School Teachers of the Kindergarten, Primary and Junior Depts. to give assistance in the use of C.F.L. and Uniform material.
4. Sherbrooke—1 day leadership training in the introduction of C.F.L. in the Church Schools.
5. Springville C.G.I.T.—Several meetings were attended with the purpose of giving assistance to new leaders.
6. Meadowville Mission band—assistance given to leaders of a newly-formed group.

PRESBYTERY OF CALGARY

In January, 1963, the Presbytery Missions Committee of Calgary requested Miss Shirley Smart to devote a major part of her time until the spring in the congregation of St. Giles because of the illness of Rev. H. L. Simpson. Her work included visitation, Church school, mid-week groups, Young People's Society, and establishment of Church day school kindergarten. From January to June she was also responsible for some presbytery and synod activities. "Exchange

observation visits" were instituted between teachers of a department in one congregation and similar departments in other congregations. Most teachers expressed interest in further training on biblical and theological background, practical teaching methods, as well as further help in using the Westminster Christian Faith and Life Curriculum (nursery through primary).

Explorer groups were organized in Knox Church, and St. Andrew's Church.

Miss Smart assisted the Christian Education Committee to find adequate leadership for the first Alberta Co-Education Camp, and co-operated in obtaining delegates to attend the North American Reformed and Presbyterian Youth Assembly at Purdue University, Indiana, July 19-25. During July Miss Smart was involved in directing Vacation Church School and camp.

There are now two active P.Y.P.S. groups in Calgary, who also are active in the Synod organization. These are Grace Young Adults and St. Giles Young Adults. Senior High groups have been established in the city congregations as well as in the rural areas. Cairho at Grace Church, Calgary is a leading group in teen work. A senior High has been organized at Chalmers. Terian Teens was organized at St. Giles in March with an average attendance of 18. In December this group presented a successful mock trial on "Racial Discrimination." There is also a Senior High group at St. Andrew's. They are active in the church helping with such activities as caring for the church building and singing in the choir. Knox Church has also re-organized the Senior High group.

IMMIGRATION REPORT

The work done through the Immigration Department is very difficult to fully describe as so many people and conditions are involved. The immigrants themselves and the countries and churches from which they come, the chaplains overseas, those who welcome them at the ports, the ministers and Welcome secretaries in the congregations, and the communities to which the immigrants go.

The task of those sharing in the responsibility in the Immigration Department—on the Immigration Committee or as a member of staff is a tremendous one. The church's representatives, among the first to greet the newcomer, must, in the initial meeting, make known to the immigrant that we have a Christian concern for his welfare, that we are desirous of seeing him find employment, suitable living accommodation, and that the church of his choice bids him welcome.

The members of the Immigration staff for 1963 were:

Glasgow and Greenock, the Rev. John Service; at Prestwick and Immigration in Glasgow, the Rev. A. E. Wallace (volunteer service).

Halifax, the Rev. A. O. MacLean; St. John, N.B., Mrs. I. M. Creaser (part-time).

Montreal and Quebec, Miss Dorothy Lukes and summer assistant, Miss E. Poulain.

Toronto, Mrs. John C. Carr and Miss Barbara Cocking.

In addition there were key people in several cities across Canada who agreed to receive names of immigrants arriving in their area by plane.

One month was spent overseas visiting Church Offices in Edinburgh, Belfast, London, Paris, Den Hague, Geneva and Rome. Arrangements were made for the distribution of our literature through the courtesy of officials in these offices. Frieda Matthews was received everywhere with the greatest kindness and courtesy which was so much appreciated. In referring to the work of the Immigration Department of our church it was stressed that this was a service department, and the church's representatives were glad to welcome the immigrants,

and were prepared to give assistance when needed. Except for the month overseas, the director's time was spent in the Montreal office and at the ports.

The accompanying statistics show a report of a total of 155 ships arriving at the ports of Halifax, St. John, Quebec and Montreal, on which there were 2354 immigrants who were met by the staff. Through Toronto, Montreal and Halifax, 1,592 names of immigrants were received who had arrived by plane. Although reported through these three offices, many of the people were destined for other areas in Canada.

There were 2,301 notices sent to ministers and Welcome and Welfare secretaries. There was great encouragement in the increase of replies to these notices — 1,074 as compared to 650 in 1962, and 157 in 1961. There were fewer ship arrivals in 1963 (155) than in 1962 (177). Still fewer are scheduled for 1964 (140). This may mean heavier passenger lists on each ship.

The longshoreman's strike created a few problems with hurried and unexpected trips to Quebec and to Halifax. In mid-December, one trip was made to the port of St. John.

The new English leaflets "Bon Voyage and Welcome to Canada" and the Italian leaflet, "Benvenuto" have proved very acceptable. During the year, 115 cards, asking assistance in finding employment, living accommodation, or the location of the nearest Presbyterian Church, were received. These were forwarded to the minister of the church in the district where the immigrant was resident.

Some special cases have been dealt with through the Montreal office, and reports have been received of many being satisfactorily taken care of, by ministers and members of local congregations. In most instances, however, the immigrants appear to be quite capable of finding employment and suitable living accommodations. Possibly this is due in part to the fact that under the existing Immigration regulations the main conditions of admissibility stress education, training and skills. Because of this, employment is usually quite easily found.

NOTICE RETURNS

Number of Immigrants

Became communicant members	43
Attending Church	300
Interested but not yet attending	245
Undecided, doubtful	121
No information	315
Not located	179
Others	254
Total	1,457

Number of names forwarded	3,946
Number of names for which report received	1,457
Number of notices sent	2,301
Number of reports received	1,074
Reports from ministers	554
Reports from W. & W. Sec.	520
Postcards received	115

IMMIGRATION 1963

Ship arrivals reported by Presbyterian Port Receptionists:

	Halifax	St. John	Quebec	Montreal	1962	1963
Immigrants						
Presbyterian	117	10	102	1,767	1,997	1,350
Reformed and Calvinist ..	32	—	6	206	244	192
Protestant	19	1	6	90	113	123
Total dealt with	168	11	114	2,063	2,354	1,671
Total immigrants	10,130	184	1,442	18,245	21,001	14,453
Visitation Notices	47	2	9	97	155	177
Ships	88	10	95	1,095	1,288	973

	Ship	Air	Total
Immigrants			
Presbyterian	1,997	1,399	3,396
Reformed and Calvinist	244	149	393
Protestant	113	44	157
Total dealt with	2,354	1,592	3,946
Visitation Notices	1,288	1,013	2,301
Total Immigration for Canada: 1962 —	74,586		
Total Immigration for Canada: 1963 —	93,151		

HOSPITAL VISITORS

TORONTO

During the year 1963, 8,261 calls were made on patients in hospitals. Of these 7,515 were from Metropolitan Toronto and 744 from outside Toronto.

Out of town patients came from all over Ontario and from Alberta to Cape Breton and Newfoundland.

They came also from as widely scattered places as Florida, Philadelphia, New York and Edinburgh, Scotland, and were on vacation in Toronto when they became ill.

Some emergency calls were made to the Western and East General Hospitals and the Sick Children's Hospital.

The Minister is given a warm welcome by the patients. Some had no idea the Church was doing this type of work. They do appreciate the interest the Church is showing in them.

Many of those registered as Presbyterians, have not been regular Churchgoers for many years. Some have had a real Spiritual experience during their stay in hospital.

The Chapel Services at the East General have been well attended throughout the year. The Chapel Service at the Princess Margaret has been very encouraging.

Some services were held during the year at the new Chapel in the Western Hospital. The Chapel was full at both the Easter and Christmas services.

Just before Christmas, Christmas leaflets prepared by W.M.S. were distributed. One was given to each of the residents at Lambert Lodge and Bendale Acres. Some were also given to the patients in the Hospital on Runnymede Road, as well as Lyndhurst Lodge and Scarborough General Hospital.

Miss Myrtle MacKinnon, after many years of faithful service, retired at the end of December on her doctor's advice. The patients in the hospitals will miss her spiritual help and acts of kindness.

The following hospitals have been visited regularly during 1963.

Miss Myrtle MacKinnon visited

The Toronto General Hospital (Women).
Women's College Street Hospital.
Sick Children's Hospital.
Mount Sinai; Grace Hospital and the
Princess Margaret Hospital.

Rev. Peter McCrae visited

The Toronto General (Men).
The Ontario Hospital.
St. Michael's Hospital.
Weston San.
The Doctor's Hospital.

Rev. Allan Reoch visited the following hospitals weekly

The East General Hospital.
The Wellesley Hospital.
The Western Hospital.
St. Joseph's Hospital.
Our Lady of Mercy Hospital.

and monthly visits to the following hospitals

Lyndhurst Lodge.
Hillcrest Hospital.
St. John's Convalescent Hospital.
Princess Margaret Hospital.

Mr. McCrae conducts monthly services at the Weston San and the Ontario Hospital on Sundays.

Monthly Services are conducted by Rev. Reoch in the Chapels at the East General Hospital, The Princess Margaret Hospital and at times at the Western Hospital.

Miss Ruby Walker—As part of her work, Miss Walker, working under the Synods Home Mission Committee, has been doing excellent work at the Riverdale Hospital.

During the twelve month period, Miss Myrtle MacKinnon has visited with patients in the hospitals allotted to her as follows:

Mount Sinai Hospital	448
Toronto General Hospital	1,730
Grace Hospital	465
Sick Children's Hospital	389
Women's College Hospital	944
Princess Margaret Hospital	595
	4,571

During her visits, she has talked with patients from many parts of the world, including South Africa and Egypt. These people irregardless of race and

culture, have one common denominator—pain and suffering—and the need for love and understanding. She found with very few exceptions, a warm welcome awaiting her as she made her daily rounds.

This is Miss MacKinnon's last official report, as she has now retired from her work of the Presbyterian Church.

The work of Rev. Peter C. MacCrae, Hospital Chaplain, has gone smoothly throughout the year 1963.

In addition to the visitation of patients, he is responsible for Divine Worship at Weston Sanitarium on the third Sunday of each month and at Ontario Hospital on the fourth Sunday of each month respectively. Short articles for the "Chaplain's Corner" in the monthly magazine known as "The Link" constitute an added responsibility as requested by the Editor at the Sanitarium.

In the wider field of Chaplaincy service, he has been present, together with the Rev. Mr. Roe at joint meetings with the Metropolitan Council of Churches to discuss the possibility of a more effective Protestant approach to the religious work in the hospitals of the area. The opinion appears to be widely held, that there is a lack of understanding and co-operation between the Churches and the people responsible for the administration of the hospitals at all levels of organization. From what he can observe at the meetings, there is a general desire for the Churches to make an effort to arrive at the place where they can speak with one voice to better express their mutual concern for the needs of the sick and the afflicted.

Thanks should go to the kind friends who have provided literature for distribution in the hospitals—to the Presbyterian Record, the Committee on Home Religion for the "Everyday," the Board of Evangelism for the splendid tract "Good Words for Bad Times" to the W.M.S. for the folders provided for special seasons, also for copies of the Glad Tidings.

A special thanks to all the congregations and groups who have contributed to the fund to purchase literature for the use of the hospital chaplains.

THE MARITIME HOME FOR GIRLS, TRURO, N.S.—1963

The following is a brief outline of significant changes taking place in the Home.

Like most institutions this Home has experienced difficulties. The combined income from all sources (churches, governments, private donations) has not kept pace with the ever-increasing costs of operation. Due to lack of funds and other reasons the programme at the Home stagnated—standards gradually became lower. Staff were not suited by training, and for the most part, were older people, really unemployable.

In short, the lack of suitable equipment, facilities for a progressive training programme and trained staff made for a lack of interest and a very poor public image. This in turn resulted in a lack of adequate financial support on the part of governments.

After an inquiry and investigation of the affairs of the Home had been instituted by the Board of the Home and carried out under the auspices of the Department of Welfare of the Province of Nova Scotia, a report with forty-one recommendations was placed before the Board. It was decided by the Board in annual meeting on May 23rd, 1963, that many of the recommendations dealing with staff, treatment programme, finances, etc., should be implemented as soon as possible.

Mr. Dexter R. Allan, M.S.W., became superintendent and administrator on September 1st. He at once began a work of reorganization. At the end of the year Miss Joan Gilroy, M.S.W., came on staff as assistant to Mr. Allan.

with responsibilities of instituting the new treatment programme. Two qualified teachers (man and wife) took up their duties at the beginning of the school term.

It was recommended that the Communions sponsoring this Home and operating the same should take a larger financial responsibility. In 1962 the churches contributed about \$6,000.00 of the total budget of \$97,000.00. It being suggested that the churches contribute 25% of the budget, \$30,000 was allocated to the churches as follows:

United Church	\$9,800
Anglican	6,700
Baptist	5,400
Presbyterian	2,000
Salvation Army	125

It is expected that contributions from the Ladies' Auxiliary will make up the allocation of \$30,000.

Governments were approached for special grants of some \$30,000 and have made substantial contributions. It is expected that substantial additional support will be received from governments now that the Home is in a position to provide better service.

It is expected that a clearer picture will emerge at the end of the 1964-1965 year, both in respect to function and operation as well as financially.

It should be recorded that the Home is celebrating its 50th Anniversary, being opened in 1914.

The following are Presbyterian members of the Board of Governors appointed by the Synod in October 1963.

Rev. Dr. A. E. Morrison, Rev. W. E. Knox, Rev. L. M. MacNaughton, Rev. A. O. MacLean, Rev. M. C. Currie, Rev. R. K. Anderson, Mrs. D. R. MacLean, and Mrs. Lorne Clark.

The Presbyterians on the Executive of the Board of Governors are: Rev. Dr. A. E. Morrison, President; Rev. R. K. Anderson, Secretary; Rev. L. E. Blaikie; Mrs. D. R. MacLean.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY (Eastern Division)

To the Venerable the 90th General Assembly:

The Board of Management of the Woman's Missionary Society (E.D.) respectfully submits the following report for the year ending September, 1963: —

At the first meeting of our Board, appointments were made to the various church committees on which we have representation.

Bursaries were granted to five students studying for the ministry or taking deaconess training.

Purchase of a car for Miss Mary Nichol, our missionary at Jobat Hospital, India was authorized and delivered in June. We were pleased to learn that construction of the new Isabel MacConnell School of Nursing had begun.

Financial assistance was given towards the purchase of a site for a lay training centre in British Guiana and for the student library and furnishings for the nurses' residence at Jobat Hospital.

A membership was taken in the Indian Eskimo Association in Canada in order that we might be kept informed of its work.

Financial support was pledged to the International Missionary Conference which was held in Wolfville, Nova Scotia in August, 1963.

The relationship of the W.M.S. (E.D.) and W.M.S. (W.D.) was a subject of discussion in consequence of an overture presented to the Synod of the Maritime Provinces by the Presbytery of Newfoundland. At the request of Synod's Committee on Life and Work, the Board of Management met with that committee when the subject was discussed and opinions freely expressed. At the conclusion of that meeting, it was felt that amalgamation with our sister society must be given serious consideration before a decision can be reached. A statement of our views was printed in both the Presbyterian Message and Record.

During the year, the Presbyterial of Newfoundland was officially organized and welcomed into our society.

During the year we have employed two regional secretaries, one full time Presbyterial Deaconess and four part time workers during the summer. We were also pleased to accept the application of Miss Georgina Caldwell, Sydney Mines, Nova Scotia for work on an overseas field.

Among visitors at our annual meeting were: —

Rev. Fred A. and Mrs. Knox, Barwani, India

Rev. J. C. Cooper, Director of Church Extension

Miss Helen Tetley, National Secretary for Girl's Work

They gave us much food for thought in their splendid addresses.

During the year, sixty-two members, all faithful workers in their auxiliaries, were called to higher service. Among them was Mrs. Lorne Teasdale, Dartmouth, Nova Scotia, who served as President from 1950 to 1953 and as overseas secretary for many years previous. These chairs are empty in our auxiliaries, but their memories linger with us. Would that more young women would hear the call and come into our ranks to help Win the World for Christ!

OVERSEAS MISSIONS

BRITISH GUIANA

We continue to support three senior deaconesses, Mrs. H. Singh, Miss Eileen Budhoo, and Miss Saintalene Chhangur. Our yearly grant towards education of Minister's children is very much appreciated.

INDIA

Miss Mary Nichol, R.N., Director of the Isabel McConnell School of Nursing in Jobat, continues her very fine work and influence among the Bhil people. In the early spring of 1963, the sod turning for the new school of nursing ceremony took place.

The nursing students continue their high standard of excellence. The twenty-six students passed and ten received first division. Nine were admitted during July making a total of twenty-eight. Our society donated gifts for the student library and for furniture now in use in the student section of the residence.

FORMOSA

Last year our Society made a grant of \$500.00 towards the work of Rev. James Dickson (D.D.) at the Theological College in Taipei, along with \$200.00 for Hukka student bursaries.

NIGERIA

Our Society gave a grant of \$500.00 for the advanced training of students to continue university study in their own country.

JAPAN

From Japan comes sincere thanks from Rev. C. R. Talbot on behalf of the Korean Church for the gifts given for the Training of Women. Lay activities and the support of Pastor Ki Whan Bay's family, while he was a student at Presbyterian College, Montreal. We trust the work of our Canadian Missionaries will be much strengthened by the arrival of the Rev. and Mrs. Glen Davis of Marion Bridge, Cape Breton, Nova Scotia.

An important step taken by our Board this year, was the acceptance of Miss Georgina Caldwell of Sydney Mines, Nova Scotia as a missionary candidate for service overseas. Under the direction of the Joint Candidates Committee, Miss Caldwell studied at Knox College and has been pursuing graduate studies at Evanston, Illinois during the summer and is now working towards a Master's Degree in Christian Education at Princeton Seminary, U.S.A. She plans to leave for Formosa in October, 1964.

"Freedom" now is the cry of many of the new nations seeking selfhood. May we also remember that "Now is the day of Salvation" and that true freedom and liberty are found only in Him who said: "I am the Way, the Truth and the Life, even Jesus Christ our Lord."

THE PRESBYTERIAN MESSAGE

The Editor of the Presbyterian Message in her report pointed out that this year marks the seventy-third year for publication of this little magazine.

To "Glad Tidings" we are indebted for the courtesy of reprinting nine articles.

Moderator and commissioners of the General Assembly, we in the W.M.S. (E.D.) recognize that we are co-workers with you in the work of the Master, and we pray that God's Blessing may rest upon all the deliberations of this Court.

STATISTICS

Presbyterials - - - - -	9	Membership therein - - - -	650
Auxiliaries - - - - -	216	Children's Organizations	
Membership - - - - -	3,323	(groups) - - - - -	112
Home Helpers - - - - -	819	Membership therein - - - -	1,791
Life Members, Adult - - -	102	Life Members, Mission Bands -	17
Girl's Organizations (groups) -	61	Subscriptions to Presbyterian	
		Message - - - - -	3,529

FINANCIAL STATEMENT

September 1962 - September 1963

Balance, September 1962 \$43,183.36

RECEIPTS

Offerings, bank interest and refunds \$ 841.51
Special gifts 3,045.82

3,887.33

Total

\$47,070.69

DISBURSEMENTS

British Guiana \$ 5,687.50

India

Miss Nichol's salary and work \$6,957.33
Grant School of Nursing 5,861.80
Upkeep Bed Jobat 25.00

12,843.13

Total disbursements re India 793.38

Formosa 1,103.00

Christian Literature 2,550.00

Grants 1,000.00

Special for Miss Caldwell's Study

\$23,977.01

Total Overseas disbursements

341.25

Ewart College 740.00

Camps 525.00

Bursaries 600.00

Interprovincial and Maritime Home 400.00

Visual Education 300.00

French work, Rev. Poulain 250.00

Conferences 144.00

Representative to Belleville Conference

\$ 3,300.25

Total Home grants

Salaries \$ 8,412.58

Deaconess and Regional Secretaries 1,944.70

Student Deaconesses 133.56

Travel, Student Deaconesses and Hospital Visitor

\$10,490.84

Total 1,335.27

Administration

\$39,103.37

Total Disbursements 7,967.32

Balance, September 16, 1963

\$47,070.69

Total

\$ 7,967.32

Balance from 1962-63 account 36,848.48

Receipts from Presbyterials

Total balance, September, 1963 to be allocated and paid out

\$44,815.80

during 1963-64

Respectfully Submitted
(Mrs. D. R.) MARY T. MACLEAN,
President, W.M.S. (E.D.)
Presbyterian Church in Canada

April 12, 1964

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, W.D.

To the Venerable the 90th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1963:—

ORGANIZATION

The year 1963 brought with it for the Organization Department the usual round of activities plus extra planning and work in relation to the celebration of the two Anniversaries of the Society—the 100th and the 50th—in 1964. Through 1963 local groups, Presbyterials, and Synodicals have been preparing for the Anniversary Year; in so doing many have learned much concerning the contribution made by women to the life and work of the Presbyterian Church in Canada through the years. As women from across the church meet in Montreal in May 1964, it is hoped that truly "Our Inheritance" may be an "Inspiration for Tomorrow."

The Children's, Girls', and Adult Committees of the Organization Department worked faithfully through the year in cooperation with all departments of the Society and the Board of Christian Education. For the first part of the year the majority of groups of all ages used mission programme materials on the recommended theme "The Christian Mission on the Rim of East Asia" with particular emphasis on Formosa. In the Autumn the programmes on "The Christian Mission in Southern Asia" with emphasis on India, were begun. In this connection a booklet prepared by the Committee on Missionary Education of the Canadian Council of Churches—"Partners in South Asia"—was much appreciated by adult groups.

W.M.S. Training Centres for 1963 were held in July in Luther College, Regina, Saskatchewan, and Albert College, Belleville, Ontario. All departments of the Society shared in the programme of the Centres where an earnest attempt was made to give the women attending an understanding of the responsibility of the Christian Church in these days and how its members share in this responsibility. Dr. James S. Clarke, General Secretary of the Board of Christian Education, led in the Bible Study on the theme "The Vocation of a Christian." This study was most helpful and was much appreciated by all who were privileged to be involved in it. The contribution being made to the life of the church by women who have attended Training Centres is a continuing encouragement to those who plan the Centres.

Throughout the Synods and Synodicals the Regional Secretaries, in representing the Society and the Board of Christian Education, have worked faithfully with Synodical and Presbyterial Secretaries, Committees of Christian Education, and local leaders, teachers, and officers in an endeavour to develop the Christian and Missionary Education programmes of the Church and through them the Christian life and witness of children, youth, and adults. The National Secretaries for Children's and Teenage Work have given strong and effective leadership to their committees, and in many leadership training events. They have represented the Church in various related interdenominational committees. In the Autumn of 1963, one of the Regional Secretaries, Miss May Nutt, was brought into the office to assist in the work of the Adult Department and is working effectively with the Adult Committee.

Through the Deputation Committee, National and Overseas Missionaries have been assigned to the various Synodicals and Presbyterials for speaking engagements. They have participated in a wide variety of meetings including Mission Weekends and Summer Camps.

The Organization Committee meets monthly—coordinating the work of its

various sub-committees, and bringing its recommendations to Council Executive. The members of the Department and the Committee feel real concern that women throughout the Church be encouraged and inspired to share in the total mission of the Church. The Committee continues to keep in touch with the women's organizations in other churches in Canada and in other lands and to study the ways in which women are organized to meet the challenge presented to Christians in this day.

ORGANIZATION DEPARTMENT STAFF 1964

Executive Director of Organization	- - -	Miss Louise A. Reith, M.A.
Assistant in the Adult Department	- - -	Miss May Nutt
National Secretary for Teenage Work	- - -	Miss Helen Tetley, B.A., M.R.E.
(Serving under the Board of Christian Education)		
National Secretary for Children's Work	- - -	Miss Mabel Booth
Presbyterian Regional Secretaries	- - -	Miss Barbara Woodruff
		Miss Margaret Boyd
		Miss Dorothy Keller, B.A.
		Miss Clare Hanes
		Miss Lois Powrie

FINANCES

The Estimate for 1963 was \$407,765.00.

<i>General Fund</i>		
Receipts—Synodical Societies	.....	\$349,925.94
Individual Gifts, Interest and Church Assessment for		
Indian Work in Canada	.....	12,055.60
		<u>\$361,981.54</u>
Disbursements	.....	388,897.72
<i>Supply Fund</i>		
Receipts—Synodical Societies	.....	17,754.54
Disbursements	.....	15,587.02
Receipts from Trust Funds	.....	67,190.12
Disbursements from Trust Funds	.....	63,019.02

DISBURSEMENTS WERE MADE FROM TRUST FUNDS TOWARDS:

Christian Literature—
 Pension Rates and Special Long Service Allowance for Workers
 Scholarships—
 Bursaries for men and women attending Knox College, Toronto;
 Presbyterian College, Montreal and Ewart College, Toronto—
 Presbyterian Fellowship House, Winnipeg—
 Extension to Chinese Church, Vancouver—
 Car for British Guiana—
 Lay Training Centre, Jobat, India—
 Building Needs at Amkhut Schools, India—
 Upgrading of Helen MacDonald Memorial School, India—

STATEMENT OF TRUST FUNDS, DECEMBER 31ST, 1963		
Pension and Retirement Fund	.....	101,795.69
Legacy Fund	.....	97,450.45
Peace Thanksgiving Fund	.....	10,467.30
Special Fund	.....	18,065.71
Anniversaries Project Fund	.....	3,588.40
Anniversaries Book Fund	.....	24,364.81
Indian Trust Fund	.....	6,064.06

THE ESTIMATE FOR 1964 IS \$442,109.00 — MADE UP AS FOLLOWS:

National Missions	133,335.00
Overseas Missions	175,544.00
Organization	55,010.00
Publications	24,500.00
Grants	2,310.00
Christian Literature	7,900.00
Administration	29,260.00
Insurance and Taxes	1,000.00
Student Work	2,575.00
Council Meeting, Expenses, Transportation	5,500.00
Audio-Visual Education	1,000.00
Medical Insurance for Staff	2,400.00
Synodical Grants	1,275.00
General Contingency	500.00

OVERSEAS MISSIONS REPORT — 1963

Mary E. Whale, B.A., Executive Director of Overseas Missions

If I were to attempt to summarize the reports which are before us as this is being written, it would be to tell you, who support the overseas work of our Society and our Church, that the Word of God is being proclaimed in spite of revolutions, in spite of increasing costs, in spite of lack of adequate missionary staff. It is being proclaimed by a staff, each of whom is giving herself wholly to her task; each is doing much more than duty demands — for the Lord is revealing so many opportunities to make His message of Love and Salvation known. Your overseas staff have experienced many discouragements, some of which are of our making as we fail to send missionary reinforcements to meet these opportunities. Yet they write with thankfulness that they are serving their Lord abroad in these days.

The year 1963 was a sad one for us. We suffered grievously as a Society and as a Church in the loss of Miss Bessie Margaret MacMurchy from our staff. Miss MacMurchy became aware that she suffered from a malignant disease just three weeks before her departure date for India. She was completing two years of study for her Master of Science in Nursing degree when a routine medical check revealed the fatal malignancy. She died June 16th, 1963. Her death left vacant a most important post in the Graduate School of Nursing, Indore, India. Immediately a memorial fund was established and plans made to have Miss Sushila Patras come to Canada supported by this fund, to prepare to assume the post of Director. Miss Patras had been understudying Miss MacMurchy with a view to succeeding her.

Illness has forced the retirement of Miss Helen Acton from our staff. Miss Acton has served for one term as a missionary nurse in the Bhil Field, India.

Miss Pauline Brown returned for regular furlough in the spring of 1963 suffering serious illness. Fortunately a period of five months in Sanitorium has effected a cure and she proceeded to a course of study at the University of Ottawa in the autumn.

Five young women offered themselves for service overseas in 1963.

Miss Suzanne Sarjeant of Orillia, after completing a year at Ewart College 1962-63, was appointed to the Bhil Field. Miss Catherine Polson of Oshawa was also appointed to the Bhil Field. Both of these young women are nurses. They entered language study in October. Miss Doreen Morrison continued with language study in 1963.

Miss Shirley Dredge of Nassagaweya, Ontario, a graduate of Ewart College, was appointed to Nigeria. She took up duties in October 1963, as a teacher.

Miss Ruth Starrett undertook the linguistic and orientation courses under the direction of the Overseas Committee. She found that, for health reasons, she could not continue with a plan for work abroad.

Later in the year Miss Mavis Hyndman of Calgary, Alberta and Victoria, B.C., offered herself for service to fill a post for which someone was urgently being sought for the Korean Church in Japan. She came to Toronto to have a brief orientation before going into the office of the Korean Church in Japan as a short-term missionary.

The Director paid a field visit to British Guiana in April. I attended briefly a meeting of Presbyterian men and heard them discuss the vital role a Christian teacher has in the life of the country. I attended the opening of a new Church, the annual meeting of the women of Berbice and Demerara. I met Miss Budhoo, Miss Changhur, Mrs. Singh and Miss Persaud and felt, as I talked with them, the strength of leadership of these senior Guianese deaconesses. I met two of the young women training to be deaconesses and I heard Presbytery ask for continued training for women.

It was a time of political storm and anxiety and made me even more aware of the need for Christians everywhere to have a deep concern that the Christian message be made effective in developing countries. Throughout the world there is turmoil and everywhere there is evidence that God's power and love is working miracles of reconciliation. We must not allow ourselves to be tempted to think that we are not called with all the resources of our Church and Society to share in this task of reconciliation.

OVERSEAS MISSIONS

STAFF — 1964

Executive Director of Overseas Missions — Miss Mary E. Whale, B.A.

	Date of Appointment
BRITISH GUIANA	
Miss Margaret Ramsay (on furlough) - - - - -	1928
Miss Merle McGowan - - - - -	1961
Miss Athalie Read - - - - -	1962
INDIA	
<i>Bhil Field</i>	
Miss Pauline Brown, R.N. (on furlough) - - - - -	1951
Miss Agnes Hislop (on furlough) - - - - -	1950
Miss Margaret Kennedy - - - - -	1939
Miss Doreen Morrison, R.N. - - - - -	1962
Miss Catherine Polson, R.N. - - - - -	1963
Miss Audrey Prendergast, R.N. (on furlough) - - - - -	1958
Miss Suzanne Sarjeant, R.N. - - - - -	1963
Miss Beatrice Scott, B.A. - - - - -	1940
Miss Mary Sherrick, B.A., B.Ed. - - - - -	1933
Miss Irene Stringer - - - - -	1926
Miss Ida White, R.N. - - - - -	1951
<i>Jhansi Field</i>	
Miss Margaret Leask, B.A., B.Ed., M.R.E. - - - - -	1949
Miss Edith Magee, B.A. - - - - -	1937
Miss Diana Wadsworth, B.A., M.R.E. - - - - -	1959
<i>Co-operative Institutions</i>	
Vellore — Christian Medical College, Vellore, South India	
Mrs. L. W. (Mildred) Gehman, R.N., M.A. (on furlough) - - -	1937
KOREAN CHRISTIAN CHURCH IN JAPAN	
Miss Mavis Hyndman - - - - -	1963
Miss Tamiko Nakamura - - - - -	1961

NIGERIA

Miss Dorothy Bulmer, L.R.C.T. (on furlough)	-	-	-	-	-	1957
Miss Shirley Dredge	-	-	-	-	-	1963
Miss Agnes Gollan, B.A. (on furlough)	-	-	-	-	-	1953
Miss Anne Howson, R.N.	-	-	-	-	-	1962
Miss Elsie Taylor, R.N.	-	-	-	-	-	1962

TAIWAN

Miss Dorothy Douglas	-	-	-	-	-	1928
Miss Hildur Hermanson, R.N.	-	-	-	-	-	1931
Miss Isabel Taylor, A.T.C.M. (on furlough)	-	-	-	-	-	1931

REPORT OF THE NATIONAL DEPARTMENT

During the year that is past many opportunities were afforded our Women's Missionary Society (W.D.), through the ministry of its National Missionaries, to serve our Nation in the Name of Jesus Christ. The scope of this ministry has been wide, reaching from the pre-school children in the Nursery School to the senior citizens meeting for fellowship or laid aside on hospital bed or in geriatric centre.

There were a considerable number of changes within the staff during 1963. Mrs. Ada (Wade) Wyllie resigned early in May in order to devote herself full-time to homemaking. Miss Bernice Barker resigned at the end of June and in early July became the bride of Mr. Stephen Shih. Miss Kathryn Wu withdrew from our staff at the end of July and Miss Catherine Denholm, who had been on leave-of-absence in Scotland since late in 1962, decided to extend her time there and her resignation was accepted with regret. Mr. and Mrs. Robert Denholm retired from their positions at Presbyterian Fellowship House, Winnipeg, and sailed for Scotland in July on a well-earned holiday.

Miss Ruby Walker was transferred from the Organization Department on June 1st and took up work in the Regent Park area of Toronto and in the Riverdale Hospital. Miss Emily Drysdale, a 1963 graduate of Ewart College, joined our National Staff on July 1st as deaconess in the Presbytery of Red Deer. Mr. and Mrs. Fred J. Dickson of Armstrong, B.C., replaced Mr. and Mrs. Denholm as House Father and House Mother of Presbyterian Fellowship House on July 1st, and Mrs. Yew Fin Tam Hu, recently arrived from Taiwan, replaced Miss Kathryn Wu in the Chinese Mission, Montreal.

The following staff members were on their study furloughs during 1963: Miss Winnifred Ripley at Knox and Ewart Colleges, Toronto; Miss Catherine Watson at the Presbyterian School of Christian Education in Richmond, Virginia, and at the University of Western Ontario, London; Miss Grace Lee in Hong Kong; Miss Elsie Lee at Scarritt College for Christian Workers; and Miss Hilda Blackwell at the Presbyterian School of Christian Education, Richmond, Virginia.

Seventeen members served in our Deaconess Department, giving leadership in Christian Education within Presbyteries, in institutions, and on Indian reserves, welcoming newcomers to our land, and ministering to the people within the inner city areas. During the summer months eight student deaconesses assisted the regular staff or relieved for them during study furloughs and leaves.

Thousands of visits to hospitals and nursing homes were made by our staff members in five centres — Montreal, London, Winnipeg, Edmonton, and Vancouver — New Westminster. Mrs. George Mitchell found it necessary to take leave-of-absence owing to illness and Miss Lily Simpson forsook a short-lived retirement to fill the vacancy on a part-time basis, caused by Mrs. Mitchell's leave.

Work among Chinese women and children was carried on by eleven staff persons in five centres — Victoria, Vancouver, Sudbury, Toronto and Montreal. Miss Dorothy Spring, who had served for over two years in the Chinese Mission in Victoria, was required because of illness to seek a leave-of-absence.

Accommodation was provided during the year for fifty-one persons at Presbyterian Fellowship House, including ten students. A total of two hundred and five visitors were welcomed from all parts of Canada as well as from England, Australia, Bolivia, Nigeria and the United States.

The integration programme in the Indian Residential Schools advanced in 1963, taking in all but one class in Kenora and two in Birtle. Generally speaking, the Indian children have taken their places well in the integrated situation and show more rapid social development as a result of their contacts with non-Indian children. A goodly number of the students have proven themselves proficient in art, music and sports, winning awards in competitions and festivals.

The need was never greater for the witness of the Gospel than in this day of change within our Nation. We of the National Department are grateful to have had a small share in this ministry, realizing that one plants, another waters, but it is God Who gives the increase.

NATIONAL MISSIONS

STAFF — 1964

Executive Director of National Missions — Miss Giollo G. Kelly, B.A.

Deaconess Department

Presbytery of Victoria, B.C.	-	-	-	Miss Winnifred Ripley	-	-	-	1949
Presbytery of Westminster, B.C.	-	-	-	Miss Ellen Douglas	-	-	-	1930
St. Matthew's Centre	-	-	-	Miss Lillian Reay	-	-	-	1953
Presbytery of Red Deer, Alta.	-	-	-	Miss Emily Drysdale	-	-	-	1963
Presbytery of Saskatoon, Sask.	-	-	-	*Miss Evelyn Murdoch	-	-	-	1957
Presbytery of Prince Albert, Sask.	-	-	-	*Miss Hilda Blackwell	-	-	-	1948
Presbytery of Winnipeg, Man.	-	-	-	Miss Dorothy McCombie	-	-	-	1961
Presbytery of Hamilton, Ont.	-	-	-	Miss Sheila Stephens	-	-	-	1962
Presbytery of Temiskaming, Ont.	-	-	-	*Miss Martine Jansen van Beek	-	-	-	1957
				{*Miss Hazell Davis	-	-	-	1957
Presbytery of West Toronto, Ont.	-	-	-	{Miss Marion Moore	-	-	-	1964
Presbytery of East Toronto, Ont.	-	-	-	Miss Florence Goertzen	-	-	-	1953
				Miss Flora Whiteford	-	-	-	1956
				Miss Ruby Walker	-	-	-	1940
Presbytery of Montreal, Que.	-	-	-	Miss Catherine Watson	-	-	-	1947
(Tyndale House)	-	-	-	Miss Dorothy Lukes	-	-	-	1957
Montreal and Quebec	-	-	-					
(Port Receptionist)	-	-	-					
Cecilia Jeffrey Indian School,	-	-	-	\$Miss Helen Ross	-	-	-	1930
Kenora, Ont.	-	-	-					
Winnipeg Fellowship House	-	-	-	Mr. and Mrs. F. J. Dickson	-	-	-	1963
Summer Workers	-	-	-	Eight Student Deaconesses	-	-	-	

Hospital Visitors

Vancouver — New Westminster	-	-	-	†Miss Lily Simpson (part-time)	1927
Edmonton	-	-	-	Mrs. H. B. Wallace	1962
Winnipeg	-	-	-	Mrs. G. W. Bradley	1951
London	-	-	-	Miss Lila Schneider	1955
Montreal	-	-	-	Mrs. W. B. Leatherdale	1950

Chinese in Canada

Victoria, B.C.	-	-	-	Miss Grace Lee	1931
Vancouver, B.C.	-	-	-	Miss Ruth Yeandle	1931
				Miss Susan Yeung	1940
				Miss Annie Wilson, L.L.C.M.	1948
				Mrs. Elsie Young	1958

Toronto, Ont. - - - - -	Miss Margaret Near, M.A. -	1952
	Miss Elsie Lee - - - - -	1956
Montreal, Que. - - - - -	Miss Louise Gamble - - - -	1962
	Mrs. G. P. Louie - - - - -	1942
	†Mrs. Yew Fin Tam Hu - - -	1964
Windsor, Ont. - - - - -		
Sudbury, Ont. - - - - -	Miss Mary Duffin - - - - -	1962
<i>Indian Schools</i>		
Cecilia Jeffrey, Kenora, Ont. - - -	Mr. S. T. Robinson, Principal -	1958
	Mrs. S. T. Robinson, Matron -	1958
Birtle, Man. - - - - -	Mr. N. W. Rusaw, Principal -	1945
	Mrs. N. M. Rusaw, Matron -	1945

* Furloughs

† New Appointees

‡ Leave of Absence

° Resignation

\$ Retirement

PUBLICATIONS REPORT — 1963

Despite rising costs all along the line — in postage, book prices, supplies, and the 12% increase in the cost of printing our "Glad Tidings Magazine" — we are still able to report that 1963 has been a good year of progress, increasing production, activity and interest, and that the Literature Section of the Publications Department has finished the year with a profit of \$1,697.96 — a very nice increase over the year before. This has been made possible by the increasing sales of Study Packets, Resource and other books, and the many types of literature and supplies handled by this Department.

Much of this, of course, is due to the loyal and unflagging work of our faithful Literature, Glad Tidings, and Press Secretaries, in all of the W.M.S. Auxiliaries, Groups, Presbyterials, and Synodicals, all the way from Victoria, B.C., to Quebec. Because, this year, the Women's Missionary Society (W.D.) has been working and planning for the 100th, and the 50th, Anniversaries to be held in Montreal in May 1964, much additional planning and responsibility has fallen upon the Publications Department itself, through which the asked-for Anniversaries' Souvenirs have been ordered, carried, sold and sent out in large quantities — serviettes; table mats; seals; and crested silver Souvenir Spoons — and especially upon our Literature Secretaries, who have worked so hard to introduce these to all of our membership, and through whom so many orders have been sent out. At the time of writing this report, 2,023 Spoons have been sold; 96,200 Serviettes; 20,300 Place Mats; and 36,012 Seals, and it is expected that very many more will be sold during those Anniversaries days in Montreal. This is a part of the Publications Department contribution to the Anniversaries' Celebrations of 1964, and is indeed "a labour of love" for all members of the Publications Staff, as well as the many Literature Secretaries.

Meanwhile the regular work of the Publications Department has progressed as usual. The Annual Study Packets for Adult Groups; Teen-Age Groups; Children's Groups, and Primary Groups, have been proof-read and seen through the printer's hands from the initial manuscript, the securing of Estimates, to the finished production, or, quite often, mimeographed and assembled by our own Office Staff. Booklets, leaflets and free literature, when required for the use of the other W.M.S. Departments, are put into production by this Department and distributed through our Mailing Section, as are orders for C.G.I.T.; Explorer; and C.O.C. needs. Through the Mailing Section of the Publications Department, throughout the year, are sent out, to all the Synodicals, the well-chosen Book Displays and Travelling Libraries, which are being increasingly requested each

year by Auxiliaries; Affiliated Groups; Presbyterials and Synodicals, to be shown at Annual and Sectional Meetings, as well as by other Women's Organizations within the Presbyterian Church in Canada. Many orders are the result of these Displays. A large stock of devotional and inspirational Resource and Supplementary Reading Books; helpful and informative books; and good books of worthwhile reading of many types; is constantly kept available by the Mailing Section, in order to fill the many orders coming in, both for these, and for other splendid books which W.M.S. members ask us to procure for them. Many of these are reviewed in "The Glad Tidings" throughout the year, and we feel that this service of making easily available to our women the books and literature which they need, and ask for, is becoming increasingly appreciated, and more widely used.

Each year, the material for the Annual Report of the Women's Missionary Society (W.D.) of our Presbyterian Church — "The Blue Book", as it is called — comes from each Department and Secretary to the Director of the Publications Department, in typewritten form. These various Reports are edited, proof-read, and compiled for the Printer, to eventually appear in finished form as the Annual Report of the Society. At the 1963 Council Meeting in Ewart College, Toronto, it was decided to experiment this year with an Annual Report, minus the many pages of statistics, which so soon become out-of-date, but containing the usual Departmental and Secretarial Reports; and the lists of Synodical and Presbyterial Officers. This is the type of Annual Report of the Women's Missionary Society (W.D.) which will appear for 1963. The Public Relations Committee, whose Chairman is Mrs. Wm. Geggie, functions as a Committee within the Publications Department, and to this Department, too, come the yearly Reports of Literature Secretaries; Press Secretaries; and Glad Tidings Secretaries, all of whom work closely with the Director and the Publications Staff throughout the year, from all seven Synodicals.

The special responsibility of the Publications Committee, the Editor, and the Publications Department, is "The Glad Tidings", the official magazine of the Women's Missionary Society (W.D.) of the Presbyterian Church in Canada, which is always written, planned, and produced, not only for the W.M.S. membership, but for all the women of our congregation, seeking thus to seriously enlist their interest and support in the Missionary work of our Presbyterian Church in Canada, as well as in the Co-operative Mission Work which we share with other Denominations. The Glad Tidings is published monthly except for July and August, which is a combined issue, and each year there is a goodly increase in subscriptions, and in the outreach and use of the Magazine. In 1963, subscriptions totalled 21,291, with 524 subscriptions coming in for the "Three-Month Special Offer" for twenty-five cents. The regular subscription rate is \$1.00 a year, delivered individually by mail, and many of these Short-Term subscribers graduate into Yearly subscribers, with the beginning of a new year.

"The Glad Tidings" comprising 48 pages, is a very real communication link between our workers and our members, and it is widely read, and made use of for Programme material in most of the W.M.S. Groups. It goes out to subscribers — and also as free subscriptions to all W.M.S. workers on our Mission Fields; to our Hospital Visitors, who receive additional copies for distribution; and in exchange with many other Church periodicals throughout the world — with the objective of providing, both for the women of our own Society, and the women of the Church everywhere, an up-to-date knowledge and understanding of the Missionary outreach of our Presbyterian Church, and our Society, in all our Mission Fields, both in Canada and Overseas. The other purpose behind our Magazine is to provide a regular medium through which the various Departments of W.M.S. work may have contact, through the written word, with members of all our Auxiliaries, Groups, Presbyterials, Synodicals and with individual, and isolated members, thus keeping them in full knowledge of the needs, opportunities and news of each Field, as these are made known through the Glad Tidings pages, by the Executive Directors and their Committees.

The Special Anniversaries' Project of the Publications Department is "25,000 Glad Tidings Subscriptions for 1964". This objective has not yet been reached, but we have every hope that it may be, before our Anniversary Year has ended. For the first time in eight years, in 1963, due to the mounting costs of printing, publishing and circulating our Magazine, and not enough new subscriptions to compensate for this added expense, we have been compelled to use all of the \$3,000 Grant from the W.M.S. General Fund, plus \$211.70. We have not, however, found it necessary to increase the subscription price, and for that we are grateful.

The total Estimate for the Publications Department, in 1963, which covers salaries for the Director and Staff of four, and all running expenses of the Department, was \$24,100.00. The Disbursements for this Department, as shown in the 1963 Financial Statement, amounted to \$23,286.51. While not as much as last year, we are still thankful to be able to point out that this means a total of \$813.49, which was not used for Publications Department expenses, and so was retained in the W.M.S. General Fund to be used for other needs.

CHRISTIAN LITERATURE REPORT

The story of Christian Literature has always been a very interesting one. As we study conditions in the world today, one realizes more and more how the need has grown for reading material, especially in the field of Christian Literature.

We are told that in the not too distant future, three-fifths of the world's population will live in Asia; that in the next five years there will be 350 million new readers between the ages of sixteen and fifty; that half of the world's population is now under twenty years of age. What will these millions of new literates read? In answering this question, several problems face us. Who will write material? Who will print it when written and how will it get distributed? Perhaps most important, "Who will pay the cost for each of these projects?" Most of the responsibility for providing Christian Literature in the world today rests with the Christian Church. Already many of our mission fields are flooded with Communistic books and literature, at either a very nominal price or absolutely free.

So great is the need in the world today for Christian Literature that a "World Christian Literature Fund" has been established, to which all the Churches are being asked to contribute. This will consolidate work already being done and enable projects to be launched for which no funds have been available heretofore.

The following sentence came from the pen of the Director of the Africa Literature Centre—"Conditions and demands change; sometimes the Church is slow to see the changes but sometimes we are graced with a fragment of prophetic sight". The words, "conditions and demands change" could be applied to almost any of the mission fields in which we work today and most certainly to the Christian Literature field. New "Church School Curriculums" are being written for many countries, and others in existence are under review in order to keep up with changing patterns. A World Consultation on Curriculum is taking place in Switzerland in June, 1964. Many consultations have been held in various parts of the world to train native workers in the field of writing and Christian art. So far very little has been accomplished in this field and Christian writers and artists are being encouraged to study whenever an opportunity presents itself. A course for Christian publishers is very badly needed. Libraries are urgently needed. Village lending libraries are still being used, but the greatest need is now for reading libraries. Literature in the vernacular is high on the list of priorities and the recent publication of a booklet in Hindi "Did Jesus Rise from the Dead?" is only one of many it is hoped will be available in the near future.

All of the needs for Christian Literature are not on the overseas mission fields. The publication of non-English Christian magazines in Canada is most essential. One reader of the Ukrainian Evangelical Truth magazine writes—"I thank God that I may receive your paper. It comforts me wonderfully and helps me understand spiritual things". This might well be said of all the magazines to which we give a grant.

The following is a brief summary of the grants made by the Women's Missionary Society, W.D., for Christian Literature in 1963—

In the *Caribbean*, \$400.00 was given for S.S. Curriculum, a strategic area where the material produced is meeting a tremendous need. In *Latin America*, the usual grant of \$500.00 was given towards the publication of the university student magazine—"The Testimonium". Our missionary work in *British Guiana* received a grant of \$250.00 for Christian Literature. *Formosa* received a grant of \$600.00 divided—\$200.00 for our own workers and \$400.00 to the Church towards the publication of the "Formosan Church Magazine". In 1965 the Formosan Church will celebrate its centennary. Literature for *Overseas Chinese*, with headquarters in Hong Kong, received a grant of \$500.00. The number of Chinese refugees being served is increasing every year. In *Africa* a most thrilling story could be told of many new projects being planned in the field of Christian Literature. The Writing Centre at Kitine has been changed to the Literature Centre, receiving a grant of \$500.00. This centre serves the needs of our Nigerian mission work. The *All African Bulletin* replaces Books of Africa, and our Society made a grant of \$500.00 towards this project.

Our Society sent \$550.00 to *Japan* for work among the Koreans. This grant is divided between Women's Groups, Children's Groups and Young People's work, and it is amazing what is accomplished by this small grant. The need in *India* for Literature is growing very rapidly for the many new readers and the supply available is so meagre. Two very special needs might be mentioned, that of "Christian Books in Hindi" and for "Reading Libraries". A grant of \$400.00 was sent to the National Christian Council of India and \$1,000.00 was sent to assist in the publishing of the Christian Home Magazine. The Committee on *World Literacy and Christian Literature* in New York received a grant of \$1,000.00. This grant is divided among many pieces of work, giving assistance to projects in operation and initiating new ones where the need is the greatest.

The Bible Societies of the world are endeavouring to triple the amount of scriptures distributed in the next three years and even if this is accomplished, the need will only partially be met. This will require a 50% increase in givings. Our grant to the *Canadian Bible Society* was \$1,500.00. It is interesting to note that 80% of all scriptures distributed in the world is done by the Bible Societies.

The Presbyterian *Italian* congregations in Hamilton and Montreal each received a grant of \$150.00 towards the purchase of Hymn Books, Bibles or Library Books. Our *French* work received \$1,000.00—\$600.00 to assist in the publication of the magazine *l'Aurore* and \$400.00 for Christian Literature through the French Advisory Committee in Montreal. The *Hungarian* magazine "New Life" received a grant of \$500.00 to assist with publication costs and the *Ukrainian* magazine "Evangelical Truth" received a grant of \$1,500.00. This magazine has a very wide circulation beyond our Canadian borders.

The Department of Overseas Missions of the Canadian Council of Churches received a total grant of \$400.00 divided \$175.00 for World Christian Books, \$125.00 for Africa S.S. Curriculum and \$100.00 for Study Centres.

In addition to the aforementioned grants, additional assistance was given to some of the most needy pieces of work and in a few instances, new requests, many of which were received from our own missionaries, were given help. This was made possible through special gifts received by our Society from various sources during the year and were most appreciated.

Requests for assistance with some Christian Literature projects, consulta-

tions, etc., were referred to our Women's Missionary Society from the General Board of Missions of our Church, and where possible we were glad to fulfil these requests. One such request was for underwriting the cost of printing Hymn Books in the Bhil language for use on our mission field.

Total amount distributed in 1963 —

From Legacy Fund	\$ 5,000.00
From General Fund	7,622.00
From Special Gifts	2,115.75
Total	\$14,737.75

REPORT OF WELCOME AND WELFARE DEPARTMENT

It is difficult to measure in statistics the work of the Department. However, it is essential that we endeavour to show in this way the work of Christian love and friendship. Therefore, I should like to stress the importance of careful reporting. I would draw your attention to the fact that fewer secretaries forwarded information. One cannot help but feel that more has been done by the individual auxiliaries than has been recorded. Otherwise, it would be sad to think that the increasing number of newcomers in our midst would not be contacted personally or by letter, as was the case this past year. One point of encouragement is that more persons became members, or adherents, of the Church. Unfortunately, the W.M.S. did not fair as well. There were fewer new members than in 1962. We must remember that the work of the Society depends on the interest and support of an increasing number of the women of the Church. One of our main tasks is to enlarge the membership of the Society.

Literature has been distributed to individuals, Church and Community institutions, as well as gifts of money, clothing and food. Some members have acted as Visiting Homemakers to the homebound. This is an imperative and admirable service, in areas where such a community programme does not exist. The visiting of the sick and shut-in continues to be a major concern and responsibility. Another rewarding project has been that of helping newcomers become oriented to our way of life, through discussion groups, language classes, and personal invitations to share in family living.

SUPPLY REPORT

In the past year it has been our opportunity, through this department, to share with others the bounty that is ours. The Supply reports tell of the helping hand given to those who are in need. Clothing, quilts, baby layettes, sewing materials and Christmas gifts were sent to the Indian reserves, and the two residential schools. Gifts were supplied to the hospital visitors for distribution to the sick in sanatoria, hospitals and nursing homes. Institutions such as Tyndale House, Evangel Hall, Scott Mission, Yonge Street Mission, and the Salvation Army received help as well as many local relief projects.

Money given to the Supply Fund was used overseas to purchase hospital, medical, educational and hostel supplies, as well as a multitude of other materials needed by the overseas staff. In Canada supplies were provided for the National staff engaged in regional work, in Vacation Bible Schools, on the vans, in downtown missions, and in Indian work.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

GENERAL SUMMARY

Synodicals	7
Presbyterials	44
Groups Reported:	
Adult Department (Auxiliaries, Affiliated, and Associate groups)	1,107
Girls' Department (Girls' Auxiliaries, 2; C.G.I.T., 389; other groups, 10)	401
Children's Department (Explorers, 404; C.O.C., 312; other groups, 21)	737
Total Number of Groups	2,245
Membership Reported:	
Adult Department (Active, 21,403; Home Helpers, 7,977)	29,380
Girls' Department	4,303
Children's Department	11,846
(Explorers, 5,883; C.O.C. Groups, 5,452; Other Groups, 491; Home Helpers, 20)	
Total Members	45,529
Circulation of THE GLAD TIDINGS	21,291
Value of Literature sold	\$ 18,810.04
Total contributions from Synodical Societies, per Treasurer's Statement	\$349,925.94

(Mrs. A. S.) AGNES CURR,
President

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH — 1964

To the Venerable the 90th General Assembly:

The Committee on Articles of Faith has continued its work within the various fields assigned. Its membership consists of: Mr. Scarth Macdonnell, convener; Mr. R. A. Sinclair, secretary; Principal Robert Lennox; Professors Keith Markell, D. N. MacMillan, J. C. McLelland, W. Stanford Reid, John Wevers, David W. Hay, J. C. Hay, A. L. Farris; Drs. Louis J. Shein, David Gowdy, C. L. Cowan, D. K. Perrie, L. H. Fowler, H. F. Davidson, John Fleck; Messrs. G. L. Douglas, J. C. Robson, C. G. Boyd, Stuart Coles, C. C. Cochrane, J. C. P. Stirling, G. I. Hopton, Robert Culley, Ferguson J. Barr, Wayne A. Smith, Jas. Weir.

The Committee records its deep regret at losing from its membership, through their death within the past year, Dr. J. B. Skene, and Dr. J. A. MacInnis.

The detailed report of the Committee's work is as follows:

I. THE CHURCH'S RELATION TO HER STANDARDS

Overture No. 30, 1963, asks that the General Assembly cease action on the matter of the proposed ordination questions. It cites as reasons that the proposed revision of the questions put to ministers at ordination would give rise to inconsistency between these questions and the Formula to be signed at ordination and induction, the questions put to licentiates at licensing, the questions put to elders at ordination, etc. It also claims that the proposed questions indicate a drift in latitude of doctrine.

As the Overture points out, it is necessary that the terms of subscription to the Church's subordinate standards be consistent in the Formula, in the questions asked at licensing, ordination of ministers, ordination of elders, etc. If there is any revision at all, there must necessarily be a comprehensive revision; and the Committee has always recognized this necessity. It has been the judgment of the Committee that, since all the problematic issues are relevant to the ordination of ministers, this would be the desirable place to begin the work of revision; a satisfactory revision at this point could then serve as the basis and pattern of a comprehensive revision.

The Committee on Articles of Faith believes that a comprehensive revision of the terms of subscription to the Church's subordinate standards has become imperative, in view of the number of unresolved problems which have accumulated over a considerable period of time, some of which may be briefly cited: — A. Concerning Question 1, "Do you believe the Scriptures of the Old and New Testaments to be the Word of God, and the only infallible rule of faith and manners?", there is a problem with respect to the interpretation of the term "Word of God". Although it is properly scriptural to describe the Scriptures as the Word of God, it is totally unscriptural to limit the significance of the term "Word of God" to the Scriptures alone. Notably, in the Scriptures themselves, the term signifies preeminently the Person of Jesus Christ.

This fact makes the use of the term ambiguous in the succeeding two questions. It is uncertain whether it is to be interpreted in its scriptural sense, or in the limited sense of its usage in Question 1. There appears to be need, not only for clarification of the meaning of the term, but for the unambiguous acknowledgment of the primary authority of the Lord Jesus Christ.

B. Concerning Question 2, "Do you believe the Westminster Confession of Faith, as adopted by this Church in the Basis of Union (in 1875), to be founded on and agreeable to the Word of God, and in your teaching do you promise faithfully to adhere thereto?", several problems have arisen:

(a) The action of the Church, under the Barrier Act, in 1889, "Subscription

of the formula shall be so understood as to allow liberty of opinion in respect to the proposition, 'A man may not marry any of his wife's kindred nearer in blood than he may of his own.' Westminster Confession, Chap. XXIV, Section 4", has created an anomalous situation. The doctrinal position of the Church is weakened when it acknowledges that the Westminster Confession of Faith is "founded on and agreeable to the Word of God", and at the same time allows "liberty of opinion" with respect to one of its propositions.

(b) The action of the Church, under the Barrier Act, of adopting the Declaration of Faith Concerning Church and Nation of 1954, has rendered inadequate the definition of our subordinate standard in this question. The status of the Declaration, and its relationship to the Westminster Confession of Faith, remain as yet unclarified.

(c) Overture No. 46, 1955, which is still unanswered, seeks clarification of the implications of Question 2, in view of the fact that it tends to be interpreted as ascribing infallibility to the Westminster Confession of Faith, although the Church on three occasions (1875, 1889, and 1954), has implicitly rejected such interpretation.

(d) The action of the General Assembly in 1962 (pp. 288 and 98), has given approval to adherence to certain parallel subordinate standards. Although the Westminster Confession of Faith and these parallel standards confess substantially the same faith, they are nevertheless at variance in some significant points. There is a measure of inconsistency in acknowledging that the Westminster Confession of Faith is "founded on and agreeable to the Word of God", and at the same time approving adherence to parallel confessional statements which are in some respects at variance with it.

These unresolved problems tend to weaken the doctrinal position of the Church. The proposed ordination questions, with preamble, so far from representing a drift towards latitude in doctrine as claimed in Overture No. 30, do, in fact, in the judgment of the Committee on Articles of Faith, represent a strengthening of our doctrinal position, particularly with reference to the Person and work of Jesus Christ, the living Word of God. Consequently, the Committee is recommending that the prayer of Overture No. 30, 1963, be not granted.

II. Re: USE OF THE APPENDIX TO THE ROLL IN PRESBYTERIES

The General Assembly of 1961 (Minutes, A. & P., page 65) instructed the Articles of Faith Committee, in connection with its study of the ministry and ordination thereto, to clarify the proper principles to be followed in the use in presbyteries of the appendix to the roll.

Acts and Proceedings, 1948, Minutes, pages 76 and 77, in answer to Overture 31 of the Presbytery of Edmonton, A. & P., 1948, Appendices, page 173, bears upon this question. Likewise does Overture 10, A. & P., 1954, Presbytery of Edmonton, pages 471, 472; this was answered in A. & P., 1955, pages 108, 109.

In these, the principles are enunciated (and made clear by the Declaratory Act of 1954, A. & P., 1954, page 78) that a Minister's name is not automatically added to the Appendix to the Roll, but only at his request and on formal motion of the Presbytery, and that "if a Presbytery has a matter of discipline against a Minister it should be taken directly, that is, initiated by Presbytery following proper representation, as it is with an inducted minister, and not be delayed by or hinge upon an application for the continuation of a privilege". (The latter phrasing here refers to the Overture which asked for a yearly scrutiny of names on the Appendix to the Roll.)

The report of 1948 (see A. & P., 1948, Minutes 76, 77) is specific:

"A minister or licentiate who has removed from one Presbytery to reside within the bounds of another Presbytery, is required to take a certificate of transference from the Presbytery which he leaves, and to lodge it with the Presbytery within whose bounds he is domiciled."

"When a minister resigns his charge, or ceases to be in the active service of the Church, and continues to reside within the bounds of the Presbytery, there is no obligation on the part of the Presbytery to place his name on the Appendix to the Roll. It is not a right to demand, but a privilege which is requested. As long as he remains within the bounds of the Presbytery, and the Court is satisfied with his life and character, and he associates himself with a Presbyterian congregation, the Presbytery may, at his request, continue to carry his name on the Appendix to the Roll."

"If he removes beyond the bounds of Presbytery and does not ask for his certificate, the Presbytery may notify him by registered letter of his duty, and then, if he fails to remove his certificate, the Presbytery should take action. His name may be removed by action of Presbytery, the reasons minuted; and on request, a historical certificate should be given him. Only a historical certificate could suit the case, as he would be residing beyond the supervision of Presbytery."

The Articles of Faith Committee believes its terms of reference relate, in this instruction for clarification, particularly to the doctrine of the ministry. The principles in the quotations given in the foregoing make clear that the adding of a name to the Appendix to the Roll is a privilege, not a right, and that the Presbytery has full right and duty of discipline over those whose names are on the Appendix.

The doctrine of the ministry is a doctrine of ordination for life, and that ministry may not be relinquished or resigned unless there is sufficient cause. The Articles of Faith Committee believes that the cause must be stated to the Presbytery — as, indeed, it usually is, in the presentation of a resignation — and that the Presbytery is the judge (subject to appeal) of the adequacy of the cause. In the matter of cognate work, which is usually defined by the Pension Board in considering the minister's status with the Pension Fund, the Assembly, if approving the Board's recommendation for status as doing cognate work, considers that a minister taking up cognate work is exercising his ministry, and a Presbytery may therefore properly place his name on the Appendix. The Committee on Articles of Faith must in duty point out that when Assembly, following an overture from a Presbytery to place the name of a minister doing cognate work on the Constituent Roll, places such a name on the Constituent Roll, it enables the Minister concerned to assist in governing the Presbytery, but the Presbytery has no control over the cognate work.

That there is some abuse of the Appendix is plain, and although most infrequent, must be delineated. For example, a minister who resigns his charge for reasons of poor health, or other reasons which the Presbytery accepts, and within a few weeks or months engages in a secular task that involves his whole time and is in responsibility as heavy in its sphere as was his work in the ministry, may be called to account by the Presbytery. The Presbytery may deem him to have forsaken his ministry and proceed by formal action to remove his name from the Appendix to the Roll with reasons minuted. For another example, a minister who, dissatisfied with the calls that he may obtain, resigns and goes into secular work, or who resigns, having acquired means to retire, and retires before the retiring age when he obviously may be of service to the Church, may likewise be subject to this action.

That the abuse is the responsibility of the Presbytery is likewise plain. There are examples of the unwillingness of Presbyteries to deal with the situation in a congregation in which a minister should be subject to discipline; he is permitted to resign and his name, without protest, is placed on the Appendix to the Roll. He is then in a position to be certified as a "Minister in good standing", and the Presbytery, not being able to take retro-active action without peril to itself, must give that certificate.

The matter, in general, is clear. If Assembly accepts the doctrine that ordination is for life and may not be resigned unless within the provisions herein

indicated, then the place of a minister's name on the Appendix must be defined and qualified in the light of that doctrine, and the Presbytery must act accordingly.

The regulations of the Pension Fund, sub-sections (i) and (j) on page 152, Book of Forms, cover the matter of a minister unable to get a call, which is the case of "the stickit minister." Here, for the sake of getting a living, the minister, without loss of honour may engage in secular tasks or otherwise provide for his maintenance. It may seem a hard doctrine that a minister must take a call that is unsatisfactory to him or sacrifice his good name in that his name is not put on the Appendix to the Roll, but such is one of the hazards of the ministry in the call system.

Section 251 of the Book of Forms provides that a minister may cease to be a minister of the Presbyterian Church in Canada by a voluntary action. In some branches of the Presbyterian Church this is termed "demitting status." It is conceivable that a Presbytery may be faced with the duty of pointing out to a minister that he must exercise his ministry within the possibilities offered, or take demission under Section 251. Indeed, here the Presbytery could proceed to disciplinary action. The line between what should be disciplinary action and what should be voluntary action on the part of the minister is most difficult to draw. And distinction here must be made between this situation and that previously referred to, sub-section (i) and (j), page 152, re Pension Fund. The distinction is between a minister who can exercise his ministry and won't, and the minister who wishes to but is not able.

A dismissory letter, under Section 251, means that the minister ceases to be a minister of our Church. He automatically ceases to have the power to exercise any ministerial function anywhere. Another denomination may receive him as a minister, but at its own judgment. The question of the "indelible character of ordination" enters the discussion at this point, but the Committee on Articles of Faith feels that this question must be considered in connection with the Doctrine of Ordination rather than here; we are dealing at this point with the function of a man who has voluntarily taken demission. Inasmuch as no discipline is involved, the form of the letter (Appendix I:36) is worded with extreme care.

This dismissory letter must be distinguished from a Presbyterian Certificate (Appendix I:35), and Clerks of Presbyteries and Presbyteries have been confused here — sometimes badly. A Certificate is addressed to a Presbytery, but a minister, holding a dismissory letter, can return to the ministry only with the permission of Assembly (Section 251, again).

Another distinction: The minister holding a dismissory letter is not on a par with the minister who has come under the procedure quoted earlier from A & P, 1948. The minister under that procedure is one whose name has been removed from the Appendix by Presbytery action with reasons minuted. The action is disciplinary. Such a minister may have requested and received an "historical certificate", and this certificate contains the record of the discipline. The dismissory letter is without discipline; the historical certificate records discipline. In either case, the minister has ceased to be a minister of our Church and is without valid power to exercise a ministry.

Except in rare cases, Presbyteries have shunned both dismissory letters and historical certificates and have been content to use the Appendix to the Roll in violation of both the word and the principles of the law of the Church. The responsibility cannot be handed to Synod or Assembly, for the Church has been explicit for centuries that jurisdiction over ministers is a primary work of the Presbytery. The Church discourages references as an evasion of responsibility (Section 88, Book of Forms). A higher court may call a Presbytery to account (Section 273) for anything done amiss.

It may also be remarked, in the matter of the Presbytery's care of ministers, either on the Constituent Roll or the Appendix, that matters of ministerial ethics are involved. A retired minister, whose actions interfere with the work of the parish in which he resides, or any parish, is subject to discipline. It is under-

standable, for example, that such a minister, for reasons of sentiment, may wish to solemnize the marriage of friends or former parishioners, or to baptize their children. To do so without the consent of the minister who is primarily concerned is a breach of ethics, and the Presbytery may have a duty to perform in discipline. In at least the Province of Ontario a minister's name must be on the Constituent Roll or Appendix before solemnizing marriage, or the ceremony may be invalid. For a minister on either Roll to proceed to marry without inquiry any couple who comes knocking at his door is a matter to be sharply challenged by Presbytery regardless of the denominational affiliation of the parties as alleged on the marriage license.

III. THE DOCTRINE OF THE LORD'S DAY

The Board of Evangelism and Social Action, in Recommendation 8 of its report to the 87th General Assembly, asked that study be undertaken of the doctrine of the Lord's Day. The Committee submits the four following study papers, which have been prepared by individual members of the Committee, and invites study and comment by Presbyteries, Kirk-Sessions, and individuals, with a view to the preparation of a comprehensive doctrinal statement.

Study Paper No. 1: The Biblical Doctrine of Rest

The word "rest" has a variety of meanings. It can mean simply repose, in the sense of cessation of activity; and in this sense it has subsidiary meanings such as peacefulness, or a settled dwelling-place, or death. It can also mean the antithesis of work; and in this sense it may mean the cessation of work, the intermission of work, freedom from the burden of work, or an activity that is an alternative to work. All of these meanings are comprehended in the biblical significance of rest; yet they are neither singly nor jointly adequate to express it. The biblical meaning of rest ultimately hinges on the relationship of the rest of man to the rest of God; and this relationship needs to be examined.

The rest of man appears to consist primarily in *deliverance from the burden of work*. This is the meaning which is evident in the Fourth Commandment and in various scriptural passages related to it. But the Fourth Commandment itself clearly relates this rest of man to the rest of God upon completion of the work of creation. Presumably also the Fourth Commandment is rightly understood as prefiguring the deliverance of man from the burden of work-righteousness through rest in Christ; this seems to be the basic significance of Christ's invitation: "Come unto me, all ye that labour and are heavy laden, and I will give you rest." (Mt. 11:28)

In this sense of deliverance from the burden of work, the rest of man cannot be equated with cessation of activity. The Fourth Commandment does not so equate it. The rabbinic sabbatarianism, which tried so to equate it, was repudiated by Christ. The rest of God, to which it is related, can scarcely be conceived as cessation of activity on the part of God. And rest in Christ, according to His own invitation, is not inactivity: "Take my yoke upon you . . . and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (Mt. 11:29-30)

The scriptural meaning of the rest of man implies that there is a work of man that is burdensome, and that there is also an activity of man that is not burdensome. This distinction appears in the creation narrative in Genesis. Man, in the estate of his first creation, is made for activity from which he has no need to rest, because the activity itself is also his rest: "The Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat." (Gen. 2:15-16) But man, in his fallen estate, is subjected to the curse of work that is burdensome: "In the sweat of thy face shalt thou eat bread." (Gen. 3:19)

The rest of man, in the sense of deliverance from burdensome work, as provided for in the Fourth Commandment, is "recreation" in the precise meaning

of the word. It is the sign of a rest from which man is fallen, and the promise of a rest into which man enters when he is re-created in Christ. The true fulfilment of the rest of man is to enter into, and to participate actively in, the rest of God.

The concept of the rest of God is prominent in the Scriptures. It is simply stated in connection with the completion of creation. It quite evidently underlies God's whole action of delivering Israel from the burden of slavery in Egypt. It is figuratively represented by the completion of Israel's wanderings when the ark is deposited in the Temple: "Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength." (2 Chron. 6:41, cf. Ps. 132:8, 14) It is closely identified with salvation in Christ; and the judgment of God for unfaithfulness is exclusion from His rest. (See Ps. 95:11 and Heb. 3:11-4:11)

But the nature of God's rest is difficult to describe, for want of adequate human analogy. The idea of the cessation of intermission of God's activity upon the completion of creation would be alien to the entire scriptural testimony concerning God's activity, and directly contradictory to Christ's explicit statement to sabbatarian adversaries of God's unceasing activity: "My Father worketh hitherto, and I work." (Jn. 5:17) The idea of deliverance from burdensome work seems incompatible with both the nature of God and the nature of God's work. One analogous idea, however, may be the idea of "completion"; that is to say, that the rest of God may be conceived in terms of the completion of a specific purpose. This idea appears in the creation narrative: "Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made." (Gen. 2:1-2) It is implicit in the identifying of the completion of Israel's deliverance with God's rest. And a similar idea is reflected in the statement of the completion of mortal life in Christ: "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours." (Rev. 14:13)

If there is a measure of validity in this somewhat tenuous idea, it would appear that the rest of God, and therein the true rest of man, consists in *work completed*. This then would imply that the burdensomeness of work consists, not in the fact that a particular form of work is relatively more arduous than some other activity, but rather in the fact that any activity, including inactivity, is burdensome when it is interminable. The validity of this proposition will be endorsed by the housewife whose work is never done, by the factory worker who performs a repetitive operation endlessly, and by the totally unemployed or the totally incapacitated — all of whom are alike in need of the deliverance of rest. The curse of work to fallen man is not that it is arduous, but that it is endless: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." (Gen. 3:19) And among other things besides interminable work that are an abuse of rest, might be included interminable play, interminable worship, and the imagined heavenly estate that is conceived in terms of interminable harp-playing.

This line of thought has a direct bearing on the understanding of the Fourth Commandment. It implies that this commandment cannot be included in the category of ceremonial ordinances that are abrogated in Christ. The commandment that prohibits the burden of interminable work is in the same category as commandments that prohibit covetousness and theft and murder. In Christ, a man is free from the bondage and the condemnation of such law; yet such law remains profitable for his edification as long as the struggle between the old man and the new man continues within him. This line of thought strongly upholds the principle of maintaining a "Christian Sabbath".

It likewise implies that the observance of a Christian Sabbath is not ceremonial in nature. The ceremonial observance of one particular day rather than another, as Paul also teaches, e.g. Gal. 4:10, Col. 2:16, is abrogated in Christ. There is no particular type of activity that is intrinsically right or wrong by reason of its being performed, or not performed, on a Christian Sabbath. The

specific purpose of a Christian Sabbath is to maintain a day of deliverance from any and every activity that is burdensome because it is interminable.

There would appear to be strong grounds also for identifying a Christian Sabbath with a Christian day of worship. Inasmuch as rest is the gift of God's free grace to fallen mankind, essentially identical with the gift of salvation, and inasmuch as a Christian Sabbath is a sign and promise of this gift, it is peculiarly a day to be hallowed and sanctified by the thanksgiving of the Church.

Study Paper No. 2: The New Testament Doctrine of the Sabbath

There is a certain difficulty in attempting to set forth a New Testament Doctrine of the Sabbath, since what we find in the New Testament is quite distinctively a doctrine of the non-observance of the sabbath. The root of the matter is contained in the pronouncement of Jesus Christ: "The sabbath was made for man, and not man for the sabbath." (Mark 2:27) Everything that the New Testament has to say about the sabbath seems to be in the nature of negation of the Old Testament doctrine, not in the sense that it is wrong, but in the sense that it has come to an end. Understanding of the matter must begin, therefore, with the Old Testament doctrine.

The essence of Old Testament doctrine may be seen in Exodus 31:13: "Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you." The Fourth Commandment is that human work is to cease on the seventh day, because human works do not sanctify. The cessation of human works is the sign that it is God that sanctifies. As long as man needed a sign to remind him of God's sanctification, the sign would continue. To this end, "the sabbath was made for man."

The entire witness of the New Testament indicates that in Jesus Christ the thing signified by the sabbath is fulfilled. He is our Righteousness and our Sanctification. The purpose of the sign has come to an end in fulfilment. "The Son of Man is Lord also of the sabbath." (Mark 2:28) Under these circumstances, the perpetuation of the sign for its own sake, as if it had some intrinsic virtue, is quite purposeless. "The sabbath was made for man, and not man for the sabbath."

This is also the thinking that underlies the argument in Colossians 2:16-17: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: which are a shadow of things to come; but the body is of Christ." The fact that the Church of the New Testament era did not observe the sabbath as such would seem to indicate that the "sign" element had ceased. In Christ, the Church KNOWS that it does not sanctify itself by works. It knows that it is set free from the bondage of its own works through the finished work of Christ. The day of this victory is the day of resurrection. So completely does the Church understand its rest in the risen Christ that it does not even bother to talk in terms of a "seventh day" or a "first day" as "the" day, because it is not now in a "day" that there is "sign"ificance. In this sense, all days are now alike — all sanctified by Christ — every one of them set apart as an occasion for thanksgiving.

Yet, in another sense, all days are not alike; because there is just no way of comparing any other day with the Resurrection Day. So, without attaching any sabbath laws to that day, the Church came to recognize it as the great "new beginning" day of the new week. And no one who believed in Jesus Christ could despise or belittle or neglect worship on that special Day of the Lord.

For this reason, the observance of "the Lord's Day" seems to be proper and necessary, as a matter of love and gratitude. To describe the Lord's Day as "the Christian sabbath" would probably be alien to the thinking of the New Testament, since it would appear to invite a sort of regression into the legalism from which the Church is delivered. Nevertheless, the observance of the Lord's Day truly fulfils the perpetual keeping of the true meaning of the Fourth Commandment — that God sanctified us, and not we ourselves — and that our true rest is in Christ.

Study Paper No. 3: The End of the Sabbath

"In the end of the sabbath," "And when the sabbath was past" — so Matthew and Mark; "Now upon the first day of the week" — so Luke and John. The Evangelists introduce their account of the Resurrection of our Lord by these negative and positive references to its timing. The thesis of this paper is that the negative — "the end of the sabbath" — is a necessary part of the Christian doctrine of the Lord's Day. Our assigned task is to concentrate on the theory and practice of the Early Church.

Let us declare at once that a primary characteristic of theology today is the recognition that doctrine arises from the real life of the worshipping community. This means more than the old rule *lex orandi lex credendi*, for it applies to Scripture itself. Just as the Old Testament must be appreciated against its background of an emerging Israel in cultus, in "myth and ritual", so the New Testament expresses and reflects the dynamic of the Early Church, its need and desire to remember and recount the deed of God in Christ. Therefore it is of no little significance that the great theme of this Early Church was *resurrection*. This could be illustrated in many ways. There is the fact that the N.T. record of the sermons of the Apostles shows that resurrection occupies the central and decisive place (sometimes at the expense of the crucifixion, perhaps?). There is the fact that Patristic theology breathes this theme — cf the studies of Tillich, Pelikan, Kelly, etc. (When we say that the *Eastern Church* did this, we must remember that the Early Church was completely "Eastern" until at least Tertullian and more likely, Augustine). More decisive is the fact that this Early Church observed only one religious festival, the period from Easter to Pentecost. Both Advent and Lent would come in later — Advent when it was time to challenge the Saturnalia, and Lent when the Easter vigil was gradually extended backwards through a Holy Week. But for the first two or three centuries the Church lived its life from the source liturgically expressed in its concentration upon the Easter-Pentecost season, and in its observance of Sundays as the weekly Easter.

The early liturgies show us a Church which allowed fasting on Wednesdays and Fridays, in remembrance of the crucifixion; while Sunday was the day to rejoice. It was called *dies resurrectionis* until the ninth century, and in Russia is still known as *anastasis*. More relevant to our thesis is the fact that it was also called *dies octava* (ogdoe hemera), "eighth day," e.g. the Epistle of Barnabas (cir. 130 A.D.): "We also celebrate with gladness the eighth day, in which Jesus also rose from the dead."

I submit that by *eighth* the Early Church understood its Lord's Day to be truly a "first day" of a new "week" — the eschaton had begun, and the old order (with its rhythm of six days work and one day rest) had passed. In Patristic theology the typological significance of the number eight is well understood: creation is characterized by the sevenfold cycle, and therefore its perfection or rather its transcendence, by the numerology of eight. Thus circumcision, the O.T. sacrament of regeneration, was performed (or "celebrated?") on the eighth day. A cleansed leper was joyfully reinstated in the community on the eighth day after his declaration of healing. Even Noah's ark was not missed — the Fathers were not concerned about the animals two by two, but about the eight persons inside, preserved for the renewal of mankind. And of course, everyone knows that in that hymn of the new law, the anticipation of the delights of the gospel, Psalm 119, there are eight verses in each strophe!

This was the way the Fathers read their Bible. It afforded them impulse to regard the fifty days from Easter to Pentecost as the "time of their life". For creation and new creation (re-creation) is the theme of the Gospel.

On thee, at the creation
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;

On thee our Lord victorious
The Spirit sent from heaven,
And thus on thee most glorious
A triple light was given.

(C. Wordsworth, Hymn No. 344)

Thus the Lord's Day (*dominica*) is not essentially or decisively a kind of "sabbath". Whether we take that word in its technical meaning of "seventh" or in its O.T. meaning of "rest", it can apply to the Lord's Day only in a much eroded sense. If this is a seventh, it is much more an eighth; if this is a day of rest, it is much more a workday. Indeed, the idea of "divine service" belongs to it in a normative way. It is easy to see how the Early Church, whose very name for the Lord's Supper was Thanksgiving (eucharistia) associated it with the service of the Easter moment of new creation. And it is of greater significance that the sacrament of Baptism, the sign and symbol of new life, was administered only at the Easter-Pentecost season!

In view of this understanding of the Early Church, we may suggest their faithfulness to Christ's own attitude towards the Sabbath. I believe that one source of confusion today is our tendency to moralize the Ten Commandments. We perhaps try to offset this by asking men not to forget the One who uttered them: "I am the Lord . . ." But is it not more to the point to be even more scriptural, and note that this Lord uttered two things on that mountain — the plan of the Tabernacle, and (after that!) the Ten Words? For the proper context of the Commandments is not a theocentric one only (a typical Protestant point-of-view!) but a cultic or theandric one: the divine-human house of meeting and symbolic edifice, the Tabernacle.

It is the moralism which culminated in the Pharisaism of Jesus' age which approached the Commandments as problems in ethical theory rather than in liturgical praxis. (A precious illustration is found in I Macc. 2:32-41, where a ludicrous situation arises, when the warring Israelites have to debate the nice question of whether one ought to suspend one's breaking of the sixth commandment in order to observe the fourth!)

The moralistic approach produced sabbatarianism, according to which the distinguishing mark of the true Israelite was the observance of the Sabbath rather than an intrinsic relation to the cultus. (This is one reason why Orthodox Judaism still insists on this note of its Church.) It was typical of Jesus' own clash with the Pharisees that he contested their theocentric interpretation of the Sabbath with the complementary anthropocentric one. Both are found in the O.T., but it seems likely that Jesus was appealing to an earlier view (Deut.) in which the Sabbath was made for man's rest of servants and slaves, as a sign of divine deliverance from slavery, against a later and more erudite view (Exod.) in which God is both subject and object of the sabbath commandment. "My Father works even until now — and I work."

Moreover, this anthropocentric (or better, "theandric") view, reminds us that the second table of the law begins with this command. God is commanding us to begin the week's work by taking a day off! Karl Barth suggests that this bit of divine humour is intended to help us take ourselves less seriously and thus to accept his Gospel of grace. But I wonder whether we are not missing God's joke when we insist on a literal "day off" as a necessity for reasons of health. Trade Unions and Lord's Day Alliance to the contrary, we should remember that the Early Church enjoyed no such privilege (they went from pre-dawn worship to the day's work, mostly as slaves!) and the majority of the earth's inhabitants in past days or in our own, lack this privilege too. To take the fourth commandment as binding across centuries and cultures, in the name of its "moral" as against "ceremonial" intent, and then to interpret morality in terms of physical-cultural "rest", seems at least open to serious debate.

Perhaps the Fathers had something more than typology and liturgy . . .

Study Paper No. 4: The Origin of the Sabbatarianism of the Westminster Confession of Faith

The Westminster Confession of Faith has an emphasis concerning Sabbath observance which is not characteristic of the other confessional documents of the Reformation. Why is this so? In this paper I wish to present some probable historical reasons and some probable theological reasons for this distinct emphasis in the Westminster Confession of Faith.

I. Probable Historical Reasons

On the eve of the Reformation, Sunday was observed partly as a day of worship but largely as a holiday. In the decrees of ecclesiastical councils prior to the Reformation there is no prohibition of recreational pursuits except dancing, the singing of ribald songs, theatrical performances and races in the circus.

The reformers began their work against this background. What were they to do about Sunday observance? In the first place, they had to reject the usual ecclesiastical interpretation of the day because it had become involved so often in the observance of certain religious festivals and saints' days. In the second place, it was impossible for them to contend for the observance of a Sabbath on the basis of Jewish law because they believed that (a) the law was fulfilled in Christ who had offered perfect obedience to the Father, and (b) Jewish ceremonial law (the by-laws of the Decalogue) were abolished with the coming of the Redeemer.

Luther's small catechism in answer to the question, does God require that we Christians of the New Testament observe the Sabbath and other holy days of the Old Testament? states "He does not; for in the New Testament the Sabbath and other holy days were abolished by God himself."

Calvin in his *Institutes* says, "But there is no doubt that by the Lord Christ's coming the ceremonial part of this commandment was abolished. For He Himself is the truth with whose presence all figures vanish; He is the body at whose appearance the shadows are left behind." II: 8:31.

Obedience to Christ, the substance of the Sabbath, does, however, involve for Calvin the singling out of a special day for the improving of discipleship. Although the Sabbath has been abrogated, argues Calvin, there is still occasion for us (1) to assemble on stated days for the hearing of the word, the breaking of the mystical bread and for public prayers, and (2) to give surcease from labour to servants and workmen. Meetings of the church, he goes on to say, "are enjoined upon us by God's word; and from our every experience we well know how we need them. But, how can such meetings be held unless they have been established and have stated days? According to the Apostles' statement all things should be done decently and in order among us. It is so impossible to maintain decency and order otherwise than by this arrangement and regulation that immediate confusion and ruin threaten the church if it be dissolved." Two principles then emerge from Calvin's presentation. (1) In order to have occasion for worship we must have a stated day. Although the day is not specified, yet it is entirely appropriate that the day chosen be that upon which our Lord was raised from the dead and inaugurated the new age. (2) In order to show love to the neighbour (i.e. the servants, workmen, or others dependent upon us) we must have a day set aside for rest for them as well as providing them opportunity also for public worship.

Henry Bullinger of Zurich whose influence was considerable upon English religious thought in his Fourth Sermon upon the apocalypse says: "The same day also the faithful did celebrate their service with St. Paul, in the 20th chapter of Acts. Where Sozomenus reporteth in the 8th chapter of the first book of the story tripartite, that great Constantine made certain holy days, and even the Lord's day for one, which is called of the heathen the Sunday, it is to be understood that he revived rather the custom of the Apostles a Catholic Church, than to have newly instituted the same. And freely of their own accord have the churches received that day; for we read not that it was anywhere commanded. And the

congregations saw how it was altogether necessary that there should be a certain time, in the which the saints should meet and come together. They chose therefore the day of the resurrection, neither did they maliciously contend among themselves for these things, as history testifies was done in the church afterward. And at this day verily, the superstitious holy days being abrogated, it is better to observe certain and moderate days, and to keep peace and quietness in the Church."

The point-of-view of an English Reformer can be seen from the following quotation from Thomas Becon, chaplain to Archbishop Cranmer; but also we have a certain indication of the particular problem of Sabbath observance in England at that time. "What it is to keep holy the Sabbath-day. To keep holy the Sabbath-day is not to cease from bodily labour, that thou shouldst the more licentiously give thy mind to the wearing of gallant apparel; to banqueting, to idle talk, to vain pastimes, and such other filthy pleasures of the flesh; but that thou, setting aside all worldly businesses, shouldst the more freely apply thyself to read, hear, and learn the word of God, to pray in the temple with the congregation, to be thankful to God for his benefits, to be present at the ministrations of the holy sacraments, to be partakers of the mysteries of the Lord's body and blood, to give some good thing to the relief of the poor, to visit and comfort the sick, and them that are in prison, and casting away the works of the flesh, wholly to exercise thyself in the fruits of the Spirit."

Having ascertained briefly what is the position of the Reformers concerning the observance of the Lord's day, we must now look at the actual situation in England on the eve of the Reformation. Our authority is Peter Heylin's *The History of the Sabbath 1636*:

There was no restraint on Sundays in the afternoone, from any kind of servile work, or dayly labours; but that men might and did apply themselves to their severall businesses, as on other days. As for the greater townes, there is scarce any of them, wherein there are not Faires and Markets (Kirk Masses, as they used to call them) upon the Sunday: and those as much frequented in the afternoone as were the Churches in the forenoone . . . So that in generall the Lord's day is no otherwise observed with them . . . than an half holiday is with us . . . For recreations, last of all, there is no question to be made, but that where working is permitted, and most kinde of businesse, a man may lawfully enjoy himselfe and his honest pleasures; and without danger of offence pursue those pastimes by which the mind may be refreshed and the spirits quickened.

Stubbes's *Anatomie* informs us further that "it is this day that many used 'frequenting of Baudie Stageplayes, enterludes, maintaining lords of misrule . . . may-games, church-ales, feasts and wakeses; in pyping, dancing, dicing, carding, bowling, tennise playing, in bear bayting, cock fighting, hawking, hunting and such like." (P. 140)

The *Book of Homilies* published in 1563 complains that "the Lord was more dishonoured and the devil better served on Sunday than by all the days in the week besides." Although there was some attempt in the reigns of Henry VIII and Edward VI to limit the abuses of the Lord's day, yet little effect can be noted in the life of the nation. James I early in his reign made a further effort to limit the abuses of the Sabbath. Having been informed that there had been in former times "a great neglect in keeping the Sabbath day" he ordained "that no bear-baiting, bull baiting, interludes, common plays, or other like disordered or unlawful exercises or pastimes be frequented, kept, or used at any time hereafter upon any Sabbath day". It now becomes apparent that the excessive abuse of the Sabbath day is creating a feeling of revulsion which operates in the highest government circles. The movement to prevent the wholesale misuse of the Sabbath received considerable impetus from a remarkable book published by Nicolas Bound in 1595 entitled *The True Doctrine of the Sabbath*. In this book he boldly claimed for Sunday the authority and the observance of the Jewish Sabbath and maintained further that they should be enforced by the State. Bound believed that the

command to sanctify every Sabbath day is moral and perpetual and that while the Jewish priesthood and sacrifices were removed yet the Sabbath remained and that Christians were as straitly bound to rest upon the Lord's day as the Jews on their Sabbath. The book which proved to be most influential created an immediate reaction. Archbishop Whitgift, 1530-1604, called in all copies of Dr. Bound's book and forbade it to be reprinted. The Lord Chief Justice supported this action. Whitgift claimed that the Sabbath doctrine "agreed neither with the doctrine of the church nor with the laws and orders of this kingdom; that it disturbed the peace of the commonwealth and the church and tended to schism in the one and sedition in the other." The ban only created a wide reading public for the book, and upon the death of Archbishop Whitgift in 1604 Bound prepared a second and enlarged edition which was published in 1606. Such was its reputation, says Neal, the historian, that "scarce any comment or catechism was published by the stricter divines for many years, in which the morality of the Sabbath was not strongly recommended and urged." In 1618 in reaction to this strict interpretation James, I issued a proclamation scolding the Puritans and Precisians and "maintaining the right of the people to their customary Sunday sports after service, with the exception of bear-baiting, interludes, and curiously enough, bowling. King James' famous *Book of Sports* was published in this context, but it called forth such a violent reaction that it was withdrawn. Charles I re-issued the *Book of Sports* fifteen years later under the instigation of Archbishop Laud. Indeed, the publication of this *Book of Sports* was one of the accusations used against Laud at his trial. Laud replied against his critics interestingly enough by quoting words from John Calvin. "I pray God keep us in the mean in this business of the Sabbath," he said, "as well as in other things, that we run not into Jewish superstition while we seek to show profaneness. This Calvin hath in the meantime assured me 'that those men who stand so strictly upon the morality of the Sabbath do so by gross and carnal Sabbatization, three times outgo the superstition of the Jews'." Quoted from H. Henson *English Religion in the 17th Century*.

In summary then it appears that the probable historical reason for the strict Sabbatarianism of the Westminster Confession is a reaction to the excessive indulgence in vicious and harmful recreation, a reaction which unfortunately included some innocent pastimes.

II. Probable Theological Reasons

It is significant to note that the Sabbatarian controversy emerged in an area where the writings of John Calvin were taken most seriously. This suggests that there may be something in Calvin's teaching which can lead to this judaizing view.

It is possible that Calvin's teaching on the third use of the law made possible this misunderstanding concerning Sabbath observance. Calvin and Luther agreed on the first use of the law, namely, that it is a schoolmaster to lead us to Christ. It leads us to Christ by taking away every possibility of earning salvation by human merit and focussing attention on the Gospel as the one means of salvation. Christ, they both contend, had fulfilled the law that condemns us and at the same time had accepted any condemnation the law required of us. They also agreed on the second use of the law, namely that the moral law was the basis of all civil legislation and acts as a restraint upon the evil-doer and provides the possibility of an orderly existence in which men may live at peace. But Calvin introduces a third use of the law. "The third and *principle* use of the law finds its place among believers in whose hearts the Spirit of God already lives and reigns." The law for the Christian becomes the objective guide which corresponds with the special compulsion. The law is a goad or a prod to urge and encourage us to live lives pleasing to God. The law for Calvin, of course, is but an enlargement of Christ's summary of the law, i.e. love to God and love to the neighbour. The first table of the law indicates how we are to love God and the second table of the law, in a somewhat negative way, tells us how to love our neighbours. It defines the area in which love must be expressed through the power of the Spirit. Now, this positive use of the law as a guide to the Christian is open to legalistic interpretation.

Calvin kept this third use of the law enclosed within the covenant of grace, but some of his followers, Theodore Beza included, found great difficulty seeing law in this context. Calvin distinguished between the substance and the shadow of the 4th commandment, rejecting the shadow but maintaining the substance, but where does one draw the line. The reaction to the situation in England in the late 16th and early 17th centuries made it possible to include within the category of the substance of the 4th commandment much that belonged to the shadow.

A second theological reason for the development of Sabbatarian thought in 17th century England is to be found in the concern of the Puritans in England for the establishment of a Christian Commonwealth. The New Testament does not set forth in any detailed descriptive way the requirements for a Christian commonwealth. In a similar manner the early Church found itself in such a minority in the Roman Empire that little was written by the early Christian fathers to guide the thinking of the Puritans in their quest for the principles governing a Christian commonwealth. To get material for the construction of a Christian commonwealth it was necessary for them to turn to the Old Testament where one could see all the requirements laid out in considerable detail. It was not that the Puritans were more Jewish than Christian in their outlook, but rather that with Augustine and the fathers they regarded themselves as comprehended within the covenant and the promise announced in the Old dispensation. For them Christian history began with Abraham, if not with Adam. Thus, when the opportunity presented itself to erect a Christian commonwealth in England and in America, they saw no reason why they should not use the Old Testament materials as a blue-print for the new society, after all the people of God, the people of the covenant, the inheritors of the promise, were at once a church and a state. Unfortunately, Calvin's sharp distinction between substance and shadow was lost sight of in their use of Old Testament materials.

IV. Re: UNITED CHURCH OF NORTH INDIA

Overture No. 21, 1963, asks that "the question of the propriety and significance of any act of the mutual laying-on of hands involving the ordained ministers of the Presbyterian Church in Canada serving in India," be referred "to the General Assembly's Committee on the Articles of Faith, with instruction to report on this matter to the 1964 General Assembly, and that the Board of Missions, and its officials, be instructed not to make any pronouncements or commitments regarding this matter until the 1964 Assembly has dealt with the report of the Committee on the Articles of Faith on this matter." Overture No. 14, 1963, makes a similar request in less specific terms.

With respect to both overtures, the 1963 Assembly ruled that "this whole matter be jointly studied by the Committee on Articles of Faith and the General Board of Missions, and report to the next General Assembly."

The Committee on Articles of Faith proposed the formation of a joint sub-committee to undertake this study; and the Board of Missions concurred in the proposal. As of the time of this report, the joint sub-committee has not yet submitted its findings. The Committee on Articles of Faith is therefore recommending that all action relevant to this matter be deferred until the Assembly has received the report of the joint study.

V. Re: UNPRINTED OVERTURE No. 3, 1963

In view of the fact that the Committee on Inter-Church Relations has already provided Presbyteries with initial study materials, we recommend that the prayer of the overture be granted in the following terms:

1. That the General Assembly instruct the Committee on Articles of Faith to study the biblical meaning of Christian unity, with special reference to the question of separate denominations within the one Body of Christ.
2. Recognizing that study of the issues named in the overture cannot be profitable if conducted in isolation from the other party to this discussion, namely, the

United Church of Canada; and recognizing the need for informed and truly representative study of the historical and theological basis of our agreements and disagreements, real or alleged; that the General Assembly instruct the Committee on Articles of Faith (a) to hold consultation, through a sub-committee, with a similar body of the United Church of Canada, upon the four questions raised in the overture and other relevant matters that may arise; (b) to provide, on the basis of the work done in consultation, study material and guidance for similar dialogue by church courts and congregations.

These recommendations are made following full study of the reports on this subject, A. & P. 1962, pp. 100, 101, 1963, pp. 97-99, with recognition of the problems stated therein.

VI. Re: MATTERS UNDER CONTINUING STUDY

- (a) Overtures No. 6 and No. 28, 1961, No. 14, 1962, and No. 12, 1963, have been referred to a sub-committee, which has prepared a comprehensive study paper on the question of Ordination. The necessary revision of this document will not be completed in time to make any submission to the 1964 Assembly; and the Committee is recommending that permission be granted to make the document available for study by the Church as soon as it is possible.
- (b) Another sub-committee is working on the preparation of a thorough analysis of the doctrine of Confirmation, which the General Committee hopes to be able to submit to the 1965 General Assembly.

RECOMMENDATIONS

1. (a) That the prayer of Overture No. 30, 1963, be not granted.
(b) That the General Assembly:
 - (i) re-affirm its instruction to the Committee on Articles of Faith to continue its labour of producing a revised set of ordination questions with preamble;
 - (ii) specifically instruct the Committee on Articles of Faith to re-study the ordination questions and preamble as presented in 1962, revising the same where deemed advisable, taking into account the recommendations and suggestions of Presbyteries, and to bring in the revised document to the 1965 General Assembly;
 - (iii) further instruct the Committee on Articles of Faith to submit to the 1965 General Assembly, along with the revised document, a full analysis of the problems inherent in the existing ordination questions, and the manner in which the proposed questions are designed to resolve them.
2. That the report (Part II of this report) on "Use of the Appendix to the Roll in Presbyteries" be adopted.
3. That Part III of this report, relating to the doctrine of the Lord's Day, be remitted to the Church for study, and that Presbyteries, Kirk-Sessions, and individuals, be invited to send comments to the Committee.
4. That all action relevant to the matters raised by Overtures No. 14 and No. 21, 1963, concerning the United Church of North India, be deferred until the Assembly has received the joint study of this whole matter ordered by the 1963 General Assembly.
5. That the prayer of Unprinted Overture No. 3, 1963, be granted in the terms specified in Part V of this report.
6. That the Committee be granted permission to make available to the Church a study paper on the question of Ordination as soon as it is possible.
7. That the Committee on Articles of Faith be continued.

All of which is respectfully submitted.

SCARTH MACDONNELL,
Convener.

R. A. SINCLAIR,
Secretary.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 90th General Assembly:

The main thrust of the Biblical witness has to do with God's involvement in time and history. God is not presented there as the transcendent Lord of the Universe who has set things in motion and then has withdrawn to His place of inaccessible splendour to watch from afar the bewildered and bewildering strivings of men. The Incarnation teaches us that God Himself entered the time stream and became part of human history. The Cross teaches us the costly extent of that identification as He accepted as His own the guilt, the alienation and the mortality of the human race. The Resurrection joyously proclaims that through such costly identification He has delivered us from our enemies, lifted our crushing burdens, and made possible the new and glorious liberty of the sons and daughters of God.

The Christian doctrine of the Holy Spirit further teaches us that God is continually and contemporaneously present in the world, judging evil, delivering His children from the clutches of wickedness, shouldering their guilt and reconstructing their lives. God is not only Lord *over* human history, He is God *in* history redeeming, renewing and resurrecting. Those, therefore, who bear the name of Christ who is called Emmanuel, "God with us," cannot live as though withdrawal from life and main stream of history were the essence of godly living and Christian discipleship. Discipleship means following Christ—the express image of the Father, the perfect revelation of God—into all parts of life, particularly where men are broken by suffering, sordidness, selfishness and sin. This discipleship we believe is the essence of Evangelism and Social Action.

The following report indicates in part how we have attempted to fulfil this kind of discipleship in the name of our Church and in obedience to our trust from the General Assembly.

AREAS OF RESPONSIBILITY AND CONCERN

The areas for which the General Assembly has made the Board of Evangelism and Social Action responsible are: Evangelism and the Training Programmes for Evangelism, the ever expanding field of Christian Social Action, and Eldership Training. The National Committee of Presbyterian Men and the Committee on Inter-Church Aid and Service to Refugees are Committees of this Board.

During the past year the Committees of the Board have been studying the following questions: Responsibility for and effective ways of reaching the people of our communities and nation for Christ and the Church, an analysis of the rate of growth of the membership of the Presbyterian Church in Canada, half-way houses and the rehabilitation of ex-prisoners, bilingualism and biculturalism, the merits and demerits of work for relief, poverty in Canada, pre-marital and marriage counselling, responsible parenthood and family planning, divorce and remarriage, the censorship of obscene and pornographic literature, alcohol problems and alcoholism, narcotics and narcotic addiction, smoking and cancer, unemployment and retraining, problems of aging, education for retirement, nursing homes and homes for the aged, gambling and lotteries, the role of the Church in the changing rural situation, the Church and land use, Christian burial, juvenile delinquency, capital punishment, euthanasia, the adoption of children of one faith by parents of another faith, Christians and labour unions, leisure and its use, racial and ethnic discrimination, etc.

Each year the Board sponsors Conferences on Evangelism and Social Action designed especially for the ministers of the Church. This year the Conference on Evangelism was held at Saskatoon, Saskatchewan, from May 19th to 22nd, and

was for all ministers in the Synods of Alberta, Saskatchewan and Manitoba. The speakers were: the Rev. Dr. Ralph Turnbull, minister of First Presbyterian Church, Seattle, Washington, who spoke on the Evangel in Preaching, and Rev. Dr. Merle C. Patterson, minister of Druid Hills Presbyterian Church, Atlanta, Georgia, whose subject was Person-to-Person Evangelism.

The Conference on Social Action was held in conjunction with the Board's Annual Meeting. Its theme was Marriage Counselling. The speakers were: Rev. D. C. Smith, minister of Knox Presbyterian Church, Guelph, Ontario, who spoke on the subject, "Pre-marital Counselling," and Miss Violet Munns, Director of Case Work, Family Service Association of Metropolitan Toronto, whose subject was "Marriage Counselling in Crises."

Presbytery Workshops were conducted by the Secretary of the Board in Presbyteries of six Synods during the past year to acquaint ministers and lay people with the Training Programmes for Evangelism and Eldership Training. He also participated in the Synod Advanced Leadership Training Conference held at Vancouver, B.C., May 24-29, this year.

The Board is represented on the General Assembly's Audio Visual Committee, the Committee on Missionary Education, the Committee on International Affairs and the Committee on the Laity.

The Board, through its Secretary, has been participating in a joint study group composed of representatives from all the Boards, the Women's Missionary Society, W.D., Knox College and Ewart College, known as the Consultation on Christian Nurture for the Whole Church, and the Adult Curriculum Committee of the Board of Christian Education.

Another important and essential area of responsibility of the Board has to do with organizations outside our Church. We are represented on or represent the Presbyterian Church in Canada on the Departments of Evangelism and Social Action of the Canadian Council of Churches, The Canadian Federation on Alcohol Problems, The Lord's Day Alliance of Canada, The Inter-Church Committee on Protestant-Roman Catholic Relations, The Religion-Labour Council of Canada, the Inter-Faith Section of Aging of the Ontario Welfare Council and the Committee on Shut-Ins.

EVANGELISM

It would be impossible to overemphasize the value and importance of evangelism for the Church of Jesus Christ and the world today. It is as indispensable for a living Church as the public worship of God. Rev. D. G. Miller in his book "The Nature and Mission of the Church" says: "In so far as the Church exists for the sake of its own membership, or meeting the needs of a select few who have banded together for mutual betterment, it ceases to be the Church."

But what is evangelism that makes it so important? Some say evangelism includes everything that the Church is, does and says. Others are inclined to identify it with a special preaching mission. The New Testament definition lies somewhere between these two extremes.

Evangelism describes the witness of the Church of Jesus Christ to the world, i.e. to those people who are not "in Christ" and are not members of His Body. It is the growing edge of the Church in its encounter with the world. The concern of evangelism is, therefore, that multitude of men and women and boys and girls who are beloved by God and for whom Christ died, who may not have heard of God's redeeming love in Christ, and have not by faith claimed their inheritance in Him. The true measure of a Church's or congregation's evangelism is how many of these people are being reached for Christ. Rev. Dr. D. T. Niles in his book "Upon the Earth" says: "An electric fan can circulate the warm air in a room. Church activities and even some evangelistic missions achieve little more."

The great majority of non-Christians never come near a church building, therefore, the real field of evangelism must be the home, the market-place and the world of work. In spite of this, we tend to direct our efforts to the comparatively

few people who come to our churches, and practically ignore the thousands who never come near our doors. In so doing congregations make themselves "the forums for evangelism" and mistake the barracks for the battlefield.

Because we forget that the field of evangelism is the world, we continue to think that the task of evangelism can be accomplished by professional clergymen alone. It is true that every minister of the Word and Sacrament must do the work of an evangelist, but the evangelism that fails to see that the Church's witness in the world as the privilege and responsibility of lay people also, and fails to train them for this thrilling and challenging ministry, is doomed to disappointment and failure.

Evangelism must also be recognized as the work of God. It is the going forth of the grace of God to redeem the world. Jesus Christ, the beloved Son of God, is both the Good News of God and the Evangelist. The response to the Gospel is prepared by the Holy Spirit, and it is He "who leads the Church in its Mission into those places and to those persons whom He has so prepared." As the work of the Church must be seen as "a Mission within the Mission of the Holy Spirit", evangelism must always be seen as primarily and essentially the work of God through the Church, the Body of Christ.

Evangelism, then, is the Church of Jesus Christ motivated by the love of God in Christ and led by His Holy Spirit, going forth to proclaim the Good News of God's redeeming love in Christ by word and deed, and to call people to faith in and obedience to Jesus Christ, that they come to know God in Him, and love and "serve Him as Lord in the fellowship of the Church, in the world-wide redemptive work of His kingdom, and the vocations of the common life."

Since evangelism is concerned with many kinds of people in all walks of life, and since it is the responsibility of all the people of God, it is the conviction of your Board of Evangelism and Social Action that many methods and approaches are required in evangelism. We would commend the following:

Preaching Evangelism

By preaching evangelism, we mean the ongoing preaching of the Word of God as well as the preaching mission. This harmonizes with the view that evangelism is not a special something done once in a while, but the witness of the Church in its totality to the Good News of God in Christ. The preaching mission has its place, but should be seen in the context of the total witness of the Church, and in relation to the total training programme for evangelism of the Church. Your Board would, therefore, commend to the Church such internationally known missionaries as Tom Allan, Billy Graham and Leighton Ford, but would emphasize the importance of fitting the service they have to offer into the ongoing evangelistic effort of the Presbyterian Church in Canada.

Lay Visitation Evangelism

Lay visitation evangelism includes Friendship Evangelism Visiting, Visiting for Commitment, Friendly Visiting to Older Persons, etc. We are recommending that congregations begin with Friendship Evangelism Visiting since it is urgently needed and provides a good preparation for all other kinds of visiting.

In lay visitation evangelism, the Church seeks to reach the people in the communities around our church buildings who have not identified themselves with the Church of Jesus Christ or have not professed their faith in Him.

Occupational Evangelism

Considerable time and thought have been devoted to the approach to the home, but we are just beginning to take seriously that great and challenging field of evangelism, the world of industry and labour. The Evanston Report of the World Council of Churches reminds us that it is "in factories, shops, offices, and farms, in political parties and government agencies, in countless homes, in the press, radio and television, in the relationships of nations" that the real battles of faith

are being fought today. It points out that the Church is already in "these spheres" in the persons of its laity. Therefore, it is imperative that Christians understand that in all walks of life there is an inseparable relationship between their faith in Christ and their work, and that they seek to be effective witnesses to Christ and His Church wherever it is their privilege to live and serve.

Evangelism Through Christian Groups

Lay Visitation Evangelism and occupational evangelism are designed to establish lines of communication between the Church and the home, and the Church and those in the world of work but the value of vital Christian groups for evangelism must not be overlooked. One of the greatest evangelizing agents is the Christian community itself.

While emphasizing that evangelism is the shared responsibility of the clergy and the laity, the necessity of training lay people for evangelism must be underlined. To assist ministers to train the people of their own congregations in evangelism, the Board of Evangelism and Social Action sponsors Conferences and Workshops on Evangelism for ministers and key lay people. It is also co-operating with other Churches in Canada and the Religion-Labour Council of Canada in the planning and financing of three week-long Institutes on the Church and Industry to be held this fall.

The following manuals for the Training Programme of Evangelism are available from the office of the Board:

1. The Revised Leader's Manual — This Manual explains how to organize a congregation for evangelism, how to organize a Friendship Evangelism Visitation, how to take a religious census, contains agendas for the training meetings for Friendship Evangelism Visiting, and gives information re literature and audio-visual helps, etc.
2. The Minister's Training Guide for Visitors contains information on the training for Friendship Evangelism Visiting, Visiting for Commitment, the Assimilation and Care of New Members, Occupational and Industrial Evangelism, etc.
3. The Visitor's Training Guide contains information on Friendship Evangelism Visiting and Visiting for Commitment.
4. The Young People's Training Guide contains information on Friendship Evangelism Visiting.

Since there is no structure in a congregation to serve as a reminder to the people that evangelism and social action are as much a part of the congregation's life and work as the public worship of God and Christian education, the Board of Evangelism and Social Action is recommending that an Evangelism (and Social Action) Council be established in every congregation. It is suggested that this Council meet monthly for further training in the various methods of evangelism, and to discuss and assign the calls to be made that month by the teams of visitors.

CHRISTIAN SOCIAL ACTION

Despite the fact that there are those inside and outside the Church who view social action by the Church as interference in something that is none of her business and for which she has no competence, this is not the position of the Presbyterian Church in Canada. The Declaration of Faith Concerning Church and Nation adopted by the General Assembly in 1955 affirms:

"The Church and State are intimately related with manifold overlying concerns and common responsibility to their Lord . . . We reject all doctrines which assume, whether on sectarian or on secular grounds, that the Church's life should be or can be dissociated from the life of the Civil State.

"The Church must not merge or confuse her Gospel with any political, economic, cultural, or nationalistic creed . . . In fulfilment of the law of Christ, she engages in special works of Christian love. The members take full share as their Christian calling in commerce, politics, and other social action."

The Church must also avoid the other extreme of divorcing social action from the Gospel. There can be no place for the view that social amelioration and the Kingdom of God are one and the same. Social action must be "rooted and grounded" in the Gospel of Jesus Christ or it becomes a mere sowing of the wind.

The Church's mandate for social action stems from the fact that God's redeeming work in Christ includes not only the world of mankind but also the whole creation. Christ "having drawn the sting of all the powers ranged against us, He exposed them, shattered, empty and defeated, in His final glorious triumphant act" (Colossians 2:15, J. B. Phillips' Translation). "And the hope is that in the end the whole of created life will be rescued from the tyranny of change and decay, and have its share in that magnificent liberty which can only belong to the children of God" (Romans 8:21, J. B. Phillips' Translation). It becomes the responsibility of the Church of Jesus Christ, therefore, to witness to the Lordship of Jesus Christ over all of life, and to call upon all people everywhere, including those in Government, to order their affairs in accordance with His will, to the end that His name may be glorified and justice may be done in every realm and relationship of life. On occasion, this may make it necessary for the Church through her Courts, as well as through her people, to speak out in no uncertain terms against those who would for their own selfish purposes exploit the young, the weak, and the poor, and to remonstrate against the passage of legislation that she believes would be contrary to the will of God and inimical to the common good.

This is not to suggest that the Church's task in social action is simply to study social questions, adopt resolutions, and give orders to others — in particular those in Government. Christian social action must also be seen as a call to the Church herself to be obedient to her calling as the "servant people of the Servant Lord." As such she is called to a life of interest in, identification with, and service to not only the brethren but also the whole world of mankind. "The renewal of the Church, in repentance and grace, through the rediscovery of the 'form of a servant' is vital for the Church's ability to offer the Gospel of Christ to the world. The world will not listen to the Church's word today — and even if it listened it could hardly understand its language — but the world is challenged by the foot-washing; by the humble service which includes the enemy in its care and concern; by the daring identification with human need; by the readiness to touch what is filthy and can contaminate; and by a ready surrender of pride, dignity and self-consciousness with a willingness to suffer and even die for others." The Sao Paulo Story — Report on the Main Theme.

It is because your Board of Evangelism and Social Action sees the Church as called not to be "ministered unto but to minister" that it views with some concern the fact that many of the studies and resolutions of the General Assembly are seen as missions accomplished. In reality, they are but the first steps toward helping the people of our congregations to understand and accept their role as the servant people of God. It is our sincere hope and prayer that the social action questions included in this report will not only find a ready response in this Assembly, but will also be discussed and acted on by Sessions, study groups, and the people of our congregations.

Marriage, Divorce, Remarriage and Related Questions

While the Board has maintained a watching brief on these questions for some years, when the 87th General Assembly referred Overture 2, Presbytery of Montreal, re Marriage, Divorce and Remarriage (Acts and Proceedings, 1961, page 413) to the Board of Evangelism and Social Action, they became one of the major studies of the Board. The Board of Christian Education was invited to name three representatives to our Committee on Marriage and Divorce, and this Committee has been meeting at six-weeks' intervals ever since. During this time a Commentary on Chapter XXIV of Marriage and Divorce of the Westminster Confession of Faith has been written, and copies have been distributed to the Commissioners in mimeographed form. This study has deepened the Committee's

appreciation of our confessional position in these matters. However, we believe that there are things that the Church must say to her members and to the world, by way of reinterpreting the provisions of the Confession of Faith with regard to marriage, divorce and remarriage in the spirit of the Gospel and in the light of modern social conditions.

As certain issues came to focus for the Committee in its work, it was deemed advisable to get a sampling of opinion from the ministers of our Church and from lay people whose profession brought them into constant touch with the problems of marriage and divorce. The response to the Committee's questionnaire was most gratifying and helpful. These replies confirmed the Committee's opinion as to what were the areas of prime concern to the Church at this time.

The most emphatic response to the questionnaire concerned counselling. There is an urgent felt need for greatly increased marriage counselling services by our ministers. Coupled with this many ministers expressed the need for further training in this whole area for themselves. From their own experiences they urged that our colleges provide more training in counselling for our theological students.

There is also general agreement that while as a Church we recognize God's intention of the one flesh relationship in marriage to be for a life time, we must accept the unhappy fact that because we are sinful creatures we can destroy God's intention. When a marriage dies because of the death of mutual concern between the partners, it must be recognized by the Federal Government providing wider grounds for divorce than at present exists. We believe that failure to do so is simply creating greater personal hardship, increased immorality, and deliberate dishonesty in order to gain a divorce under existing laws.

While we are encouraged by the new attitude evident in the Roman Catholic Church, we feel that our Church should remind our young people of the danger and strain to a secure and happy marriage in a mixed marriage. In this connection we believe that the General Assembly should express our protest against the practice of the Roman Catholic Church whereby the children of mixed marriages must be raised as Roman Catholics. As a Church we do not accept any legal or moral grounds for this demand. And as a Church we should support our people in such a situation not to accept this requirement of the Church of Rome.

We call to the attention of the Church that in the Confession "mutual help" comes before "the increase of mankind" in the purpose of marriage. This order indicates to the committee an important bearing on the consideration of the sale and use of contraceptives. Often the health and well-being of the children and the mother are vital factors in procreation. Parents have the responsibility and the right together in prayer and trust, to determine the number and frequency of pregnancies. We are recommending, therefore, that the General Assembly request the Federal Government to revise Section 150, sub-section 2(c) of the Criminal Code of Canada.

Gambling and Lotteries

In view of the increase in gambling, and the pressure being exerted to legalize lotteries, we would call the attention of the General Assembly to the resolution with regard to gambling and lotteries adopted by the 80th General Assembly, namely:

"We are concerned over the increase in gambling and the pressure being exerted for the legalization of lotteries. In the name of the Lord Jesus Christ, we protest against every proposal that government-controlled lotteries be set up for any purpose, charitable or otherwise, and we denounce gambling as an evil.

"Legalized lotteries, even though granted official recognition by the State, would nevertheless be regarded as an evil by the Church.

"It must be admitted that some who profess Christian Faith hold a light view of gambling, and that some churches use raffles, bingo and other like devices to

raise money. Nevertheless, our conscience is to be guided by the Word and the Spirit, and not by the corrupting customs of the world. Furthermore, gambling discourages thrift and encourages materialism. It exploits philanthropy and debases charity. It tends to replace trust in Providence by dependence on chance. It dulls social responsibility and destroys domestic peace. It prevents a man from being a faithful steward of Jesus Christ in the use of his time and ability and money.

"We are therefore unalterably opposed to gambling, whether it is carried on under governmental or religious or other auspices."

For the information of Sessions and congregations wishing literature on these questions, two pieces of literature are available from the office of the Board of Evangelism and Social Action, namely: *Gambling and the Gospel* — a pamphlet of the Presbyterian Church in Canada; *A Brief on Lotteries*, produced by the Canadian Council of Churches.

Unemployment

At the time of the writing of this report, the latest Dominion Bureau of Statistics' figures revealed that 466,000 persons were looking for work out of a total labour force of 6,697,000. The regional figures were as follows: the Atlantic Provinces — 72,000 or 12.6 per cent; Quebec — 173,000 or 9.1 per cent; Ontario — 120,000 or 4.9 per cent; the Prairie Provinces — 54,000 or 4.7 per cent; British Columbia — 47,000 or 7.6 per cent. It is significant to note that while there were only three applicants for each position in the executive and professional field, the ratio increased to 62 applicants for every position in the field of unskilled labour.

The Church cannot afford to take unemployment lightly at any time, and we dare not minimize its seriousness. Therefore, your Board is writing to the Federal and Provincial Governments to encourage them to continue to provide retraining courses, and in particular the necessity of advanced technical training.

The Adoption of Children of One Faith by Parents of Another Faith

This is a continuing study by the Board of Evangelism and Social Action. The term "faith" as used in this statement applies to Protestants and Roman Catholics only. The problem has legal and theological aspects.

The legal question concerns the validity in law of the contract used by the Roman Church in mixed marriages, according to which children must be reared in that faith. This contract is held to apply to children baptized in the Roman Church and being considered for adoption by non-Roman parents. Although this contract has been considered absolutely binding, especially in the context of mixed marriages, there have been a few court decisions, particularly in the context of adoption proceedings, in which the child's own welfare has been the determinative factor, rather than the baptismal rite performed on it. It is this legal climate which the Protestant Church should cultivate, since it recognizes that the significance of baptism cannot be divorced from the general welfare of an individual within the family covenanted to God.

It is of the highest significance from a theological point of view that all Churches, including the Church of Rome, agree that a child baptized in the name of the Trinity is a member of the Church. The problem arises because the Church of Rome insists that in order to fulfil his baptism validly the child must proceed to at least the confirmation sacrament, and indeed remains a "separated Christian" or a "dissident brother" unless he continues a communicating member of the Church of Rome. We should take advantage of the new ecumenical spirit evident in the Church of Rome, and insist that it is better for a child to be reared in the home of separated brethren than in an orphanage, even if this be an ecclesiastical institution. The positive theological point, therefore, lies in the doctrine of the family, according to which we believe it is God's will that every individual be reared within a family context. Indeed, even a family with only a nominal Christian belief, or adopting out of ethical imperatives alone, may be

considered preferable to growing up within an institutional environment, or a series of foster homes. Social workers in general would endorse this view from their experience of the disturbed personality resulting from the latter process.

We believe that the grace of adoption exhibited towards us in Jesus Christ involves all Christians in a similar adoptive spirit towards their neighbours. Christian families should be "open", welcoming needy orphans into their midst even as God has accepted us because of our Elder Brother. Orphanages could be considered non-Christian institutions, therefore, and continued support of them by Christians may be a retreat from the will of God. As the "population explosion" continues, Christians may have to face the question of limiting their families in order to make room for the orphans of other places and races.

Obscene and Pornographic Literature

Your Board of Evangelism and Social Action believes that the Presbyterian Church in Canada should lift its voice in protest against the ever increasing number of obscene and pornographic books to be seen on the newsstands and in bookstores of Canada today.

This kind of literature treats with disrespect part of God's creation, and one of His gifts of mankind, namely, sex. Robert MacAfee Brown in his book *"The Bible Speaks to You"* says: "Sex is not inherently sordid or nasty, any more than sunlight is inherently sordid or nasty. This fact comes out clearly in the Biblical account of creation, where sexual distinction is part of the goodness of creation: 'So God created man in his own image, in the image of God He created him; male and female He created them. . . . And God saw everything that He had made, and behold, it was very good' (Genesis 1:27, 31)."

"And behold, it was very good" needs to be set against any attempt to suggest that from a religious point of view there is something not quite "nice" about sex. William Temple has pointed out that it is wrong to joke about sex for the same reason that it is wrong to joke about Holy Communion — not because either subject is nasty, but because both are sacred, and to joke about such things is profanity. So the Christian avoids being 'crude' about sex, not because sex is bad, but precisely because sex is good." (Quotation used by permission.)

Obscene, pornographic literature not only profanes sex, it is designed to "deprave and corrupt" the thoughts and conduct of those who read it, by encouraging them to disregard and disobey God's restrictions with regard to sex, and to pervert it and themselves by using it irresponsibly outside of the marriage relationship for the purpose of gratifying their lust.

Though there are those who contend that no one has the right to tell them what they may or may not read, they are wrong. "No man liveth unto himself." Whether people like it or not, we are members one of another, and are dependent on each other. What we are and do invariably affects others for good or ill. The law places restrictions on persons with a contagious disease in order to protect other people in the community. Why should there not be restrictions on those who for their own enrichment have no compunctions against exciting the desires, poisoning the minds, and corrupting the morals of their fellowmen, especially teenagers and young people, by writing, publishing and selling immoral trash and filth and dressing it up with lewd, suggestive pictures? This exploitation and the perversion of sex must be the concern of Christian men and women and the Christian Church.

Racial and Ethnic Discrimination

Discrimination, be it racial or ethnic, is no new phenomenon in the world, and this is not the first time that the Presbyterian Church in Canada has raised its voice against this evil. However, in view of recent outbreaks of racial discrimination in this country and other countries throughout the world, and the ethnic tensions in our own nation, your Board feels constrained once again to bring this question to the attention of, and to urge its prayerful consideration by, the

Church and all the people of Canada. We do so not only because racial and ethnic discrimination degrade those discriminated against, but also because of the debasing effect on those guilty of discrimination.

This type of discrimination should be particularly repulsive to Christian men and women and the Church of Jesus Christ because it is abhorrent to God, and contrary to teaching and spirit of the Gospel of Jesus Christ.

In Genesis 1:27, it is stated that "God created man in His own image." This means that "The image of God is universally shared in equal portions by all men. There is no graded scale of essential worth. Every human being has etched in his personality the indelible stamp of the Creator." "The worth of an individual does not lie in the measure of his intellect, his racial origin, or his social position. Human worth lies in related to God. An individual has value because he has value to God." (Dr. Martin Luther King, Jr.) In the sight of God, therefore, there is no such thing as a super race, or ethnic group whose right it is to rule or lord it over other races and ethnic groups. He who gave to "all life and breath and all things," has made "of one blood all nations of men to dwell on all the face of the earth," and all are equally valuable to Him.

Again, no person must be discriminated against on the grounds of race or ethnic group because God's love embraces all people. "... God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The sequel to God's love for all people is, namely, "Beloved, if God so loved us, we ought also to love one another." Love for one's neighbour spells doom to both racial and ethnic discrimination because "love worketh no ill to his neighbour."

The fact that all people are equal before God does not mean that God has not blessed some men with more talents than others. He has. However, in the sight of God, instead of this giving the person with more talents the right to lord it over his less talented brethren, it puts him under obligation to "serve the man with less, and in him serve his God."

Narcotic Addiction

This is another urgent problem that demands the earnest and prayerful consideration of the Church of Jesus Christ. It is impossible to discuss it in any detail in this report, but these three facts will suffice to underline the need for our recommendation on this question.

The extent of the problem is the cause of increasing concern in many areas of Toronto, Montreal and Vancouver.

The only point on which many medical and legal authorities will agree is that to date no satisfactory method has been discovered to cure the addict, or to alleviate the problem.

The Government of Canada is aware of the problem and has enacted some valuable legislation entitled "An Act to Provide for the Control of Narcotic Drugs", which was assented to on June 22nd, 1961, and proclaimed in force, with the exception of certain sections, on September 15th, 1961.

Your Board of Evangelism and Social Action believes that the new facilities being erected by the Federal Government to make possible the implementation of the section of the Act with regard to "Preventive Detention and Custody for Treatment" should give consideration to the following suggestions:

- (a) That these facilities make full use of all resources, including those which the Christian Church has to offer, to insure that adequate treatment be given to those confined, and that there be a subordination of ideas of punishment to concepts of rehabilitation.
- (b) That the treatment programme include not only pre-discharge preparation but a period of post-discharge control, including a lengthy period of supervision in the community. Indeed, that the entire process should be a supportive one, to develop broader tolerance for tension, pressure, and

frustration. The present system doesn't allow an addict to be treated to completeness. Until communities provide a workable means for discharged patients readily and effectively to keep in contact with psychiatric and social counselling agencies there will not be satisfactory results in the treatment of drug addiction.

ELDERSHIP TRAINING

One of the most encouraging areas of responsibility of the Board of Evangelism and Social Action is that of Eldership Training. Increasing numbers of ruling elders are expressing the desire to know more about the nature of the Church of Jesus Christ, the Presbyterian Church in Canada, and the duties that are expected of them. It is imperative that Presbyteries and Sessions seize this opportunity to point up what a dynamic, challenging task the eldership is.

While there is a division of responsibility in the Presbyterian Church, and while teaching elders have been assigned specific duties, the responsibility for the oversight of the congregation and leadership in its witness in the world belongs to the Session. In other words, it is the shared responsibility of the teaching elder and the ruling elders. But how will ruling elders be able to "become a body of trained and experienced men directing and leading the mission of the congregation to the parish and the world" if they are not given the opportunity to study and discuss these things among themselves? Even if the eldership hasn't been as rich an experience for some as it might have been, educators are reminding us that no one is too old to learn, and that today as never before adults are engaged in advanced training and education.

Therefore, in view of the expressed interest, the urgent need for informed leaders, the almost unparalleled opportunities for witness and service in Canada and the world today, and the fact that "ecumenical ideals" are being discussed more and more, it is essential that the ruling elders as well as the teaching elders of our Church understand the nature and task of the Church of Jesus Christ, and be able to discuss intelligently the doctrine and polity of the Presbyterian Church in Canada.

Suggested methods and materials for Eldership Training are:

1. Elders' Rallies —

These rallies have proved valuable as a means of stimulating enthusiasm and providing the opportunity for the ruling elders of a Presbytery to meet and discuss their mutual interests and concerns.

2. Elders' Schools —

The Elders' School makes possible more intensive training and discussion at the Presbytery level. A number of Presbyteries have made an Elders' School a yearly event, with the interest increasing with each succeeding year. It is customary for the School to begin on Friday evening and conclude late Saturday afternoon.

3. Eldership Training in the local session —

While Elders' Rallies and Elders' Schools are invaluable, and are recommended at the Presbytery level, experience has shown that there is "no feasible way for adequate training to be accomplished except in the local session, under the leadership of the minister." Training must be a continuing process in the life of the session. Elders should be encouraged to continue to learn and grow "as they carry out their responsibilities."

It is recommended that Eldership Training should not be in the nature of a lecture by the minister, but rather a series of discussions led by him. "Just to tell a group has little meaning for them in terms of actually changing their opinions or, more important, their lives. What is desired is that each person's own opinion and experience shall be brought out, and he shall be encouraged to

examine its adequacy in the light of the Scriptures, and to understand its meaning in every area of the Church's life. This is learning!"

The course recommended by the Board of Evangelism and Social Action and approved by the General Assembly for sessions at the local level is a three-year course, and the resource materials are as follows:

Year I — The Nature of the Church

Church Officer Training Program of the United Presbyterian Church in the U.S.A.

1. Church Officer Training Program Manual — This manual explains the nature of the course, how the materials are to be used, how to organize the training, and how to lead a fruitful discussion group.
2. Pastor's Discussion Guide, Year I — The Nature of the Church — This discussion guide is for the use of the minister only, and is designed to give him resource material for leading and directing the discussion in the Session.
3. A Set of Three Pamphlets: (one for each ruling elder)
 - (a) "The Church — What it is, What it does"
 - (b) "The Public Worship of God"
 - (c) "The Church Alive"

Year II — The Order of the Church

"A Manual for Ruling Elders", by Rev. Dr. L. H. Fowler.

This book is available from Presbyterian Publications, 388 Yonge Street, Toronto, Ontario.

"Questions for Discussion" based on Dr. Fowler's book "A Manual for Ruling Elders."

Year III — The Nurture of the Church

Church Officer Training Program of the United Presbyterian Church in the U.S.A.

1. Pastor's Discussion Guide, Year III — The Nurture of the Church
2. A Set of Three Pamphlets: (one for each ruling elder)
 - (a) "That Ye Bear Much Fruit"
 - (b) "How Disciples are Made"
 - (c) "The Militant Church"

The Church Officer Training Program materials and "Questions for Discussion" are available from the Board of Evangelism and Social Action, 229 College Street, Toronto 2b, Ontario.

RECOMMENDATIONS

1. That the General Assembly designate October 18th, 1964 as Laymen's Sunday in harmony with the other major Protestant Communions in Canada and the United States.
2. That the Commentary on the Westminster Confession of Faith, Chapter XXIV of Marriage and Divorce prepared by the Committee on Family Life of the Board of Evangelism and Social Action be remitted to the Presbyteries for study and report to the Board of Evangelism and Social Action by January 31, 1965.
3. That in view of the slow rate of growth in the membership of the Presbyterian Church in Canada compared to the increases reported in its givings, and having in mind the recommendation of the 86th General Assembly re doubling the membership of the Church by 1975, The General Assembly ask all Presbyteries and Kirk Sessions to study how the Training Programmes for Evangelism recommended by the Church might be used by them, and report to Conveners of Synods' Committees on Evangelism and Social Action not later than January 31st, 1965, what action they have taken.

4. That the General Assembly authorize the Board of Evangelism and Social Action to conduct workshops for ministers on Marriage Counselling and that the matter of the funds required for such workshops be referred to the Administrative Council.
5. That the General Assembly re-affirm recommendation 4 of the Board of Evangelism and Social Action to the 89th General Assembly, namely, "that the General Assembly urge the Federal Government to appoint a Royal Commission on divorce to consider such grounds for divorce in addition to adultery as 'wilful desertion as can no way be remedied by the Church or civil magistrate'".
6. That the General Assembly affirm that the Presbyterian Church in Canada recognizes no legal or moral ground in the demand of the Church of Rome that the children of mixed marriages must be raised as Roman Catholics.
7. That the General Assembly call upon the Federal Government to revise Section 150, sub-section 2 (c) of the Criminal Code of Canada re conception control, namely, "Every one commits an offence who knowingly, without lawful justification or excuse, (c) offers to sell, advertises, publishes an advertisement of, or has for sale or disposal any means, instructions, medicine, drug or article intended or represented as a method of preventing conception or causing abortion or miscarriage," so that in matters relating to the prevention of conception, the clergy, the medical profession, family counsellors of Governmental and Municipal agencies, and druggists be exempted from the section of the law having reference to advising, instructing, or selling to married couples.
8. That the General Assembly call upon the Governments concerned to amend the adoption laws to permit Protestant and Roman Catholic couples who qualify in every other respect to adopt a child and bring it up in their own religious faith regardless of the religious faith of the natural parents.
9. (a) That while recognizing how difficult it is to define obscenity, and while not desiring unduly to restrict the reading of responsible adults, the General Assembly commend the law of our land which forbids the "publication, distribution, or circulation" of "any obscene matter, picture, model, phonograph record or other thing whatsoever . . ." and urge the more rigid enforcement of the law with regard to lewd, suggestive pictures on the covers of all such books.
- (b) That the General Assembly urge the people of our Church to set an example by refusing to buy this kind of literature, and support all book-sellers who desire to eliminate this type of literature from the shelves of their stores.
- (c) That the General Assembly urge the Presbyterian Church in Canada to take more seriously its responsibility for the truth of God's Word with regard to sex, so that all our people will have a healthy attitude to it.
10. (a) That since "judgment must begin at the house of God", the General Assembly urge Synods, Presbyteries and Congregations to make a study of this question with a view to rooting out racial and ethnic discrimination in the Presbyterian Church in Canada, cultivating a new appreciation of the worth and dignity of people of all races and ethnic groups, and establishing a climate of mutual understanding and respect.
- (b) That the General Assembly commend the Government of Canada for its Bill of Rights (An Act for the Recognition and Protection of Human Rights and Fundamental Freedoms), etc., and those Provinces which have Human Rights Codes which prohibit discrimination with regard to accommodation, "services or facilities in any place to which the public is customarily admitted", employment, membership in trade unions, etc., and that vigilance be exercised to insure that no person or group of persons shall be unfairly discriminated against.

11. That in recognition of the Church's responsibility for the welfare of our fellowmen, the General Assembly set aside \$10,000 from general Church revenue to provide initial grants or loans to Presbyteries and/or Synods for the building of Nursing Homes or Homes for the Aged, until Capital Funds become available.
12. That the General Assembly urge upon the Federal Government the necessity of ensuring that facilities now being erected for drug addicts be used for the stated purpose of the Act, namely, "to provide for preventive detention and custody for treatment."

THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

The year 1963 has brought much encouragement to the National Committee of Presbyterian Men. While there are still congregations of the Church which have not yet participated in the PM Movement, others have found in it an answer to their prayers for revitalized membership.

As men are helped to relate their Christian faith to their everyday life and work, we see new signs of their concern for those outside the Christian fellowship. This gives expression in such ways as participation in friendship visitation evangelism, in forming informal discussion groups to which those on the very fringe of Christian life are invited and in bringing uncommitted men to the National Conferences.

Committee Membership

W. B. Cross, Nobleton, Ont. (Chairman)
 Roy A. Hamilton, Toronto, Ont. (Director)
 R. E. Bisset, St. Catharines, Ont.
 Rev. Robert P. Carter (Board of Christian Education)
 Rev. Stuart B. Coles (Committee on the Laity)
 Alex. Culley, Toronto, Ont.
 Alex. Deans (Board of Stewardship and Budget)
 Rev. Major H. A. Doig (Home Missions)
 George Fernie, Toronto, Ont.
 Wilfred Huskisson, Cobourg, Ont.
 James Laing, Hamilton, Ont.
 Blair MacDonald, Charlottetown, P.E.I.
 John Munro, North Vancouver, B.C.
 Arthur Ormiston, Cornerbrook, Nfld.
 Ronald Packman, Ottawa, Ont.
 George Pearsall, Claremont, Ont.
 Rev. Donald H. Powell (Overseas Missions)
 Charles Ross, Winnipeg, Man.
 Gordon Walter, Goderich, Ont.
 Jack Wells, Saskatoon, Sask.
 Frank J. Whilsmith, Willowdale, Ont.

Ex-Officio:

Chairman, Board of Evangelism and Social Action
 Secretary, Board of Evangelism and Social Action
 Synod Conveners of Evangelism and Social Action
 Synod Council Presidents

1963 National Conferences

Our deepest thanks go to Dr. Robert L. Taylor and Mr. Mel. Moffatt, who were our theme speakers at the four sections of last year's National Conference held at Truro, N.S., Muskoka, Ont., Winnipeg, Man., and Banff, Alta.

The written and spoken words of appreciation from many of the 635 men who attended these week-end men's gatherings are ample proof of the way in

which God has worked through the conferences to bring men closer to Christ and His Church in the world. In his three addresses dealing with the theme "Every Man in His Place", Judges 7:21, Dr. Taylor spoke in a powerful way of God's Men, God's Armour and God's Strategy, bringing a challenge to every listener. Melvin Moffatt, speaking from the standpoint of Christian laymen in the Armed Forces, in business and in Civic Government, gave a vivid account of our opportunities to serve Christ as His men in the world.

Through the splendid co-operation of the Board of Missions, the Reverend Donald Powell prepared the discussion material based on Judges 7 and Ephesians 6. Also, through this Board's co-operation, the following men from overseas mission fields participated in the various conferences:

At Truro — Rev. Kee Whan Bay, Korean Christian Church, Japan
 At Muskoka — Samuel W. Harder, Missionary-Pharmacist, Nigeria
 C. T. Kim, Korean Church, Japan
 Rev. Dr. Donald J. Wilson, Missionary, Formosa
 At Winnipeg — Rev. Russell Self, Jhansia Field, India
 At Banff — Rev. Earle F. Roberts, Calabar, Eastern Nigeria
 John A. Williams, M.D., Medical Doctor Missionary, Jobat
 Christian Hospital, Bhil Field, India

Each member of the 1963 team made his own distinct contribution to the success of the conferences. These members, in addition to the speakers, the National Chairman and the Director, were:

James Laing, Hamilton — Conference Committee Chairman
 Gordon Walter, Goderich — Leadership Committee Chairman
 Alex. Deans, Etobicoke — Devotions
 Gordon Douglas, Grimsby — Vocalist and Instrumentalist

We give thanks also for the work of the 80 group leaders and 80 teaching elders from all parts of Canada who provided discussion group leadership.

Application of Training

Upon completion of the first step in their training (i.e. ten two-hour sessions) the men are encouraged to give leadership to informal discussion groups in their own congregation. We are happy to see that several ministers in widely separated parts of the Church are employing their trained discussion leaders in this way. Some have breakfast meetings for men only. Others have mixed discussion groups in homes throughout the congregation. Still others are introducing discussion into mid-week and Sunday evening services.

Trained men are encouraged also to actively participate in the evangelism and stewardship visitation programs of the Church, boys' work leadership, Church School teaching and in the courts and committees of the Church when called upon. It is obvious that every man cannot participate in all of these at the same time but we are encouraging ministers to seek out men for particular jobs and make use of their talents and training for the extension of God's Kingdom.

Group Study and Discussion Material

Victory Magazine published quarterly by the Board of Christian Education continues to be the recommended study guide in congregational groups. A special section for small group study was added to the magazine during 1963. The "Life Situations," first introduced on the Presbyterian Men's pages, have been extended and now appear with all of the Bible studies in the magazine.

Other study material recommended for discussion groups are the papers on Social Action questions available from our own Board.

Presbytery Council Training Groups

A total of 280 men accepted the responsibility of being trained as PM Discussion Leaders during the past year. The breakdown of registrations by presbyteries is as follows:

Presbytery	Registered in 1963	Total Registered	Presbytery	Registered in 1963	Total Registered
Cape Breton	5	21	London	27	77
Newfoundland	—	4	Chatham	10	67
Pictou	7	17	Sarnia	—	30
Halifax and Lunenburg	11	31	Stratford	—	8
Saint John	7	21	Huron-Maitland	8	74
Miramichi	—	12	Bruce	7	35
P.E.I.	7	22	Superior	—	7
Quebec	5	17	Lake of the Woods	—	1
Montreal	19	32	Winnipeg	18	31
Glengarry	3	23	Brandon	6	13
Ottawa	7	56	Assiniboia	—	23
Lanark and Renfrew	3	16	Prince Albert	—	20
Brockville	—	20	Saskatoon	13	24
Kingston	3	22	Peace River	1	6
Peterborough	—	21	Edmonton	2	21
Lindsay	—	12	Red Deer	2	17
East Toronto	2	105	Calgary	—	16
West Toronto	15	111	Macleod	—	6
Orangeville	—	12	Kootenay	4	12
Barrie	1	17	Kamloops	7	13
Temiskaming	2	13	Westminster	5	31
Algoma-North Bay	—	9	Victoria	—	5
Saugeen	—	10	British Guiana	—	15
Guelph	12	47	West Indies	21	23
Hamilton	14	69	Miscellaneous	2	11
Niagara	11	33	Other Denominations	2	6
Paris	3	35	Other Overseas Countries	8	16
			Total	280	1,416

Laymen's Sunday

The theme of Laymen's Sunday in 1963 was "Your Neighbour as Yourself". The suggested address provided with the Laymen's Sunday Guide was written in three parts, as follows:

"Who is My Neighbour in the Community?" by the Rev. Walter Kennedy.

"Who is My Neighbour in Canada?" by Dr. James Munro.

"Who is My Neighbour in the World?" by Dr. Hugh MacMillan.

Enthusiastic reports have been received from the substantial number of congregations who used the Laymen's Sunday Guide. While the third Sunday in October is the designated day for the observance of Laymen's Sunday, many congregations observe it at other times throughout the year. The Board of Stewardship and Budget reports that 65,000 Laymen's Sunday bulletins were sold in 1963, as compared to 57,000 in 1962 and 50,000 in 1961.

Committee Representation at other than PM Conferences

The National Director and committee members from the Hamilton area represented PM at the National Convention of the Religion-Labour Council, January 21, 1963, in Hamilton. The Rev. Theodore Jaeckel of Germany spoke on "The World — a Common Market, Moral and Ethical Implications."

We were represented at the Churchman's International Consultation in Rochester, N.Y. April 26-27, 1963, by Hartwell Smith of Markham, R. Graham of Etobicoke and Walter Oldham of Paris. This was on the theme "Christian Responsibility in To-day's Economic Society."

Frank Whilmsmith and the National Director represented Presbyterian Men at a Consultation in Queen's University sponsored by the Missionary Education Committee of the Board of Missions, May 21-23, 1963, on the theme "What is the Essential Message of the Gospel to the World To-day?" with Mr. Wm. Stringfellow, a lawyer from New York, as the guest speaker.

The National Director attended the Annual Conference of Men's Work Secretaries of North America, which was held last November in Indianapolis. Dr. Franklin H. Littell addressed the meeting on "Signs of Awakening Among the Laity". The discussion was very profitable as secretaries from some 23 denominations shared their experiences with each other.

PM Conference Account

This account has been audited for the year and found to be correct. A balance of \$2,154.25 remained in the Conference Account at the end of 1963. This will provide working capital for the extensive conference program planned for 1964 and the production of a motion picture film on the PM Story, started last year.

Assistant to the National Director

We are happy to report that the Board of Evangelism and Social Action has appointed Mr. George Fernie as Assistant to the National Director, effective October 1, 1964, the position having been established by the 86th General Assembly (A. & P., 1960, pages 310 and 89). This appointment will help to fill a great need in the development of discussion leaders across the Church.

1964 Conference Plans

In order to reach a still greater number of men the National Committee is holding five Conferences in 1964, an increase of one over 1963. The following are the Conference dates and locations:

May 1-3 — Agricultural College, Truro, N.S.

May 22-24 — Huron College, London, Ont.

May 29-31 — Carleton University, Ottawa, Ont.

June 19-21 — St. John's College, Winnipeg, Man.

Sept. 25-27 — School of Fine Arts, Banff, Alta.

The 1964 theme is "No Other Gods" — Exodus 20:3. The speakers are the Rev. Kenneth McMillan, D.D., General Secretary of the Canadian Bible Society, and the Rev. Basil Howell, Comptroller, the Presbyterian Church in Canada.

Respectfully submitted,

W. B. CROSS,
National Chairman

ROY A. HAMILTON,
National Director

REPLY TO OVERTURE

Reply to Overture 2, 1961, Presbytery of Montreal, re Marriage, Divorce and Re-Marriage (Acts and Proceedings, 1961, page 413).

The Overture reads as follows:

To the Venerable the General Assembly:

WHEREAS, The Presbyterian Church in Canada has made no recent study of the subject of marriage, divorce and re-marriage; and

WHEREAS, there have been very great and far-reaching changes affecting the social and domestic life of our society in recent years; and

WHEREAS, the Church is frequently called upon virtually to endorse and condone deceptions which have been perpetrated on the civil powers; and

WHEREAS, a multitude of related problems, to which our Church has as yet given neither answer nor direction, arise almost daily in the pastoral ministry;

THEREFORE we, the Presbytery of Montreal of The Presbyterian Church in Canada, humbly overture the Venerable the General Assembly in its wisdom to provide for an early study of this field of human relationships, and the Church's duty in relation thereto.

Overture 2 having been referred to the Board of Evangelism and Social Action by the eighty-seventh General Assembly, the Board committed "the study of this field of human relationships" to its Committee on Marriage and Divorce, and asked the Board of Christian Education to appoint three members to the Committee. This Committee has been studying these questions for the past three years, and would present the Commentary on Chapter XXIV of the Westminster Confession of Faith as one of the results of its studies. At its Annual Meeting the Board renamed its Committee on Marriage and Divorce the Committee on Family Life.

The Board of Evangelism and Social Action now recommends that the General Assembly accept as its reply to Overture 2, 1961 this report and the setting up the Committee on Family Life, and that future recommendations of the Committee on Family Life be part of the report of the Board of Evangelism and Social Action to the General Assembly.

Respectfully submitted,

WM. LAWSON,
Chairman

A. J. GOWLAND,
Secretary

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 90th General Assembly:

An audited Statement of Accounts for our fiscal year ended 31 August, 1963 is attached. It discloses that we operated at a profit of \$1,144.82 before taking into account depreciation on furniture and furnishings. The latter amounted to \$2,014.06. The net deficit on operations for the year was \$869.24. No depreciation on the buildings was taken into account. It will have to be in future years. It has been the policy of our Board from the outset to avoid operating at more than a nominal profit. We must compete with the other dormitories, and dining rooms on the Campus, but, it is not desirable to charge students more than it is absolutely necessary.

Gifts and Bequests. Reference was made in last year's Report (A. & P., 89th General Assembly, p. 321) to "The John Addison Ross — Field of Anathoth Fund". Miss Annie G. Hill, B.A., the founder of the Fund continues to be its beneficent angel. Its capital assets approximate \$4,800. The Fund is proving very useful for taking care of this and that not otherwise provided for.

The "Reverend D. A. Fowlie Fund" for scholarships mentioned in last year's Report, has capital assets of \$16,239.98. It continues to grow. During the course of the year the Building Fund received a bequest from the Clute Estate of \$15,738.75. The Building Fund also received during the year from the Brydon Estate \$956.07. When our Hunter Church in Vancouver was closed, the congregation expressed the wish that the proceeds of the sale of its property be added to the Building Fund of St. Andrew's Hall. Presbytery approved and the Building Fund has profited to the extent of \$7,735.40.

There is at the credit of the Building Account almost \$25,000. The Board is actively pursuing the matter of building a new wing, primarily a dormitory, but, to include at least two Seminar rooms, a Library, a Vault, an extended Dining Room, an extended Lounge, and extended Office accommodation. If the University does as it did in the case of our present Dormitory, it will grant us \$1,000 a room. Our plans tentatively call for 32 additional rooms. It is anticipated that with a well organized campaign, the Building Fund can be increased by \$75,000, or more. Assembly will be requested to earmark up to \$100,000 for a grant in aid of the project.

A glance at the list of students from British Columbia who are at present studying in the Theological Colleges, or soon will be there, shows that St. Andrew's Hall has established its value as a recruitment centre for the ministry. The Dean, as Chaplain of Presbyterian students on the Campus, has been able to get in touch with a greater number of prospective students for our ministry. The University has a student population of over 14,000. With the establishment of a second University in Vancouver, consideration will have to be given to carrying on our work at the second University. Still another University has been opened at Victoria, and we should have a Chaplain in Victoria to care for our Presbyterian students on that Campus.

Faithfully yours,

ALEX. M. MANSON,
Chairman of the Board.

ST. ANDREW'S HALL
BALANCE SHEET
As at 31st August, 1963

ASSETS

CAPITAL FUNDS

CURRENT		
Cash in Bank	\$	450.47
Accounts Receivable		1,500.00
	\$	1,950.47
INVESTMENTS — at cost — per Schedule		24,797.94
REAL ESTATE		
Dean's Residence	\$	32,000.00
Chapel and Dormitory		278,910.29
		310,910.29
FURNITURE AND FURNISHING	\$	20,140.64
Less — Accumulated Depreciation		11,974.32
		8,166.32
CONSTRUCTION GRANT — The Presbyterian Church in Canada (Receivable \$12,500.00 per annum 1958-1965)		42,500.00
DUE FROM OPERATING FUNDS		4,734.11
		<u>\$393,059.13</u>

OPERATING FUNDS

CURRENT		
Cash in Bank and on Hand	\$	956.81
Accounts Receivable		913.41
Prepaid Expenses		74.56
	\$	1,944.78
OPERATING DEFICIT		
Balance at 31st August, 1962	\$	3,261.57
Add — Net Deficit for year ended 31st August, 1963		869.24
		4,130.81
	\$	6,075.59
		<u>\$399,134.72</u>

LIABILITIES

CAPITAL FUNDS

CONSTRUCTION LOAN — The Royal Bank of Canada (Repayable \$12,500.00 per annum 1958-1965)	\$	42,500.00
CAPITAL SURPLUS		
Balance at 31st August, 1962	\$333,854.64	
Bequests Received	16,118.77	
Income from Investments	543.72	
Donations during year	42.00	
		350,559.13
		<u>\$393,059.13</u>

CURRENT

OPERATING FUNDS

Accounts Payable	\$	1,131.48
Students' Caution Fees (1963-64)		210.00
	\$	1,341.48
DUE TO CAPITAL FUNDS		4,734.11
	\$	6,075.59
		<u>\$399,134.72</u>

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August, 1963 and the Statement of Operations for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August, 1963 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Vancouver, B.C.,
December 17th, 1963.

BUTTAR & CHIENE,
Chartered Accountants

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS
For the year ended 31st August, 1963

INCOME

Students' Fees and Convention Receipts	\$30,915.76
Manse Rental Allowance	840.00
Operating Grant from Presbyterian Church in Canada	1,000.00
	<u>\$32,755.76</u>

OPERATING EXPENSES

Salaries and Wages	\$13,534.19
Dining Room Provisions	9,789.94
Heat	1,646.61
Light and Water	2,344.50
Insurance	369.87
Telephone	462.69
Maintenance and Repairs	1,700.78
Janitor Supplies	84.78
Kitchen Supplies	118.79
Laundry	340.99
Office Supplies and Expenses	156.01
Expense Allowance — Dean's Residence	420.00
Workmen's Compensation	69.60
Miscellaneous Expense	572.19
	<u>31,610.94</u>

SURPLUS ON OPERATIONS BEFORE PROVISION FOR DEPRECIATION	\$ 1,144.82
Less — Depreciation on Furniture and Furnishings	2,014.06
NET DEFICIT ON OPERATIONS FOR YEAR	<u>\$ 869.24</u>

ST. ANDREW'S HALL
SCHEDULE OF INVESTMENTS

As at 31st August, 1963

BONDS			
\$ 1,000.00	Corporation of Burnaby — 5½%, 1969	\$ 984.10	
15,100.00	Dawson Creek — 6%, 1964-65	\$15,175.50	
	Accrued Interest to Date of Purchase	177.93	
			15,353.43
1,500.00	Hydro Electric Power Commission of Ontario — 5%, 1978	1,492.50	
			458.00
500.00	District of Matsqui — 3½%, 1967	1,020.00	
1,000.00	City of Nanaimo — 6%, 1971	1,862.50	
2,000.00	City of Prince George — 5¼%, 1969	2,000.00	
2,000.00	Village of Warfield — 6%, 1965		
			\$23,170.53
\$23,100.00			
SHARES			
	Abitibi Power and Paper Co. Ltd. — 25 shares	\$ 804.00	
	Dominion Tar and Chemical Co. Ltd. — 33 shares	392.16	
	Traders Finance Corporation Limited — 10 shares	431.25	
			1,627.41
			\$24,797.94

MORGAN HOUSE COMMITTEE

To the Venerable the 90th General Assembly:

Morgan House with its spacious grounds was devised to The Presbyterian Church in Canada by the late Mrs. Mary Morgan. It is situated in Markham, Ontario. The bequest which accompanied the gift has been invested and the income thereby derived has enabled the Committee to maintain the building in a reasonable state of repair.

The 89th General Assembly granted the Administrative Council authority to sell the property provided the proceeds of the sale are used for the purpose of contributing toward the living expenses of sick, infirm or aged ministers and missionaries belonging to or connected with our Church or for such other purposes consonant with the spirit and intent of the Will as the Court or the Legislature may authorize or direct. (See A. & P. G.A. 1963, p. 383, Recommendation 11 and p. 58.)

During the year the Administrative Council and the General Counsel of the Church have been proceeding to give effect to this permissive action of last Assembly.

A statement of income and expenditure will be found in the Auditors' Report. All of which is respectfully submitted.

D. G. SEATON,
Chairman.

E. A. THOMSON,
Secretary.

THE COMMITTEE ON HOME RELIGION

To the Venerable the 90th General Assembly:

Your Committee have continued to publish EVERY DAY as an aid to family worship and private devotions. We acknowledge with gratitude the cooperation of over fifty of our Ministers who during 1963 contributed material for EVERY DAY. Our thanks are also extended to Thorn Press and Presbyterian Publications who have printed, published and distributed EVERY DAY without financial gain to themselves.

The Committee are grateful to the Administrative Council for providing the back cover of the December issue of "The Presbyterian Record" for the presentation of EVERY DAY, to Mrs. B. Sprague of the Board of Stewardship and Budget for freely giving of her talents in art work necessary to the presentation, to Rev. D. H. Rayner, Editor of the Record for his editorial commending EVERY DAY as it entered the third decade of its existence and to Dr. H. F. Davidson for offering the Committee one of the monthly calendars for the article, "The Act of the Presence of God". The thanks of the Committee are also due Dr. J. S. Clarke and Dr. W. H. Fuller of the Board of Christian Education, to Rev. D. H. Rayner, Editor of the Record and to Mrs. A. J. Cherry, Editor of "Glad Tidings" for including in their periodicals the lists of scripture passages used in EVERY DAY.

The Committee are also grateful to Rev. A. J. Gowland and the Board of Evangelism and Social Action for requesting their Presbytery Conveners to promote the use of EVERY DAY and the work of the Committee. This courteous cooperation obviates the necessity of appointing Committees on Home Religion throughout the Church.

During 1963 the cover pictures on EVERY DAY were as follows: January-March, winter scene on the hills with skiers in the foreground; April-June, father and son talking over the boy's future; July-September, young mother with baby in her arms; October-December, harvest home of fruit, vegetables and grain.

During 1963 the circulation of EVERY DAY was as follows: January-March 13,481; April-June 13,690; July-September 13,161; and October-December 13,772; and average 13,526 per quarter compared with an average of 13,679 per quarter in 1962.

On October 1, 1963, EVERY DAY passed into the third decade of its existence. It has been richly blessed by God who so often chooses the weak things of the world to accomplish His purposes. So may it continue under the guidance of His Spirit to do His work in His world.

RECOMMENDATIONS

The Committee crave leave to renew the four recommendations as adopted by the General Assembly of 1963:

1. That in view of the concern for the welfare of the Home, the Church and the Nation in these times and the need for deepening the spiritual life of our people, each Kirk-Session of the Church which has not already done so be urged to appoint one of its members or other interested person to promote the use of EVERY DAY within the congregation.
2. That the congregations of the Church be asked to consider placing copies of EVERY DAY in hospitals, homes and other institutions within the community they serve for the use of patients and others.
3. That Kirk-Sessions be requested to present a copy of EVERY DAY to each person uniting with the Church on profession of faith or by certificate; and on such other occasions as baptism (to the parents) and marriage (to the young couple about to establish a home) and to make copies available by way

of a rack or otherwise in the vestibule of the Church for the members and adherents of the congregation.

4. That Assembly invite the Presbyteries of the Church to set aside a period of time at one of their meetings during the year for the purpose of discussing and instituting methods of promoting the use of EVERY DAY as a devotional guide among the congregations within their bounds.

All of which is respectfully submitted.

JOHN FORBES,
Chairman.

E. A. THOMSON,
Secretary.

THE COMMITTEE ON THE ORDER OF DEACONESSSES

To the Venerable the 90th General Assembly:

The Committee on the Order of Deaconesses composed of Rev. Ross K. Cameron (Convener), Rev. George Hopton, Mr. T. P. Geggie, Mrs. A. R. Riddell and Miss Margaret Webster (Secretary), begs leave to present the following report:

The officers of the committee have acted as liaison between congregations and deaconesses in securing employment for the latter. The committee intends to communicate with congregations and deaconesses this year informing them of the committee's purposes in this respect. Congregations requiring the services of deaconesses graduating from Ewart College should apply to this committee before December 31 of the preceding year.

The Committee intends to continue its investigations with the Committee on the Retirement Fund for Church Employees in working out a portable pension arrangement for deaconesses.

In 1962 the General Assembly approved of a basic minimum salary for deaconesses of \$3,200 and urged all Boards, Societies and Congregations to reach this as soon as possible. This has been largely disregarded. The committee, therefore, intends to call representatives into consultation concerning this recommendation.

Your committee met also with representatives of the sub-committee of the Committee on Recruitment and from this discussion it is proposed that a booklet on the Order of Deaconesses and the Work of Deaconesses be published. This booklet has been prepared and revised and approved by the committee. It is our purpose to distribute this to Presbytery Clerks, Home Missions and Christian Education Conveners of Presbyteries, employing Boards and Congregations and all those inquiring about deaconess work. The Stewardship and Budget office estimates the cost of printing 1,000 of these booklets would be \$50. Your committee therefore is proceeding with the booklet.

Your committee is deeply indebted to Dr. Joseph Wasson for his thorough study and report of the status and work of deaconesses in other Presbyterian Churches. His conclusion is that the pattern of the Church of Scotland is most suitable for our consideration and this is to be investigated further. In Dr. Wasson's report certain issues are raised which your committee desires to investigate further.

Your committee regrets very much that Mrs. A. R. Riddell has found it necessary to resign and recommends that her resignation be accepted, that she be asked to attend the meetings when she can and that Mrs. K. Denton Taylor be added to the committee and that the committee be continued.

All of which is respectfully submitted.

ROSS K. CAMERON,
Convener.

COMMITTEE ON CHAPLAINCY SERVICES

To the Venerable the 90th General Assembly:

The General Assembly in 1963 received an overture from the Presbytery of Westminster drawing attention to the number of ministers now employed as chaplains in correctional institutions, penitentiaries, mental hospitals, veterans' hospitals, universities, etc.

The Assembly granted the prayer of the overture "that the term of reference of the Committee on Chaplaincy Services be extended, to include an active concern for the work of chaplains, to assist in the recruitment of chaplains, to assist in the establishment of standards, to act as advisers to all chaplains, and to act in an advisory capacity to government departments, or to boards of institutions at their request."

Your committee has studied this proposal carefully. We acknowledge the need for supervision and direction in the specialized areas of the chaplaincies named. However, our committee was constituted and its members named for a specific purpose, to deal with chaplains and military personnel. The proposal of the overture extends to chaplains in other specialized areas, including those covered by home missions and the board of evangelism and social action.

Our committee does not wish to sidestep the issue; we foresee an increasing activity in other specialized chaplaincies as the church responds more fully to its task. But to deal adequately with the proposal a more representative body is needed, and we shall make a recommendation to that effect.

The special project for all service Sunday Schools this year is the secondary school education of Formosan tribal children. Our overseas mission office has prepared the necessary promotional material, and all chapel Sunday School offerings in 1964 will be used to help selected tribal children to leave their mountain homes to obtain further schooling.

The Presbyterian Church in Canada is represented by 13 full-time chaplains in the armed forces. Rev. Dr. E. G. B. Foote serves as Protestant chaplain-general. Rev. Dr. Charles H. MacLean is deputy chaplain-of-the-fleet, and the Rev. A. Gordon Faraday is a senior navy chaplain. Another Presbyterian will be recruited for the R.C.N. this year.

In the Royal Canadian Army Chaplaincy Corps we have Lieut.-Colonel J. M. Anderson, Major Howard A. Doig, Major J. D. L. Howson, Capt. W. J. O. Isaac, Capt. P. Lyle Sams, and Capt. Stanley D. Self.

There are four Presbyterians in the Royal Canadian Air Force, Flight Lieut. Leslie T. Barclay, Flight Lieut. William J. Graham, Flight Lieut. Ian Raeburn-Gibson, and Squadron Leader Richard J. G. Ritchie.

The amount received for the General Assembly's budget from chapel offerings in 1963 was \$6,374. Your committee is grateful for this measure of support from men and women in the services.

Again we commend to all our congregations the chaplains and service personnel in their areas with the suggestion that the ties of Christian fellowship be strengthened.

RECOMMENDATIONS

1. That this General Assembly assure the Protestant chaplain-general and all our ministers in the forces of our prayers and support in their particular ministry.
2. That the General Assembly set up a special committee, with representatives from the board of evangelism and social action, home missions, pension board, board of Christian education, and the committee on chaplaincy services, to study and report upon the relation of the church to chaplaincies in other specialized areas, as mentioned in the body of this report.

DAVID P. ROWLAND,
Convener.

DE COURCY H. RAYNER,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

To the Venerable the 90th General Assembly:

There are two matters in the field of Church Worship for the consideration of this General Assembly.

1. The Revision of the Book of Common Order being done by a special committee is nearing completion. This standing committee has been represented on the special committee almost since its inception. It has shared in the work and looks forward to the time when a new Book of Common Order will serve the Church.
2. The matter of the Book of Praise, and research in the field of music in the Church and in public worship has been referred to this committee. Your committee has followed the instruction of the last General Assembly (A. & P. p. 113) and set up a Sub-Committee to consider this matter. The Sub-Committee has met three times and three proposals have been dealt with.
 - (a) The possibility of a revision of the present Book of Praise carried out by our own denomination.
 - (b) The wisdom of seeking a seat on the Editorial Board of the Church Hymnary of the Church of Scotland.
 - (c) The possibility of some relationship with the United Church of Canada which is currently revising its Hymnary.

The first proposal was deemed impracticable because of the lack of qualified people with sufficient time, and the high cost involved both in editing and printing such a book.

Further correspondence was carried on with the Church Hymnary Revision Committee of the Church of Scotland. There are several difficulties that would seem to prevent any satisfactory arrangement between our denomination and this group.

Correspondence having been received from the United Church of Canada's Sub-Committee on Revision of the Hymnary, its chairman was invited to a meeting of our Sub-Committee. He gave a full account of the way the work of revising the United Church Hymnary is being carried, and of the relationship our denomination might have to their committee. After due consideration our Sub-Committee would recommend that this General Assembly permit its Sub-Committee of the Committee on Church Worship to work with a similar Committee of the United Church towards the production of a hymn book particularly suitable for use in Canada.

RECOMMENDATION

That this General Assembly permit its Sub-Committee of the Committee on Church Worship to work with a similar Committee of the United Church towards the production of a hymn book particularly suitable for use in Canada.

All of which is respectfully submitted.

T. A. A. DUKE,
Convener.

N.B. — Reverend George H. Young, a member of the Committee, asks that his name be dissociated from this report.

THE COMMITTEE ON THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 90th General Assembly:

By action of the 78th General Assembly (1952) the Retirement Fund for Church Employees was established. The Committee charged with its oversight are: the members of the Executive of the Pension Board; the Chairman and Secretary of the Administrative Council; the Secretary for Home Missions of the General Board of Missions; and the Treasurer of the Church. The Chairman and the Secretary of the Administrative Council are respectively the Chairman and Secretary of the Committee. In consultation with the General Counsel of the Church, Mr. Hamilton Cassels, Sr., Q.C., regulations were drawn up. The regulations have been twice amended by Assemblies since 1952.

The Fund has been approved by the Department of National Revenue — Taxation Division as an employees' or pension fund or plan for the purposes of the Income Tax Act effective as of January 15, 1953. Because of this, contributors to the Fund may deduct the sum of their annual contributions to the Fund from their salaries before estimating their income tax for the year.

Contributors to the Fund as of December 31, 1963, were as follows: Church Offices 35, catechists — 7; others working with Home Missions — 11; Woman's Missionary Society (E.D.) — 3; Armagh Board — 2; Penmarvian Committee — 2; Knox College — 4; Ewart College — 2; congregational Deaconesses — 2 — a total of 68 compared with 63 in 1962 and 56 in 1961.

The attention of the Committee was drawn to the proposed Canadian Government Pension Fund which in all probability will require 1% of the employee's salary from the employer paid into the Fund. The Committee were advised that it would be possible to meet this requirement by the contributors to the Fund paying into the Retirement Fund 4% of salary and paying into the Canadian Government Pension Fund 1% of salary and in each case the Church would place further 4% in the Retirement Fund and a further 1% in the Canadian Government Pension Fund.

It was accordingly agreed to recommend to this General Assembly that an amendment to the regulations provide for adjustments should the Canadian Government Pension Plan be inaugurated. The Committee herewith present a recommendation to this Assembly.

Appended to this report will be found the Financial Statement of the Fund for 1963, as prepared by Rev. B. E. Howell.

RECOMMENDATION

That the Regulations Governing the Retirement Fund for Church Employees of The Presbyterian Church in Canada be amended as follows:

XII In the event of the inauguration of a compulsory Pension Plan by the Government of Canada or a Provincial Government the terms of which are applicable to any contributors under this Fund and to the Church, the contributions by such contributors and by the Church under Sections IV and V of these Regulations shall be reduced by the amounts which such contributors and the Church are required by law to make under the said compulsory Pension Plan, provided that such reductions from the contributions of such contributors and the Church under these Regulations are authorized by law. Except as varied under the aforesaid provisions of this Section, this Fund as governed by these Regulations shall remain in full force and effect.

All of which is respectfully submitted.

J. W. WEVERS,
Chairman.

E. A. THOMSON,
Secretary.

EMPLOYEES RETIREMENT FUND

Year Ended December 31, 1963

Ledger Balance — December 31, 1962	\$ 84,932
Interest Earnings	3,506
Employee Contributions	10,334
Church Contributions	10,334
Joint Contributions — Armagh Board	1,589
Profit on Securities Sold	18
	\$110,713
Less	
Refunds to Employees	\$2,026
Church's Portion	1,421
Refund to Armagh	605
Interest adjustment (3% paid on refunds, 4% accrued)	45
	4,097
Balance at December 31, 1963	
	\$106,616

COMMITTEE TO CONVERSE WITH THE ANGLICAN CHURCH OF CANADA

To the Venerable the 90th General Assembly:

The Committee appointed by the 1960 General Assembly to engage in conversations with representatives of the Anglican Church of Canada has held one meeting since June of 1963, and has planned a meeting in May of this year, 1964.

The meeting of February 1964, heard a paper by Mr. S. B. Coles on the Faith and Order Conference at Montreal and discussed at length the idea of "ministry". The subject assigned for the meeting of May 1964, is "The Episcopate" and will be led by the Anglican bishops.

These meetings abound in frank and pertinent discussions and have proved most helpful in mutual understanding which the Committee believes will continue to be fruitful in both Communions.

Your Committee reports progress and requests the continuation of the conversations.

Respectfully submitted,

J. STANLEY GLEN,
Convener.

LOUIS H. FOWLER,
Secretary.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 90th General Assembly:

The Committee on Synod Corporations begs leave to report on its stewardship during the year 1963.

We record with sorrow the sudden death of Mr. J. W. Grant in Toronto on August 28, 1963. Mr. Grant served on this Committee since its inception in 1957 and he was meticulous in all his work. He was a man who voiced no complaints even though he suffered from many physical disabilities. He will be remembered for his insight, integrity and patience. We commend his bereaved wife to the comfort and love of Almighty God.

NO DEFAULTS

We are pleased to report that no Corporation is in default. While a few congregations have experienced some difficulty in meeting their obligations in regard to the repayment of their loans, means have been found to assist them. As a result, the good name and credit of the Church has been preserved. But we must inform the Assembly that a few congregations have not as yet made any principal payments on their bank loans since they received them although the interest has been paid as it fell due. We would like to see the principal on these loans reduced on a regular basis because it could become embarrassing for the Church and it is quite costly for the congregations. We are grateful, however, for the patience of the banks involved.

AMOUNT OF FINANCING

During the year one issue of collateral trust debentures was marketed in the amount of \$115,500.00 to finance the construction of two church buildings, which brings the total amount of debentures sold since 1957 to \$2,883,250.00. This amount assisted in financing the construction of thirty-five church buildings costing approximately four million dollars. No new bank loans were guaranteed by the Synod Corporations during the year. Since 1959 two of the Synod Corporations (Maritimes and British Columbia) guaranteed loans totalling \$323,600.00 at the bank for twelve congregations, which constructed church buildings costing about \$800,000.00. The financing done by the eight Corporations to date now totals \$3,206,850.00 for church buildings costing about \$4,800,000.00.

REPAYMENTS AND OUTSTANDING PRINCIPAL

During the year the debenture debt was repaid to the extent of \$105,000.00 and the bank loans were reduced by \$46,667.00. The outstanding principal amount of debentures at December 31, 1963, stood at \$2,656,000.00, which includes the one issue marketed during the year and the outstanding principal balance at the bank was \$254,526.00 at the same date, which is a total of \$2,910,526.00 in outstanding principal. See table below.

PROSPECTIVE FINANCING

The cessation of Church Extension in 1960 was reflected in the fact that only one issue of collateral trust debentures was marketed during 1963. The rate of growth in the membership of the Church during the last three years has not matched the rate of growth during the decade that closed with 1960, which saw 124 new Presbyterian congregations formed across Canada. With a renewed emphasis on Church Extension in a controlled programme, it is expected that there will be increased activity in church building during the next number of years, which will create demands for loans both from the Lending Funds of the Church and the Synod Corporations. In addition to financing an increased volume

of church buildings for new congregations (estimated at 140 during the next ten years costing about \$14,000,000.00 for buildings alone) the Corporations will likely be called upon to assist in financing additions to existing buildings and renovations of older buildings both in suburbia and the downtown areas of our towns and cities in order to make them more functional and attractive. Based on past patterns of growth and assuming that the economy of our country will increase according to previous performance, it has been predicted that about one billion dollars will be spent in the construction of church buildings by all denominations in Canada between 1966 and 1980. If this forecast proves correct, then congregations within the Presbyterian Church will be spending about \$40,000,000.00 on church building in that same period. If this prediction seems fantastic, let us remember that in the decade between 1950 and 1960 congregations of the Presbyterian Church spent in excess of eleven million dollars on the erection of church buildings.

RESERVE FUNDS REQUIRED

Assuming that one-half of this \$40,000,000.00 will be financed by sources other than the Corporations, the Corporations will likely be called upon to finance a large portion of the remaining \$20,000,000.00, perhaps about \$15,000,000.00 or about \$1,000,000.00 per year for the next fifteen years. This means that there should be at least \$15,000,000.00 in the total Reserve Funds of all the Corporations. The balance of \$5,000,000.00 will likely be financed by contributions from within the congregations and assistance from the Church Lending Funds. All Corporations should make every effort to increase their Reserve Funds in order to be in a position to assist our congregations.

TOTAL RESERVE OR GUARANTEE FUNDS

At December 31, 1963, the total of all Corporation Reserve Funds or Guarantee Funds stood at \$624,796.30.

CO-ORDINATION OF OPERATIONS

Your Committee is concerned by the fact that when a congregation has loans from the Church Lending Funds and a Synod Corporation or a bank or a commercial lending institution, the repayment of the Church loan by the congregation is usually delayed, which prevents the Church lending funds from revolving at the rate they are needed. There are always more applications for loans from the lendings funds than there is money to satisfy them. Therefore, several discussions with those who are in charge of the Church Lending Funds have been held with a view to co-ordinating the operation of both the Lending Funds Committee and the Synod Corporations. It was felt that there should be more definite terms of repayment of loans from the Church Lending Funds so that these Funds could revolve more rapidly. It was decided that members of your Committee would meet with representatives of the Lending Funds Committee and The Trustee Board to explore the practices and procedures of making loans from the Church Lending Funds so that future loans from both sources could be co-ordinated.

TITLE DEEDS

It has come to the attention of some Synod Corporations that the title deeds of several congregations are not in proper order and congregational property is not held in the name of the congregation. Therefore, we are recommending in this regard.

PUBLICITY

In the matter of publicity we are planning to provide some pieces of literature annually to inform our membership of the work of the Corporations because we find that this work is not well-known at the congregational level. It is hoped that through this literature our congregations will contribute to the Reserve Funds of the Corporations so that they may be built up to meet the requirements of today and tomorrow.

AN APPEAL

We are truly alarmed at the lethargy of many of our congregations. There seems to be a terrible apathy on the part of some of our congregations to the need of other Christian groups within the orbit of the Presbyterian Church in Canada. Therefore, we appeal to all our members and congregations to make an effort to contribute generously to the work of the Corporations to provide our Church with the means to launch out on a program of Church Extension and Church Building so that she may take her place in bringing Christ to the people of our land.

THANKS

We record our sincere appreciation to the officers of all the Corporations for their fine co-operation during the year.

RECOMMENDATIONS

1. That the Corporations (Synod and Presbytery) be encouraged to increase their Capital Reserve Funds or Guarantee Funds as the case may be so that they may be in a position to meet the requirements for loans during the next twenty years.
2. That the General Assembly remind each congregation that its property should be held by its trustees in the name of the congregation and not in the name of individuals (see part three of the Appendices of the Book of Forms as to Trust clauses to be included in every deed).
3. That the General Assembly instruct all congregations to examine their title deeds to ascertain whether they are properly drawn.
4. That the General Assembly remind each congregation that their title deeds should be kept in a safe place where they may be readily available.

All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. McCULLOUGH,
Business Administrator.

Corporation	Capital Reserve Funds		Increase	Bonds or Guaranteed Loans		Decrease	Prospective Financing
	Dec. 31/62	Dec. 31/63		Dec. 31/62	Dec. 31/63		
Maritimes	\$ 7,572.00	\$ 8,768.00	\$ 1,196.00	\$ 94,000	\$ 65,298	\$ 28,702	\$ 20,000
Ottawa	38,000.00	38,000.00	—	370,500	360,000	10,500	—
Toronto and Kingston	228,990.00	262,292.95	33,302.95	1,607,500	1,541,500	66,000	450,000
Hamilton and London	108,384.00	112,760.85	4,376.85	292,000	398,500	9,000	300,000
Manitoba	16,529.00	18,481.50	1,952.50	46,500	45,000	1,500	80,000
Saskatchewan*	27,865.00	31,215.00	3,350.00	—	—	—	—
Alberta**	45,000.00	60,000.00	15,000.00	329,000	311,000	18,000	65,000
British Columbia	84,376.00	93,278.00	8,902.00	202,193	189,228	12,965	85,000
Total	\$556,716.00	\$624,796.30	\$68,080.30	\$2,941,693	\$2,910,526	\$146,667	\$1,000,000

*Loans directly from Reserve Funds — Saskatchewan \$19,000.00 to Goforth, Saskatoon.

**The Reserve Funds for Alberta are estimated.

COMMITTEE ON HISTORY

To the Venerable the 90th General Assembly:

The Committee on History held its annual meeting in Toronto on February 10, 1964. At this meeting it was agreed to send to the clerks of all Kirk-Sessions a brief statement calling attention to recommendations of this Committee: (i) Urging that care be taken in the preservation of all congregational records; (ii) Suggesting the desirability of appointing a congregational historian in each congregation to preserve press notices, special orders of service, and all records of noteworthy events in the history of the congregation; (iii) Requesting the co-operation of Kirk-Sessions in forwarding to the Presbytery's Convener of history information concerning anniversaries, dedications, and special events in the history of the congregation; and (iv) Giving a brief series of suggestions on the writing of congregational histories. It is hoped that the response to this appeal may result in greater coordination of the work of Presbytery and Synodical Committees with the work of the Assembly's Committee on History.

Two issues of the newsletter, Presbyterian History, were issued during the year. These issues were edited, as during last year, by the Rev. T. M. Bailey of Hamilton.

The annual prize of \$10.00 for an historical essay on a subject relating to the history of Presbyterianism in Canada was awarded to Mrs. D. Henderson, Moffat, Ont., for her "History of Nassagaweya Presbyterian Church."

The historical collection in the Archives has received the following additions: From the Rev. E. W. Whyte, Chatham, N.B., a scrap book containing proofs of communion tokens used in churches in the Maritime Provinces, Quebec, and Ontario; from Mr. J. F. Walker, Victoria, B.C., the private register of baptisms, marriages, and funerals conducted by his father, the Rev. W. P. Walker, between 1875 and 1899, together with photographs and personal mementos; and from Miss Jessie E. Craise, of Sackville, N.B., historical data concerning several of the older congregations in P.E.I. and New Brunswick. Several items relating to the early history of Cote St. Antoine Church, Westmount, have been presented to the Library of the Presbyterian College, Montreal. Since these are archival materials they have been catalogued separately in the Library, and a duplicate card has been placed in the index of the Archives in Toronto. A similar procedure has been followed with the records of the Synod of Montreal and Ottawa for the years between 1916 and 1962.

Historical brochures or notices have been received from the following congregations: Nova Scotia, Durham Church, West River; New Brunswick, Church of St. John and St. Stephens, St. Johns; Ontario, Aldershot, Binbrook, Blytheswood, Oakridges, London; Nassagaweya, Scotlea, St. Catharines, and the Hungarian Church, Windsor; and from Manitoba, Westwood Church, Winnipeg. It will be noted that the majority of these items have come from the churches in the central synods. It is most desirable that similar items should be received from congregations in eastern and western Canada. Items may be forwarded to Rev. Neil G. Smith, 3495 University St., Montreal.

Professor Ian F. MacKinnon of Pine Hill is compiling a register of Presbyterian periodicals whose files can be located in the Maritime Provinces. There is a possibility that a file of *The Presbyterian Witness* may be made available in microfilm.

Work is proceeding on publications intended to be ready for use in connection with the observance of the centennial of Confederation in 1967. Liaison is being kept with the centennial committee of the Canadian Council of Churches.

The Women's Missionary Society (W.D.) is observing the centennial of the work of their society this year. This year, too, marks the four hundredth anni-

versary of the death of John Calvin (May 1564). It is interesting to notice in passing that the Synod of the Canada Presbyterian Church, meeting in June 1864, passed a resolution expressing the gratitude of the Church for life and work of the Reformer, and commending to the Church the project of erecting a memorial to him in Geneva.

The year 1966 will mark the hundredth anniversary of the beginning of Presbyterian work in the Province of Saskatchewan. It will also mark the hundredth anniversary of the publication of James Croil's Historical and Statistical Report of the Presbyterian Church of Canada in Connection with the Church of Scotland. Of the 126 congregations whose origins and history are given in this report, at least 83 are active in the Presbyterian Church in Canada today, or are in lineal descent from the congregations he describes.

The approaching centennial of Confederation in Canada has stimulated some interest in Canada's past. It is hoped that there may be some reflection of this increased interest directed to the history of our Canadian churches.

RECOMMENDATIONS

1. That Presbytery Historical Committees follow-up the suggestions sent by our Committee to Kirk-Sessions, in recommending the appointment of congregational historians, the forwarding of historical brochures to the Archives of the Church, and the preservation of documents and records of historical value.
2. That Presbytery Committees to Strike Standing Committees recommend the appointment to Presbytery Historical Committees of persons who are known to have an interest in historical studies, and that as much continuity as possible be maintained in the membership of such committees.

All of which is respectfully submitted.

NEIL G. SMITH,
Chairman.

T. MELVILLE BAILEY,
Secretary.

THE JARDINE MEMORIAL FUND

To the Venerable the 90th General Assembly:

The Fund was established under the will of the late Mr. James Jardine, a farmer residing near Schomberg, who died January 31, 1950. The terms of the trust are as follows:

"To pay over to The Presbyterian Church in Canada the sum of Fifty Thousand Dollars (\$50,000) to set up a Fund to be known as 'The Jardine Memorial Fund'. This Fund to be subject to the control and administration of the Board of Administration of the said Presbyterian Church in Canada. The revenue of the Fund so constituted to be used by the said Board to relieve worthy cases of distress, and misfortune happening to ministers of the said Presbyterian Church in Canada, through ill health, age, infirmity, or other misfortune."

This Fund has been of very great assistance to many of our ministers who have fallen on days of misfortune. Careful investigation in each case has revealed a need for help which can be forthcoming without the embarrassment consequent upon publicity. This Fund is administered on the scriptural principle that the left hand is not to know what the right hand is doing. By reason of the generosity of the donor much good has been accomplished. We thank God and take courage.

All of which is respectfully submitted.

C. M. PITTS,
Chairman.

E. A. THOMSON,
Secretary.

THE COMMITTEE ON RECRUITMENT FOR FULL TIME SERVICE

To the Venerable the 90th General Assembly:

Your Committee has continued throughout the past year its work of seeking to secure young men and women who are ready to devote their lives to full-time service in the Church at Home and Overseas.

A letter was sent to every Minister in our Church in Canada in active service asking for the names of those who might be interested in full-time service. At the time of writing forty-one names have been received and includes name of some who are in High School, some in University and some who are of maturer years, but are seriously considering answering the call to the service of the Church. These people have all been contacted by letter and some of them have been approached personally.

The demand for literature is heavy and the pamphlet "The Church Calls You" produced by your Committee three years ago is still widely used. Two new pamphlets are available entitled "Answering the Call To The Mission Of The Church" and "You and Your Vocational Choice" and these may be obtained at a very nominal cost on application to the Rev. D. McKillican, 59 St. George St., Toronto.

An offer of an increased Budget for the work of our Committee from the Administrative Council for the year 1965 has enabled us to plan that year as one in which Recruitment will be given special prominence in the life of our Church. The Committee is planning for that year, Presbytery Rallies, Choir Tours, Audio Visual Aids and Literature with the latter two especially prepared for our own denomination.

During the past year members of the Committee plus personnel from the Staff of the Women's Missionary Society and our own Church Boards and Colleges have cooperated on a denominational and inter-denominational basis in conducting High School Career Days, Weekend Retreats, Recruitment Workshops and Clinics, team visits to University Centres and participation in Presbytery Rallies and Conventions. We appreciate deeply the help given by people outside our Committee whose cooperation and contribution have been invaluable.

A copy of Ceremony for the Certifying of Candidates for full-time service in the Church has been prepared by your Committee and forwarded to the Clerks of Presbytery for voluntary use. This is a ceremony for certification only and is not to be regarded as binding or as final as a Service of Licensing.

The matter of Recruitment is a complex one involving the Call, motivation, vocation, education, character and personality as well as the needs of the Church and the ability of the Church to meet those needs in terms of personnel and finances. Your Committee is endeavouring to grapple with these aspects of our task and has circulated questionnaires of various kinds as well as planning discussion sessions with other related groups and committees. In this we can only report progress but we hope soon to have a clearer and more realistic picture of this complex matter. Whatever conclusions may be reached and whatever programme may be initiated, the task is one that involves the whole Church and requires prayerful and serious consideration on the part of parents and young people and those of us who are leaders in spiritual matters.

In order to give some practical suggestions regarding opportunities for Ministers, Sessions and Programme planners, we submit the following areas where under God, Recruitment could be fruitful, with the understanding that such efforts must be strongly supported by prayer and planning.

Adult and Youth Bible Classes, Communicant Classes, regular gatherings of

Youth Groups, Youth Camps, Older Boy's Parliament, Church School Curricula, regional and local workshops for leaders, parents and teachers, Laymen's Sunday, Student and Colleges Sunday, special Church Services for youth emphasizing Christian Vocation, a Churcharama depicting the life and work of the Church at home and overseas, Presbytery and Synodical Rallies, Career Days in the local High School and Seminar Missions on the University Campus. Much of this could be done on the local Congregational or Presbytery level, and some of it is best done on the Inter-Denominational level. Your Committee is willing to render any help possible for those planning any of these programmes.

RECOMMENDATIONS

1. That Kirk-Sessions continue to make Recruitment a matter of prayer.
2. That Ministers and Ruling Elders take advantage of the opportunities that are peculiarly theirs for placing the needs of the Church before the Congregations, through the worship, the organized programmes of the Church and in the Pastoral work.
3. That when planning Programmes for Presbytery and Synodical Rallies and Conventions, Camp Conferences and Retreats, the matter of Recruitment for Full-Time Service be a definite part of the programme.
4. That Clergy cooperate where possible and feasible with High School Authorities on High School Career Days and University Authorities on Campus Seminars.

All of which is respectfully submitted.

C. J. MACKAY,
Convener.

THE DR. EPHRAIM SCOTT BENEVOLENT FUND

To the Venerable the 90th General Assembly:

The Fund was established in 1932 in the form of a Trust under the Will of the late Dr. Ephraim Scott, Moderator of the 1925 General Assembly, "to be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada or their families through ill-health or misfortunes especially in cases where the amounts available from other funds of the said Church are insufficient to provide adequate relief, or are not available."

A committee of three ministers and the Chairman of the Pension Board administer the Fund. The Committee endeavour to carry on their work on the scriptural principle that the left hand is not to know what the right hand is doing.

Amounts from this Fund are paid monthly to several beneficiaries. Though not large, these benefits have brought comfort and assistance to these faithful servants of the Church whose circumstances are quite straitened. The Administrative Council has been good enough to set aside a small Authorized Expenditure which has assured the Committee of a support beyond the income derived from the Trust. We are grateful to those ladies and gentlemen who through their gifts in their life time or through their wills have shown their interest in the great work of mercy which is continually being carried forward through the operation of this Fund.

The statement of receipts and expenditures will be found in the Auditors' Report.

All of which is respectfully submitted.

C. M. PITTS,
Chairman.

E. A. THOMSON,
Secretary.

REPORT ON THE AUDIO-VISUAL COMMITTEE

To the Venerable the 90th General Assembly:

The year 1963 again proved the important part the Audio-Visual department plays in advancing the life and work of the Church.

LIBRARY SERVICES

During the year new records were set for film and filmstrip distribution. In filling 3,401 orders, 120,000 viewers from Newfoundland to the Yukon received missionary education, challenges in stewardship, teacher training, preparation in visitation evangelism and other christian teaching. The increase in the number of orders indicates an increasing awareness of the advantages arising out of the use of Audio-Visual material. The comments on the effectiveness of the films indicate the value of these teaching tools in many situations and for all age groups. The comments included such remarks as "Excellent, the most powerful film ever put out by the Church," "This is the best film in its field," "Thought provoking and inspiring," "Stimulating for good discussion," "Most instructional and interesting, revealing facts about our mission work that were not commonly known," etc. An encouraging feature about the response is that the most enthusiastic and complimentary comments were made about the filmstrips produced through our own Audio-Visual Department under Mr. Wm. Mounsey our director of productions.

While expressing gratitude at the increased use of our library facilities, your Committee feels that there are many more congregations who have not taken advantage of the opportunities these facilities offer and urge every congregation to avail themselves of the wide range of Christian Education materials made possible in films and filmstrips.

PRODUCTION SERVICES

Three new filmstrips were added to the library in 1963. These were produced for and in co-operation with the Committee on Missionary Education. One was on Formosa for use among children entitled "Little Mountain Sister." Another "From Barren Soil" for use in studies on South Asia represents the work in the Bhil Field. The third, a Home Mission theme, is concerned with Youth in the inner city "Never A Saint." This last filmstrip will form the basis of a TV program in the series "Spectrum" on the CTV network.

BROADCASTING SERVICES

There were not actual broadcasts made through the Audio-Visual department in 1963. Your Committee has however, at the instruction of the 89th General Assembly (see Acts and Proceedings 1963, page 42) explored the value and possibility of preparing a National Radio Broadcast in the name of the Presbyterian Church in Canada. In this exploration we have consulted with others experienced in the broadcasting media and especially with those responsible for radio programming in our sister denominations. We feel that further investigation and planning is necessary and ask that permission be given to continue and to bring in a more full and final report at a future meeting of the General Assembly.

There is another area of broadcasting that is of concern to your Audio-Visual Committee. In 1962 we prepared a radio series of 13 broadcasts initiated by the National P.Y.P.S. and completed under the authority of the Board of Christian Education called "Teen-Time." These programs have been aired in some areas of the country and were enthusiastically received by the stations that used them. The other denominations, noting our interest in teenage programmes have withheld any similar programmes of their own and are willing to leave this area open for our development. We must have some indication of your wishes and support.

These programs can be re-used but there should be another series prepared

and produced to augment the present 13 programs. We have no budget for such a project which would necessitate funds up to \$2,000 and feel that you should know our wishes and our plight.

Your Committee feels that it has been privileged to make a valuable contribution to the life and work of the church considering the restricted budget that is allotted us for this work. It is our constant hope that a means will be found to set aside sufficient financial support to make full use of this modern media of ministry to our church and our nation.

RECOMMENDATIONS

1. That Presbyteries be encouraged to appoint A-V Committees and that these Committees make themselves thoroughly familiar with the value and effectiveness of skillful use of A-V materials and introduce new materials as well as encourage the wider use of existing materials among the congregations within their bounds.
2. That all the Boards and Committees of our Church be urged to include a realistic amount in their budgets to cover the cost of purchase or production of A-V materials that would assist in and further their work.

K. G. ANDERSON,
Convener.

G. B. CUNNINGHAM,
Secretary.

REPORT OF THE COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 90th General Assembly:

This Committee was comparatively inactive during the past year owing to the absence on sabbatical leave of its energetic secretary, the Rev. E. H. Johnson. Arrangements were made, however, for the participation of our Church in the Churchmen's Seminar on International Affairs, which was held in Ottawa and which was attended by our full complement of delegates. This year an innovation was introduced inasmuch as several students from our Colleges were included in our delegation. The Seminar was most useful, the subject being "Areas of tension between the United States and Canada".

Owing to our very limited budget, we were unable to get together study groups within our own Church. The Committee feels that it should be continued with a somewhat larger budget. We would, therefore, recommend:

1. THAT the Committee be continued and instructed to carry out the instructions of the 1963 Assembly.
2. THAT a budget of \$300.00 be allocated to this Committee.

Respectfully submitted,

G. DEANE JOHNSTON,
Convener.

THE COMMITTEE ON THE LAITY

To the Venerable the 90th General Assembly:

Last year's report of this committee to the General Assembly was remitted to Presbyteries for study and comment. The report was based on questions which are at the heart of the church's understanding of her being and ministry in the world. What, we asked, is the actual relationship between the church and the world? Is the church called to serve God and man as an open frontier, where these two can meet and confer?

Some of the Presbyteries answered with silence. But a good number sent in their comments and findings to us, and gave us much food for thought. Up to the date of writing we have received correspondence from the following presbyteries: Glengarry, Ottawa, Kingston, East Toronto, West Toronto, Barrie, Saugeen, Guelph, Hamilton, London, Chatham, Stratford, Bruce, Winnipeg, Brandon, Prince Albert, Westminster.

Replies ranged from hearty support to violent rejection of our central thesis. It is evident from the returns that Presbyters are deeply divided regarding the relationship between the church and the world. Some believe the church is *for* the world; other vehemently insist we must be *against* it. Still others argue that there is a sense in which the church must be both *for* and *against* the world. More than one presbytery asked that this question be given further study, especially with regard to the negative as well as to the positive biblical connotations of "world."

"The Holy Spirit and the Redemption of the World" is the fourth major area of study for the forthcoming General Council of the Presbyterian World Alliance meeting in Frankfurt, Germany, in August. Professor Joseph C. McLelland, one of our members, has been asked to deliver the keynote address for this section of the Alliance program. A highlight of our 1964 spring meeting was the privilege of hearing and discussing a preliminary draft of Dr. McLelland's profound and incisive paper. His line of inquiry will afford any interested presbytery, congregation or individual very strong and challenging material for further study of the questions raised a year ago.

"On-the-Job Ethics" is the title of a small but significant book. This is the fruit of a research project into contemporary Christian dilemmas and the appropriate structures of study and action to deal with them. Professor Donald V. Wade, another of our members, gave leadership in one of the research groups, one made up of business executives. The substance of these research studies is important reading; but probably their most vital element is what they demonstrate to the church regarding relevant methods of study. Such study must arise, not from ecclesiastical motivations, but from the secular *situation* or *context* of the church's members. After one congregation in the U.S.A. had become deeply affected with such radical ideas of lay training and church renewal, a senior ecclesiastic exhorted a younger pastor who was considering a call to the scene of the disturbance: "This business of lay training is alright, but it plays hob with the programme of the church. Get in there and bring that congregation under control."

James S. Clarke and Arthur J. Gowland, together with Dr. Wade, represented our church in a consultation at Yale University last September on "The Missionary Structure of the Congregation." Dr. Clarke prepared a stimulating and informative report which was shared with the Laity Committee Executive later in the autumn. Discussion of the challenges raised by that Consultation led us to make "the Congregation — its present and potential forms" the theme of our 1964 meeting. Situations and experiments were cited from Winnipeg, Hamilton, downtown and uptown Toronto, and among Christians travelling or working abroad.

They included many notes of vigorous new life. But they also exposed the grave gap between the "present" and the "potential" forms of Christian congregation in our contemporary communities.

The Evanston Assembly declared in 1954, "Without radical changes of structure and organization, our existing churches will never become missionary churches, which they must if the Gospel is to be heard in the world." The Yale Consultation was part of a long-range study-and-action project, to face and deal with that very accusative Evanston statement. In one of the resource books for the project, *"Where In The World?"*, Colin W. Williams pursues the accusation: "Most Christians today seem to hold an unexamined assumption — that the local congregation, centering around the homes of the members, with an ordained minister (or ministers) and a church building, is and has been and will be, the normal and basic form of church life." Dr. Clarke's report goes on to fill in some of the history which lies behind this assumption:

In the New Testament and in the first three centuries congregations were closely related to the secular life of people. They possessed a remarkable flexibility of ministries, orders and structures. They were a direct response to the changing patterns of secular life.

The structure of the parish church emerged in the 10th century and has remained unchanged. But over the last 200-300 years the forms of society have changed radically. The local residence community is no longer the place where the important decisions which largely determine the character of our society are made. The residence community is the centre of the *private* and leisure life of people. It is in this residence community that parish churches are located and to its culture that they largely minister.

If the church takes seriously its role as the servant of God's mission in the world, then the church's forms and structures must be shaped around the needs of persons, society and the world, and not only around its own internal life.

Some Questions

In the course of our discussion of this subject, a number of questions emerged. These disturbed us in varying degrees, and it was agreed that they should be incorporated in this report, for all interested persons and groups to investigate.

1. What is the difference between an audience and a congregation?
2. For a congregation to have vital spiritual reality, is it essential that each of its members should know and be known by all the members in the depths of his or her being?
3. Do the members know one another in this way in our congregations?
4. If not, what is such a congregation actually accomplishing? Is it essential (really essential) that it should continue to exist?
5. Are there any practicable ways in which our present congregational structures can be adapted in order to bring into being such seminal congregations as the one which Christ personally chose to train and to work through?
6. Do you think it is basic to true worship that in the order of worship the daily life, challenges and problems of the people and of the neighbourhood should be voiced and attended to?
7. Is the word of God heard more truly in small groups, under the pressure of daily-life decisions? Do you consider that changes are needed so that preaching may recover its rightful relevance and power?
8. If so, what changes do you see as needed in our congregations' ways of worship?

Some Related Concerns

One new branch of specific work which has been assigned to us lies in the field of public education. The Board of Christian Education has asked the Com-

mittee on the Laity to study Unprinted Overture No. 6, 1963, from the Presbytery of Kamloops, and to report. A committee has been appointed. Some of its members attended a conference called by the Canadian Council of Churches to deal with this concern. We have just begun to look into the complexities of the issues raised, and request permission to report progress. Our report on the Kamloops overture is in the hands of the Board of Christian Education.

The Caledon farm continues to function modestly but with excellent effect for small retreat and study conferences. Income for 1963 was \$4,684.70 with operating and maintenance expenditures of \$3,001.22. The remainder is a humble beginning toward a building fund. One of the provisos in the 1958 Assembly resolution which authorized this Lay Centre foundation was that the church should have opportunity after five years to acquire the property by purchase or otherwise. We have been advised by the Administrative Council that no action is desired on this proviso.

The Laity Committee is impressed with the concerns of the Board of Evangelism and Social Action in the field of rehabilitation among those returning to society from penitentiaries, and among alcoholics, addicts and the emotionally disturbed. We are eager to see this aspect of the church's ministry incorporated in the whole life of lay centres.

One form of lay conference which was mentioned in last year's report is that of Christian Vocation Consultations. Because these involve public high schools and universities, they have developed as interdenominational projects, under the aegis of the Canadian Council of Churches through its Committee on Christian Vocation. A lively though limited Consultation was sponsored last October by the Halifax-Dartmouth Council of Churches. Theme was "Partners in God's Moving Company." Further such inter-church projects are planned for Western centres during 1964.

Order, ordination, ministry, church, the redemptive work of Christ in the world, are main concerns in a study paper which is being revised by the Assembly's Committee on Articles of Faith for study by the church. This paper originated with Lay Studies work contributed for the Orillia Consultation on Recruitment in 1962. The work was recast substantially in connection with Canadian Council of Churches preparation for the Fourth World Conference on Faith and Order, Montreal, 1963. It is centred on a doctrine of wholeness in the Body of Christ, a doctrine of *partnership* (koinonia) between those members whose ministry is in the daily affairs of the world and those whose ministry is narrower — namely to equip and nourish God's soldiers for the battle of faith. We deem the work of the Articles of Faith Committee a jugular vein in the church's life. Participation in that work, and access to the church's attention through that avenue, mean that the objectives of the Laity Committee will infiltrate the church's mind radically and comprehensively.

The Committee on the Laity is committed to promote interchange between the member-boards and colleges, and this we have sought to do. Many of our members have become deeply involved in the Consultation on Christian Nurture for the Whole Church, and more recently in the Adult Curriculum research of the Board of Christian Education. It can be claimed that these and some of the other boards' programme enterprises show considerable impact from the Committee on the Laity and its ecumenical resources. We are well content if it is so.

Respectfully submitted.

JOHN C. ROBSON,
Convener.

STUART B. COLES,
Secretary.

THE PLACE OF WOMEN IN THE CHURCH

To the Venerable the 90th General Assembly:

Moderator, Father and Brethren, the time has come for your Committee to make its final report to the General Assembly regarding the place of women in the Church. For many years now this matter has been of concern to us in our Church as in fact it has been in many branches of the Church throughout the world. We feel that the time has now come to bring our conclusions and recommendations before the Assembly.

Reports made to this Court in recent years have set forth many of our findings and indicated the general direction of our thinking. The substance of all this has been made available to the Church in the study booklet "Putting Woman in Her Place" which has had a wide circulation and has been well received both in Canada and elsewhere. In producing the study we simply tried to focus on the basic issues in the light of the Bible and refrained from drawing any final conclusions. Some felt that the material was slanted a bit in a particular direction but an objective presentation was our intent, however well we succeeded.

Because of the nature and contents of the study guide with which, we hope, all members of this Assembly are familiar, it will not be necessary here to repeat all the facts which have come to our attention and been considered during these years. However, a few basic affirmations should be made before we present our final conclusions and recommendations.

First, we believe that the Biblical teaching regarding man makes clear that genus man, the human being, is constituted an harmonious partnership of male and female. It is such a partnership of distinct persons living in unity which bears the image of God and is created and redeemed to obey and fulfil the purpose of God for mankind. In other words, any true biblical understanding of man must include both male and female partners and cannot be limited to the male alone. It is unbiblical to think of man and woman as being in any sense opposed to each other in the so-called war of the sexes. In the purpose of God the two form a unity, not only in marriage, in which this finds its fullest expression, but in all male-female relationships.

This leads to our second affirmation which is that when God addresses man He means this partnership of male and female. When the Word of God in the Bible distinguishes between men and women it is in terms of distinctive qualities and functions which belong to each separately, and not in terms of any dichotomy between the two. Both male and female alike are addressed by the Word of God when He speaks to man concerning the basic issues of human life and destiny. This should be noted as a fundamental conviction which has emerged from our years of study. It has many ramifications regarding the matter before us because it places on equal footing both male and female as they stand before God and receive His call and the gifts necessary for its fulfilment. When we think and act as if only the male is called to know and serve God and His purpose for the world and as if only the male is endowed with the Holy Spirit to fulfil such a calling we are unbiblical.

This in turn leads to our third affirmation which is that the problem of discerning the Word and will of God in the Bible regarding this matter, as in fact regarding all matters, involves a doctrine of scriptural interpretation. As we all know from our own experience, to approach the question of the place of women in the Church by quoting isolated proof-texts always ends in an impasse. Scripture can be quoted against Scripture on so many points. The responsibility of the Church regarding this question is to strive to discern the truth which God is addressing to mankind through the testimony of Holy Scripture. The cause of truth can only be truly served both in the Church and in the world as the Church

comes level with the fundamental fact that the prophetic — apostolic Word of God of which the incarnate form and content is Jesus Christ is not to be identified in any mechanical way with the individual words of Scripture. To put it bluntly, a verse we may read in Leviticus or in a pauline epistle must be judged and, if necessary modified or corrected in the light of Jesus Christ and the essential message of the gospel. The confession that both Church and Bible stand under the final authority of the Word of God is a cardinal tenet of reformed theology.

This leads to the last affirmation we would make. Early in our study we reached the conviction that the Christian understanding of authority in human relationships differs fundamentally from the world's understanding. From the Christian standpoint, God alone has authority over human beings. Human authority, which is necessary for good order in both Church and world, is always subject to His ultimate sovereignty. Authority is granted and is to be exercised in the Church, not in the form or spirit of worldly power over ones fellows, but as a service offered for their fullest well-being. Thus while human authority has its magisterial function it is always ministerial in its essential character. It is very important for us to remember this in regard to the matter before us. The whole question of whether women should have authority in the Church as teaching and ruling elders must be seen and answered solely in obedience to Jesus Christ.

In the light of all this we have reached the following conclusions. Within the life and work of the Church which is the expression and servant of the purpose of God for mankind there can be no distinction in the status accorded men and women as members of the Body of Christ. As partners in the mutual and unified relationship which constitutes the nature of man, both are created, redeemed, called, commissioned and empowered to express and serve the purpose of God for the world throughout the life, witness and work of the Church.

We believe that the Christian Church can and should give leadership and service to the modern world in proclaiming and demonstrating the true nature of man — woman relationships. All women members of the Church should accept the responsibility and be given the opportunity of serving Jesus Christ and their fellow human beings in all areas and occupations of life as the members of His Body. This in turn should be the example to the world of how women should be accepted in all spheres of activity.

A second great challenge and opportunity facing the Church in the modern world in this field is to provide the expression and example of proper and satisfying man — woman relationships for unmarried people. While marriage, home-making and parenthood are normative for male and female this should not be taken to mean that men and women cannot enter into a full, meaningful and satisfying life apart from marriage. Within the fellowship of the Church there should be ample opportunity for the many single men and women of our society to have male — female friendship, companionship and co-operation without which human life as God designed it cannot be complete and for lack of which so many suffer and fall short of their fulfilment and happiness.

With respect to the ministry of Word and Sacrament, we believe that women should not be barred as women from taking their place in the pulpits of the Church. While there are physical, psychological and sociological distinctions which characterize male and female and which mean that there are tasks more suitable and seemly for men than for women and vice versa, there is no spiritual dichotomy between the two which should be allowed to limit in any way the opportunity to serve within the Church of Jesus Christ. In regard to the problem which marriage is sometimes said to present in this connection, we can see no fundamental difficulty but only a possible change in the sphere of service. Ordination would be for life as it must be, but the form and locale of service might be altered.

As far as the ruling eldership is concerned, we believe that women in whom the Church discerns the necessary gifts and calls to exercise them should be free to take their place in all the courts of the Church. In the light of the Christian

understanding of authority as we have described it and of God's call to women to serve Him and the world through the life and work of the Church, we believe this must come to pass as a necessary reformation if we are to act in obedience to Jesus Christ.

We would now make the following recommendations:

1. That the Presbyterian Church in Canada remind all women of the Church of their responsibility and opportunity to serve Jesus Christ and their fellow human beings in all aspects and activities of life and foster by all possible means the full acceptance of women in the life and work of modern society.
2. That the Presbyterian Church in Canada devise ways and means of providing opportunities for truly Christian man — woman relationships within the fellowship and work of the Church and encourage other branches of the Church to do the same.
3. That the Presbyterian Church in Canada affirm the right of women who believe themselves called by God and in whom the Church is able to discern the necessary gifts to enter and share the ministry of Word and Sacrament in all its aspects.
4. That in the Presbyterian Church in Canada the right to serve in any and all courts of the Church be without any distinction as between male and female.
5. That recommendations 3 and 4 be sent down to Presbyteries for study and report to this Committee by March 31, 1965, with a view to issue an action at the 1965 General Assembly.
6. That this Assembly encourage use of the study-guide "Putting Woman in Her Place" in all courts and congregations of the Church in conjunction with the material presented in this report.

Respectfully submitted,

EOIN S. MACKAY,
Convener.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 90th General Assembly:

This is a Fund whereby grants are made on a dollar for dollar basis. The terms of this Fund pertain to charges in the Province of New Brunswick. Congregations wishing to make use of this Fund must be recommended by the Presbytery within whose bounds they are situated.

The financial statement is as follows:

INCOME	
Balance, January 1, 1963	\$3,116
Income from Estate, 1963	1,440
	<u>\$4,556</u>
EXPENDITURES	
For year ended December 31, 1963	nil
Balance, December 31, 1963	4,556
	<u>\$4,556</u>

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 90th General Assembly:

Your Committee has reviewed twenty-four (24) designs submitted from across our church including churches, christian education buildings and manses. Members of the Committee and the convener have assisted through correspondence and by personal visitation churches involved in building projects.

Last year the General Assembly instructed the Committee to undertake a study of acoustics. The Committee discovered that such a work had been done by T. T. Northwood, and his findings, entitled "Acoustics and Church Architecture" are obtainable from the National Research Council of Canada, Ottawa (10¢ a copy).

Upon the instructions of last year's Assembly the Committee also studied the matter of preparing a design for small mission churches. Because of the vast geographical area in Canada and the varied climatic conditions, your Committee believes that at least four or five different types of design would have to be prepared to cover Canada. The Committee also would like to point out that in each case an architect would have to be employed to supervise the structure. For these reasons the preparation of a design for small mission churches does not seem wise.

Your Committee was also asked at the last Assembly to give serious study to the problem of what constitutes a church building suitable for the conduct of reformed worship, and was asked to issue a brochure on the matter as soon as possible. The Committee regrets that although a good deal of discussion has been given to this problem there is not sufficient money allocated for the Committee's work to produce such a brochure.

The Committee now has a set of slides showing interior and exterior scenes of new churches constructed across Canada and these may be borrowed from the Committee by congregations.

RECOMMENDATIONS

1. That all congregations contemplating building a church or educational building be reminded of the rulings of the 1962 Assembly, namely "to submit the preliminary drawings of their proposed project to this Committee before the working drawings are undertaken; and that the Presbytery receive the report of this Committee before it grants final approval to the congregation."
2. That congregations undertaking a building project obtain the report of this Committee before any such drawings are used within their congregation for publicity or for financial campaigns.
3. That the Committee be increased by two members.

All of which is respectfully submitted.

R. G. MACMILLAN,
Convener.

COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

To the Venerable the 90th General Assembly:

The Committee on Revision of the Book of Common Order proudly presents its 11th report to Assembly. Since 1953, when it was formed and the personnel named by the Moderator, this Committee has carefully analyzed the liturgical needs of the church of today. Guided by modern scholarship on the meaning and practice of Reformed worship, your Committee has attempted to incorporate the fruits of this scholarship into a complete revision of our present Book of Common Order.

In answer to the request of the General Assembly of 1963, the Revision Committee is pleased to present to Assembly this revision now completed. With deep humility and with sincere thanks to Almighty God, we present our work for Assembly's approval believing that we are presenting the most complete and modern Book of Common Order in use in any Reformed Church. Further, we believe, that this revised book in the hands of our ministers will "shape and express the spirit and aspirations of a church serving Canada."

During the eleven years of our existence, your Committee has been diligent in its task. We have kept the Church constantly informed of our progress and our proposals. In thus taking the Church into our confidence, we were greatly assisted by the renewed interest in liturgics created by our requests for assistance from Presbyteries and Presbyters.

There have been many problems to overcome. We have been in frequent correspondence with our own ministers and with ministers and committees of other churches and other countries.

The format of our Orders is a recovery of the authentic Reformed and Catholic tradition. The contents of the Orders are fresh and modern. Where classic phrases have been maintained, it is for the purpose of preserving the continuity of the worship of the Church Universal.

We are most thankful that God has enabled us to complete the task assigned to us by our beloved Church. We pray that our efforts will be received favourably by General Assembly and our recommendations adopted.

In retrospect, we are conscious of the many splendid individual contributions that have been made to our work. In particular we would like to thank Dr. F. Scott MacKenzie for his leadership and inspiration during the first years of our activities, and Rev. Colin F. Miller, formerly of Knox Presbyterian Church, Ottawa. We record our thanks for the co-operation of the Church Worship Committee. We express our regret at the passing of Dr. J. B. Skene, a faithful contributor to our labours.

In conclusion we would advise Assembly that arrangements have been made with Thorn Press of Toronto for the printing and sale of the revised Book of Common Order. This will be done at no cost to the Church; sales will be handled by Thorn Press and royalties will be paid to the Church.

RECOMMENDATIONS

1. That General Assembly approve the new Book of Common Order for voluntary use.
2. That the Committee be continued for another year to complete all necessary details.

DAVID W. HAY,
Convener.

W. SCOTT DUNCAN,
Secretary.

THE REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON THE STRUCTURE OF THEOLOGICAL EDUCATION

To the Venerable the 90th General Assembly:

During the past year this committee has held a number of meetings and has made a study of various aspects of theological education. Out of various papers which have been read recommendations are being sent to the two theological colleges with the request that the matters be considered by their Senates.

The Eighty-Ninth General Assembly also left certain matters in the hands of this committee upon which the committee would now report.

1. At the Eighty-Ninth General Assembly recommendations 1 and 2 of this committee were withdrawn in order that consultation might be had with the special committee concerning the Presbyterian College. The committee would now present a revised form of recommendation No. 1 to read as follows:

That the minimum requirements for ministerial members of the Senates and Boards of theological college be: a B.A. degree or an equivalent degree from a recognized institution, a full course in theology and a minimum of five-years' service after graduation. In the case of the College Boards, however, exceptions can on occasion be made in the cases of some ministers to take advantage of outstanding and unusual qualifications which they may possess in other fields, although they do not have the above academic standing.

2. With regard to the second recommendation to the Eighty-Ninth General Assembly, the committee would beg leave to make no recommendation since it would seem that this matter must be dealt with on the basis of a comparison between the regulations of Knox College and the Presbyterian College. A sub-committee has been appointed to make this comparative study and a report should be ready within a few months.
3. Owing to the fact that the colleges are finding it increasingly difficult to evaluate the ability of candidates, the committee recommends that the colleges be given authority by Assembly to study and make use of approved objective methods of evaluating the ability and suitability of candidates for the study of theology. It will be understood that the results will not be used, however, in determination of academic standings.
4. Although the committee hoped to have its work finished by this Assembly, it has found this to be impossible and would recommend that it be continued until the Ninety-First General Assembly.

W. STANFORD REID,
Chairman.

WILLIAM LAWSON,
Secretary.

THE DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 90th General Assembly:

This Fund was set up as a result of a bequest from the late Mrs. Agnes Isobel Yuill Reid, mother of the Rev. A. Newton Reid. The income from the investments in 1963 amounted to \$496.65, and was used for Home Mission purposes.

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary.

PENMARVIAN HOUSE COMMITTEE

To the Venerable the 90th General Assembly:

Penmarvian is situated in the Town of Paris, Ontario, on the banks of the Grand River. It is the gift of the late Mr. John Penman to The Presbyterian Church in Canada and has been used as a home for retired ministers and their dependents. Penmarvian derives its running expenses from the fees paid by the guests, interest derived from the Trust Fund, legacies devoted to the support of the home, gifts from congregations, groups and individuals and a small Authorized Expenditure from the Budget Funds of the Church.

The Committee endeavour to keep the property in repair. Necessary electric re-wiring was completed during 1963. The residence is to be connected by water mains to the new sewage system installed by the municipal authorities. These expenditures have not been a charge on the budget funds of the Church as Penmarvian has been fortunate in receiving two legacies; a portion of these has been used and another portion will be used to complete the work. The Committee hope that no further major expenditure will be necessary, at least in the near future.

At the beginning of 1963, Mrs. James Kingsburgh became Superintendent of Penmarvian. She has taken a great interest in the work of Penmarvian and in the welfare of the guests. She has continued to devote herself to the good of all over and above the call of duty.

After obtaining the opinion of our Church Counsel, Mr. Hamilton Cassels, Sr., Q.C., admittance to Penmarvian was broadened from retired ministers and their dependents to all Presbyterians. The Rev. D. H. Rayner, Editor, was good enough to write an article which, with accompanying pictures, appeared in the July-August issue of "The Presbyterian Record". He very kindly devoted the cover to a picture of Penmarvian which did ample justice to this magnificent property of the Church. The Committee have expressed their gratitude to Mr. Rayner for his able professional cooperation.

The Committee would take this opportunity of thanking the Superintendent, Mrs. Kingsburgh, and her associates for their good work in behalf of the Church.

A statement of income and expenditure will appear in the Auditors' report.

All of which is respectfully submitted.

R. J. H. STANBURY,
Chairman.

E. A. THOMSON,
Secretary.

REPORT OF THE BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

To the Venerable the 90th General Assembly:

The major concern of the Board during the past year has been to lay the organizational basis to raise money for a new Residence on the Campus. After a series of false starts and frustrating difficulties, a strong campaign committee has at last been erected, giving promise of success in our venture to raise not just \$62,500, but \$100,000. The slow progress we made in planning proved all the more disconcerting, standing as it did in marked contrast with the generosity of the University Board of Governors in their warm and enthusiastic response to the approach we made to them in September 1963. In reference to the site allocated to us, the President of the University said recently, "You will see that we are not proposing to push you off into a corner, but to give you the choicest site on the campus."

However, in the end we may discover a certain wisdom in the old adage about "making haste slowly." Even though progress has been slow, at least we find comfort in the knowledge that we have now succeeded in enlisting the active participation of some of the most strategic people in the Saskatoon and Regina areas. With this in mind, we face the future with confidence.

During the course of the year, many changes have occurred. The Dean, The Rev. John Buchanan, has been absent on special leave to complete his doctorate in the University of Toronto, and the Chairman of the Board left the Synod to be inducted into the charge of Grace Church, Calgary. Provisional arrangements had, therefore, to be made to meet the new situation. In the main, the most important step was to appoint the Rev. L. S. van Mossel as Acting-Dean as from December 1963. Under his faithful leadership the life of the Residence has gone on very satisfactorily. In view of the number of resident students and the sound financial position attained, this year might well be described as among the most successful in the life of the institution.

Again our thanks are due to the so efficient service of the matron and her staff.

Respectfully submitted,

MURDO NICOLSON,
Chairman.

March 3rd, 1964.

The Chairman,
Presbyterian Residence Board,
Saskatoon, Saskatchewan.

Gentlemen:

We have examined the books and records of the Presbyterian Residence for the year ended December 31st, 1963, and submit herewith the following statements:

Balance Sheet
Statement of Revenue and Expenditure
Comparative Statement of Profit and Loss
Statement of Receipts and Payments
Schedule of Accounts Payable
Schedule of Student Fees Receivable
Statement of Receipts and Payments — Presbyterian Residence Board

Our examination included a general review of the accounting procedures and such tests of the accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, the accompanying Balance Sheet and Statement of Revenue and Expenditure present fairly the financial position of the residence as at December 31st, 1963, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

McMILLAN & DILL,
Chartered Accountants.

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN
BALANCE SHEET

For the year ended December 31st, 1963

ASSETS

Cash on Hand	\$ 4.20	
Cash in Bank	1,391.20	
	<u>\$1,395.40</u>	
Inventory — Groceries and Supplies	180.17	
Meter Deposits	39.50	
Gas Service Deposit	25.00	
	<u>\$1,640.07</u>	

LIABILITIES

Student Fees Overpaid	\$ 96.25	
Tenants' Deposits	541.00	
	<u>\$ 637.25</u>	

SURPLUS ACCOUNT

Balance, January 1st, 1963	\$ 596.63	
Add Profit for the year	406.19	
	<u>1,002.82</u>	
Balance, December 31st, 1963	<u>\$1,640.07</u>	

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN
STATEMENT OF REVENUE AND EXPENDITURE

For the year ended December 31st, 1963

REVENUE

Student Fees	\$13,466.63	
Occasional Guests	1,062.40	
Summer School Fees	571.50	
	<u>\$15,100.53</u>	
Sundry	217.09	
	<u>\$15,317.62</u>	

EXPENDITURE

GENERAL AND ADMINISTRATIVE	
Lights, Power and Water	\$ 488.78
Wages	4,684.70
Telephone	443.92
Fuel	530.00
House Supplies	146.44
Repairs, Replacements and Maintenance	1,090.47

Office Supplies	206.12
Garden and Laundry	33.05
Wages and Honorarium — A. P. Kerns	600.00
Interest and Exchange	18.70
Audit	110.00
Advertising	37.62
Travel	146.60
Window Cleaning	40.00
Unemployment Insurance	22.80
Architect Retainer Fee	50.00
New Residence Organization Banquet	143.00
Sundry	125.55
	<u>\$ 8,917.75</u>

DINING ROOM SUPPLIES

Inventory, January 1st, 1963	\$ 140.82
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Add Purchases:

Bread and Groceries	\$2,477.07
Milk, Butter and Ice Cream	759.18
Eggs and Cheese	214.05
Meat and Fish	2,292.02
Fruit and Vegetables	290.71
	<u>6,033.03</u>

	<u>\$ 6,173.85</u>	
Less Inventory, December 31st, 1963	180.17	
	<u>5,993.68</u>	
		<u>14,911.43</u>
Profit for the year		<u>\$ 406.19</u>

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN
COMPARATIVE STATEMENT OF PROFIT AND LOSS

For the year ended December 31st, 1963

REVENUE	1962	1963
Student Residence Fees	\$12,438.20	\$13,466.63
Occasional Guests	600.50	1,062.40
Summer School Fees	404.00	571.50
Sundry	565.41	217.09
	<u>\$14,008.11</u>	<u>\$15,317.62</u>
EXPENDITURE		
General and Administration	\$7,937.28	\$8,917.75
Dining Room Supplies	5,673.60	5,993.68
	<u>13,610.88</u>	<u>14,911.43</u>
Net Operating Profit or Loss	<u>\$ 397.23</u>	<u>\$ 406.19</u>

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN
STATEMENT OF RECEIPTS AND PAYMENTS

For the year ended December 31st, 1963

RECEIPTS

Student Fees	\$13,710.65	
Occasional Guests	1,062.40	
Summer School Fees	571.50	
		\$15,344.55
Plug-in Rentals	\$ 40.00	
Telephone Refunds	159.60	
Food Refunds	107.09	
Coin Washer Refunds	3.00	
Sundry	17.00	
Grants	50.00	
Reimbursements re: Travel	164.00	
		540.69
		417.00
Tenants' Deposits		\$16,302.24

BALANCE, JANUARY 1ST, 1963

Petty Cash	\$ 4.82	
Cash in Bank	743.72	
		748.54
		<u>\$17,050.78</u>

GENERAL ADMINISTRATIVE PAYMENTS

Light, Power and Water	\$ 488.78	
Wages	4,661.90	
Telephone	603.52	
Fuel	530.00	
House Supplies	146.44	
Repairs, Replacements and Maintenance	1,090.47	
Office Supplies	206.12	
Garden and Laundry	33.05	
Wages and Honorarium — A. P. Kerns	600.00	
Interest and Exchange	18.70	
Audit	110.00	
Advertising	37.62	
Travel	146.60	
Window Cleaning	40.00	
Unemployment Insurance	45.60	
New Residence Organization Banquet	143.00	
Architect Retainer Fee	50.00	
Travel re: General Assembly	164.00	
Sundry	125.55	
		\$ 9,241.35

DINING ROOM SUPPLIES

Bread and Groceries	\$ 2,477.07	
Milk, Butter and Ice Cream	759.18	
Eggs and Cheese	214.05	
Meat and Fish	2,292.02	
Fruit and Vegetables	290.71	
		6,033.03
		381.00
Tenants' Deposits Refunded		\$15,655.38

BALANCE, DECEMBER 31ST, 1963

Petty Cash	\$ 4.20	
Cash in Bank	1,391.20	
		1,395.40
		<u>\$17,050.78</u>

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN
SCHEDULE OF STUDENT FEES RECEIVABLE

For the year ended December 31st, 1963

Fenski, Herman	\$ 9.50	
Hanberg, D. A.	15.50 cr.	
McCallum, Kevin	47.25 cr.	
McHarg, Dale	52.00 cr.	
Serviss, Robert	5.50 cr.	
Walters, William	14.50	
		\$96.25 cr.

PRESBYTERIAN RESIDENCE BOARD, SASKATOON, SASKATCHEWAN
STATEMENT OF RECEIPTS AND PAYMENTS

For the year ended December 31st, 1963

RECEIPTS

Transfers from Head Office	\$7,500.00	
Parking Lot Rental — Park Town Motor Hotel	600.00	
Interest — Toronto General Trusts	300.00	
Washer and Dryer Revenue	119.95	
Manse Rent	300.00	
		\$8,819.95

CASH AND INVESTMENTS, JANUARY 1ST, 1963

Cash on Hand	\$ 5.65	
Cash in Bank —		
Current	609.80	
Savings	151.53	
		766.98
Investment — Toronto General Trusts Certificate	6,000.00	
		<u>\$15,586.93</u>

PAYMENTS

Salaries —		
Mrs. Kerns	\$2,100.00	
Rev. J. N. Buchanan	3,180.00	
Rev. L. S. van Mossel	150.00	
Rev. M. Nicolson	450.00	
		\$5,880.00
Secretarial Services	115.82	
Postage and Sundry	19.20	
New Residence Campaign Fund	200.00	
Taxes	999.73	
Travel Expense — Mr. Justice A. M. Manson	114.00	
Accommodation — Allen Mitchell	11.00	
		\$7,339.75
Bursary		\$ 150.00

CASH AND INVESTMENTS, DECEMBER 31ST, 1963

Cash on Hand	\$	5.65	
Cash in Bank —			
Savings		101.53	
Current		1,990.00	
		2,097.18	
Investment — Toronto General Trusts Certificate		6,000.00	
			\$15,586.93

We have examined the books and records of the Presbyterian Residence Board for the year ended December 31st, 1963, and have prepared therefrom the above Statement of Receipts and Payments. In our opinion, the above statement presents fairly the cash transactions for the year.

Saskatoon, Saskatchewan,
March 3rd, 1964.

McMILLAN & DILL,
Chartered Accountants.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 90th General Assembly:

The Reverend Harry Lennox, C.D., B.A., D.D., Minister of Kerrisdale Church, Vancouver, B.C., was elected Moderator of the 89th General Assembly of The Presbyterian Church in Canada, meeting in Knox Church, Toronto, in June 1963.

In the Fall of 1963 Dr. Lennox made an intensive tour of the Synod of the Maritime Provinces, visiting every Presbytery of the Synod. In the Winter and Spring he visited in most of the other Synods of the Church. In April he addressed the Synod of Hamilton and London meeting at Sarnia. Mrs. Lennox and he represented the Church at the opening of the Parliament of Canada in Ottawa. An anonymous friend of the Church made it possible for the Moderator to fly to Britain in order to attend the General Assembly of the Church of Scotland as a representative of The Presbyterian Church in Canada. He also attended the Centennial Celebrations of the Women's Missionary Society (W.D.), held in Montreal in May and conveyed Assembly greetings.

Dr. Lennox was well received by the Church as he journeyed from west to east and from east to west. Many were the kindly references to his services and to his courtesy to all whom he met in his travels.

RECOMMENDATIONS

1. That the thanks of this General Assembly be accorded the Kirk-Session and congregation of Kerrisdale Church, Vancouver, B.C., who made it possible for the Moderator to perform so many duties during the year.
2. That the thanks of this General Assembly be extended to the Clerks of Synods and Presbyteries, other Ministers, elders and people who assisted in carrying forward the itinerary of the Moderator.
3. That the thanks of this General Assembly be given to all who showed courtesy, kindness and hospitality to the Moderator while performing his arduous duties.

All of which is respectfully submitted.

J. KINGSTON LATTIMORE,
Chairman.

E. A. THOMSON,
Secretary.

REPORT ON
AMERICAN CONSULTATION ON CHURCH UNION

To the Venerable the 90th General Assembly:

The third meeting of the American Consultation on Church Union was held at Princeton, N.J., from April 13 to April 16, 1964. As at the previous meeting in Oberlin, Ohio, held in March 1963, there were nine delegates from each of the six churches participating in these consultations. The six churches participating are:

- The Disciples of Christ (International Convention of Christian Churches)
- The Evangelical United Brethren Church
- The Methodist Church
- The Protestant Episcopal Church
- The United Church of Christ
- The United Presbyterian Church in the U.S.A.

Each of these churches also sent a theological student and a representative of the department of Christian Education as observers. Observer-consultants were present from fourteen churches, including the Anglican Church of Canada, the Presbyterian Church in Canada, and the United Church of Canada. For the first time there were observers from the Roman Catholic Church.

It will be recalled that in December 1960, Dr. Eugene Carson Blake, Stated Clerk of the United Presbyterian Church in the U.S.A., delivered a sermon in Grace Cathedral, San Francisco, in which he expressed the hope that churches of differing traditions might form together a church which would be catholic, reformed, and evangelical. In response to this appeal, which was enthusiastically endorsed by Bishop James A. Pike, conversations were held between representatives of four churches — the United Presbyterian Church in the U.S.A., the Protestant Episcopal Church, the Methodist Church, and the United Church of Christ. From these conversations the "Consultation on Church Union" was formed. Dr. James I. McCord of Princeton served as Chairman for the first two years, and Bishop Robert F. Gibson of Richmond was this year elected as Chairman for a two-year term.

The discussions at Princeton centred upon three topics of deep concern to all branches of the church — the Ministry, the Lord's Supper, and Baptism. At the close of the meetings the following statement was issued:

"Here at Princeton we have faced three of the most difficult theological and ecclesiastical questions which have divided our churches in the past. We have made progress towards finding the answers required in order to establish a united church which would comprehend the rich variety of our several traditions."

Further study is to be made of the orders of ministry which may be acceptable to the negotiating churches, and of practical steps for implementing unions with differing orders of ministry which have been worked out in South India and elsewhere. The Consultation will be held next year in Lexington, Kentucky, from April 5 to April 8, 1965.

A series of essays on the Blake-Pike proposals for Church Union has been edited by Robert McAfee Brown and David H. Scott, *The Challenge to Reunion* (McGraw-Hill, 1963). A *Digest* of the proceedings of the first two years has been issued, and is available from the Executive Secretary of the Consultation, Dr. George L. Hunt, Box 69, Fanwood, N.J., at a price of \$2.00 per copy. A study guide for use by churches is to be published by January 1, 1965 (a Reflection Book, Associated Press, 50¢).

It is recommended that our Church continue to send observers to these discussions.

All of which is respectfully submitted.

NEIL G. SMITH.

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 90th General Assembly:

It is with thanksgiving to God and expectant hope of His promises that your Board reports its stewardship in the teaching ministry of the Church. We are mindful that God makes the seed to grow and "clothes it with the body of his choice, each seed with its own particular body."

There are many forms and areas of Christian education which your Board would wish to bring before the General Assembly. It is necessary, however, to limit this report to those matters which seem most urgent.

CURRICULUM OF CHRISTIAN EDUCATION

Recognizing that, at the present time, the Sunday church school provides the most systematic and continuous form of Christian education, your Board has been engaged in a study of curriculum for a number of years. As a result of this study, the Board is bringing before the General Assembly certain recommendations. To assist the General Assembly in the consideration of the recommendations, the following information is provided.

1. *Actions of the General Assembly*

In 1944 the General Assembly instructed that the Board develop the Presbyterian Uniform Curriculum for use in the church schools of the Presbyterian Church in Canada for all departments from junior to adult. This curriculum has been prepared and published continuously since that time.

In 1953 the General Assembly authorized the use of the Canadian Graded Bible Lessons and the Christian Faith and Life Curriculum for the Nursery, Kindergarten and Primary Departments of the church school. The Canadian Graded Bible Lessons were developed co-operatively by the Presbyterian Church in Canada, the Baptist Federation of Canada and the United Church of Canada.

In 1960 the General Assembly instructed your Board to pursue studies towards the development of a new curriculum for the church school. The studies developed in two parallel and complementary ways: an examination of curriculum for the church school, and the inter-board Consultation on Christian Nurture for the Whole Church.

During 1959-60 your Board learned that the Canadian Graded Bible Lessons would be discontinued in 1964, at which time the United Church of Canada would publish a new curriculum. The General Assembly in 1960 authorized the use of Christian Faith and Life as the officially approved curriculum in the Nursery, Kindergarten and Primary Departments. The Board initiated and implemented a plan of interpretation and training for every Synod and Presbytery to prepare congregations to use the Christian Faith and Life Curriculum in the children's departments.

In 1963 the General Assembly authorized your Board "to change from a uniform to a graded principle of curriculum in the junior, intermediate, senior and adult departments."

2. *Procedures of the Curriculum Study*

Following the instructions of the General Assembly in 1960 and in 1963, the Board developed and pursued a plan of intensive curriculum study. Three committees were formed whose membership included persons with training and experience in the fields of theology, education, the social sciences and congregational life. The following is a brief description of some of the areas of study:

- (a) A study conference for the purpose of *Exploring Biblical and Theological Presuppositions for Christian Nurture*. Forty-six persons attended the con-

ference, including professors of the theological colleges, representatives of the programme Boards of the General Assembly, the Committee on Articles of Faith, the Women's Missionary Society, W.D., pastors, educators and lay members of the church. Extensive use was made of the work of the Committee on Articles of Faith from 1945 to 1962.

- (b) The ministry of the church with youth and adults. This study included a descriptive analysis of the present situation in the Presbyterian Church in Canada with regard to the total work of Christian education with youth. Papers were prepared and studied which sought to express the present doctrinal position and thinking of the church on matters of faith and practice germane to the foundation of a ministry to youth and the nurture of all Christians. This included a re-study of the objectives of Christian education.
- (c) A thorough examination was made of the biblical, theological and educational principles of the Covenant Life Curriculum of the Presbyterian Church in the United States, and the Christian Faith and Life Curriculum of the United Presbyterian Church in the U.S.A. In addition manuscripts of the Covenant Life Curriculum which will be published in the fall of 1964 and 1965, and published materials of the Christian Faith and Life Curriculum were studied.
- (d) Major attention was given to the development and training of adults for the educational ministry of the church and for responsible participation in the total life and mission of the church.
- (e) An assessment was made of the resources of the Presbyterian Church in Canada which would be required for the development, production and effective use of a graded curriculum. These resources include editorial staff for each department, experienced writers, Synod or area staff for training, and a greatly increased financial investment and expenditure.

3. *Findings of the Curriculum Study*

The following brief statements summarize the findings of the curriculum study.

- (a) Major attention must be given to adult education and training with a view to preparing men and women (i) for leadership in the educational ministry of the congregation, and (ii) for responsible participation in the total life and mission of the church.
- (b) For an effective work of adult education in the church, a full working partnership must be developed and maintained (i) of the programme boards of the General Assembly, and (ii) of their respective committees in the courts and congregations.
- (c) As an expression of the proper stewardship of the resources of the Church, the Board of Christian Education should (i) concentrate its efforts towards the nurture and training of adult leaders for a full and effective ministry with children and youth, (ii) make use of the excellent curriculum materials which are now produced by other Presbyterian churches, and (iii) discontinue the production of curriculum for the junior and teenage (intermediate and senior) departments of the church school.
- (d) Confirming and expanding the General Assembly actions of 1953 and 1960, the Christian Faith and Life Curriculum should be recommended for use in the junior and teenage departments of the church school, and supplementary materials should be provided as needed.
- (e) For adult education the Board of Christian Education should continue to produce study material and recommend other study resources to congregations.
- (f) The Board should continue its study of curriculum, and the needs of the church for curriculum materials.

RECOMMENDATIONS

1. That the General Assembly authorize the Christian Faith and Life Curriculum as the recommended church school curriculum of the Presbyterian Church in Canada for the junior, intermediate and senior departments, beginning on October 1, 1964.
2. That the General Assembly authorize the Board of Christian Education to discontinue the publication of the Presbyterian Uniform Curriculum for the junior, intermediate and senior departments on June 30, 1965.

CHRISTIAN NURTURE FOR THE WHOLE CHURCH

The consultation on Christian nurture for the whole church brings together for study and research the staff of the programme boards of the General Assembly, the colleges and the Women's Missionary Society, W.D. It also provides a means for some form of co-ordination and joint planning in the areas of education and training. During the past year the consultation met six times to receive and consider study papers.

Serious attention has been given to the meaning of the congregation, relating the Biblical teaching to the structures of society in which the congregation is called to live and serve today. As part of this study the consultation is seeking to examine the life of the congregation in worship and nurture, its missionary calling, its task of witness in the public life of its members and in the whole complex of society and world today, the meaning of membership, discipline and ministries in the congregation.

Study papers have been prepared for use by Presbytery committees and groups within congregations. It is expected that they will be published and distributed during the summer of 1964. The members of the consultation believe that it is very important that a large number of persons become involved in group study related to issues which are central to renewal in the life of the church.

HIGHER LEARNING

The Committee on Higher Learning has been engaged in serious study of the ways and means by which the Presbyterian Church in Canada can most effectively serve God's mission and witness in Canadian universities. Information has been gathered regarding the attitude of universities to Christian work within their bounds, the persons and groups now engaged in such work in each university, the student organizations and the potential of Christian faculty and administrative personnel. The growing number of universities and the rapid increase in student enrolment bring these communities of learning clearly and urgently before the attention of the church. Between 1954 and 1964 student enrolment in Canadian universities has increased from 64,000 to 150,000. By 1970 the enrolment is expected to be 312,000. Sixteen new universities came into existence between 1958 and 1963.

To assist congregations in preparing young people for university, the committee has published a brochure entitled *So You're Going to University*. It is to be placed in the hands of prospective students and to provide the opportunity for the minister, elders or parents to consider together with such students the relevance of the Christian faith to university study.

Towards a Theology of Ministry and Mission in the University is the title of a study being undertaken by the committee with a view to the development of a policy for the Presbyterian Church in university work.

The committee has given a great deal of attention to the question of Christian workers within the universities. Major emphasis is placed upon the cultivation and appropriate theological education of the Christians who are now in the universities as teachers, administrators and students. Assistance and encouragement has been given to enable Presbyterian faculty persons to attend conferences in Canada and the United States related to the life and witness of the Christian in the university. A second important area is the recruitment and training of

persons for church-appointed ministries in the universities. Such training will include post-graduate studies in secular fields of learning. To this end the committee is exploring sources of financial assistance to provide fellowships for post-graduate studies.

At the present time the Presbyterian Church has little experience in and no clear procedures for the making of appointments of Christian workers in the universities. The committee believes that clear lines of procedure must be developed.

Conversations are taking place with the Administrative Council regarding the appointment of a person to stimulate and co-ordinate the witness of Presbyterians in the universities of Canada.

NORTH AMERICA REFORMED AND PRESBYTERIAN YOUTH ASSEMBLY

Ten years of discussion and three years of intensive planning came to fruition in July 1963, when the North American Reformed and Presbyterian Youth Assembly became a reality. Over 1,500 youth and adults gathered at Purdue University, Indiana, under the theme "Come, Creator Spirit."

All the Synods of the Presbyterian Church in Canada were represented. Our total delegation numbered 105 youth and adults, five of whom gave leadership in the Assembly.

Through Bible study, theme lectures, group discussions and dramatic presentations the delegates were forced to examine themselves as members of the Church of Jesus Christ and of their place in God's plan for His world. Honesty and openness were the keynotes of the Assembly, and in such a spirit the Holy Spirit worked freely in the lives of the delegates.

As a result of the Assembly there have been Presbytery rallies planned by the delegates. In a number of congregations new study patterns with youth have developed. Individual young people and adults have shown leadership responsibility in congregations and Presbyteries. New youth groups have been started. Needless to say some delegates have failed to find a listening ear or encouragement in their congregation or Presbytery.

SYNOD ADVANCED LEADERSHIP TRAINING

The Board has been informed that four Synods are planning to hold Synod Advanced Leadership Training Schools in 1965. The programme boards of the General Assembly agree that they can be an effective means of renewal and training within the life of the church.

Two important features of the SALT programme should be drawn to the attention of the courts of the church.

1. It is a programme which calls for the full partnership of the Synod and Presbytery committees of Christian Education, Evangelism and Social Action, Missions, and Stewardship and Budget.
2. It is a programme of advanced leadership training for persons selected and appointed by Presbyteries to receive training in order to carry leadership responsibilities in Presbyteries and congregations for specific areas of the work of the church.

These two features should be kept in mind in order that the unique values and specific purpose of the SALT programme will not be lost.

OVERTURES

The General Assembly of 1963 referred to the Board of Christian Education three overtures. These have been carefully considered and the following answers are respectfully submitted.

OVERTURE 24, 1963 — PRESBYTERY OF GUELPH
Re Church School Curriculum

The prayer of the Overture is:

That the General Assembly "recommend the Christian Faith and Life Curriculum for use in our Church Schools to the end of Grade six or age eleven embracing the Junior Department, and that it instruct the Board of Christian Education to cease the publication of curriculum for Junior, Intermediate and Senior Departments and to concentrate on a course for twelve to fifteen year-olds in preparation for communicant membership, and for pupils sixteen years of age and older on a course for post-communicant classes designed to encourage deepening commitment and growing discipleship, or to do otherwise for this object as the General Assembly in its wisdom deems best."

The Board presents the following statement and recommendations:

The objective of all Christian education should be the commitment of the learner to Jesus Christ. What this commitment implies varies with each person. Some may be ready at age ten for what is implied in "public confession of faith." With others there may be no such readiness until age twenty. There is no rule which can be fixed as the tradition of the Church.

With much flexibility in tradition and present policy, it is unwise to base the whole curriculum upon a channelling of certain age groups into a specialized kind of commitment. We should emphasize that every Christian needs to continue his studies through life. At every stage of his development, the Christian needs to be challenged to respond in appropriate ways. Therefore the whole curriculum must have commitment as its objective.

There is a very real danger that once-in-a-lifetime decisions may be over-emphasized and come to be regarded as the completion of a programme of nurture. This danger would be heightened if we constructed a curriculum oriented to the main objective of preparing the learner for communicant membership.

Having voiced this caution, we can agree with the overture that, generally speaking, the age group 12-15 is entering into a period of development which requires a response increasingly and responsibly public in its nature. Any curriculum which we revise, develop or promote, should be permeated with challenges to the learner to make such a response at each stage of development.

Since our Committee on Articles of Faith has not yet completed its study on the meaning of church membership, baptism, and confirmation, there should be some conversation between the Board of Christian Education and the Committee on Articles of Faith on the matter of communicant membership which is raised by this overture.

THEREFORE, the Board of Christian Education recommends:

1. That the prayer of the overture relating to curriculum for the junior department be granted;
2. That the prayer of the overture instructing the Board of Christian Education to cease publication of curriculum for the junior, intermediate and senior departments in so far as this relates to the Presbyterian Uniform Curriculum be granted;
3. That the prayer of the overture in the remaining clauses be answered in terms of the recommendations being made by the Board of Christian Education regarding curriculum for the intermediate and senior departments.

OVERTURE 46, 1963 — PRESBYTERY OF BRANDON
Re Camp Bible Study Material

The prayer of the Overture is:

"That the General Assembly request the Board of Christian Education to

prepare or recommend Bible Study Material for use in formal study sessions in Church camps for Juniors."

In reply the Board offers the following explanation and recommendation:

We believe that the Overture rises out of a limited concept of the nature of Bible Study and a misunderstanding of the unique possibilities in camp for Christian education. A formal period of Bible study is not the only means of Christian education, nor is it always the most effective means available to us. Particularly in camping, there are other methods of nurture, by which the Bible will come alive to the campers and through which God may speak in a more meaningful way than through a formal study period. While this does not eliminate the desirability or the necessity of such study, it does remind us that the existence of a daily period of formal study does not ensure that the Bible has become a living word.

At camp we have a Christian community, a group of people living in close relationship with one another, and living in close relationship with the natural environment. This is a learning situation: learning to live as God's people, and learning to live in God's world. This is reflected in the title of the Junior Camp Book — *Living and Learning in God's World*. Meaningful living takes place by the campers living and doing things. All this, of course, will build upon what has been previously learned in Church school and other formal experiences. It will also be fed by the use of the Bible at camps. To be most effective, the Bible must be used so that it will be relevant to the actual living situation, and will be heard with this kind of understanding.

While the Bible undergirds all of camp life and may be used in many ways in the course of the day, it is expected that each group will select a time during each day when they will make specific use of the Bible, and will study its message. This is formal Bible study. It may be done in the most informal and unstructured manner. It may take place at any time and at different times. It may appear to be simply guided conversation. But when a group deliberately listens to and wrestles with the meaning of the Word of God, Bible study is taking place.

We believe that *Living and Learning in God's World* provides a great amount of resource material for this purpose. We believe that this material is in accordance with our Church's subordinate standards, that it is of excellent quality, and that it strongly emphasizes the relationship of the Bible to the situation of a community at camp.

However, we recognize that this material is in a form with which our leaders are not accustomed to work. We also recognize that the present level of our leadership (a level which, no doubt, will continue for some time) requires more specific directions than are set forth in the Guide Book. They need directions for the proper use of resources. Therefore, we believe that supplementary material must be made available. This material should set out in detail a suggested plan for Bible study and how it can be carried out each day. But this supplement is not intended to replace the Guide Book. It should be developed from the material in the Guide Book and so enable the leader to make better use of it.

The Board recommends that Overture 46 be answered in the following terms:

- (a) We re-affirm the recommendation of *Living and Learning in God's World* for use in Junior Camps.
- (b) We recommend that supplement be made available by the Board of Christian Education setting out in detail a suggested plan for "formal study" and how it can be carried out each day. This supplement should be developed from the material in *Living and Learning in God's World* and be used in camps in conjunction with this book.

UNPRINTED OVERTURE 6 — PRESBYTERY OF KAMLOOPS
Re Spiritual and Moral Training of Youth

The prayer of the Overture is:

That the General Assembly "give consideration to requesting Provincial Governments to enact legislation requiring that time be apportioned from the school week for definite religious instruction for all pupils whose parents have religious affiliation or faith, and are desirous of such training for their children, or that the General Assembly do for this end what in their wisdom may seem best."

The Board recommends that the prayer of the overture be not granted in the form envisaged, and that the concern which prompted the overture receive continued study by the Board of Christian Education through the special Committee on the Church and Public Education.

Respectfully submitted.

J. A. JOHNSTON,
Convener.

J. S. CLARKE,
General Secretary.

SUMMARY OF CHRISTIAN EDUCATION STATISTICS

	1962	1963	Incr.	Decr.
Number of Church Schools	1,041	1,039		2
Enrolment:				
Nursery Home Department	12,837	11,919		918
Nursery	5,737	5,363		374
Kindergarten	15,111	14,622		489
Primary	25,653	25,054		599
Junior	23,977	23,658		319
Intermediate	16,768	16,563		205
Senior	6,770	6,776	6	
Young People and Adult	1,992	1,787		205
Total Pupil Enrolment	108,845	105,742		3,103
No. of Teachers and Officers	12,879	13,340	461	
Total School Enrolment	121,724	119,082		2,642
Lesson Materials:				
Number of Schools using Canadian Graded Bible Lessons —				
In Nursery	136	102		34
In Kindergarten	281	197		84
In Primary	305	240		65
Number of Schools using Christian Faith and Life Curriculum —				
In Nursery	226	243	17	
In Kindergarten	315	370	55	
In Primary	320	379	59	
In Junior	112	115	3	
In Intermediate	99	98		1
In Senior	75	65		10
In Young People's and Adult Classes	27	36	9	
Number of Schools using Presbyterian Uniform (Canadian) Lessons —				
In Junior	548	530		18
In Intermediate	521	516		5
In Senior	318	326	8	
In Young People's and Adult Classes	196	174		22

Number of Schools using Lesson Materials from other publishers

In Nursery	214	236	22	
In Kindergarten	357	377	20	
In Primary	369	388	19	
In Junior	337	342	5	
In Intermediate	305	301		4
In Senior	193	201	8	
In Young People's and Adult Classes	134	139	5	
Memory Work:				
Primary Catechism	992	1,061	69	
Shorter Catechism	398	341		57
Presbyterian Memory Course	3,360	2,851		509
Bible Study Tests	1,158	1,009		149
Number of Congregations with Christian Education Committee	304	314	10	
Number of Congregations holding Communicant Classes	557	551		6
Number of Church School pupils received into Communicant Membership	3,049	2,866		183
Number of Congregations participating in Leadership Training:				
Local Church	173	207	34	
Presbytery	149	323	174	
Interdenominational	70	100	30	
Pupils' Contributions:				
Local Church Purposes	\$270,506	\$267,129		\$3,377
General Assembly's Budget	56,868	54,384		2,484
Missions (other than G.A. Budget)	18,016	22,170	4,154	
Number of Schools using Duplex Envelopes	293	296	3	
Vacation Church Schools:				
Number of Schools	349	337		12
Number of Staff	3,050	2,996		54
Total Enrolment	12,651	12,099		552
Weekday Programmes:				
Children — No. of Groups:				
C.O.C.	372	351		21
Explorers	414	421	7	
Brownies	106	110	4	
Cubs	269	260		9
Life Boys	26	26		
Others	102	88		14
*Total Enrolment	25,610	25,391		219
Youth — No. of Groups:				
Sigma-C	27	24		3
Scouts	242	223		19
Boys' Brigade	20	21	1	
Tuxis	3	3		
High School	206	240	34	
C.G.I.T.	349	298		51
Girl Guides	78	78		
Young People	341	288		53
Others	123	55		68
*Total Enrolment	24,014	23,165		849
Adult — No. of Groups	2,467	2,556	89	
*Total Enrolment	57,027	56,714		313

*These figures are incomplete; many groups did not record enrolment.

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1963

SYNOD OF MARITIME PROVINCES

NAME OF PRESBYTERY	WEEKDAY GROUPS									
	SUNDAY CHURCH SCHOOL					CHILDREN				
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls
Cape Breton.....	18	1273	150	1423	29	350	18	300	4	11
Newfoundland.....	5	614	64	578	27	55	6	82	3	5
Pictou.....	43	2395	356	2781	56	685	40	831	12	12
Halifax and Lunenburg.....	10	1308	176	1484	23	917	13	264	3	5
Saint John.....	18	1056	151	1207	29	438	11	188	4	5
Miramichi.....	20	620	99	719	11	524	13	127	1	2
Prince Edward Island.....	36	2238	279	2517	39	553	39	613	2	6
Totals.....	156	9504	1275	10779	244	3387	140	2405	29	46

SYNOD OF MONTREAL AND OTTAWA

	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups	Young People	No. of Other Groups	Total Enrollment	No. of Groups	Adults
Quebec.....	12	508	83	561	8	213	5	92	2	1	1	1	4	104	21	314
Montreal.....	45	6564	981	7545	232	3161	76	1941	18	28	17	16	5	1743	114	3592
Glengarry.....	14	1154	160	1314	30	578	14	200	1	5	5	5	1	254	33	616
Ottawa.....	24	2887	329	3226	88	725	32	557	10	9	8	10	1	550	68	2024
Lanark and Renfrew.....	18	1620	205	1825	70	890	17	265	6	3	2	6	5	332	36	911
Brockville.....	20	1126	165	1291	25	992	24	342	2	4	5	5	2	224	39	714
Totals.....	133	13869	1923	15792	453	6559	168	3397	39	50	38	46	5	3307	311	8171

SYNOD OF TORONTO AND KINGSTON

	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups	Young People	No. of Other Groups	Total Enrollment	No. of Groups	Adults
Kingston.....	17	1674	184	1858	53	1197	15	299	3	7	10	6	2	330	35	884
Peterborough.....	21	1913	220	2133	49	773	16	354	4	3	6	6	1	318	44	1339
Lindsay.....	21	1167	154	1321	17	601	18	310	1	3	2	2	5	114	36	727
East Toronto.....	53	9566	1154	10720	191	6224	82	2330	32	34	19	10	6	1902	185	3559
West Toronto.....	60	10244	1173	11417	246	6446	83	2356	17	32	20	20	4	2137	186	4942
Orangeville.....	17	824	126	950	22	376	10	138	7	13	13	4	3	53	25	492
Barrie.....	50	3427	464	3891	100	1694	38	644	7	13	3	4	1	622	97	2349
Temiskaming.....	7	476	62	538	11	202	4	451	7	5	3	5	3	103	19	288
Algoma and North Bay.....	15	1789	195	1984	18	742	21	455	7	6	3	6	3	472	37	784
Saugeen.....	13	887	123	1010	29	461	10	93	14	17	8	8	3	177	29	761
Guelph.....	26	5666	598	6264	205	2286	44	1009	14	17	8	8	3	1079	92	2808
Totals.....	299	37633	4453	42086	940	21202	361	8049	85	122	84	67	22	7307	765	18013

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1963

SYNOD OF HAMILTON AND LONDON

NAME OF PRESBYTERY	WEEKDAY GROUPS									
	SUNDAY CHURCH SCHOOL					CHILDREN				
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls
Hamilton.....	42	5793	745	6538	135	4292	70	1600	15	26
Niagara.....	24	3630	431	4061	108	2187	45	629	13	19
Paris.....	19	2570	306	2876	62	1856	34	639	8	12
London.....	38	3246	428	3674	118	1416	52	875	9	8
Chatham.....	21	2968	371	3339	85	2188	39	815	9	14
Sarnia.....	27	2594	380	2974	100	1707	29	606	6	9
Stratford.....	15	1832	251	2083	97	1473	24	467	3	9
Huron and Maitland.....	25	2241	263	2504	107	637	33	736	1	10
Bruce.....	21	1757	246	2003	84	1087	19	428	1	6
Totals.....	232	26631	3421	30052	896	16842	345	7188	65	113

SYNOD OF MANITOBA

	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups	Young People	No. of Other Groups	Total Enrollment	No. of Groups	Adults
Superior.....	8	1809	109	1418	34	733	17	365	6	5	1	1	1	247	27	784
Lake of the Woods.....	4	283	28	289	5	87	5	81	1	1	3	3	1	49	7	139
Winnipeg.....	17	1292	160	1452	28	489	22	401	5	7	10	7	1	353	36	594
Brandon.....	34	1864	243	2107	28	380	28	444	3	9	10	7	1	658	48	178
Totals.....	63	4728	538	5266	72	1659	72	1291	15	24	14	11	2	1307	118	1995

SYNOD OF SASKATCHEWAN

	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm. Membership	Contributions to General Assembly's Budget	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups	Young People	No. of Other Groups	Total Enrollment	No. of Groups	Adults
Assiniboia.....	20	1375	190	1565	55	754	24	382	6	7	6	7	1	408	48	758
Prince Albert.....	9	440	54	494	5	139	4	54	1	4	3	1	3	142	14	140
Saskatoon.....	7	615	77	692	6	241	9	116	1	4	2	1	1	141	23	286
Totals.....	36	2430	321	2751	66	1134	37	552	7	15	11	9	4	691	85	1183

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1963

SYNOD OF ALBERTA

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL						WEEKDAY GROUPS					
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. Rec'd into Comm-union Membership	Contributions to General Assembly's Budget	CHILDREN			YOUTH		
							No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups High School	No. of Groups Young People
Pace River	14	579	63	642	7	236	7	117	7	2	3	1
Edmonton	12	1188	203	1391	55	244	16	299	16	5	7	1
Red Deer	12	1218	170	1388	22	185	16	194	1	8	4	1
Calgary	12	1603	196	1799	36	698	16	284	3	6	4	2
Macleod	5	587	59	616	7	185	8	172	2	3	2	2
Totals	60	5145	691	5536	127	1548	63	1166	13	24	20	4

SYNOD OF BRITISH COLUMBIA

Kootenay	8	578	78	656	5	56	6	88	1	1	2	3
Kamloops	8	536	80	616	21	171	9	171	3	2	2	2
Westminster	34	3643	435	4078	31	904	45	904	12	16	4	14
Victoria	10	1045	125	1170	11	265	10	180	2	3	3	2
Totals	60	5802	718	6520	68	2053	70	1343	18	22	11	21

SUMMARY

Maritimes	156	9504	1275	10779	244	3357	140	2405	29	16	9	43
Montreal and Ottawa	133	13869	1923	15792	463	6559	168	3397	39	50	38	46
Toronto and Kingston	299	27693	4453	42086	940	21202	361	8049	85	122	84	67
Hamilton and London	232	20651	3491	30053	896	16842	345	7188	65	113	53	88
Manitoba	63	4728	538	5266	72	1659	72	1291	15	24	14	11
Saskatchewan	36	2450	321	2751	66	1134	37	552	7	5	11	9
Alberta	60	5145	691	5536	127	1548	63	1166	13	24	20	4
British Columbia	60	5802	718	6520	68	2053	70	1343	18	22	11	21
Totals	1039	105742	13340	119082	2866	54384	1266	25391	271	376	240	293

BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 90th General Assembly:

The 1963 Budget Revenue, including Inter-Church Aid and Overseas Relief reached a new high of \$1,880,087.00. This was an increase of \$77,000.00 or 4.2% over 1962. The Budget Revenue has increased at the rate of just over \$100,000.00 per year for the past ten years. Your Board would express appreciation for the leadership in the congregations, and for the generous response of the membership which has achieved this record.

In the accompanying chart of 1963 Presbytery totals, it may be seen that the 1963 increase came in small amounts from across the church which is a healthy sign. The gross increase was \$83,000.00. Decreases were \$6,000.00. The average per member rate for the Budget increased from \$8.95 in 1962 to \$9.24 in 1963. 19 Presbyteries showed a per member rate higher than the national average. 11 Presbyteries were above the \$10.00 per member rate. The average per member rate for all purposes increased from \$63.29 to \$65.21 (3%).

PROSPECTS FOR 1964

It is evident that some extra effort will be required to bring the 1964 Budget Revenue up to the \$2,000,000.00 total, which is the goal we have been working toward for the last five years. Our recent increases have been on a 4 per cent line. To reach our 1964 objective will require a 6.5 per cent increase. This should be well within our reach. The general economy of our country according to those who are able to judge in this matter, is in a healthy state, and presumably Presbyterians are sharing in the affluence, and are therefore able to give at an increased rate. However, there are several major appeals being made this year in various parts of the church. Unless careful explanation of the need for Budget increase is made, the special appeals may siphon off the money which the Budget needs. In case there is doubt about the need for Budget increase, it should be noted that every programme Board and committee has opportunities for new work if funds were available.

1964 PROMOTIONAL PLANS

To assist Presbytery and congregational stewardship leaders in their work, your Board has the following plans in operation.

1. Partnership Plan 1964. The 1963 materials have been revised and new materials added based on the theme "Partnership is for Mission." Sample kits of the new materials have been mailed to all congregations. Special attention has been given to the needs and problems in the small (rural) congregation. In February a special conference of representatives of six denominations was arranged by the Stewardship Committee of the Canadian Council of Churches to study the small church, and as a result a section of the Partnership Plan Guidebook has been written to suit the needs of such congregations.
2. Conveners' workshops, some in conjunction with other denominations, have been held for every Synod to acquaint conveners with materials, and to discuss effective use of same.
3. An experimental stewardship conference has been carried out in one Presbytery and it is hoped that this method of helping congregational leaders can be used in other presbyteries.
4. A special programme called "Christian Family Money Management" is to be made available later this year. Presbytery Conveners have seen the materials, and will be introducing the programme to interested congregational groups. The materials include a film, filmstrip, and a work book.

5. The Board approved sending four delegates to a Benevolence Promotion Workshop which is to be held in London, Ontario, July 6-9, under the auspices of the Stewardship and Benevolence Department of the National Council of Churches, U.S.A. Stewardship leaders from most of the denominations in North America will attend. Prof. Joseph McLelland of Presbyterian College is one of the distinguished panel of speakers who will present papers at the conference. The lectures of the conference are to be printed and will be available early in 1965.
6. The Board agreed to co-operate with the Board of Christian Education in preparing a special programme for stewardship emphasis in the church school.

1963 ACTIVITY

Field Work

In response to a suggestion from the Board, seven Presbyteries to date have arranged itineraries for staff visits with elders and managers in local congregations. This type of field work, although difficult to work into the schedule of other activities, provides an excellent opportunity to discuss all aspects of the work of the church. It is hoped that this programme can be extended in the present and future years.

Every Person Visitation

The Partnership Plan had its first test in Canada last autumn. 161 congregations ordered materials, and over 50 of them sent in evaluation reports which indicated hearty approval of the Plan. Constructive criticisms were received for smoothing out difficulties and most of these have been incorporated into the revised 1964 materials.

Allocations

As its annual meeting, your Board studied the question of allocations particularly in the light of two references from the General Assembly.

- (a) A request from the Synod of the Maritimes that the basic Scale be altered by including rather than excluding into Part B, the first \$1,000.00 of Normal Expenses. It was recommended that this request be not granted at this time, since to do so would require a complete reworking of the entire scale.
- (b) Overture 16, 1963, from the Presbytery of Westminster requested that only Presbytery Total Suggested Allocation, and not detail be sent to Presbyteries by our Board. The Board recommends that the prayer of the overture be not granted for the following reasons:
 1. There is nothing in present practice which prevents or makes more difficult adjustment of "suggested allocations" by the Presbytery. The recommendation which authorizes the sending out of "suggested allocations" to Presbyteries is purposely worded so as to leave presbyteries complete freedom to make whatever use they choose of this information.
 2. The information which the overture requests to be not sent to presbyteries must be worked out in any case in order to compute Presbytery and Synod Allocations. When this data is available, it seems pointless to suppress it.
 3. We believe there is value in using the same basic scale in working out congregational, presbytery and synod allocations. At least Presbyteries know how the allocation was arrived at.
- (c) The Board decided to recommend that the Suggested Allocation for the whole church in 1965 be \$2,360,000.00. This was announced and tentatively approved at the 89th General Assembly. It was noted that the 1963 Budget Revenue was 87.8% of the Total Objective, and further that it was 98.8% of the Accepted Allocations as reported by the Presbytery Conveners in March 1963. It is hoped that congregations will come to regard the Accepted Allocation, in the same way the conscientious church member regards his annual stewardship commitment.

MATERIALS

Weekly Bulletins

1963 saw a slight increase in bulletin production and demand on a "Standing Order" basis. Quantities fluctuated between 55,000 and 60,000 per week.

There was an increase in the demand for "special" Sunday bulletins, Christmas, Thanksgiving, Easter and Communion Sunday services.

Other Materials Printed and Distributed

In addition to the 372,400 pieces printed for General Assembly Budget Promotion, 325,270 memos, forms, letters, letterheads, brochures, posters, pamphlets and bulletins were printed for Boards, Committees and Colleges, as well as 128,450 booklets, and yearbooks, a 90-page catalogue for the Audio Visual Committee and 3,000 copies of a 16-page booklet on the Place of Woman in the Church.

New Pamphlets

50,000 each of Salt, Light, Yeast and Cheerful Giving were printed. Of these, about 25,000 each have been distributed.

Films and Filmstrips

Copies of the Youth Stewardship filmstrip "The Plan" have been given to Presbytery Conveners of Stewardship and Budget for promotional purposes within Presbyteries.

The film "The Gift" has had wide use across the church, being shown to well over 200 audiences; Buyer's Choice to 35; The Will of Augusta Nash to 20; Treasure at Bethany to 18; and the current new film "The Uncommitted" has been viewed by 30 groups. Because of the enthusiastic response to "The Gift," it was necessary to secure two additional copies in order to meet the demand.

Other Publications

In connection with Stewardship Schools and the 1962 Board meeting and conference, the Board co-operated with the Canadian Council of Churches in the production of "Koinonia," a lecture by Dr. J. C. Hay, and in "Stewardship Explorations" a 172-page book of lectures presented to the conferences held across the country.

RECOMMENDATIONS

1. Re Overture 16, 1963.
It is recommended that the prayer of the overture be not granted.
2. That this Assembly approve a Budget Objective for 1965 of \$2,360,000.00 in accordance with the plan for future objectives announced in 1963 (A. & P. 1963, p. 393).
3. That the Stewardship and Budget Board be authorized to prepare allocations to the Synods on the basis of the approved 1965 objective, and that the data developed to compute the Synod allocations be supplied to the Presbyteries as "Suggested Allocations" for guidance in making congregational allocations.
4. That Kirk-Sessions be requested to present the Suggested Allocation to the congregation when objectives for the next year are being considered in the autumn, and to secure an Accepted Allocation at the congregational annual meeting.
5. That in those congregations where the Suggested Allocation is below, or equal to what the congregation has given in the previous year Kirk-Sessions be urged to recommend self-allocation on the basis of 25%, 50% and 75% of what the congregation spends on itself on the way to the standard of "as much for others as for ourselves."

6. That the General Assembly renew its approval of the Partnership Plan as a stewardship education technique and recommend its use in the annual Every Person Visitation in the congregations.
 7. That Presbytery Stewardship Committees be urged to promote study of the per member rate of giving for both the Budget and for all purposes at the congregational level, as a means of stimulating more generous giving, and for encouraging Budget support from those who give only to the local congregation.
 8. That the thanks of the Assembly be expressed to the ministers and office bearers in the congregations for the leadership they are giving in promoting and supporting the General Assembly Budget Fund.
- R. EAKINS,
Chairman.
- H. F. DAVIDSON,
Secretary.

SUMMARY OF BUDGET REMITTANCES

Presbytery	1963 Givings	Increase or Decrease Over 1962	Per Member Rate 1963 Budget	Stand- ing	Per Member Rate 1962 All Purposes
Cape Breton	\$ 21,792	\$— 244	\$ 8.47	32	62.82
Newfoundland	7,707	—1,265	8.51	31	88.78
Pictou	37,993	2,471	6.89	43	43.77
Halifax and Lunenburg	20,800	—1,150	8.42	33	61.86
Saint John	17,533	605	6.94	42	56.29
Miramichi	10,582	31	8.24	35	58.99
Prince Edward Island	18,876	2,255	5.34	46	49.08
Quebec	11,407	—1,140	9.05	20	82.99
Montreal	144,776	3,645	10.37	7	77.32
Glengarry	22,597	1,119	8.32	34	53.37
Ottawa	60,384	3,240	10.07	13	78.90
Lanark and Renfrew	31,673	2,152	8.96	22	49.10
Brockville	21,627	1,092	9.82	17	69.06
Kingston	27,491	1,028	8.73	28	64.46
Peterborough	29,667	73	7.57	40	52.61
Lindsay	16,201	204	7.73	38	61.18
East Toronto	205,794	5,254	11.78	2	85.88
West Toronto	179,671	10,833	10.04	14	71.79
Orangeville	9,780	272	5.82	45	48.01
Barrie	54,958	1,466	7.39	41	52.76
Temiskaming	7,813	950	10.20	9	68.41
Algoma and North Bay	25,579	— 16	9.80	18	71.01
Saugeen	11,596	840	4.94	48	39.50
Guelph	110,069	7,046	9.61	19	54.05
Hamilton	125,193	6,956	10.159	10	64.96
Niagara	57,464	1,522	8.86	26	62.81
Paris	56,238	1,945	9.87	16	54.12
London	58,332	2,362	8.04	36	52.51
Chatham	62,301	2,012	10.16	11	70.22
Sarnia	38,497	1,426	8.74	27	66.96
Stratford	40,568	1,786	8.72	29	49.60
Huron Maitland	42,663	1,184	8.88	25	49.49
Bruce	27,436	1,745	7.67	39	50.74
Superior	20,812	372	8.91	24	50.24
Lake-of-the-Woods	3,523	455	6.80	44	52.32
Winnipeg	18,115	— 629	9.03	21	66.71

Brandon	14,243	798	5.29	47	54.78
Assiniboia	24,865	2,540	10.43	6	89.04
Prince Albert	7,209	539	10.54	5	66.93
Saskatoon	13,350	2,437	12.37	1	77.23
Peace River	1,680	—1,552	3.90	49	77.06
Edmonton	26,993	1,506	10.14	12	70.31
Red Deer	10,321	694	7.77	37	68.84
Calgary	27,354	3,950	8.93	23	72.85
MacLeod	13,279	— 34	11.48	4	91.04
Kootenay	5,336	268	9.94	15	94.91
Kamloops	6,639	— 326	8.66	30	95.51
Westminster	47,983	1,301	10.31	8	81.60
Victoria	16,919	2,388	11.58	3	84.53
	\$1,880,087	\$77,000	\$ 9.24		\$65.26

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
(Benevolent)

To the Venerable the 90th General Assembly:

Mr. Joseph B. Robert was a French Canadian and his wife a Scottish Presbyterian. They lived in Beauharnois where Mrs. Robert and their family were members of St. Edward's Church. The son and the daughter, Mr. W. H. Robert and Miss Sarah Robert, desiring to "Perpetuate the memory" of their father and mother established in church and charitable circles several funds to this end.

It is upon one of these funds that we now report.

The son, Mr. William Henry Robert, bequeathed the income from one-half the residue of his estate to The Presbyterian Church in Canada; one-third of this one-half being "for assistance for needy ministers who have retired."

The daughter, Miss Sarah Mary Robert, set up a Donation in terms similar to those of her brother's last will and testament: one-half of the residue to the Church; one-third of this one-half being "for assistance for needy ministers who have retired."

Under the terms of Mr. Robert's last will and testament and Miss Robert's donation, the Montreal Trust Company of Montreal, Quebec, was appointed trustee of both. Each quarter, the Trust Company remits to The Trustee Board of The Presbyterian Church in Canada the share of income falling to the Church. It is with this special one-third of this share of income "for assistance to needy ministers who have retired" that this particular report deals.

It is to be noted that this special one-third is "for assistance to needy ministers who have retired." The terms are therefore quite restrictive. No money from this Fund may be granted to ministers' dependents; it is solely "for assistance for needy ministers who have retired."

This Benevolence Fund has brought encouragement and a measure of comfort to a number of our ministers who have been compelled to retire by reason of the infirmities of years or because misfortune has early fallen upon them.

These ministers in particular and The Presbyterian Church in Canada in general express gratitude to God that it was put into the hearts of this son and this daughter to remember His faithful servants who are in need or will find themselves in need.

Every year a small Committee is appointed to administer this benevolence Fund.

All of which is respectfully submitted.

C. M. PRITS,
Chairman.

E. A. THOMSON,
Secretary.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND AND THE CHURCH AND MANSE FUND

To the Venerable the 90th General Assembly:

The Trustees of these Funds submit herewith lists of loans to various congregations from these funds which were outstanding at the end of 1962, additional amounts loaned during the year, repayments on principal received during the year and balance outstanding at the end of 1963.

It is apparent that repayments are very slow, many of the loans having been outstanding for a long time. While this money remains "frozen" in the hands of some congregations, the Funds fail to achieve the objective of assisting more congregations.

The Trustees have given much thought to this problem and have prepared revised regulations and terms for the administration of these funds. These regulations have received careful scrutiny and approval from the Church Counsel and are being submitted by the Administrative Council to the General Assembly for approval. It is believed that the proposed terms will give borrowing congregations an objective for repayment which should be possible of attainment.

At the same time it is being recommended that the two funds be consolidated with other lending funds to form one new fund to be known as "The Lending Fund." The present practice of having several separate funds from which a congregation may borrow has proved confusing to congregations and increases the costs of administration and record keeping.

During the year Mr. B. M. Hannigan and Dr. E. A. Thomson retired as Chairman and Secretary of the Funds, after long and faithful service. The Church owes a debt of gratitude to these loyal servants who for so many years carried the burden of administering these funds.

All of which is respectfully submitted.

J. A. MUNRO,
Chairman.

B. E. HOWELL,
Secretary.

SUMMARY OF CHURCH EXTENSION LOANS SHOWING PRINCIPAL OUTSTANDING AS OF DECEMBER 31, 1962, PRINCIPAL PAYMENTS RECEIVED AND PRINCIPAL OUTSTANDING AS OF DECEMBER 31, 1963

	Principal Out- standing Dec. 31/62	New Loans Issued 1963	Principal Payments Received 1963	Principal Out- standing Dec. 31/63
Ajax, Ont.	\$ 5,000	\$	\$	\$ 5,000
Alderwood, Ont.	2,000			2,000
Belleville, Ont., St. Columba		5,000		5,000
Benalto, Alta.	200		50	150
Binbrook, Ont., Knox		5,000		5,000
Boissevain, Man., St. Andrew's	2,500			2,500
Bowmanville, Ont., St. Andrew's	3,200		400	2,800
Burnaby, B.C., Brentwood Park	5,000			5,000
Calgary, Alta., Knox	5,000			5,000
Calgary, Alta., St. Andrew's		5,000		5,000
Calgary, Alta., St. Giles N.H.	250		250	Nil
Calgary, Alta., St. Giles P.H.	5,000			5,000
Calgary, Alta., South West	5,000			5,000

Carragana, Sask.	1,658	133	1,525
Cochrane, Ont., Knox	2,305		2,305
Corner Brook, Nfld., St. Paul's	5,000		5,000
Cranberry Portage, Man., Knox	4,100	780	3,320
Dawson Creek, B.C., St. James	5,000		5,000
Delhi, Ont., Hungarian	2,250	1,500	750
Duncan, B.C., St. Andrew's	9,600	4,000	12,600
Eckville, Alta., St. Paul's	5,000		5,000
Edmonton, Alta., Eastminster	3,700	275	3,425
Elliott Lake, Ont.	3,750		3,750
Estevan, Sask., Westminster	2,000	2,000	Nil
Fonthill, Ont., Kirk-on-the-Hill		5,000	5,000
Fort William, Ont., First	5,000		5,000
Galt, Ont., St. Andrew's	2,000		2,000
Grand Falls, Nfld., St. Matthew's	4,900		4,900
Gravenhurst, Ont., Knox	2,213	1,363	850
Halifax, N.S., Calvin	5,000		5,000
Halifax, N.S., Westmount	4,500		4,500
Hamilton, Ont., Chedoke	5,000		5,000
Hamilton, Ont., Eastmount	5,000		5,000
Hamilton, Ont., Roxborough	5,000		5,000
Hamilton, Ont., Southgate	5,000		5,000
Hamilton, Ont., Ukrainian	3,580		3,580
Kelowna, B.C., St. David's	5,000		5,000
Kenora, Ont., First	2,500	2,500	Nil
Killarney, Man., Erskine	3,550	100	3,450
Killam, Alta.	2,200		2,200
Kimberley, B.C., St. Andrew's	3,800	1,000	2,800
Lake Megantic, Que., St. Andrew's	1,945	1,375	570
Lloydminster, Alta., Knox	4,000		4,000
London, Ont., St. Lawrence	3,600		3,600
Medicine Hat, Man., Riverside	5,000		5,000
Merritton, Ont., St. Andrew's	3,190	300	2,890
Montreal, Que., Ile Perrot	5,000		5,000
Norwood, Man.	4,000		4,000
Oakville, Ont., Hopedale	5,000		5,000
Olds, Alta., St. Andrew's	5,000		5,000
Orillia, Ont., St. Mark's	4,000		4,000
Ottawa, Ont., Calvin Hungarian		4,000	4,000
Port Cartier, Que., The Good Shepherd	5,000	5,000	Nil
Portage La Prairie, Man., St. Andrew's	2,150	300	1,850
Prince George, B.C., St. Giles	5,000		5,000
Prince George, B.C., St. Giles	5,000		5,000
Red Deer, Alta., St. Andrew's		5,000	5,000
Regina, Sask., Calvin	1,800	1,800	Nil
Regina, Sask., Northside	2,440	200	2,240
Regina, Sask., St. Stephen's	5,000		5,000
Rexdale, Ont.	5,000		5,000
Richmond, B.C.	5,000		5,000
Roslin, Ont.	750	150	600
St. Catharines, Ont., Scottlea	5,000		5,000
St. Laurent, Que.	2,863		2,863
Sarnia, Ont., St. Matthew's		5,000	5,000
Scarborough, Ont., St. David's	4,400	700	3,700
Scarborough, Ont., St. Stephen's	5,000		5,000

Scarborough, Ont., Westminster	5,000		5,000
Stoney, Creek, Ont., Cheyne	2,000		2,000
Sudbury, Ont., Calvin	5,000		5,000
Sudbury, Ont., Hillside	3,000	1,150	4,150
Sudbury, Ont., Parkside	5,000		4,000
Sylvan Lake, Alta., Sylvan Lake Mem.		5,000	5,000
Toronto, Ont., Albion Gardens	5,000		4,600
Toronto, Ont., Beaches	2,700		2,700
Toronto, Ont., Logan Geggie Mem.	3,750		3,750
Toronto, Ont., North Park	5,000		5,000
Toronto, Ont., Olivet	3,250		3,250
Toronto, Ont., Park Lawn	1,000		1,000
Toronto, Ont., Pine Ridge	2,500	2,500	Nil
Toronto, Ont., West Rouge	5,000	5,000	10,000
Truro, N.S., St. Paul's McClure's Mill	2,400		2,200
Vancouver, B.C., Central		5,000	5,000
Vancouver, B.C., St. Columba	5,000		5,000
Victoria, B.C., Knox	3,499		3,499
Virden, Man., St. Andrew's	2,500		Nil
Welland, Ont., Hungarian		5,000	5,000
Westbourne, Man., Westbourne	2,850		2,850
Westville, N.S., St. Andrew's	2,000		2,000
Whalley, B.C., Whalley	3,600		3,600
Whitehorse, Y.T., First	5,000	1,188	3,812
Winnipeg, Man., Elmwood	5,000		5,000
Winnipeg, Man., St. David's	880	880	Nil
Winnipeg, Man., St. Vital	5,000		5,000
Winnipeg, Man., Westwood		5,000	5,000
	\$322,823	\$64,150	\$29,844
			\$357,129

SUMMARY OF CHURCH AND MANSE LOANS SHOWING PRINCIPAL OUTSTANDING AS OF DECEMBER 31, 1962, PRINCIPAL PAYMENTS RECEIVED AND PRINCIPAL OUTSTANDING AS OF DECEMBER 31, 1963

	Principal Out- standing Dec. 31/62	New Loans Issued	Principal Payments Received	Principal Out- standing Dec. 31/63
Burnaby, B.C., Brentwood Park	\$ 5,000	\$	\$	\$ 5,000
Calgary, Alta., Knox	1,000			1,000
Calgary, Alta., St. Andrew's		2,900		2,900
Corner Brook, Nfld., St. Paul's	5,000			5,000
Eckville, Alta., St. Paul's	2,050		200	1,850
Edmonton, Alta., Eastminster	5,000			5,000
Edmonton, Alta., Rupert Street	1,560		195	1,365
Fonthill, Ont., Kirk-on-the-Hill		5,000		5,000
Grand Falls, Nfld., St. Matthew's	2,000			2,000
Hamilton, Ont., Eastmount	3,000		250	2,750
Hamilton, Ont., Roxborough Park	2,000			2,000
Hamilton, Ont., Southgate	4,300			4,300
Kelowna, B.C., St. David's	3,500			3,500
Medicine Hat, Alta., Riverside	4,500		1,000	3,500
Montreal, Que., Fairmount-Taylor	25,000		6,000	*Nil
Montreal, Que., Ile Perrot	5,000			5,000

Newcastle, N.B., St. James	3,800		600	3,200
Penticton, B.C., St. Andrew's	3,575		225	3,350
Port Arthur, Ont., Calvin	4,725		329	4,396
Red Deer, Alta., St. Andrew's		2,000		2,000
Sarnia, Ont., Laurel Lee	3,300			3,300
Sarnia, Ont., St. Matthew's		5,000		5,000
Scarborough, Ont., St. David's	200		200	Nil
Scarborough, Ont., Westminster	3,000			3,000
Three Hills, Alta.	2,000			2,000
Toronto, Ont., Albion Gardens	5,000			5,000
Toronto, Ont., Olivet	2,000		1,400	600
Toronto, Ont., St. Matthew's	2,500			2,500
Toronto, Ont., Ukrainian	340			340
Vancouver, B.C., St. Columba Hall	1,350			1,350
Victoria, B.C., Knox	5,000			5,000
White Lake, Ont., St. Andrew's	1,000			1,000
Winnipeg, Man., Norwood	750		125	625
Winnipeg, Man., Westwood		5,000		5,000
Yorkton, Sask., Knox	1,350		1,350	Nil
	\$108,800	\$19,900	\$11,874	\$ 97,826

*Written off \$19,000.00.

REPORT OF THE PENSION BOARD FOR 1964

To the Venerable the 90th General Assembly:

It is with a great sense of gratitude and thankfulness to our Father in Heaven for His blessing in these past years that your Board presents the report of the progress of the Fund during 1963.

It has been a year of considerable change in the actual administration of the Fund in the payment of the annuities through the arrangements with the Canada Life Assurance Company, and their investment of the Segregated Funds which represent the prepaid premiums for our members not yet being paid pensions.

The report of the Actuary covering the five year period to December 31st, 1962, was available in time for last year's report and furnishes most interesting information of the vital statistics as well as the financial stability and resources of our Fund for that period. Our Treasurer's office took care of the payment of annuities for January 1963 and were subsequently reimbursed by Canada Life who have since that date taken care of regular annuity payments in advance each month, and on July 1st, 1963, began to pay the increased annuities as authorized by the last General Assembly, which necessitated the purchase of the additional annuities in a lump sum payment to the Company which was accomplished without the liquidation of any of the invested "Segregated Funds" in the Company's hands.

Your Board in consultation with the Actuary has examined the present financial condition of the Fund and is prepared to recommend a further increase of 2/23rds of the Church's present contribution (i.e. \$30.25 per year of service) commencing January 1st, 1965, as shown on the following table:—

THE COMPARATIVE TABLE FOR PROPOSED PENSIONS AFTER JANUARY 1st, 1965

PRESENT PENSION (40 years service)	Annuity Purchased by Minister's Rates	Church's Present Contribution	Proposed Increase	Total Maximum Pension
MINISTER				
\$1,400.00 (full ratepayer)	\$250.00	\$1,150.00 2/23	\$100.00	\$1,500.00
\$1,200.00 (optional ratepayer)	50.00	1,150.00 2/23	100.00	1,300.00
788.58 (non-ratepayer)		788.58 2/23	68.57	857.15
WIDOW				
\$ 700.00 (full ratepayer)	\$125.00	\$ 575.00 2/23	\$ 50.00	\$ 750.00
600.00 (optional ratepayer)	25.00	575.00 2/23	50.00	650.00

This will mean that after January 1st, 1965, a full ratepaying Minister who retires at age 70 with 40 years of service to our Church will receive a pension of \$1,500.00 annually and his widow \$750.00 and in a similar case the optional ratepaying Minister will receive \$1,300.00 and his widow \$650.00. While we have not been able to reach the objective of \$1,800.00 we have been able to progress with the assistance of the whole Church and help of bequests and gifts, together with the blessing of The Almighty to a position of more adequate recognition of the service and sacrifice of our aged servants and their widows and dependents in the case of bereavement.

Two meetings of the Board have been held since last Assembly, on September 18th, 1963, and April 23rd, 1964, and one meeting of the Executive on January 22nd, 1964. We are most grateful for the co-operation which has been shown by the other Boards and Committees of the Church, particularly the Administrative Council and its Executive and the Pension Committees of Synods and Presbyteries and their Conveners. We are also indebted to the two Colleges for the opportunity of presenting the facts of the Pension Fund and the Group Insurance Plan to the students soon to become eligible for these benefits as ordained Ministers. We again call the attention of Presbyteries to the regulation requiring Ministers on induction, or immediately after, to be connected with the Pension Fund of the Church. For the sake of the future economic welfare of the inducted Minister this should never be overlooked. We feel strongly that local congregations should be asked to deduct at the source of the stipend their Minister's rates and forward them annually in advance to the Treasurer of the Church at 63 St. George Street, Toronto 5, properly identified so as to be properly credited. These deductions might well include the Group Insurance Premiums at the same time and the Minister would then never be in arrears and in danger of losing his equity or insurance coverage. This would eliminate many of the distressing incidents in this regard.

We are pleased to report that the new arrangements with Canada Life and the payment of the annuities by the Company and the care of the payments into the "Segregated Fund" invested by the Company have developed in a most satisfactory and co-operative and efficient manner as between all parties concerned. The consolidated statement of the transactions involved is attached with the auditor's certificate.

PENSION REPORT — 1963

ANNUITANTS DECEASED

Rev. B. D. Armstrong	May	14, 1963
Rev. M. A. Campbell	June	26, 1963
Rev. W. J. Cook	April	20, 1963
Rev. John Hart	September	26, 1963

Rev. R. J. Koffend	December	6, 1963
Rev. G. W. Mackay	July	20, 1963
Rev. Wm. Merrilees	April	20, 1963
Rev. T. O. Miller	October	10, 1963
Rev. W. A. MacWilliam	December	29, 1963
Rev. C. S. Oke	November	21, 1963
Rev. W. Patterson	February	3, 1963
*Rev. N. R. D. Sinclair	January	5, 1963
Rev. J. B. Skene	December	24, 1963
Rev. C. Younger-Lewis	June	28, 1963
Mrs. M. C. Hill	May	21, 1963
Mrs. Grace Howard	May	11, 1963
Mrs. A. B. Mackay	June	7, 1963
Mrs. G. W. Mingie	August	20, 1963
Mrs. G. M. H. MacGregor	September	13, 1963
Mrs. Amy C. McLean	November	10, 1963
Mrs. A. McLean-Bell	October	1, 1963

*Not shown as a Recipient.

RATEPAYERS DECEASED

Rev. George Aitken	December	11, 1963
Rev. H. G. Cleghorn	November	15, 1963
Rev. H. G. Funston	December	28, 1963
Rev. J. G. Murdock	September	10, 1963
Rev. G. A. Peddie	June	6, 1963

ACTIVE MINISTERS DECEASED

Rev. Gardner Dickey	July	7, 1963
Rev. A. D. MacLellan	March	31, 1963

ANNUITANTS — DECEMBER 31ST, 1963

	Annual Payments
Ministers, 75 — 14 deceased	\$ 70,369.31
W. & O., 165 — 7 deceased	103,653.65
	\$174,022.96
Annuities paid in 1962	158,356.66
	Increase \$ 15,666.30

Children on the Fund — 26

STATISTICAL REPORT OF MINISTERS AS OF DECEMBER 31ST, 1963

Active ratepayers	626
Annuitants paying arrears	3
Payments completed	17
Non-ratepayers	0
Non-members on Constituent Roll	65
Non-members on Appendix to Roll	45
Annuitants on Constituent Roll	27
Anntitants not reported on Constituent Roll	35
Ratepayers not reported on Constituent Roll	64
Comity Agreement — not reported	21
Miscellaneous	5

In reporting for the Group Insurance Plan for active Ministers on the Pension Fund, there are 51 Ministers eligible (of whom 30 are under age 38) who have not joined the Plan. This is four more than last year and all are under age 38. It would appear to be highly desirable that all Ministers should take advantage of this insurance for the benefits of their estates. During the year, eight claims were paid, four for \$1,000.00, one which included interest, one for \$2,060.97 including interest, three for \$4,000.00, making a total of \$18,067.13. Last year there were six claims paid totalling \$32,055.22.

Through the Pension Assistance Committee, we can report that no active Minister of the Church lost his equity in the Pension Fund in 1963 by falling four years in arrears of rates. However, it was necessary to assist 13 Ministers for a total of \$1,302.44 to maintain their equity. As of December 31st, 1963, there remained \$216.03 in the Fund. It is a great pleasure to report that through the special effort and financial assistance of one congregation of our Church, a fund was raised and received by the Pension Assistance Fund early in 1964 which provided an additional \$7,268.82 which has enabled the Committee to take care of a number of outstanding arrears and facilitated the subsequent payment of pensions which were desperately needed by the pensioners. This timely help has been an answer to prayer.

Our analysis of our financial statement for the 12 months of 1963, shows an increase of receipts over expenditures of \$307,702. For 1963 it has been necessary to consolidate the financial report of the Segregated Funds with Canada Life with the money received and expended through our Church Offices, in order to arrive at a comparison with 1962. This is not difficult when considering income and expenditures, but it should be explained that "Annuities purchased" represents the amount paid to Canada Life for the life annuities of those eligible for pension in 1963 together with the purchase of the increased annuities payable through the increase authorized by last Assembly to take effect July 1st, 1963. This amount totalled \$257,451. Supplementary Benefits of \$1,311 are made up of the payment of \$512.47 as refund of Minister's Rates and 2½% compound interest to a Minister who left our Church, and the balance of \$799 is made up of amounts of pension accruing to pensioners prior to January 1st, 1963 when Canada Life took over and for which the Insurance Company was not responsible. The safe keeping charges of \$927 is a non-recurring item, as all the Pension Fund securities are in the hands of Canada Life in the "Segregated Fund" and no longer held in safe keeping by the Bank. This charge was carried forward for the past year of 1962. The other items of Expenditure are all adequately described in the statement. To compare with 1962 expenses of \$5,765, the 1963 expenses would total \$5,366 subtracting the Annuities Purchased, Supplementary Benefits and Canada Life Charges, a reduction of \$399.

The annuities paid in 1963 by Canada Life totalled \$174,022.96 while the Church paid in 1962, \$158,356.66, an increase in 1963 of \$15,666.30 which was due mainly to the increase in the rate of pensions for the last half of the year.

With regard to the 1963 Revenue, bond interest and dividends, and mortgage interest total \$127,790 as compared with \$166,820 in 1962, a difference of \$39,030 which is partly accounted for by the loss of revenue from \$1,327,653 which was used to buy the annuities for the lifetime of all our pensioners and survivors at the beginning of the year and together with \$257,451, for additional annuities purchased in 1963, producing the annuities of \$174,022.96 and will continue to do so at the prevailing annual rate for the lifetime of the beneficiaries. This would appear to be a most satisfactory position. Income from Estates was \$4,624 against \$3,379 last year, an increase of \$245. Minister's Rates totalled \$39,574, an increase of \$1,367 from \$38,207. The Church Budget Allocation was constant at \$125,000. The Congregational and Society Contributions were \$129,031, a decrease of \$3,733 from \$132,764 in 1962. From the Church Budget for Colleges and Boards the amount was the same \$9,000. Bequests this year totalled \$141,526 against \$5,204, an increase of \$136,322 which is the largest return from bequests

we have ever had in this Fund. Gifts totalled \$2,851 or a decrease of \$269 from \$3,120 in 1962. In 1962 there was interest from the bank of \$1,746 accrued on savings deposits, but in 1963 the funds were remitted promptly to Canada Life for investment, so there was no bank interest in this year. The interest on Minister's Rates collected in 1963 was \$1,404 against \$712 in 1962, an increase of \$692. The total Consolidated Revenue for 1963 was \$580,800 against \$485,952.

We are exceedingly indebted to those, who in their lifetime, remembered the Pension Fund in their wills and the donors of generous gifts during the year, who have greatly assisted in making this financial position possible. A complete list of bequests is included in the Treasurer's financial statement.

An analysis of Congregational Rates for 1963 disclosed the following cancellations: Exemptions for mortgage payments \$8,013.65 against \$8,166.23 in 1962; errors in reporting Congregational receipts \$1,458 against \$1,774.43 in 1962; new Church and Manse facilities \$6,854.97 against \$1,530.07 in 1962; cancelling arrears of rates for special reasons approved by the Presbyteries concerned, \$1,745.56 against \$3,781.13 in 1962; for preaching points closed (already reported) \$88.70, nil in 1962; making a total of \$18,160.88 against \$15,252, an increase of \$2,908.88 over last year. Congregational Rates in arrears amounted to \$49,772 for an increase of \$11,376 over last year's figure of \$38,396. Minister's Rates in arrears amounting to \$27,173.80 showed a decrease of \$5,118.20 over the 1962 figure of \$32,292.

Due to the instructions of the Administrative Council, since last Assembly, our Board has been deprived of the services of our previous Acting Secretary, Rev. E. A. Thomson, who for many years had faithfully and efficiently carried out these duties in addition to the very many which had surrounded his services as Clerk of Assembly and Secretary of the Administrative Council and many other related duties. Our Board recorded their deep and lasting appreciation of all Dr. Thomson has meant to the Pension Board for nearly twenty years, and their regret at his absence from our deliberations. Miss Margaret M. Alexander has been most helpful in recording and circulating the proceedings of the Board during the past year, in addition to her routine office duties for the Board which have been most exacting and requiring much additional time to meet the demands of correspondence, the issuing of notices of Pension Rates and Group Insurance Premiums due and the heavy responsibility of checking financial returns and forwarding the information regarding the congregational rates. Her service is always cheerfully and efficiently rendered.

While conditions at 63 St. George Street, Toronto, are very congested and there is no surplus space, the work of our Board receives the greatest co-operation from the members of the other Boards and staffs, which we gratefully acknowledge with special mention to Dr. Thomson, Rev. Basil Howell, the Comptroller, and Mr. H. S. Reid, and Mr. Walton our Treasurer. During the year, Mr. Bamber Hannigan who had been of such great service to our Board in directing the investment of our funds and assisting in the negotiations with Canada Life, resigned from the Trustee Board and as its Chairman. We would record here our most sincere appreciation of the many years of faithful association in this part of the Church's work to which he has made such a fine contribution.

After the Pension Report of 1962 was in the hands of the printer, the Church and our Pension Board suffered a great loss in the passing of Mr. William F. Macklaier, Q.C., on May 21st, 1963. He had been associated with this Board since 1944 and had rendered most valuable assistance and advice throughout those years. The Board suffered another severe loss in the death of a recent member, the Reverend Dr. D. J. Lane, who died on February 3rd, 1964, and was just completing his first third year term. Dr. Lane, who was retired after a long service in our Ministry, brought first-hand experience to the deliberations of the Board. We are grateful for the faithful services of these servants of the Church.

At the present time there is a great deal of activity by governments in the field of pensions, as well as Health Insurance. We are waiting with interest what

may develop but feel confident that our Pension Fund will continue to be a secure, reliable and continuing factor in providing for the retirement years of our Ministers and their widows and dependents.

In connection with the Group Insurance Plan, we feel consideration should be given to the addition of an Accident Indemnity Clause to provide double the value of the policy in the event of accidental death or dismemberment and triple face value in the event of this accidental death occurring in a public conveyance or passenger elevator, etc. This would entail a slightly higher premium to be paid partly by the Minister and partly by the Church.

The Chairman attended the Church Pension Conference in New York on December 5th and 6th, 1963, at which there was the usual good attendance of the representatives of the Pension Boards across the Continent and the statistical reports indicated the continued growth of Capital Funds and the increasing benefits which are being provided for retired or disabled Ministers and their dependents. Special attention was given to the increasing problems arising from the tensions developing in the Ministry and the effect on mental health. All the Boards represented appeared to have made considerable progress during the year and we were glad to be able to report our own advances.

In connection with the regulations Re — Widow's Pension, Book of Forms, page 154 VI (2), the statement does not accurately outline the method of operation in the desired sequence of option open to a Minister whose wife has died and he marries again. It should be the provision of the regulations that such Minister can elect, within three years of remarriage, to pay additional widow's and orphan's rates in accordance with the amount computed by the Actuary to provide the full widow's pension under the changed conditions of age relationship, and failing such election that the widow of this marriage should receive a reduced pension in accordance with the stated formula which recognizes the relative ages and the years of the marriage relationship. Therefore with the approval of the Actuary, your Board recommends that the present section, page 154 VI (2), be deleted and the following substituted.

Book of Forms — page 154 VI (2)

2(a) If the wife of any Minister dies, and such Minister marries again, his subsequent annual premium in respect to "Rates on behalf of widows" shall be subject to adjustment by the Board in consultation with the Actuary. This requirement must be fulfilled in all such cases (not later than three years after the date of remarriage), if such widow is to receive the full pension available as the widow of a full or optional rate-payer, and cancels the exemption in payment of Rates as it refers to "Rates from Ministers," contained in Section IV (2) (h).

(b) Otherwise — in the case of a Minister remarrying after the death of his wife, his new wife shall participate in the benefits of the Fund, after his death, without the payment of increased rates as presently provided in Section VI (2) (a), with the deduction of 2½% from the widow's pension for each year that the new wife is more than five years younger than the Minister, and in addition that a further 2½% deduction shall be made for each year less than 10 years which they both continue to live after their marriage.

For many years Professor Norris E. Sheppard, M.A., F.I.A., has been the Actuary of our Pension Fund and through all these nearly twenty years, has continued to render a great service to the Church and to our Board through his professional advice and detailed reports and services which are always available promptly and efficiently. The privilege of conference with one so well skilled in the operation of Pension Funds has been of inestimable value and his readily offered help and interest have been a "free will" offering for which we are deeply grateful. To him and those associated with him in supplying the requested information, we tender our most sincere thanks.

RECOMMENDATIONS

1. That, on and after July 1st, 1964, a Minister retiring, after 10 years of service to the Presbyterian Church in Canada, before reaching age 70 on grounds of total disability shall receive the \$250 in full as purchased by his Minister's rates (or portion thereof if an optional ratepayer \$50) instead of its actuarial value at his lesser attained age than 70. (Amendment to Recommendation 3 of 1963.)
2. That in addition to the annuities purchased by the Ministers' and widows' and orphans' rates, the Pension payments be increased by two twenty-thirds (2/23) of the Church's present contribution in accordance with the accompanying table. This will increase the total maximum pension to Ministers with 40 years of service and age 70 by \$100 and \$50 for widows or a single orphan who has lost both parents. This increase will become effective as of January 1st, 1965, and is dependent upon the present annual assistance from the Church Budget being continued, and the Congregational Rates being paid.
3. That the rewording of the regulation "Widow's Pension" Book of Forms page 154 VI (2) be approved as recommended in the body of this report to provide for the necessity of election and additional payment of rates to secure the full pension for the widow by a second or subsequent marriage in lieu of which the presently approved formula of reduction in widow's pension payable will apply automatically.
4. That Presbyteries be requested to contact congregations within the bounds to recommend the advantages of deducting the Minister's Pension Rates (and his Group Insurance Premiums) on a monthly basis from stipend and forward annually in advance to the Treasurer of The Presbyterian Church in Canada, 63 St. George Street, Toronto 5, with proper identification as to distribution.
5. That our participation in the Church Pension Conference be continued.
6. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets of the Pension Fund, and for additional funds for the Pension Assistance Fund.
7. That an amount up to \$15,500 be appropriated to cover this year's expenses of the Pension Board, including postage, printing and salary of the Clerk-Stenographer in the Church Offices and the administration fees of the Segregated Fund in the hands of Canada Life Assurance Company from January 1st, 1964 to December 31st, 1964.
8. That the continuing members of the Executive of the Board after the appointments of Assembly constitute the Executive until the Fall Meeting of the Board.
9. That this General Assembly express its grateful appreciation and sincere thanks to Professor Norris E. Sheppard, M.A., F.I.A., our Actuary who continues to render such dedicated voluntary professional service to our Pension Board and our Church.

All of which is respectfully submitted.

C. M. PITTS,
Chairman.

RECOMMENDATION RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

- Rev. Murdo MacInnes*, Presbytery of Brockville, born December 20, 1901, full ratepayer, with 30 years and 5 months of service, be granted an Annuity of \$1,124.52. Mr. MacInnes is retiring because of total disability — October 1, 1963.
- Rev. Hugh MacMillan*, Presbytery of West Toronto, born July 24, 1892, full ratepayer, with 37 years and 11 months of service, be granted an Annuity of \$1,340.10 commencing August 31, 1962.

- Mrs. Edith Dickey*, widow of Rev. Gardner Dickey, full ratepayer, be granted an Annuity of \$700.00 commencing July 7, 1963.
- Mrs. Jean Ross Mackay*, widow of Rev. George W. Mackay, full ratepayer, be granted an Annuity of \$700.00 commencing July 20, 1963.
- Mrs. Elizabeth Murdock*, widow of Rev. John G. Murdock, be granted an Annuity of \$332.50, with an additional \$250.00 for their three children, Gavin MacLeod, born June 30, 1948; Susan Elizabeth, born March 26, 1950; and Janet Anne, born December 29, 1955; total of \$582.50 commencing September 10, 1963.
- Mrs. Agnes M. Hart*, widow of Rev. John Hart, optional ratepayer, be granted an Annuity of \$600.00 commencing September 26, 1963.
- Mrs. Mary Elizabeth Cleghorn*, widow of Rev. H. G. Cleghorn, full ratepayer, be granted an Annuity of \$700.00 plus \$180.00 for their two children, Mary Ellen, born April 12, 1946; and Janet Katherine born January 26, 1950; total of \$880.00 commencing November 15, 1963.
- Mrs. Alice C. Oke*, widow of Rev. Charles S. Oke, full ratepayer, be granted an Annuity of \$700.00 commencing November 21, 1963.
- Mrs. Mae S. Aitken*, widow of Rev. George Aitken, full ratepayer, be granted an Annuity of \$700.00 commencing December 11, 1963.
- Mrs. Eva Lillian Skene*, widow of Rev. J. B. Skene, optional ratepayer, be granted an Annuity of \$600.00 commencing December 24, 1963.
- Mrs. Elsie Rhoda Funston*, widow of Rev. H. G. Funston, full ratepayer, be granted an Annuity of \$700.00, plus \$100.00 for their son Robert John, born October 23, 1943; total of \$800.00 to commence December 28, 1963.
- Mrs. Elizabeth A. Herbison*, widow of Rev. J. C. Herbison, full ratepayer, be granted an Annuity of \$700.00 commencing January 7, 1964.
- Mrs. Margaret G. Creelman*, widow of Rev. R. C. Creelman, full ratepayer, be granted an Annuity of \$700.00, plus \$100.00 for their son, Donald Edgar, born September 7, 1947, for a total of \$800.00, commencing January 23, 1964.
- Mrs. Margaret Eva Griffiths*, widow of Rev. D. L. Griffiths, optional ratepayer, be granted an Annuity of \$210.00 commencing January 24, 1964.
- Mrs. Marjorie MacInnis*, widow of Rev. J. A. MacInnis, optional ratepayer, be granted an Annuity of \$600.00 commencing March 6, 1964.
- Mrs. Mabel C. Koffend*, widow of Rev. J. A. Koffend, full ratepayer, be granted an Annuity of \$700.00 commencing April 11, 1964.
- Rev. Charles E. Bray*, Presbytery of Assiniboia, born April 20, 1890, optional ratepayer with 23 years and 5 months service, be granted an Annuity of \$735.69 to commence June 30, 1964.
- Rev. John M. Laird*, Presbytery of East Toronto, born September 21, 1890, full ratepayer, over 40 years of service, be granted an Annuity of \$1,400.00 to commence December 31, 1964.
- Rev. George Killen*, Presbytery of Prince Edward Island, born October 7, 1894, full ratepayer, with 35 years and 8 months of service, Annuity of \$1,275.42 to commence June 4, 1964. Mr. Killen is retiring because of total disability.
- Rev. W. J. Walker*, Presbytery of Niagara, born December 1, 1897, full ratepayer, with over 40 years of service, Annuity of \$1,400.00 to commence September 1, 1964. Dr. Walker is retiring because of total disability.

RECIPIENTS OF MINISTER'S PENSIONS

December 31, 1963

*Armstrong, B. D.	\$ 324.69	Millar, R.	428.00
Barclay, Wm.	971.93	*Miller, T. O.	824.41
Baynes, T. Spencer	155.63	Molnar, E. F.	936.36
*Campbell, M. A.	650.03	Mullin, C. A.	1,244.69
Carnegy, Charles	890.70	MacInnes, M.	281.13
*Cook, W. J.	302.11	MacInnis, J. A.	1,150.02
Coutts, Wm.	1,329.36	MacKinnon, D. A.	1,240.07
Cram, D. B.	775.68	MacLennan, K. C.	1,042.91
Crump, Harry	1,242.39	MacMillan, H. A.	1,898.57
Currie, H. B. (Mr.)	639.66	Macpherson, A. G.	1,350.06
Davies, S.	402.66	MacSween, P. F.	994.13
Donaghue, D. J.	847.55	*MacWilliam, W. A.	573.78
Downey, A. A.	655.07	McAllister, T. H.	1,244.69
Ellis, R. W.	1,350.05	McCree, W. T.	1,150.02
Ferguson, A. R.	922.85	McCurlie, J. M.	1,350.05
Fleming, J.	1,350.06	McFaul, J. N.	1,350.05
Galloway, John	998.70	McNab, John	1,350.05
Gillies, M.	999.41	Newton, W. L.	660.11
Gordon, A. M.	1,350.05	*Oke, C. S.	1,216.57
Graham, W. A. J.	716.82	Palmer, K. H.	754.20
Griffiths, D. L.	341.57	*Patterson, Walter	172.92
Hardwick, John	1,110.26	Preston, A. J.	965.04
*Hart, John	694.23	Reynolds, Wm.	767.94
Hawtin, Arthur (Mr.)	937.55	Ross, Walter	930.06
Herbison, J. C.	1,350.05	Scott, A. G.	1,288.14
Hill, S. H.	1,106.80	Scott, H. J.	1,047.59
Kerr, C. M.	755.87	Scott, S. M.	905.99
*Koffend, R. J.	620.75	*Skene, J. B.	957.53
Lane, D. J.	1,200.05	Smith, D. A.	1,350.06
Leggett, Arthur	1,212.54	Soules, D. C.	847.55
Leung, M. F.	1,350.05	Walker, W. H. V.	1,350.05
Macgillivray, J. M.	1,350.05	Wasson, J.	835.38
*Mackay, G. W.	883.37	Williams, H. R.	1,017.11
Mackenzie, F. S.	1,350.05	Williams, W. A.	808.62
Maclean, W. G.	875.09	Wright, E. A.	1,065.84
Marshall, David	1,091.09	*Younger-Lewis, C.	650.03
Marshall, D. H.	754.25		
*Merrilees, Wm.	366.68		
Marshall, T. G.	143.89		
		*Deceased	
			\$ 70,369.31

RECIPIENTS OF W. & O. PENSIONS

December 31, 1963

Adams, Mrs. M.	\$ 675.06	Brown, Mrs. M. A.	675.06
Allen, Mrs. J. G.	675.06	Bruce, Mrs. I. H.	575.03
Allen, Mrs. M.	575.03	Bryden, Mrs. V.	675.06
Armstrong, Mrs. K.	404.21	Burkholder, Mrs. A.	675.06
Barber, Mrs. M.	575.03	Burnett, Mrs. E.	675.06
Beckley, Mrs. M. N.	675.06	Cameron, Mrs. A. E.	675.06
Bennie, Mrs. H. L.	675.06	Campbell, Mrs. M. C.	675.06
Berry, Mrs. A. M.	675.06	Campbell, Mrs. N.	675.06
Black, Catherine and Carol	180.00	Carmichael, Mrs. A. L.	675.06
Blake, Mrs. M.	675.06	Cleghorn, Mrs. M. E.	
Bowman, Mrs. O.	675.06	(2 children)	114.90
Bright, Mrs. A.	675.06	Colquhoun, Mrs. J. G. A.	560.03

Cook, Mrs. Ruth	458.38	Luttrell, Mrs. L. H. S.	675.06
Cousens, Mrs. M. P.	675.06	*Mackay, Mrs. A. B.	325.02
Cowan, Mrs. M. C.	675.06	Mackay, Mrs. J. R.	233.36
Cranston, Mrs. W. T.	675.06	Mackintosh, Mrs. L.	675.06
Cree, Mrs. M. F.	675.06	Mackintosh, Mrs. T. N.	675.06
Cropper, Mrs. G. L.	675.06	Macleod, Mrs. E. C.	675.06
Currie, Mrs. M.	675.06	Maitland, Mrs. J. G.	575.03
Davey, Mrs. J.	675.06	Manning, Mrs. N. J.	
Davidson, Mrs. C.	675.06	(six children)	1,075.02
Dennys, Mrs. E. G.	675.06	Mark, Mrs. H. S.	
Dickey, Mrs. E.	350.04	(two children)	855.06
Douglas, Mrs. E. S.	675.06	Merrilees, Mrs. Amy	395.84
Douglas, Mrs. R. J.	675.06	Miller, Mrs. A. S.	675.06
Duncanson, Mrs. E. M.	675.06	Miller, Mrs. F. M.	675.06
Ellis, Mrs. W.	675.06	*Mingie, Mrs. G. W.	441.70
Evans, Mrs. J.	575.03	Mitchell, Mrs. G. S.	675.06
Foreman, Mrs. A. S.	675.06	Moore, Mrs. E. C.	
Fowler, Mrs. I.	575.03	(two children)	855.06
Frizell, Mrs. S. J.	186.90	Moore, Mrs. Wm.	675.06
Fulton, Mrs. Jean	675.06	Moore, Mrs. Ethel	678.62
Gazley, Mrs. L. J.	675.06	Murdock, Mrs. E. J.	
Gibson, Mrs. A. R.	575.03	(three children)	179.64
Gibson, Mrs. M.	675.06	Murphy, Mrs. A. E.	675.06
Gilmour, Mrs. L. R.	575.03	Mustard, Mrs. C. A.	575.03
Goforth, Mrs. D. J.	675.06	MacDonald, Mrs. E. V.	675.06
Gosselin, Mrs. W. P.	675.06	MacEachern, Mrs. N. A.	675.06
Greig, Mrs. E. E.	675.06	*MacGregor, Mrs. G. M. H.	425.03
Hannahson, Mrs. A. E.	575.03	MacIver, Mrs. A.	575.03
Hare, Mrs. E. M.	675.06	MacLean, Mrs. Grace	575.03
Harper, Mrs. E. M.	675.06	MacLean, Mrs. A. L.	675.06
Hart, Mrs. A. M.	150.00	MacLellan, Mrs. M. J.	514.30
Hemphill, Mrs. M. A.	675.06	MacLeod, Mrs. K.	675.06
Herbison, Mrs. G.	675.06	MacMillan, Mrs. J.	675.06
*Hill, Mrs. M. C.	270.85	MacOdrum, Mrs. Ailsa	675.06
Hirtle, Mrs. M.	575.03	MacVicar, Mrs. M.	675.06
Hood, Mrs. R.	575.03	McAvoy, Mrs. A. G.	675.06
Hornsby, Mrs. J. G.	675.06	McConachie, Mrs. G. A.	675.06
*Howard, Mrs. G.	229.19	McConnell, Mrs. I. B.	675.06
Hunter, Mrs. W. A.	675.06	McDonald, Mrs. B. A.	575.03
Inkster, Mrs. Alice	575.03	McGillivray, Mrs. Alice	675.06
Isaac, Mrs. B. M.	675.06	McGladdery, Ruth and	
Jamieson, Mrs. E. I.	675.06	John	180.00
Johnston, Mrs. W.	383.76	McIvor, Mrs. M.	675.06
Jones, Mrs. C. G.	675.06	McKay, Mrs. L. E.	325.02
Kelman, Mrs. J.	675.06	McKenzie, Mrs. John	675.06
Kennedy, Mrs. M.	675.06	*McLean, Mrs. Amy C.	616.72
Kerr, Mrs. L. B.	675.06	*McLean-Bell, Mrs. A.	475.03
Lamont, Elizabeth and		McNeill, Mrs. J.	675.06
John (Elizabeth		McRoberts, Mrs. J. S.	675.06
receives her mother's		McTurk, Jean (receives	
annuity)	775.02	her mother's annuity)	675.06
Larsen, Mrs. M. E.	675.06	Nicoll, Mrs. M. A.	675.06
Lewis, Mrs. E. A.	675.06	Nimmo, Mrs. E. M.	675.06
Little, Mrs. N.	675.06	Oke, Mrs. A. C.	58.34
Lloyd, Mrs. E. P.	675.06	Oliver, Mrs. A. S.	675.06
Lockhart, Mrs. Edna	675.06	Oswald, Mrs. M. B.	675.06
Lundie, Mrs. E.	575.03	Patterson, Mrs. J. S.	675.06
		Patterson, Mrs. L. M.	566.72

Peddie, Mrs. E. M.		Sinclair, Mrs. A. J. K.	675.06
(one child)	462.59	Smith, Mrs. Annie	675.06
Philpott, Mrs. A. E.	575.03	Sproule, Mrs. M. R.	675.06
Pickup, Mrs. H. R.	575.03	Stevenson, Mrs. F. H.	575.03
Pritchard, Mrs. E.	675.06	Stewart, Mrs. A. C.	675.06
Pritchard, Mrs. M. S.	675.06	Stewart, Mrs. R. G.	675.06
Ralston, Mrs. D. M.	575.03	Taylor-Munro, Mrs. W.	675.06
Rayner, Mrs. M. T.	206.09	Taylor, Mrs. T. W.	675.06
Reid, Mrs. G. H.	675.06	Thompson, Mrs. P. D.	675.06
Riddell, Mrs. G. A.	675.06	Thomson, Mrs. A. N.	385.56
Rintoul, Mrs. M.	675.06	Thomson, Mrs. A. O.	675.06
Ritchie, Mrs. Marian	675.06	Turner, Mrs. H. H.	675.06
Robertson, Mrs. D. A.	675.06	Webster, Mrs. G. C.	575.03
Robinson, Mrs. J. C.	575.03	Wedderburn, Mrs. A. M.	675.06
Ross, Mrs. C. G.	675.06	Willson, Mrs. F. B.	675.06
Roulston, Mrs. H. M.	675.06	Wilson, Mrs. A. E.	675.06
Rowland, Mrs. F. E.	675.06	Wright, Mrs. H.	
Roxburgh, Mrs. F. D.	675.06	(one child)	775.02
Sampson, Mrs. A. I.	575.03	Young, Mrs. E. D.	
Scott, Mrs. M. E.	675.06	(two children)	855.06
Simpson, Mrs. R.	547.80	Young, Mrs. Miriam	675.06
Sinclair, Mrs. A. M.	775.51		
			<u>\$103,653.65</u>

AUDITOR'S REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada:

We have examined the statement of capital and the statement of revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1963. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, and we have been furnished with a financial statement of the segregated fund and a report thereon by the auditors of The Canada Life Assurance Company. Our examination of the Pension Fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying statement of capital and statement of revenue and expenditure present fairly the financial position of the Pension Fund as at December 31, 1963 and the results of its transactions for the year ended on that date.

Toronto, Canada,
April 2, 1964.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF CAPITAL
Year ended December 31, 1963

Balance at beginning of year	\$3,563,591
Add:	
Appreciation in value of investments	82,175
Excess of revenue over expenditure for year	307,702
Sale of rights	140
	<u>\$3,953,608</u>

Deduct:	
Purchase of initial annuities	\$1,327,653
Loss on sale of investments	2,249
	<u>1,329,902</u>
BALANCE AT END OF YEAR	<u>\$2,623,706</u>
 Comprised of:	
Bonds, at market value	\$1,022,172
Stocks, at market value	447,543
Mortgages	1,007,690
Cash	148,528
Accrued income	23,137
	<u>\$2,649,070</u>
 Less:	
Mortgagors' municipal tax deposits	\$17,250
Sundry liabilities	8,114
	<u>25,364</u>
	<u><u>\$2,623,706</u></u>

PENSION FUND
STATEMENT OF REVENUE AND EXPENDITURE

Year ended December 31, 1963

REVENUE	
Bond interest and dividends	\$ 75,851
Mortgage interest	51,939
Income from estates	4,624
Ministers' rates	39,574
Interest on ministers' rates	1,404
Congregational and Society contributions	129,031
Bequests	141,526
Gifts	2,851
Church Budget allocation	125,000
Church Budget for Boards and Colleges	9,000
	<u>\$ 580,800</u>
 EXPENDITURE	
Annuities purchased	\$ 257,451
Supplementary benefits	1,311
Canada Life Assurance Company charges	8,970
Salaries	3,286
Safekeeping charges	927
Board expenses	167
Stationery	214
Postage	343
Telephone	147
Advertising	106
Reports	160
Sundry	16
	<u>273,098</u>
EXCESS OF REVENUE OVER EXPENDITURE FOR YEAR	<u>\$ 307,702</u>

THE TRUSTEE BOARD

To the Venerable the 90th General Assembly:

Since the 89th General Assembly three changes have taken place in the membership of the Board. In November 1963, Mr. Bamber Hannigan and Mr. H. W. Hunter resigned as members, and the 89th Assembly by its action removed Dr. E. A. Thomson, the secretary.

Mr. Hannigan was appointed to the Board on September 26, 1947. He became its Chairman on July 1, 1955, and held that important post until his resignation on November 18, 1963. For more than sixteen years he served his Church in this particular area with untiring energy, skill and unremitting devotion. He guarded Her trusts jealously, and guided the work of the Board with wisdom and great fortitude. Yet at the same time he was always careful to preserve its dignity and stress the importance of its work. The Presbyterian Church in Canada will always owe B. M. Hannigan a large debt of gratitude.

Mr. H. W. Hunter was appointed to the Board on February 4, 1960. He is an expert in the field of finance. Although a member of the Board for a comparatively short time, by his specialized knowledge of investments he was able to render to the Church in the few years he was on the Board an invaluable service. It was with much regret that the Board accepted his resignation.

Dr. Thomson was appointed secretary of the Board on May 7, 1948. For almost sixteen years he performed all duties assigned to him by the Board with the thoroughness and devotion which have always so characterized his work in the Church. With an intimate knowledge of church and civil law he possessed an ideal background for coping with the specialized type of business which the Board transacts, and he never ceased to inconvenience himself when the work of the Board was pressing. Dr. Thomson by his qualifications, his skill and his devotion has done an outstanding job for the Trustee Board and we owe him our undying thanks.

The Administrative Council, with the concurrence of the Trustee Board, are recommending to this Assembly that the above vacancies on the Board be filled by the following persons:

- Dr. J. L. King — Retired surgeon and elder of Knox's Church, Galt, Ontario.
- Mr. John Yarnell — Treasurer of the British American Oil Company and elder of Calvin Church, Toronto, Ontario.
- Rev. Basil Howell — Comptroller of the Presbyterian Church in Canada and retired Executive of the Bell Telephone Company of Canada.

If these recommendations are acceptable to this Assembly, the members of the Trustee Board will then be as follows:

- Mr. W. S. Walton, Q.C. — Treasurer of the Presbyterian Church in Canada and elder of Calvin Church, Toronto.
- Rev. Prof. John Wevers, M.A., Th.D. — Chairman of the Administrative Council and Clerk of Session, Rosedale Presbyterian Church, Toronto, Ontario.
- Rev. William Barclay, M.A., B.D., D.D. — Retired minister of Central Church Hamilton and continuous member of the Trustee Board since its incorporation in 1939.
- Rev. Joseph Wasson, D.D. — Retired minister of Calvin Church, Toronto, Ontario.
- Mr. D. L. MacDougall — Retired Executive of the Confederation Life Insurance Co., and Clerk of Session of St. Giles Kingsway Presbyterian Church, Toronto.

Mr. John Yarnell — Treasurer of the British American Oil Company and elder of Calvin Presbyterian Church, Toronto, Ontario.

Dr. J. L. King, M.D., F.A.C.S. — Chairman.

Rev. Basil Howell — Secretary.

In addition to the above members the Board is fortunate to have available to advise on policy and investments the following group of distinguished business men:

Mr. E. C. Gill — Former President of Canada Life Assurance Company.

Mr. A. McD. McBain — President of the United Accumulative Fund.

Mr. Wm. Corcoran — Algonquin Building Credits.

Since the Trustee Board was incorporated in 1939 the Church's administrative structure has been changed. To conform with the change, legal counsel has revised the regulations of the Board, and brought them up-to-date. The new regulations, a copy of which is appended hereto, have been approved by the Trustee Board and the Administrative Council. They are now being submitted to the 90th General Assembly for its consideration and the Board hereby recommends their approval.

When a study of the financial structure of the Church was made in 1958-59 by a firm of business consultants, viz., Price, Waterhouse and Co., one of the recommendations in the report of that study was as follows:

"(a) All investments under the control of the Trustee Board be consolidated into one investment portfolio and that the income from these investments be apportioned to the various trusts and funds on a pro rata basis. The basis for allocation would be determined quarterly from the capital accounts and this basis used unless there were some major change in the investments or in the funds represented by these investments. All securities of like issue or kind would be brought together and the portfolio administered as one for the common good of all trusts and funds. The capital accounts represented by these investments would, of course, be accounted for separately and the income received by each recorded in the books and shown in statements.

"(b) A policy be determined for the investments of the Church so as to achieve proper balance between bonds, stocks and other forms of investment now and in the future.

"(c) Consideration be given to placing the administration of investments into the hands of an investment counsellor. While we recognize that good work has and will be done by investment committees, we believe that an investment portfolio of the size of the Church requires constant supervision".

The Board understands that at least one other Church denomination as well as the University of Toronto and Queen's University are following this procedure and have found it worthwhile and of remunerative advantage to these respective bodies.

The Board has carefully considered the recommendation and after a comparative study of the Church's portfolio with that of portfolios under professional supervision, is firmly convinced that the adoption of the plan would be well worthwhile.

The Trustee Board therefore respectfully recommends to the 90th General Assembly:

1. That the Church's legal counsel be authorized to consider the legal position and steps necessary to implement the plan recommended by Price, Waterhouse (A. & P., G.A. 1959, Page 590) and proceed either by resolution, by-laws or if necessary to seek amending legislation. If such amending legislation should be found necessary the Board further recommends:

2. That at the same time amending legislation to the Act of Incorporation (Chapter 64 of the 1939 Statutes of Canada) be undertaken to make provision that

(a) The Trustee Board of the Presbyterian Church in Canada consist of the Treasurer of the Church, the Chairman of the Administrative Council and six other members appointed by the General Assembly.

(b) The tenure of office of the appointed members of the Board shall be for 6 years. The plan being that one appointed member shall retire from the Board each year and that the General Assembly fill the vacancy on the recommendation of the Administrative Council.

(c) An appointed member shall not be eligible for re-appointment until, at least, one year has elapsed. In the case of the present members of the Board who have served a period of ten years or more they shall not be subject to this recommendation and present members having served less than ten years will serve as Assembly may direct.

(d) The Board may be authorized to pay out of the income of trust funds any expense which may be incurred in the administration of the funds. and further that the Board

(e) with the concurrence of the Administrative Council or its Executive Committee, and on the advice of the Church Counsel, may make such further minor revisions in the Act of Incorporation as may be deemed necessary to meet existing conditions.

Necessary discharges, postponements, leases, title deeds, releases and such documents were executed under seal of the Board in behalf of the various departments of the Church's work. The treasurer's report shows that \$403,874.65 were received from bequests and the purpose for which they were received will be found elsewhere within the Acts and Proceedings.

In accordance with the Act of Incorporation, the Board presents the list of securities which have matured or have been sold during the year, and held by the Trustee Board in behalf of the several funds of the Church. These lists are available for any commissioner desiring to examine the same.

All of which is respectfully submitted.

J. LESLIE KING,
Chairman.

BASIL HOWELL,
Secretary.

THE TRUSTEE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA

REGULATIONS

1. The seal, an impression where of is stamped in the margin hereof, shall be the seal of The Trustee Board of The Presbyterian Church in Canada (hereinafter called "the Board").
2. The Board shall from time to time elect a Chairman who shall preside at all meetings at which he is present. In case of the absence of the Chairman from any meeting, the members of the Board then present shall elect a Chairman for that meeting.
3. The Comptroller of the Church shall be the Secretary of the Board and the Treasurer of the Church shall be the Treasurer of the Board.
4. The Secretary shall:
 - (a) Have charge of the minute book of the Board and shall prepare and be responsible for the accuracy of the minutes of all meetings of the Board;
 - (b) be the custodian of the seal of the Board;

- (c) issue notices of all meetings of the Board when directed to do so by the Chairman, or any two members of the Board;
 - (d) in general perform all duties incident to the office of Secretary and such other duties as may from time to time be assigned to him by the Board.
5. The Treasurer shall:
- (a) Under the direction of the Board receive and be responsible for the funds and securities held by the Board and shall deposit or cause to be deposited such securities in one or more safety deposit boxes to be rented in the name of the Board in one or more chartered Canadian banks or trust companies, access to which box or boxes shall be by any two members of the Board or by any one member of the Board and the Secretary of the Administrative Council or the Comptroller or Assistant to the Comptroller, or by any two of the Secretary of the Administrative Council, the Comptroller and the Assistant to the Comptroller of the Church, but the Treasurer may, at the direction of the Board, arrange for safe-keeping agreements with one or more chartered Canadian banks or trust companies under which such securities or any of them may be held by such bank or banks, trust company or companies for the Board upon such terms as may from time to time be authorized by the Board;
 - (b) render to the Board from time to time as required, particulars of the financial position of the Board;
 - (c) have all proper books of account kept accurately and clearly and open to inspection at all times by the members of the Board and the auditors;
 - (d) in general perform all duties incident to the office of Treasurer and such other duties as may from time to time be assigned to him by the Board.
6. Meetings of the Board shall be held at such place or places within Canada on such dates and at such times as may be decided by the Board from time to time or at the call of the Chairman or any two members of the Board. The business at such meetings shall be dealt with in such order in such manner as the Board shall from time to time prescribe.
7. Three members of the Board present at a meeting shall form a quorum and all questions arising at any meeting shall be decided by a majority vote. Each member of the Board, including the Chairman, shall have one vote only.
8. Notice of any meeting of the Board shall be mailed or telegraphed from Toronto to each member of the Board at least three clear days before the day on which the meeting is to take place. The giving of notice of any meeting or any irregularity in the notice of any meeting may be waived by any member of the Board.
9. A meeting of the Board may be held at any place and at any time without formal notice if all members of the Board are present thereat or if those absent signify their consent in writing to the meeting being held in their absence and the transaction of the business to be brought before the meeting.
10. The annual meeting of the Board shall be held on such day in each year as the Board may from time to time determine, at the offices of the Church at Toronto or at such other place within the Province of Ontario as the Board may from time to time determine.
11. The Board may retain such professional services as it may from time to time deem advisable for the carrying out of the proper functions of the Board.
12. Pursuant to its Act of Incorporation the Board shall present to the General Assembly of the Church at each meeting thereof a report in which shall be set forth fully the various moneys, securities and property real and personal which shall have come into its hands since its last preceding report and the moneys, securities and property still held by it and in which shall be set forth

- fully the disposition made by the Board since its last preceding report of any moneys, securities and property, and the income thereof.
13. All grants, conveyances, deeds, transfers, leases, assignments, releases, discharges and other instruments shall be made and executed by the Board under its corporate seal attested by the signatures of any two members of the Board and when so made and executed shall be sufficient and conclusive.
14. Cheques, bills of exchange and orders for the payment of money shall be signed, made, executed, drawn and endorsed on the signature of any member of the Board in addition to that of any one of the following, namely — the Secretary of the Administrative Council, the Comptroller of the Church and the Assistant to the Comptroller of the Church or on the signatures of any two of the following, namely — the Secretary of the Administrative Council, the Comptroller of the Church and the Assistant to the Comptroller of the Church, but cheques and other negotiable instruments for deposit only to the credit of the Board shall be sufficiently endorsed if such instrument is signed by any one member of the Board or any one of the aforementioned officers of the Church, or by rubber stamp or other mechanical device approved by the Board.
15. Any two members of the Board may be authorized by the Board to borrow from time to time, moneys for the purposes of the Board from any chartered Canadian bank or banks and to charge, hypothecate, mortgage or pledge any of the real and personal property held by the Board as security for such loans and to execute all such documents on behalf of the Board as may be necessary in the premises and when necessary to execute such documents under the seal of the Board, but subject always to the observance of any trusts relating to any property real and personal held by the Board and subject to the authorization of the Administrative Council or its Executive Committee.
16. The fiscal year of the Board shall end on the 31st day of December in each year.
17. The auditors appointed by the General Assembly shall be the auditors of the Board and shall submit to the Board at its annual meeting an audited statement of the financial affairs of the Board for the preceding year.
18. The Administrative Council may from time to time amend or rescind these regulations or any of them and may make other by-laws, resolutions, rules and regulations for the government and control of the Board.

THE COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 90th General Assembly:

A variety of circumstances combined to give to this committee a very busy year indeed. These circumstances were:

1. Arrangements for the participation of our church in the meeting of the Alliance of Reformed Churches in Frankfurt, Germany, in August 1964.
2. The reaction of the United Church of Canada to an editorial in *The Presbyterian Record* having to do with church extension in Rocky Mountain House, Alberta.
3. The action of the last Assembly in sending down to the Presbyteries certain remits on the question of Presbyterianism in Canada which evoked from the church a most satisfactory response.

WORLD PRESBYTERIAN ALLIANCE

The Alliance of Reformed Churches holding the Presbyterian system is to meet in Frankfurt, Germany, from the 3rd to the 13th of August this year. Our church has 12 voting delegates, and by careful consideration of the available personnel and our financial resources, the committee has been able to secure a full representation. Two thousand dollars was allocated by the Administrative Council to cover the expenses of our delegates to this Alliance meeting, and it was decided to send two delegates at the expense of the Assembly. However, one of the delegates chosen, Miss Louise Reith, received very considerable support from the W.M.S. (W.D.). Then we discovered that an unusually large number of our ministers were to be in Europe this summer on holiday. So arrangements were eventually made to pay the full expense of one delegate and to share the remainder of the money between seven others, thus making possible a full attendance of delegates from our church. While three men are paying their own way, the other delegates will all receive some, at least, of their expenses while at Frankfurt. The Chairman of our delegation, Mr. Harold Jackson of Simcoe, has done a great deal of useful work in this connection.

Because of the Frankfurt world council, no meeting of the North American area council has been held this past year. Mr. C. M. Pitts attended two meetings of the executive committee and Mr. H. M. Jackson attended a meeting of the committee on church cultivation.

Over 1,000 copies of the study pamphlet "Come, Creator Spirit!" have been distributed across the church. Dr. J. C. McLelland has written a comment urging that it be studied during the year. Reports have been received of some congregations and Presbyteries doing so. The reports of the Council, when available in the fall, should be of special significance to our church.

CONSULTATION WITH THE UNITED CHURCH

In November of last year, an editorial appeared in *The Presbyterian Record* calling to the attention of the church the fact that the United Church of Canada had made the first steps towards establishing a new cause in Rocky Mountain House, Alberta. This action was criticized by the editorial on the grounds:

1. That there was no need for another church in Rocky Mountain House, Alberta.
2. The United Church constituency in Rocky Mountain House had been worshipping for years in the Presbyterian Church, and that many of them were financially committed to our new church there.
3. That there was an agreement of many years standing between the Presbyterian Church and the United Church of Canada that our church would care

for the people of these two communions resident in and around Rocky Mountain House.

The United Church Council Executive reacted very strongly to this editorial, and the clerk of the General Assembly in due course received a letter from the Council of the United Church asking that a group of United Churchmen and Presbyterians meet together to discuss this matter and any other areas of tension and disagreement which may exist between our two churches. This letter came before the Inter-Church Relations Committee and the committee felt that we should at least meet with these brethren. Several meetings have been held between a group representing the Inter-Church Relations Committee of our Assembly and the representatives of the United Church. Some significant progress has been made in clearing away areas of misunderstanding and difficulty.

The first meeting between these groups of representatives was held at 63 St. George Street, under the chairmanship of a former moderator of our Assembly, the Rev. Dr. Ross Cameron. At this meeting, the chairman of our Inter-Church Relations Committee entered a caveat drawing to the attention of the assembled representatives the action of the 89th General Assembly which specifically forbade any conversations between representatives of our church and representatives of any other communion which might lead to the consideration of organic union. Our position was simply that the United Church had asked us to meet with them to discuss areas of tension, particularly, the matter of Rocky Mountain House, Alberta, and that we were quite prepared to do this, but not to discuss the matter of union at all. The United Church representatives agreed to meet with us on these terms, in fact insisted upon them, and negotiations are proceeding.

There are three main areas of tension between us. There is the matter of communication between the home mission agencies of both churches so that unnecessary competition may, if possible, be avoided. There are certain areas in which a joint approach can be made, such as immigration and downtown missions. Then there is the matter of the image of each other presented by both churches to the public. This latter area of tension covers the very difficult situation in which we find two churches, both members of the World Presbyterian Alliance, and each one claiming to be Presbyterian operating in the same country. Some progress has been made and it is the hope of the committee that the Assembly will agree to further conversations on the terms of reference as set forth in this report.

REMITTS TO THE PRESBYTERIES

Much interest has been evidenced throughout the church in the remits sent down to the Presbyteries from the last General Assembly on the matter of the continuance of The Presbyterian Church in Canada, and as to the most useful contribution it can make to the work of God's kingdom in our land. Thirty-six Presbyteries have forwarded replies. These replies vary from quite lengthy, detailed submissions to very simple statements. The impression gained by a careful study of the submissions is that the church is in good heart, quite confident of its mission, and prepared to discuss its position with any other church which would like to talk with us.

It is clear from these submissions, however, that the church does not feel that the time has arrived, if it indeed ever will, to enter upon negotiations leading to further experiments in organic church union, but it is also clear that the church is not in favour of our maintaining a position of ecclesiastical isolation. Many of the submissions call for a study of our position before we engage in conversations with any other church so that we may be able to make a useful contribution to such conversations. No suggestions, however, are forthcoming as to how best this study of our position should be accomplished. Your committee is deeply impressed by the earnest manner in which the Presbyteries have applied themselves to the submissions forwarded, and it is of the opinion that it would be little short of tragic to have this study which has been so well begun, die a natural death. We will, therefore, recommend that our study be continued with certain specific

emphasis and that the Presbyteries report to the next assembly through this committee.

Your committee has given careful thought as to the best manner of submitting its report on the submissions received from the Presbyteries to this Assembly. The very magnitude of the task is sufficient to cause serious consideration. Thirty-six Presbyteries have sent in submissions and these submissions comprise a mass of documents of over 20,000 words. To edit these submissions would be to enter upon dangerous ground and it is obviously impossible to read them all. We will, therefore, content ourselves with a few general observations and recommend that all of these submissions be sent down to the Presbyteries in printed form to assist in the continuance of this study.

Perhaps the easiest way to approach a survey of the submissions might be to ask certain questions:

What does the church feel is our distinctive feature? Almost all of the Presbyteries make reference to our confessional position, but quite a number felt that this position is in need of being brought up-to-date, either by the addition of explanatory notes to difficult passages, or by re-writing the Westminster Confession in modern language. Many of the Presbyteries call for a study in depth of our confessional position.

What does the church say about talks with the United Church? A few Presbyteries are in favour of immediate discussions, but the majority either say nothing at all or suggest a study of our own position before we talk with anybody.

What does the church feel about our association with the Canadian Council of Churches, the Alliance of Reformed Churches, and the World Council of Churches? One Presbytery feels that we ought to look very carefully at these associations with a view to possible withdrawal, but the vast majority are in favour of contained participation.

What does the church feel should be our distinctive contribution to the life of God's church in this land? The Presbyteries appear unanimous in feeling that there is something distinctive about being a Presbyterian, but they do not appear to know exactly how to define this feeling. They seem to feel that it would be a great loss to the Church of God, if The Presbyterian Church in Canada should disappear, but it is clear from the submissions that the church should try to explain itself to itself at this period of its history.

THE WORLD COUNCIL OF CHURCHES

Last summer our church was represented at the Faith and Order Conference in Montreal by Prof. David W. Hay and the Rev. Stuart B. Coles. Next August the Faith and Order Commission, of which Prof. Hay and Prof. W. James S. Farris of Jamaica are members, will meet in Europe. Only Prof. Farris will represent us.

Dr. E. H. Johnson attended the executive meeting of the W.C.C. in Rochester, N.Y., last summer. He also was present at the meetings of the Department of World Mission and Evangelism of the W.C.C. in Mexico City in December.

REPLY TO OVERTURE 33, 1963

In this overture to the 1963 General Assembly by the Presbytery of Ottawa the Assembly was asked to remember the 100th anniversary of the Heidelberg Catechism and to send greetings to other Reformed churches adhering to it. Your committee made extended reference to that anniversary in its report last year (page 388, A. & P. 1963) and a feature article on the catechism was printed in the October issue of *The Presbyterian Record*.

THE CANADIAN COUNCIL OF CHURCHES

The pending retirement of Rev. Dr. W. J. Gallagher led to the appointment

early this year of the Rev. Dr. W. F. Butcher as general secretary of the Canadian Council of Churches. We note with regret the death of Dr. Gallagher on April 3, 1964, and pay tribute to his tremendous contribution to Canadian church life. For 22 years he guided the Canadian Council of Churches through its difficult formative period, and gave great leadership in an important office. Your committee solicits for Dr. Butcher, one of our own ministers, the support and prayers of the church. The Canadian Council of Churches will meet in Ottawa, November 16-19, 1964.

RECOMMENDATIONS

1. That the statement re the Heidelberg Catechism in this report be an answer to Overture 33, 1963 from the Presbytery of Ottawa.
2. That the study on Presbyterianism in Canada be continued with emphasis on the following questions.
 - (a) What is the significance of the concept of spiritual unity in Christ as contrasted with that of the organic union of churches within the context of the ecumenical movement?
 - (b) How can our church best institute a study of our secondary standards?
 - (i) Should such a study be with a view to restating our standards in more modern language? or
 - (ii) Should we introduce into our standards certain explanatory passages as has been done in the United Presbyterian Church in the United States of America? or
 - (iii) Should we leave the standards as they are allowing a greater freedom of conscience as is done in the Church of Scotland? or
 - (iv) Should we do nothing at all?
 - (c) Should a brief statement of our position on the matter of organic church union be prepared and, if so, by what agency within our church?
3. That the submissions of the Presbyteries be sent down for study on the basis of one for every commissioner to General Assembly.
4. That the thanks of the Assembly be extended to all those throughout the church who by submitting papers on the Presbytery level have done so much to clarify the issues raised by the 89th Assembly, and that others be encouraged to engage in a similar activity during this year.
5. That the Committee on Inter-Church Relations be instructed to continue the consultation with the United Church of Canada on areas of tension and disagreement existing between the two churches, within the terms of reference as set forth in this report.

G. DEANE JOHNSTON,
Convener.

DECOURCY H. RAYNER,
Secretary.

REPORT OF THE RECORD COMMITTEE

To the Venerable the 90th General Assembly:

During the past year our church publication has enjoyed the largest readership in its history, thereby bringing more people than ever before into vital contact with the witness and work of our church around the world.

A promotional campaign just prior to the congregational annual meetings helped to add 24 churches to the Every Home Plan, making a total of 704 congregations across Canada that send *The Record* into at least 80% of their homes. Paid subscriptions have reached an all-time high of 92,443, an increase of nearly 2,000 over March 31st of last year. Total circulation, including exchange and free copies, is now 93,379.

Your committee believes the editor and his staff have introduced many improvements to the magazine in layout, attractiveness and content which have helped to attract and hold subscribers. From time to time, as the budget permits, we plan to continue the use of second colour on the inside pages and also take advantage of continually improving publishing techniques.

In many respects publication of *The Record* is a business operation, requiring constant surveillance by the staff and your committee in the highly competitive fields of printing, publishing and the graphic arts. Following careful consideration and discussion with a number of printers, the contract for printing *The Record*, entered into with General Printers of Oshawa in 1962, has been extended for another two years at the same terms. Your committee has also given thorough consideration to the advisability of retaining qualified advertising representatives to handle this part of the business operation. This matter, for the present, is left in abeyance, pending other possible developments and progress of the magazine. It is felt by your committee that a major operation within our church structure is being conducted with closely controlled economy by a dedicated and efficient staff. We are hopeful that in the near future a business and advertising manager will be appointed, thereby freeing the editor and his assistant for the all-important matters of magazine content and creative planning.

In the financial report appended, we present the detailed expenditures in 1963 and the estimates for 1964. A substantial increase in revenue from subscriptions was realized in 1963, also a gain of almost one-third in advertising income. It should be noted that estimates for 1964 were drawn up and approved before the actual figures for 1963 were known in full.

Your committee believes the Every Home Plan is the most efficient and economical method of getting the church magazine into the homes of all our people. We believe it should go particularly to those who are nominal in their church relationship. One effective way of insuring this constant link with the church is to have the congregation budget for the Every Home Plan at its annual meeting.

To help your committee make *The Record* a more effective instrument, we trust that presbyteries will accept responsibility for carrying out the recommendations offered to the General Assembly for its approval.

All of which is respectfully submitted.

FRANK J. WHILSMITH,
Convener.

RECOMMENDATIONS

1. That the Every Home Plan which has been approved by past General Assemblies be again heartily endorsed as one of the best means of bringing the work of our church, both at home and abroad, to the attention of our people.

2. That this assembly recommend to each presbytery the presentation of the Every Home Plan to those congregations not already enrolled, at the annual meeting or at the time of the setting of the congregation's budget. Also, that the congregation report what action has been taken to the clerk of presbytery, who will forward the information to the secretary of *The Record* committee.

CIRCULATION — Total as of March 31 each year		
1962 — 90,192	1963 — 91,367	1964 — 93,379

FINANCIAL STATEMENT AND ESTIMATES THE PRESBYTERIAN RECORD

	Financial Statement 1963	Estimates for 1964
RECEIPTS		
Subscriptions	\$ 99,139	\$ 94,500
Advertising	27,082	23,500
	<u>\$126,221</u>	<u>\$118,000</u>
DISBURSEMENTS		
Printing	\$ 79,116	\$ 81,000
Engravings and artwork	8,525	8,500
Editorial material	1,683	2,200
Magazine distribution	8,918	9,300
Magazine postage	5,426	5,500
Office postage	695	1,000
Salaries	26,262	27,200
Travel — committee and staff	1,239	1,500
General office expense	2,161	2,200
Promotion	476	500
Publicity (materials)	77	100
	<u>\$134,578</u>	<u>\$139,000</u>
Required from General Assembly's Budget	<u>\$ 8,357</u>	<u>\$ 21,000</u>

EWART COLLEGE

To the Venerable the 90th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1963-64.

The Board is happy to report another satisfactory academic session at Ewart College. Twenty-four students were enrolled in the various courses. It is the hope of the Board that, in order to meet the requests for trained women workers in the Church, the number of students will increase substantially during the next few years.

Once again several members of the faculty of Knox College have lectured to the students. The gratitude of the Board is expressed to them for their continuing support and interest and to the Board of Knox College for granting the use of some of the facilities of the College.

The practical field work of the students has been carried out in several nearby churches. First year students have been responsible under supervision for the leadership of the youth groups in St. Paul's Church and also have observed in the church schools in Glenview-Toronto, Markham, Bolton and Nashville. Second year students have worked in the church schools at Calvin and Rosedale. Third year and special students have undertaken special field experiences whenever such were possible. We are again grateful to those who work in these churches and willingly supervised the observation and practice of our students.

The residence, which accommodates 58 students, was completely filled throughout the year. Six overseas students among those attending various faculties in the University contributed a great deal to the life of the community.

The provision of opportunities for refresher training for graduates has been a growing concern of the Board and faculty. In a small way a beginning was made in this direction in the summer of 1963 when a "Home-coming Event" was held with ten graduates present. The Reverend George Hopton of the Student Christian Movement at the University of Toronto and Miss Muriel Israel of the Baptist Women's Leadership Training Course at McMaster University assisted with leadership. From June 13-27, 1964, a Co-operative Summer Course will be held in conjunction with the Anglican Women's Training College, the Baptist Women's Leadership Training Course, and Covenant College. Outstanding leadership has been secured from both Canada and the United States. It is anticipated that this will be an excellent opportunity for graduate training.

Use of the building has been continuous through the complete twelve month period. During the summer of 1963 several conferences were held in the building — the annual Council meeting of the Women's Missionary Society (W.D.), a National Y.W.C.A. Institute on Human Relations, the first Canadian Youth Conference of the Reformed Churches, a Canadian Bible Society staff conference and a consultation on the preparation of missionaries sponsored by the Department of World Mission and Evangelism of the World Council of Churches. Several of the Boards and Committees of our Church have held their meetings at the College.

The Board acknowledged with gratitude the following special gifts which have been received during the year:

General

Grant from the Leonard Charities \$ 500.00

Bursaries

From the estate of the Honourable Cairine Wilson 5,000.00
York Memorial Church, Toronto 400.00
Mrs. Walter Johnston, Chippawa 250.00

Scholarship

The Evelyn B. and Donald B. Cram Scholarship Fund 500.00

In addition a number of gifts have been received for annually awarded scholarships, furnishings, and the library. To all such donors grateful appreciation is expressed.

An arrangement for the loan of paintings in the reception room and dining room was initiated with Mr. Arnold Hodgkins of Deerfoot Galleries, Leaskdale, Ontario. These paintings add a great deal to the enjoyment of these rooms.

The Graduation service was held in Knox College Chapel on April 23. The Reverend J. S. Clarke, M.A., D.D., General Secretary of the Board of Christian Education addressed the graduates.

The following Diplomas, Certificates and Scholarships were presented:

*General Proficiency Scholarship**First year*

1. Jean Gardner
2. Jean Smith
- Lorraine Uberig

Second Year

1. Judith Craig (The Jennie A. Thompson Memorial Scholarship)
2. Joanne VanBrummelen

Third Year

1. Eileen McVittie

Alumnae Scholarship — Ann Drummond

The Gwendolyn Langford Memorial Scholarship — not granted in 1964

The Muriel Jennings Gray Scholarship — Eileen McVittie

The Ada Major Scholarship — Lois Cooke

The Jennie and Bell Hossack Memorial Scholarship — Birdie McLean, Jean Smith, Lorraine Uberig

The Jane Beatrice Gray Scholarship — Eileen McVittie

The Katherine A. Gray Scholarship — to be granted for the first time in 1965

The Isabel Glenn Scholarship — Frances McLaren

The Leonie Pirch Award — not granted in 1964

The Elizabeth Scott McKay Memorial Scholarship — Eileen McVittie

*Certificates**First Year*

- *Mildred Cameron
- *Shirley Cayley
- Lois Cooke
- Jean Gardner
- Birdie McLean

- *June Pratt
- Jean Smith
- *Susan Topham
- Lorraine Uberig
- *Wilma Wright

Second Year

- *Margaret Balderston
- Judith Craig
- *Ann Drummond

- Marilyn Duffield
- Joanne VanBrummelen
- Judith Young

First Year of a Special Two Year Course

Isabel Allison

Ruth Bentley

*(Certificate held for completion of required additional work)

Diplomas

Graduation Diploma

Eileen McVittie

Special Course Certificate

Frances McLaren

Diane Petrie

Presentation of the Gold Pin of the Order of Deaconesses

Miss Pauline Esler, Knox Church, Toronto

Miss Marjorie MacKay, Knox Church, Guelph

The year 1963 marked the completion of the campaign for funds for the new College building and furnishings. When the final accounting of the Campaign committee was reported to the Comptroller of The Presbyterian Church in Canada at December 31, the cost of the building was reported to be \$564,796.48 and the furnishings \$69,823.84, and of this total of \$634,620.32 an amount of only \$48,740.83 was still outstanding. For the wonderful support which the members of the Church across Canada gave to make such a report possible the College Board is indeed thankful. For the immediate payment of the balance outstanding from the current revenue of the Church, the Board is also grateful. To be able to proceed with this part of the Church's work in a beautiful as well as functional building which is completely free of debt fills the members of the Board with gratitude to God and to the members of the Church who shared in this project and gives them courage to plan for the future development and growth of the College.

The next phase of this development has been the undertaking of a curriculum study which was begun in the autumn of 1963 and is expected to be completed during 1965. This study was undertaken in an attempt to determine in as scientific a way as possible what may be, for at least the next few years, the most suitable curriculum for the preparation of deaconesses, missionaries, Church social workers and Christian Education specialists. Already a consultation has been held with persons responsible for the supervision of graduates in their work, questionnaires have been sent to graduates asking detailed information about the nature of their responsibilities in their employment as well as their opinions and suggestions regarding curriculum, and a study has been initiated of the curricula of similar institutions in Canada and the United States. Preliminary consideration has been given by the Board of the College to the data received to date.

The study has already pointed up the need of the College for additional faculty to carry out an adequate teaching programme, supervise the practical experience necessary in professional training, and counsel students in residence. A professional staff of two full-time faculty members, who in addition to teaching and supervising student practical work must carry the administrative responsibility of the College, is inadequate for a College of this type and size.

Until such time as the curriculum study is completed the number of faculty members required and the nature of their responsibilities cannot be clearly defined. In the meantime the Board, in view of the urgency of the immediate need to provide additional professional staff, believes that an interim appointment must be made. The duties of such an additional faculty member would include

lecturing in connection with introductory courses in Biblical studies and Biblical interpretation, assistance in the field work programme, and assistance in the supervision of the residence. It is believed that, with the additional revenue being received from the use of the building for conferences and summer school students, the salary of such an additional member of the professional staff can be cared for without requiring any substantial increase in the amount received from the budget funds of the Church. The Board therefore presents a recommendation in this regard.

RECOMMENDATIONS

1. That the Board of Ewart College be granted permission to make an interim appointment to the professional staff of the College, this appointment to be for a period of not more than three years, and to begin in the summer of 1965 at a salary of \$5,000 per year.
2. That the Principal of Ewart College be appointed an ex-officio member of the Board of Education.

AGNES ROY,
Chairman of the Board.

EWART COLLEGE

RECEIPTS AND DISBURSEMENTS

Year ended December 31, 1963

RECEIPTS

Income from Students	\$48,047.00
Received from Budget Funds	19,496.00
	\$67,543.00

DISBURSEMENTS

Academic and Administrative Expense	
Salaries	\$15,267.00
Lecturers and Special Courses	4,025.00
Board and Committee Expenses	941.00
Office, Library and School Expenses	1,738.00
Taxes and Insurance	903.00
Building Expense	968.00
Equipment and Maintenance	2,089.00
	\$25,931.00
Household Expenses	
Salaries	13,803.00
Provisions	14,799.00
Supplies for Residence	1,589.00
Equipment, Repairs and Rental	3,055.00
Services	6,831.00
Laundry	708.00
	\$40,705.00
Sundry Expenses	827.00
	\$67,543.00

EWART COLLEGE
SCHOLARSHIP AND BURSARY FUND

December 31, 1963

Capital — December 31, 1962

Bursary Funds	\$7,831.53	
Scholarship Funds	8,812.50	
Muriel Jennings Gray Fund	500.00	
Income — Bursaries and Scholarships	800.42	
		<u>\$17,944.45</u>

Received during year 1963

Bequest: Estate Honourable Cairine Wilson	\$5,000.00	
Net Income (see below)	498.25	
		<u>5,498.25</u>

Total December 31, 1963 \$23,442.70

Bursary Funds	\$ 7,831.53
Scholarship Funds	9,812.50
Estate Honourable Cairine Wilson	5,000.00
Income — Bursaries and Scholarships	1,298.67
	<u>\$23,442.70</u>

Comprised of:

Cash	\$ 1,471.45
Investments	21,971.25
	<u>\$23,442.70</u>

Income

Balance January 1, 1963	\$ 800.42
Income from Investments	\$ 854.26
Bank Interest	28.99
Gifts	925.00
	<u>1,808.25</u>

Deduct: Bursaries paid 1963 1,310.00

Balance at December 31, 1963 \$ 1,298.67

KNOX COLLEGE
REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the 90th General Assembly:

The Board of Knox College begs leave to submit its 120th Annual Report.

The residence of the College was again fully occupied throughout the session and we are pleased to report that without any change being made in the rates charged for accommodation, the income from the residence was sufficient to meet the related operating costs. In addition to carrying out essential maintenance and repairs throughout the year, action was taken to attend to the much needed cleaning and repainting of the walls in the Library. This work, together with the new lighting fixtures installed in the previous year, has created a much improved atmosphere for study and is undoubtedly part of the reason for an increase in the use of the Library by students. In addition, a new and much needed public address system was installed in the College Chapel during the year. Unfortunately, other important projects referred to in previous reports, such as renovation of the lighting in the Chapel, replacement of the wiring throughout the College and improvements in the furnishings, etc., of the rooms in the residence could not be undertaken due to lack of funds.

The Board continues to be disturbed by the continued necessity of utilizing capital funds of the College to meet the recurring operating deficits. A deficit of \$7,355.45 was incurred on the operations of the College for the year ended December 31, 1963 as compared with a deficit of \$10,518.82 for the previous year. The cumulative deficits which have been charged against the unspecified general capital funds of the College during the last twenty years amount to an alarming total of \$170,993.79 as at December 31, 1963. This situation should give all of us cause for concern. As noted last year, the Board adheres to a policy of presenting realistic estimates of its budget requirements and failure to grant these requests in the Budget Allocations will necessarily result in continued deficits in the operations of the College. It is unfortunate that the maintenance and operation of the College should suffer as a result of this shortage of funds.

Very few changes have been made in the investments of the College during the past year. It is still our hope that action will be taken in the not-too-distant future to pursue an active investment policy with respect to the investments of the College which will provide us with a more balanced investment portfolio consisting of high-grade bonds and preferred and common stocks.

Your Board wishes to express its regret at the failure of the 1963 General Assembly to approve its recommendation which was made with unanimous support of the Board regarding stipends paid to the Professors of Knox College.

We note, however, that a special Committee of Assembly was appointed to discuss the matter of Professors Salaries with the College and to report to the 1964 Assembly. It is our earnest hope that when the report of the Committee is presented, it will be favourably received, and will in some measure at least, carry out the recommendation made by the Board of Knox College to the 1963 Assembly.

Again in 1963, the College participated in the Library Program of the American Theological Association. Through the Assistance provided by the Sealantic Fund, the Library has been added to. The increasing use of the Library Facilities indicates the wisdom of your Board in this participation. The average weekly circulation during the past year reached about 700 books.

Your Board would express appreciation to the donors for gifts received during the past year which we gratefully acknowledge.

Ford Motor Company of Canada	General	\$ 312.00
W. B. Patrick	General	150.00
H. Lee	General	73.00
A. C. Burgess	Burgess Scholarship	600.00
Rev. D. B. Cram	Competitive Scholarship	25.00
Pitman Estate	Competitive Scholarship	600.00
Pitman Estate	Bursary	300.00
St. Andrew's, Whitby	Bursary	340.00
St. Andrew's, Ottawa	Bursary	150.00
Rosedale Pres. Church, Toronto	Bursary	1,400.00
Westminster Presbyterian Church	Bursary	26.00
Presbyterian Fellowship	Bursary	11.02
Mr. and Mrs. A. K. Patterson	Professor J. D. Cunningham,	
	Bursary	100.00
Dr. D. McLean, Toronto	Bursary	150.00
Rev. K. Knight	Bursary	50.00
New St. James Pres. Church, London	Bursary	750.00
York Memorial, Toronto	Bursary	400.00
Rev. E. Herron	Bursary	19.16
E. A. Stacy	The Mossop Bursary	200.00
Harcourt Lodge, A.F. and A.M.	Bursary	100.00
Mrs. E. K. Beam	Bursary	30.00
Julien and Brown	Bursary Fund	
	(Milroy Memorial)	10.00
W. Weir	Bursary Fund	
	(Milroy Memorial)	5.00
Kennedy and Kerr	Bursary Fund	
	(Milroy Memorial)	10.00
Thornhill Presbyterian Church	Bursary	500.00
Billes Estate	Scholarship Fund	3,290.00
Dr. W. Troup	Library Book Fund	60.00
		<u>\$9,661.18</u>

We are grateful to the Reverend Robert Culley, B.A., B.D., Ph.D., assisted by Reverend D. M. Warne, Ph.D., for their work during the absence of Professor Keith Andrews on Sabbatical Leave.

The Board of Knox College commends to the General Assembly, the very fine work of the Faculty, the Dean of Students and the Librarian, under the able leadership of Principal J. Stanley Glen.

In closing this report, your Board would again appeal to the General Assembly for its generous support of the work of the Colleges.

A. W. R. ADAIR,
Chairman.

G. B. MALLION,
Secretary.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 90th General Assembly:

The Senate of Knox College begs to submit its 120th Annual Report.

The enrolment in undergraduate courses for the academic session included 42 in the regular course, seven assembly students and two occasionals making a total of 51. The enrolment in post graduate courses included 24 studying for the Th.M. degree, 12 for the B.D. apart from 14 undergraduates taking B.D. electives.

This made a total of 50. It should be noted that a large proportion of those studying for the Th.M. degree are from other denominations who are enrolled with us through our affiliation with the Toronto Graduate School of Theology.

Since September 1963 Professor D. K. Andrews has been on Sabbatical leave in the University of Heidelberg, Germany, where he is engaged in research in his field of specialization. During his absence the Reverend Robert Culley, M.A., Ph.D., has been responsible for the major portion of the work of the Old Testament Department. The Reverend Donald Warne, Ph.D., provided part of the first year course along with Dr. Culley. Both lectured most acceptably and are deserving of the appreciation extended to them by the Senate, Faculty and students.

Professor James Charles Hay, M.A., B.D., Ph.D., who was inducted into the new chair of Homiletics, Evangelism and Church Administration in October by the Presbytery of East Toronto, has contributed significantly to our academic programme.

The gratitude of the College is expressed to the following sessional lecturers for their excellent work: Rev. R. P. Carter, B.A., Th.M. (Christian Education); Rev. James Jack, B.A. (New Testament Greek); Rev. Arthur Lowther, M.A., D.D. (Missions); Mr H. Rosevear, F.C.C.O., F.T.C.L. (Church Music, Direction of the Choir).

The Laidlaw Lectures were delivered in October by Professor Paul Ricoeur of the Sorbonne, Paris. In the five lectures of the series he provided a most penetrating treatment of certain important periods in the history of biblical interpretation. The Charles H. MacDonald Memorial Lecture was delivered in February by the Chaplain General of the Armed Services of Canada, the Rev. E. G. B. Foote, O.B.E., B.A., D.D. He provided a most informative and helpful interpretation of the Chaplaincy to the Armed Services as a ministry of the church. The MacDonald Lecturer for 1965 will be Dr. B. H. McNeel, Department of Public Health, Province of Ontario, a distinguished psychiatrist and Presbyterian Elder.

We are now in the third and final year of the Library Development Program of the American Theological Library Association, financed by the Sealantic Foundation. The Foundation provides matching funds for the purchase of books, periodicals and microfilm over and above our normal budget. By means of this programme and the personal efforts of Professor Farris while in Geneva, we have been able to augment our Reformation section with very significant material difficult if not impossible to obtain through ordinary channels. On the other hand, literature on matters of contemporary concern is not being neglected, and we are able to report considerable advance in the fields of Christian ethics and the sociology of religion, where there is great publishing activity, as well as in other theological and Biblical areas. The output of literature in our day is nothing short of tremendous, and there is no exception in the case of theological and related subjects. We can easily envisage the time when space will become a problem for our library. During the past summer the reading room was completely redecorated, complementing the new lighting system with highly satisfactory effect.

The names of those who were graduated and given the diploma of the College were: R. Courtenay, B.A.; W. D. Cousens, B.A.; D. R. Foubister, B.Sc.; C. Johnson, B.A.; J. M. G. Laurenson, B.A.; D. E. W. Lennox, B.A.; G. R. Macdonald, B.A.; W. Maddock, B.A.; W. Manson, B.A.; J. Pace, B.A.; G. J. Perrie, B.A.; R. C. Spencer, B.A.; I. Ude, B.A.

A certificate was given D. Walker indicating that he had completed the special three year course prescribed by the General Assembly.

The degree of Bachelor of Divinity was conferred on the following: R. Courtenay, B.A.; W. D. Cousens, B.A.; D. R. Foubister, B.Sc.; W. D. Jarvis, B.A.; J. M. G. Laurenson, B.A.; G. R. Macdonald, B.A.; W. H. McLennan, B.A.;

C. P. McKinnon, B.Sc.; W. Manson, B.A.; J. Pace, B.A.; J. Schriel, L.L.M.; G. C. Taylor, B.A.; I. Ude, B.A.; P. D. Walter, B.A.; W. H. Welch, B.S.A.

The degree of Master of Theology was conferred on the following: F. Kouwenhoven; E. Lange, B.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred on the following: Rev. Professor James Barr, M.A., B.D., of Princeton Theological Seminary; Rev. Crawford Smith, M.C., C.D., B.A., B.D., Th.M.; Rev. Richard Stewart.

J. STANLEY GLEN,
Principal.

SCHOLARSHIPS AND PRIZES

1964

GENERAL PROFICIENCY

<i>First Year</i>		
Eastman Scholarship	\$ 100.00	A. P. Booth
<i>Second Year</i>		
R. H. Thornton Memorial Scholarship	100.00	F. Rennie
Jane Mortimer Scholarship	75.00	P. Gilbert
J. A. Cameron Scholarship	50.00	H. Goggin
John K. Hislop Scholarship, No. 2	50.00	I. Dickson
Jane M. Hislop Scholarship, No. 1	50.00	C. Taylor
<i>Third Year</i>		
Bonar-Burns Scholarship	100.00	R. Courtenay
Elizabeth Scott Scholarship	75.00	G. MacDonald
Heron Scholarship	50.00	R. Foubister
Goldie Scholarship	50.00	J. Pace
Jane M. Hislop Scholarship, No. 2	50.00	W. Manson
Special Scholarship	50.00	I. Ude

SPECIAL PRIZES AND SCHOLARSHIPS

<i>First Year</i>		
R. M. Boswell Scholarship	50.00	A. P. Booth
<i>Second and Third Years</i>		
Brydon Prize	50.00	F. Rennie
Fisher No. 1 Scholarship	50.00	M. Laurensen
<i>Third Year</i>		
D. T. L. McKerroll Prize	50.00	W. Manson
W. W. Bryden Prize in Church History	100.00	G. MacDonald
W. W. Bryden Prize in History of Religion	100.00	J. Pace
N. A. MacEachern Scholarship	50.00	A. P. Booth
Rev. Alexander Dunn Prize	25.00	C. Taylor
D. A. McKenzie Scholarship (given by General Board of Missions)	65.00	J. Perrie

POST-GRADUATE SCHOLARSHIPS

Travelling and Glenview Scholarships	1,500.00	R. Courtenay
Agnes and Lindsay Torrance Endowments	425.00	J. Pace
Maria McIntosh Scholarship (augmented)	400.00	W. Manson
The Burgess Scholarship	600.00	G. MacDonald

KNOX COLLEGE FINANCIAL STATEMENT YEAR ENDED DECEMBER 31, 1963

AUDITORS' REPORT

To the Board of Management of
Knox College:

We have examined the balance sheet of Knox College as at December 31, 1963 and the statements of revenue and expenditure, deferred revenue and general and specific funds for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statements of revenue and expenditure, deferred revenue and general and specific funds present fairly the financial position of the College as at December 31, 1963 and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 10, 1964.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants.

BALANCE SHEET

December 31, 1963

ASSETS

CURRENT ASSETS

Cash	\$ 7,045.49
Accounts receivable	3,257.77
Accrued interest	9,387.00
Prepaid expenses	2,749.09
	<u>\$ 22,439.35</u>

INVESTMENTS

Bonds and debentures, at cost or amortized value (market value \$629,383.14)	\$672,488.94
Stocks, at cost (market value \$86,760.75)	36,463.50
Mortgage	450.00
	<u>709,402.44</u>

UNAMORTIZED LOSS ON SALE OF INVESTMENTS 22,443.76

\$754,285.55

LIABILITIES

CURRENT LIABILITIES

Accounts payable	\$ 11,204.54
Provision for renovations (after expenditure during the year of \$3,412.25 for renovations in library and chapel)	2,100.00
Residents' security and other deposits	2,339.63
	<u>\$ 15,644.17</u>

DEFERRED REVENUE 9,197.32

GENERAL AND SPECIFIC FUNDS 729,444.06

\$754,285.55

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND

Year ended December 31, 1963

REVENUE

Income from investments (after amortization of loss on sales of \$3,916.60)	\$16,568.81
Presbyterian Church contribution	70,000.00
Graduate and tutorial fees	1,650.00
Miscellaneous donations	545.00
	<u>\$88,763.81</u>

EXPENDITURE

Faculty salaries	\$50,369.79
Less Allowance from the Church for income taxes	1,619.67
	<u>\$48,750.12</u>
Other salaries and wages	13,443.64
Room and board allowance to theological students	6,684.00
Light, heat, power and water	4,309.87
Maintenance	2,362.50
Renovations, renewals and repairs (including provision of \$687.42 for future major renovations)	1,299.95
Insurance	1,981.18
Office expense	703.33
Travelling expense	708.75
Telephone	698.61
Convocation	808.87
Public relations and recruitment	1,055.06
Legal and audit	590.00
Hospital insurance	317.28
Miscellaneous expense	2,553.84
	<u>86,267.00</u>
Net revenue before the undernoted items	\$ 2,496.81
House account surplus for year	1,304.20
	<u>\$ 3,801.01</u>

OTHER CHARGES

Caven Library Expense Fund	\$ 9,866.37
Caven Library Book Fund	1,384.54
	<u>11,250.91</u>

EXCESS OF EXPENDITURE OVER REVENUE FOR YEAR \$ 7,449.90

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
HOUSE ACCOUNT

Year ended December 31, 1963

REVENUE

Room and board	\$75,489.45
Apartment rental	942.50
	<u>\$76,431.95</u>

EXPENDITURE

Salaries and wages	\$26,554.00
Food	27,680.97
Light, heat, power and water	8,619.76
Renovations, renewals and repairs (including provision of \$1,374.83 for future major renovations)	2,599.86
Maintenance	4,819.43
Laundry	1,998.34
Supplies	1,529.90
Hospital insurance	634.57
Telephone	224.28
Other expenses	466.64
	<u>75,127.75</u>

House account surplus for year transferred to statement of revenue and expenditure, general fund \$ 1,304.20

KNOX COLLEGE
STATEMENT OF DEFERRED REVENUE

Year ended December 31, 1963

GOVERNMENT GRANT

Balance at beginning of year	\$13,897.16
Add Grant for 1963	15,481.88
	<u>\$29,379.04</u>

Deduct

Honoraria	
Sessional lectures	\$2,475.00
Dr. E. Davies	2,500.00
Dr. R. Culley	2,542.87
Faculty bonuses	3,100.00
Dr. C. Hay	4,000.02

Grants

Travel	236.50
Royal Ontario Museum	1,000.00
Toronto Graduate School of Theological Studies	200.00
Toronto Institute of Pastoral Studies	250.00
Knoxonian	367.00
Rev. G. L. Douglas	600.00

Transfers to

Caven Library Book Fund	2,532.40
Caven Library Expense Fund	4,480.00
	<u>24,283.79</u>

Balance at end of year \$5,095.25

DONATIONS FOR SPECIFIC PURPOSES	
Balance at beginning of year	\$ 1,119.32
Add Donations	4,251.18
	<u>\$ 5,370.50</u>
Deduct Bursaries	2,860.00
Balance at end of year	2,510.50
EXTENSION LECTURES	
Balance at beginning and end of year	794.46
SPECIAL LIBRARY ACCOUNT	
Balance at beginning and end of year	797.11
DEFERRED REVENUE AT END OF YEAR	<u>\$9,197.32</u>

KNOX COLLEGE
STATEMENT OF GENERAL AND SPECIFIC FUNDS
Year ended December 31, 1963

	Income	Capital	
GENERAL FUND			
Balance at beginning of year (accumulated deficit)	(\$163,543.89)	\$578,529.42	
Excess of expenditure over revenue for year	7,449.90		
Balance at end of year (accumulated deficit)	<u>(\$170,993.79)</u>	<u>\$578,529.42</u>	\$407,535.63
SCHOLARSHIP RESERVE			
Balance at beginning of year	\$ 16,561.55	\$ 58,643.67	
Add			
Income from investments (after amortization of loss on sales of \$553.76)	2,342.37		
Transfer from Non-Competitive Scholarship Fund	875.26		
	<u>\$ 19,779.18</u>	<u>\$ 58,643.67</u>	
Deduct Transfer to Competitive Scholarship Fund	685.03	28,550.00	
Balance at end of year	<u>\$ 19,094.15</u>	<u>\$ 30,093.67</u>	49,187.82
NON-COMPETITIVE SCHOLARSHIP FUND			
Balance at beginning of year		\$103,044.08	
Add			
Income from investments (after amortization of loss on sales of \$972.75)	\$ 4,114.51		
Pitman Estate	600.00		
Sarah Gray bursary	140.75		
	<u>\$ 4,855.26</u>	<u>\$103,044.08</u>	

Deduct			
Bursaries	3,980.00		
Transfer to Scholarship Reserve	875.26		
	<u>\$ 4,855.26</u>		
Balance at end of year		<u>\$103,044.08</u>	103,044.08
COMPETITIVE SCHOLARSHIP FUND			
Balance at beginning of year		\$ 45,350.00	
Add			
Income from investments (after amortization of loss on sales of \$427.91)	\$ 1,809.97		
Pitman Estate	300.00		
Donation	25.00		
Transfer from Scholarship Reserve	685.03	28,550.00	
	<u>\$ 2,820.00</u>	<u>\$ 73,900.00</u>	
Deduct Scholarships	2,820.00		
Balance at end of year		<u>\$ 73,900.00</u>	73,900.00
ROBERT LAIDLAW LECTURESHIP			
Balance at beginning of year	\$ 2,967.65	\$ 20,000.00	
Add Income from investments (after amortization of loss on sales of \$200.95)	850.00		
	<u>\$ 3,817.65</u>	<u>\$ 20,000.00</u>	
Deduct Lecture costs	1,144.23		
Balance at end of year	<u>\$ 2,673.42</u>	<u>\$ 20,000.00</u>	22,673.42
MCLELLAN ESTATE			
Balance at beginning of year		\$ 19,921.96	
Add Income from investments (after amortization of loss on sales of \$188.30)	\$ 796.54		
	<u>\$ 796.54</u>	<u>\$ 19,921.96</u>	
Deduct Surplus income transferred to Caven Library Expense Fund	796.54		
Balance at end of year		<u>\$ 19,921.96</u>	19,921.96
CHARLES H. MACDONALD MEMORIAL LECTURESHIP			
Balance at beginning of year	\$ 370.03	\$ 2,000.00	
Add Income from investments (after amortization of loss on sales of \$22.06)	90.00		
	<u>\$ 460.03</u>	<u>\$ 2,000.00</u>	
Deduct Lecture costs	75.00		
Balance at end of year	<u>\$ 385.03</u>	<u>\$ 2,000.00</u>	2,385.03

NORMAN C. WALLACE BURSARY

Balance at beginning of year	\$ 220.75	\$ 4,000.00	
Add Income from investments (after amortization of loss on sales of \$37.68)	159.44		
	\$ 380.19	\$ 4,000.00	
Deduct Book purchases	150.71		
Balance at end of year	\$ 229.48	\$ 4,000.00	4,229.48

BILLES ESTATE

Balance at beginning of year	\$ 7,092.57		
Add Income distribution from estate	3,290.00		
	\$ 10,382.57		
Deduct Grant	100.00		
Balance at end of year	\$ 10,282.57		10,282.57

CAVEN LIBRARY BOOK FUND

Balance at beginning of year		\$ 26,182.37	
Add			
Income from investments (after amor- tization of loss on sales of \$247.26)	\$ 1,045.87		
Donations	60.00		
Miscellaneous income	41.58		
Grant from the Sealantic Fund re Library Development Program	2,418.75		
Transfer from Government grant	2,532.40		
Amount charged to General Fund	1,384.54		
	\$ 7,483.14		
Deduct Book purchases	7,483.14		
Balance at end of year	\$ 26,182.37		26,182.37

CAVEN LIBRARY EXPENSE FUND

Transfers from			
Government grant	\$ 4,480.00		
McLellan Estate	796.54		
Amount charged to General Fund	9,866.37		
Miscellaneous	.60		
	\$ 15,143.51		
Deduct Library expenses	15,143.51		
Balance at end of year			Nil

ORGAN REPAIR FUND

Balance at beginning of year	\$ 922.00		
Add Fees for use of chapel	425.00		
	\$ 1,347.00		
Deduct Caretaker's fees	140.00		
Balance at end of year	\$ 1,207.00		1,207.00

T. E. BLACK MEMORIAL FUND

Balance at beginning of year	\$ 58.91	\$ 2,183.87	
Add			
Income from investments (after amor- tization of loss on sales of \$20.44)	86.48		
Miscellaneous income	4.80		
Balance at end of year	\$ 150.19	\$ 2,183.87	2,334.06

AGNES AND LINDSAY TORRANCE ENDOWMENT

Balance at beginning of year	\$ 1,983.97		
Add Income from investments	425.00		
Balance at end of year	\$ 2,408.97		2,408.97

A. C. BURGESS SCHOLARSHIP

Balance at beginning of year	2,100.00		
Add Donation	600.00		
	\$ 2,700.00		
Deduct Scholarships	900.00		
Balance at end of year	\$ 1,800.00		1,800.00

W. R. MAJOR GIFT

Balance at beginning and end of year	\$ 316.68		316.68
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GLENVIEW SCHOLARSHIP

Balance at beginning of year	\$ 225.60	\$ 3,208.36	
Add Income from investments (after amortization of loss on sales of \$23.87)	101.03		
	\$ 326.63	\$ 3,208.36	
Deduct Scholarships	326.63	1,173.37	
Balance at end of year	\$ 2,034.99		2,034.99
GENERAL AND SPECIFIC FUNDS AT END OF YEAR			\$729,444.06

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 90th General Assembly:

The available income of this Fund is spent within the bounds of the Presbytery of Miramichi for the assistance of needy congregations. No grant is made without a similar amount being raised by the congregation for the specific purpose for which the grant is asked.

The financial statement is as follows:

INCOME		
BALANCE AT BEGINNING OF YEAR		
Capital	\$45,579	
Income	1,807	
		\$47,886
Add: Income from investments	\$ 2,510	
Profit from sale of bonds	125	
		2,635
		<u>\$50,021</u>
Deduct: Grants		
St. James, Newcastle, N.B.	\$ 300	
Calvin, Chatham, N.B.	300	
Knox, New Carlisle, N.B.	300	
St. Marks, Bass River, N.B.	200	
Grace, Millerton, N.B.	400	
St. Lukes, Bathurst, N.B.	200	
St. Stephen's, Sunny Corner, N.B.	400	
St. Paul's, Warwick, N.B.	100	
Knox, Sillikers, N.B.	100	
		2,300
BALANCE AT END OF YEAR		
Capital	\$45,704	
Income	2,017	
		<u>47,721</u>
COMPRISED OF:		
Investments	\$43,541	
Cash	4,180	
		<u>\$47,721</u>
D. T. EVANS, Chairman.		
J. A. MUNRO, Secretary.		

THE McBAIN MEMORIAL FUND

To the Venerable the 90th General Assembly:

This Fund has been of special benefit to aid-receiving congregations which have had to build under the present increased cost of labour and materials.

Loans are made without interest and are repayable within ten years. Congregations are required to raise a similar amount from their own constituency before being eligible for a loan.

RECEIPTS

Capital Bequest, June 30, 1943		\$23,000
Principal and Interest, December 9, 1943	\$1,304	
Interest on Investments, January 1, 1944 to December 31, 1963	7,544	8,848
		<u>\$31,848</u>

DISBURSEMENTS

	Loans	Repaid	Balance
Carragana, Church, Carragana, Sask.	\$ 1,000	\$ 150	\$ 850
Cranberry Portage, Manitoba	4,400	3,700	700
Knox, Cochrane, Ontario	500	400	100
St. Paul's, Galahad, Alberta	2,000	1,200	800
Hungarian, Mount Brydges, Ontario	2,500	1,000	1,500
Emmanuel, Sudbury, Ontario	2,500	1,250	1,250
Calvin, Sudbury, Ontario	2,500	1,000	1,500
St. Giles, Calgary, Alberta	1,000	800	200
Presbyterian Church, Broadview, Sask.	2,000	1,800	200
Hungarian, Lethbridge, Alberta	1,000	700	300
Presbyterian Church, Kitimat, B.C.	1,966	—	1,966
Ukrainian, Hamilton, Ontario	5,000	500	4,500
Church of the Redeemer, Deseronto, Ontario	600	240	360
St. Giles, Galt, Ontario	5,000	—	5,000
Knox, Stonewall, Manitoba	1,500	300	1,200
Presbyterian Church, Warwick, N.B.	1,000	300	700
St. Matthews, Grand Falls, Nfld.	1,500	150	1,350
Presbyterian Church, Eckford, Manitoba	450	450	Nil
Presbyterian Church, Pine Ridge, Ontario	2,000	2,000	Nil
	<u>\$38,416</u>	<u>\$15,940</u>	<u>\$22,476</u>
Balance available for Loans, December 31, 1963			9,372
			<u>\$31,848</u>

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 90th General Assembly:

The Administrative Council beg leave to report on their activities during the past year.

DEATH OF MR. D. L. McDOUGALL

The Council records with sorrow the death of Mr. D. L. McDougall, B.A., on Thursday, April 23, 1964. He served The Presbyterian Church in Canada as an elder, as a member of The Trustee Board and as a member of the Council. On the Council he rendered great service on various Committees and always with tact and judgment. He was a kindly, courteous, gentleman who earned the respect and affection of those with whom he worked.

Matters referred to the Council by the 89th General Assembly.

1. OVERTURE 5 PRESBYTERY OF WEST TORONTO RE PURCHASE OF NEW LAND SITES — A. & P., G.A., 1963, p. 448 and p. 70

The recommendation of the Council is that the four parts of the prayer of the Overture be answered respectively as follows:

With respect to

"(1) To set up a National Fund for the purchase of new land sites," this is being met by its inclusion in the recommended Capital Funds Campaign. See Recommendation No. 14.

"(2) To conduct a special campaign among our people that this fund will have sufficient monies to meet the anticipated need." Such a Capital Funds Campaign is being recommended to this Assembly.

"(3) To purchase the new land in the name and on the security of The Presbyterian Church in Canada." Any land purchased must be vested in The Trustee Board of The Presbyterian Church in Canada.

"(4) To make new congregations assume the responsibility for the land mortgage only when they are in a financial position to do so." The present practice is that congregations assume title to land only when they are sufficiently strong to do so.

2. OVERTURE 27 — SYNOD OF HAMILTON AND LONDON RE EXTENSION WORK See A. & P., G.A., 1963, p. 460 and pp. 70 and 71.

The prayer of this Overture is that funds for an enlarged programme of extension be made available to the Home Mission Section of the General Board of Missions as soon as possible.

The Council, in consultation with the General Board of Missions, reply that the prayer of the overture has been answered by the implementation of a Church Extension Committee which has inaugurated a new programme of Church Extension.

3. COMMITTEE ON INTERNATIONAL AFFAIRS, RECOMMENDATION 1 (5) See A. & P., G.A. 1963, p. 397 and p. 55.

Recommendation 1 (5) reads as follows: "To provide for appropriate public pronouncements on International Affairs either by the General Assembly on recommendation of the Committee or by the Committee itself in its own name in case of emergency."

The Council recommend approval to this Assembly.

4. RE GENERAL BENEVOLENCE FUND, A. P. G.A., 1963, p. 51.

The 89th General Assembly authorized the establishment of a General Benevolence Fund under the direction of The Administrative Council. This is to report that the direction of Assembly has been carried out. The General Benevolence Fund has been established and regulations governing the same have been approved by Council.

5. RE REQUESTS INCREASE IN SALARIES EWART, KNOX AND PRESBYTERIAN COLLEGE BOARDS — A. & P. G.A., 1963, pp. 329, 339 and 427 and p. 84

The Assembly referred to the Council the matter of the policy on academic and secretarial salaries for report to this Assembly.

A special Committee of Council carefully studied the matter referred and collected a great amount of information on this subject both in Canada and in the United States.

The Council accordingly recommend as follows:

(1) That housing allowance be provided for general secretaries, and principals and professors of our colleges.

(2) That the salaries of the Principal and Dean of Ewart College be increased.

(3) That all full-time servants (other than general secretaries and clerical personnel) working with the boards of the Church shall be regarded as in the category of associate or assistant secretaries and shall receive a salary plus a manse or house allowance, this to apply to such as are placed in these categories by The Administrative Council on recommendation from the board concerned.

(4) That a housing allowance of \$1,800 per annum be paid to general secretaries, principals and professors of our Theological Colleges effective as to one-quarter, January 1, 1965; one-half, January 1, 1966; and one-quarter January 1, 1967.

(5) That the salary of the Principal of Ewart College be increased by \$1,800 per annum effective as one-quarter January 1, 1965; one-half, January 1, 1966; and one-quarter, January 1, 1967.

(6) That the salary of the Dean of Ewart College be increased by \$1,500 per annum effective as to one-quarter, January 1, 1965; one-half, January 1, 1966; and one-quarter, January 1, 1967.

(7) That the salary of an associate secretary be \$7,500 per annum with a housing allowance of \$1,800 effective as to one-quarter, January 1, 1965; one-half, January 1, 1966; and one-quarter, January 1, 1967.

(8) That the salary of an assistant secretary be \$6,500 per annum with a housing allowance of \$1,800 per annum effective as to one-quarter January 1, 1965; one-half January 1, 1966; and one-quarter January 1, 1967.

(9) That a sum of money — \$560 for 1965; \$608 for 1966; and \$656 for 1967 — be provided for principals and professors of our Theological Colleges as tax relief.

(10) That this Assembly instruct the Administrative Council to review the salaries paid to the foregoing every two years and report to Assembly and that future reviews give particular attention to academic qualifications and/or length of service in recommending increases.

RE ESTATE, MR. LEMUEL E. McROBERTS

The will of the late Mr. Lemuel E. McRoberts contains the clause "I give the Presbyterian Church of Canada Three Thousand Dollars (\$3,000.00)". Mr. McRoberts died on December 16, 1963, a few months after moving to St. Stephen, N.B. He had spent his life in St. Andrew's, N.B., where he was a life-long

member of Greenock Presbyterian Church. The solicitor of the estate, the former Minister of Greenock Church, St. Andrew's, N.B. (Rev. Wallace McKinnon), Mr. McRoberts' Brother and other associates aver that Mr. McRoberts intended the bequest for Greenock Church, St. Andrew's.

The Administrative Council are favourable to this view. The Solicitor has been asked for supporting evidence. In cases where the wording of the bequest is such as this, only Assembly may give judgment. The Council presents a recommendation bearing on the subject.

RE GENERAL ASSEMBLY 1967

As Canada approaches the centenary of confederation the place in which the General Assembly of 1967 is to be held has received increasing attention by Presbyteries and by the boards as well as by the Administrative Council of the Church. It is, of course, clearly understood that only the General Assembly of 1966 can determine this point. Nevertheless the Church must make certain plans in view of the accommodation necessary for the holding of Assembly in that centennial year. The Council would therefore

1. Support the invitation of the Presbytery of Ottawa to hold the General Assembly of 1967 in the City of Ottawa, and
2. Support the Presbytery of Ottawa, in its reservation of accommodation at the Université d'Ottawa for commissioners to the said Assembly.

While this Assembly cannot deal with No. 1, the Council respectfully requests this Assembly to support the action of the Council with respect to No. 2.

REGULATIONS GOVERNING "THE LENDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA"

For many years within The Presbyterian Church in Canada there have been four lending funds with whose administration the Administrative Council have been concerned. Each of these funds has been governed by its own regulations. This condition led to certain confusion and also to difficulty of administration. Consequently there has been a growing feeling that these funds should be amalgamated, directed by one Committee and governed by one set of regulations. The Council had first to make sure that any trusts involved would be protected. Careful research through the records of Assemblies going back as far as 1883 revealed no reason why these funds could not be amalgamated under one set of regulations.

Following this investigation, regulations for such an amalgamated lending fund were drawn up, approved by the Church's Legal Counsel and are now submitted to this Assembly for final approval as follows:

1. *Name of the Fund.*

The name of the Fund shall be "The Lending Fund of The Presbyterian Church in Canada", hereinafter called "The Fund".

2. *Sources of Fund.*

The Fund shall consist of the moneys in the funds hitherto known as "The Church Extension Fund", "The Church and Manse Fund", "The Peace Thank-offering Church Building Fund" and "The Christian Outreach Extension Fund", and such other moneys as shall be added thereto from time to time.

3. *Purpose of the Fund.*

- (a) The purpose of the Fund shall be to extend assistance by way of loans to congregations (including mission fields, and extension charges) to enable them to acquire suitable lands, premises, buildings and equipment required for churches or places of worship or manses and for such other purposes as

will tend to foster and encourage their activities, the emphasis being on "extension".

- (b) Under exceptional circumstances a grant may be made from the fund, provided that the total amount of grants does not exceed the amount received by the Fund from the Church and Manse Fund.

4. *Administration.*

- (a) The Fund shall be administered by a Committee known as "The Lending Fund Committee", hereinafter called "The Committee". The Committee shall consist of eighteen members, seven of whom shall be the Chairman and Secretary of The Administrative Council, Secretary for Home Missions of The General Board of Missions, The Business Administrator of the Committee on Synod Corporations, The National Director of Church Extension, The Chairman of the Trustee Board and the Comptroller who shall be the Secretary of the Committee together with one member appointed by The Trustee Board of The Presbyterian Church in Canada, five members appointed by The Administrative Council of The Presbyterian Church in Canada and five members appointed by the Home Mission Section of the General Board of Missions of The Presbyterian Church in Canada; appointments to the Committee shall ordinarily be made by November 1st in each year and members so appointed shall hold office for one year or until their successors shall be appointed in their stead.

- (b) The Chairman of the Committee shall be appointed each year by the Administrative Council.

- (c) The Quorum of any meeting shall be six members, provided at least one member appointed by the Council and one member appointed by the Home Mission Section of the Board shall be present.

- (d) Vacancies on the Committee shall be filled by the appointing body.

- (e) The Executive shall consist of the seven ex-officio members together with two other members, one being an appointee of the Council and one being an appointee of the Home Mission Section of The General Board of Missions.

- (f) The duties of the Executive shall be to deal with all matters of an emergent nature between meetings of the Committee, to perform such other duties as may be assigned to it by the Committee and to report to the Committee at its first meeting thereafter.

- (g) The Committee shall meet at least twice a year, and four times if necessary.

5. *Application Form.*

Applications for loans shall be made on forms provided by the Committee for this purpose.

6. *Procedure.*

- (a) Applications shall be first submitted by the congregation to the Presbytery within which the congregation is situate, and if approved by Presbytery forwarded to the Home Mission Section of the General Board of Missions which shall forward it with its comments and recommendations to the Committee, which shall have power to deal with the application either on the material submitted or after further investigation, and to grant or refuse the application or to deal with the application in such other manner as the Committee in the exercise of an absolute discretion may determine.

- (b) Before making application for a loan from the Fund a congregation must conduct a canvass for funds among its own members and adherents and must satisfy Presbytery and the Committee that a complete and thorough canvass has been conducted.

- (c) On making application for a loan from the Fund the congregation must satisfy the Committee that it has made every effort to obtain a commercial or a Synod Corporation loan on such terms as Presbytery and the Committee consider to be within the ability of the congregation to finance and repay.
- (d) In the cases of congregations not yet fully organized the Committee may authorize advances from the Fund to purchase land and to erect the first unit of a Church building, Christian Education Centre or Manse to be vested in The Trustee Board of The Presbyterian Church in Canada. In each such case, an agreement shall be made between The Trustee Board and Presbytery within whose bounds the congregation is situate that when the congregation is fully organized and is in a financial position to take over the property, the same will be conveyed to the congregational trustees under an agreement of sale by virtue of which provision shall be made for repayment to the Fund of the moneys advanced to the congregation in conformity with the regulations herein.

7. Terms.

- (a) The loan shall be for a period not exceeding fourteen years, repayments to be made in accordance with a schedule as follows:
 - 1% of the original loan, the first year;
 - 2% of the original loan, the second year;
 - 3% of the original loan, the third year;
 - 4% of the original loan, the fourth year;
 - 5% of the original loan, the fifth year;
 - 6% of the original loan, the sixth year;
 - 7% of the original loan, the seventh year;
 - 8% of the original loan, the eighth year;
 - 9% of the original loan, the ninth year;
 - 10% of the original loan, the tenth year;
 - 11% of the original loan, the eleventh year;
 - 12% of the original loan, the twelfth year;
 - 13% of the original loan, the thirteenth year;
 - 9% of the original loan, the fourteenth year;
- (b) The Committee in its absolute discretion may make a loan for a shorter period than that indicated in Sub-Section (a) and set the repayment schedule accordingly.
- (c) The congregation shall have the option of repaying any part or all of the loan at any time without notice or bonus.
- (d) Payments to be made quarterly; payments in arrears to bear interest at 4% per annum up to the end of the tenth year and 6% per annum thereafter. If not in default, no interest shall be charged for the first five years.
- (e) Interest from the sixth to the tenth year (inclusive) shall be at the rate of 4% per annum on the outstanding balance and at the rate of 6% per annum thereafter.
- (f) If the loan is repaid in full by the end of the eighth year, all interest paid shall be refunded and if at the end of the tenth year in full, one-half of the interest paid shall be refunded.
- (g) If the loan is in default at maturity the Committee shall have the right to make arrangements to refinance the balance through a commercial or other agency.
- (h) These loans are made after consideration of the total borrowing of the congregation and its potential. For the protection of the congregation and the credit of The Presbyterian Church in Canada, the Congregation shall covenant, if at any time further borrowing is contemplated before the loan

is repaid in full, it will obtain the written permission of the Committee before undertaking such borrowing.

- (i) The Committee shall have an absolute discretion as to the amount lent. Notwithstanding the discretion vested in the Committee as aforesaid, the Committee shall in no case have power to authorize a loan of more than \$25,000.00 to any one congregation. However, on recommendation of the Committee, the Administrative Council or its Executive may in an extreme emergency authorize the lending of a larger amount.
- (j) The Congregation shall be required to furnish annually to the Secretary of the Committee an audited statement of accounts of the congregation for the information of the Committee.
- (k) Advances to congregations on account of the loans shall be made from time to time in the discretion of any two of the following:
The Chairman of the Committee, the Secretary of the Committee, the National Director of Church Extension and the Secretary of the Administrative Council.

- (1) These regulations shall apply to all loans made from the Fund and shall replace the regulations hitherto in force for The Church Extension Fund, The Church and Manse Fund, The Peace Thank Offering Church Building Fund and the Christian Outreach Extension Fund. These regulations shall not, however, apply to existing loans made under the aforementioned funds but shall become applicable to any such loans when they mature or are re-negotiated.

8. Security.

- (a) The loan from the Fund shall be secured to the satisfaction of the Committee by mortgage on the congregational property. Such mortgage shall be made in favour of The Trustee Board of The Presbyterian Church in Canada and shall be in form and on terms satisfactory to the Committee and evidence shall be submitted to the satisfaction of the Committee that the mortgage has been registered and constitutes a valid charge against the congregational property, subject only to such prior charges as the Committee may approve.
- (b) Fire and other insurance shall be provided and maintained by the congregation in companies approved by the Committee in an amount satisfactory to the Committee. The policies shall be made payable to The Trustee Board of The Presbyterian Church in Canada as its interest may appear, subject only to the interest of the holders of prior charges as approved by the Committee. The policies shall be lodged with The Trustee Board, or if the original policies are held by the holders of prior encumbrances certified copies of the policies shall be lodged with The Trustee Board.

9. Discharge of Mortgage.

The Trustee Board shall execute a discharge of mortgage upon payment in full of such mortgage being made.

10. Amendments and Revisions.

Amendments to any revisions of these regulations may be made by Assembly on recommendation of the Administrative Council.

RE CAPITAL FUNDS CAMPAIGN

During the year a special Committee of the Council has been studying the question of the capital needs of the Church. Boards, Committees, Synods and Presbyteries were asked to indicate what they would require in the next ten years. A total amount of \$15,386,943.00 was requested. The requirements were considered by the Committee and recommendations to the Council made.

The Council received these recommendations and carefully examined them. As a consequence the Council have three recommendations to place before this Assembly.

NEW CHURCH OFFICES

The General Assembly of 1960 directed that the purchase of land in Flemingdon Park, Metropolitan Toronto, be completed and that there be erected on it "a building which will be suitable as the Church Offices of The Presbyterian Church in Canada." For four years the Administrative Council pursued other ways of solving the problem of Church Offices and have so reported to succeeding Assemblies. After exploring all the possibilities presented during that time, the Council have returned to the directive of the Assembly of 1960 and are taking steps to erect a suitable building for Church Offices in Flemingdon Park. It is expected that the building will be occupied in 1965.

RE ESTIMATED INCOME AND AUTHORIZED EXPENDITURES 1964-1965

The Estimated income for 1964 and 1965 and the Authorized Expenditures for 1964 as approved by the General Assembly of 1963 and the recommended Authorized Expenditures to Boards, Committees, etc., for 1965 are as follows:

ESTIMATE OF INCOME		
	1964	1965
Congregations	\$1,875,000	\$1,935,000
Delayed Congregations Previous Years	—	—
Investments and Estimates	60,000	65,000
Miscellaneous	60,000	50,000
Bequests	25,000	35,000
Gifts	—	—
Overseas Advances	—	—
	<u>\$2,020,000</u>	<u>\$2,085,000</u>

AUTHORIZED EXPENDITURES TO BOARDS, ETC.

Overseas Missions	\$ 458,536	\$ 459,324
Home Missions	720,747	719,140
Missionary Education	23,201	26,760
	<u>\$1,202,534</u>	<u>\$1,205,224</u>
Missions Total		
E. and S.A.	20,500	22,813
Presbyterian Men	16,500	15,300
	<u>\$ 37,000</u>	<u>\$ 38,113</u>
E. and S.A. Total		
Christian Education	92,000	88,755
Stewardship and Budget	72,000	73,000
Audio-Visual	21,000	10,000
Knox College	75,600	83,000
Presbyterian College	70,400	71,000
Ewart College	29,000	29,017
Saskatoon Residence	8,100	7,500
St. Andrew's Hall	2,000	2,000
Recruitment	1,200	13,400
Record	21,000	21,000
Home Religion	100	100
Calendars	14,000	14,000
Information Pamphlet	7,500	—
Pension Board	125,000	125,000
Pension Colleges and Boards	9,000	9,000
Group Insurance	20,000	22,000
Employees Retirement	12,000	12,000
Retiring Allowances	7,000	5,500

Pennarvian	3,000	3,000
General Assembly	35,000	37,000
Administrative Council	5,000	5,000
Trustee Board	500	750
Other Committees	5,800	6,500
Committee Synod Corp.	5,000	4,500
Allowances Advertising	2,500	2,500
Allowances Travel	2,000	—
Inter Church Grants	6,700	6,900
World Council Building	2,000	2,000
General Office Expenses	64,000	68,000
63 St. George Street	9,900	40,000
229 College Street	7,000	—
Legal	5,000	6,500
Audit	4,000	4,500
Interest	20,000	10,000
Benevolences	500	5,500

Total Current Expenses	<u>\$2,004,384</u>	<u>\$2,082,259</u>
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St. Andrew's Loan	12,500	12,500
Furniture and Equipment	3,000	10,500
Overseas Capital	—	—
Home Missions Capital	—	—
New Administrative Building	—	—
Stipend Increases	—	23,000
Salary Increases	—	—
	<u>\$2,019,884</u>	<u>\$2,078,259</u>

Re Overseas Relief

The Authorized Expenditures do not include any sum for overseas relief, this being an undetermined amount wholly dependent on the sums designated for that purpose by the congregation over and above the minimum allocation. The amount received from any congregation designated for overseas relief will, nevertheless, be credited as part of their budget givings in the statistical reports published in the stitched minutes and the annual Acts and Proceedings of General Assemblies.

RECOMMENDATIONS

Matters referred by the 39th General Assembly

1. Overture 5—Presbytery of West Toronto re Purchase of New Land Sites. The Council recommend that the answer to the four parts of the prayer of the Overture, as set forth in the body of the report, be accepted by this Assembly.
2. Overture 27—Synod of Hamilton and London re Extension Work. The Council recommend that the answer to the Overture, as set forth in the body of the report, be accepted by this Assembly.
3. Re Committee on International Affairs Recommendation 1 (5) That this Assembly adopt the recommendation as set forth in the body of the report.
4. Re salaries of principals and professors of Knox College and Presbyterian College, of the principal and the dean of Ewart College and the general secretaries. That this Assembly adopt the recommendations as set forth in the body of the report.

Other Matters

5. That in view of the action of the General Board of Missions with respect to Ordained Missionaries on aid-receiving charges, this Assembly approve a basic travel allowance of \$200.00 per annum to be made to apply to all ministers who are receiving the minimum stipend and that for ministers whose stipend may be more than the minimum but less than \$4,100.00 per annum the basic travel allowance be sufficient to bring their combined stipend and travel allowance to \$4,100.00; this to be effective July 1, 1964.
6. That this Assembly appoint a judicial Committee to recommend the action to be taken by this General Assembly with respect to a certain bequest under the will of Mr. Lemuel E. McRoberts, late of St. Stephen and St. Andrew's, N.B.
7. That a Pre-Assembly Congress be held in 1967 and that the programme known as the Synod Advanced Leadership Training (SALT) be commended to the Synods of the Church, not only from the point-of-view of Leadership Training, but also as a means of preparing for the Pre-Assembly Congress in 1967.
8. That this Assembly support the action of the Council with respect to the reservations made for commissioners to the General Assembly of 1967 by the Presbytery of Ottawa.
9. That this Assembly adopt "Partnership in Mission" as the theme for our programme for use at this Assembly and throughout the ensuing year.
10. That the Regulations Governing the Administrative Council be amended as follows:
 - (a) That Regulation II 3 reading "The Chairman and Vice-Chairman of the Council shall not be members of any department, board or committee of the Church" be amended by adding the words "except that the Chairman of the Council shall on appointment in his own right be a member of The Trustee Board of The Presbyterian Church in Canada."
 - (b) That Regulation II 1 be amended by substituting for the words "Eighteen members to be named by the General Assembly; 10 ministers, 5 laymen and 3 laywomen" the words "Twenty-one to be named by the General Assembly; 10 ministers, 8 laymen and 3 laywomen".
 - (c) That Regulation II 1 be amended by adding after the line "The President of the W.M.S. (E.D.)" the words "The Treasurer of The Presbyterian Church in Canada ex-officio".
 - (d) That Regulation II 7 be amended by deleting the words "the Treasurer of the Church".
11. That this Assembly approve the Regulations Governing The Lending Fund of The Presbyterian Church in Canada as set forth in the body of the report.
12. That this Assembly approve the amended Regulations Governing The Trustee Board of The Presbyterian Church in Canada as set forth in the report of The Trustee Board.
13. That this Assembly appoint as members of The Trustee Board of The Presbyterian Church in Canada Dr. J. Leslie King of Galt, Ontario, vice Mr. B. M. Hannigan of Toronto, Ontario, resigned, and Mr. John R. Yarnell of Toronto, Ontario, vice Mr. H. W. Hunter of Toronto, Ontario, resigned.
14. That this Assembly adopt the following recommendations with respect to a proposed Capital Fund Campaign:
 - (a) That a Capital Fund Campaign be held:
 - (b) That the objective be \$5,500,000.00; and

- (c) That, if this Assembly approve such a campaign, it be referred to the Administrative Council for implementation with a view to launching a general campaign in 1967.
 15. That this Assembly approve a gross Authorized Expenditure of \$2,078,259.00 for 1965 as set forth in the above table subject to adjustment by the Administrative Council.
 16. That the firm of Messrs. Thorne, Mulholland, Howson and McPherson, Chartered Accountants, be continued as Auditors of the Church Accounts.
- All of which is respectfully submitted.

J. W. WEVERS,
Chairman.

E. A. THOMSON,
Secretary.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES AS PROVIDED BY PRESBYTERIES

Allen, D. A. P., M.A. (T.C. Dublin)
 Anderson, F. R. M., M.A. (McG)
 Anderson, R. K., B.D. (P.C.)
 Carson, John R., B.Paed. (U. of Man.)
 Duffy, W. F., B.A.Sc. (U. of T.) Correction
 Eaton, E. E., B.T.A. (Nebraska Central College) Correction
 B.D. (Auburn) Correction
 Embree, Alan B., B.A. (Waterloo Lutheran)
 Humphries, R. A., B.A. (T.C. Dublin), B.D. (Queen's, Belfast)
 Jarvis, W. D., B.D. (Knox)
 Kennedy, S. J., M.A. (T.C. Dublin)
 MacDonald, Alexander, B.A. (Geo. Williams), B.D. (P.C.)
 MacLeod, A. D., B.A. (McG.), M.A. (Harvard), B.D. (Westminster)
 McKague, P. D., B.A. (Waterloo Col.), B.D. (P.C.)
 McKinnon, C. P., B.D. (Knox)
 McLennan, W. H., B.A. (U.C., U. of T.), B.D. (Knox)
 Morton, D. Garry, B.A. (Waterloo Col.)
 Schriel, J., B.D. (Knox)
 Scott, Chas. A., B.A. (McM.), B.D. (Knox)
 Smith, D. Crawford, D.D. (Knox)
 Smith, Donald C., B.A. (McM.), B.D. (Knox), Ph.D. (New College, Edinburgh)
 Stewart, Richard, D.D. (Knox)
 Stewart, S. J., B.A. (T.C. Dublin), M.A. (T.C. Dublin)
 Vatai, Laszlo, Ph.D. (Kolozsvár), Hungarian Royal University
 L.Th. (Sarospatak, Hungarian Reformed Theological Seminary)
 Walter, P. J., B.D. (Knox)
 Welch, W. H., B.D. (Knox)

THE PRESBYTERIAN COLLEGE REPORT OF THE BOARD OF MANAGEMENT, 1963 - 1964

To the Venerable the 90th General Assembly:

The Board of Management of the Presbyterian College begs to submit the following report for the year 1963-64.

This has been an historic year in the annals of our College. On Sunday, the twenty-eighth day of April, 1963, the Service of Dedication for our new building was held and, during the ensuing summer, the building was completed and occupied and, by September 18th when the new session began, everything was in readiness and we have now completed our first year of occupancy.

It is with profound gratitude to Almighty God that, in this year of transition, we recall the Divine favour which has been over us through almost a century of our history, and we look forward in expectation and confidence to the future.

Twenty-two men have been enrolled in the various classes leading to the Certificate, Diploma or Bachelor of Divinity of the College. From the number of men who have been certified by the various Presbyteries to the Senate of the College and who are in various stages of the pre-Theological course, the prospective enrolment for the next several years seems quite encouraging.

The Committee on Nominations, duly constituted in accordance with the conditions laid down by the last General Assembly, has been actively engaged during the year in search of a suitable person for nomination by the Board and Senate to fill the vacancy in the Chair of New Testament Literature and Exegesis. Although not yet in a position to make such a nomination, we hope to do so before the General Assembly meets on June third, in which case an addendum to this Report will then be submitted. Temporary arrangements are being made for the work in this Department in the coming year. We would herewith record our gratitude to Dean Eric Jay, of the Faculty of Divinity of McGill University, and to Professor George Johnston for the permission given to our students to attend the McGill University classes in New Testament.

One of the significant events in the course of the past year was the L. W. Anderson Lectures, which were given by Professor H. T. Kerr, of Princeton Theological Seminary, on the subject "Creative Controversies."

We are deeply grateful to the many friends of the College who continue to show their interest by the donation of scholarships and prizes, which are listed in detail in our Financial Statements.

We have been much encouraged by the response to the Financial Campaign on behalf of our new College Building, under the joint chairmanship of Mr. C. Alex Duff and Professor C. Ritchie Bell, and we have enjoyed wonderful support and assistance from the key men appointed by the various Presbyteries. We have received gifts from every section of Canada, from the large prosperous Congregations and from small newly-established charges. Probably more stimulating than the wonderful financial response has been the renewed interest in the College as a training centre. Never in the history of this venerable institution have we had more inquiries about the Ministry.

As has been indicated in previous reports, your Board has been concerned over the salaries paid to the members of the Faculty which, it is generally recognized, are considerably below those paid to others in the teaching profession. Inasmuch, however, as this matter has been under study by a special Committee of the Administrative Council, to which it was referred by the last General Assembly, we are making no specific recommendation. We are confident that the

matter will have received most careful consideration, and it is our hope that recommendations will be made in which your Board can heartily concur.

All of which is respectfully submitted.

THOMAS M. DICK,
Chairman.

JOHN R. MCCALLUM,
Hon. Secretary.

April 22nd, 1964.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL SESSION 1963 - 1964

To the Venerable the 90th General Assembly:

The Senate of The Presbyterian College, Montreal, begs to submit the following report for the Session 1963 - 1964.

Last year we reported the official opening of our new building; this year we are pleased to record our thanks to Almighty God and our deep satisfaction on the completion of our first year of occupancy.

Twenty-four students were enrolled as follows:

Third Year

Adam Houston; S. Howard Kerr, B.A.; H. F. MacNeill; Gordon Matheson; Donald S. Moore, B.A., B.Ed.; Winston Parks, B.A.; J. G. Poff, B.A.; V. Tozer, B.A.; J. R. Wyber, B.A.

Second Year

Raymond Glen, B.A.; Robert Hill; W. Murray.

First Year

K. A. H. Acheson, B.Sc.; W. M. Barber; David Craig, B.A.; Brian Crosby, B.A.; L. Mawhinney; John P. Morrison, B.A.; G. M. Philps.

Students taking special course assigned by the General Assembly; other special and partial students were as follows:

Professor C. S. Hwang and The Rev. K. S. Kim, under special arrangement with the General Board of Missions; G. Atkinson, J. F. Horisaki, R. L. Inglis. The various courses of study were conducted by the Faculty as follows:

Elementary and Advanced Hebrew: Dr. W. H. Reid

Old Testament: Principal R. Lennox

New Testament: Professor George Johnston, McGill University

Systematic Theology and Westminster Standards: Prof. D. N. MacMillan

Church History: Professor H. K. Markell

Philosophy of Religion and Christian Ethics: Prof. J. C. McLelland

Pastoral Theology and Homiletics: Prof. C. R. Bell and Dr. N. G. Smith

The following Scholarships and Prizes were awarded:

UNIVERSITY SCHOLARSHIPS

THE CORNELIA JANE PARKER MACMILLAN

G. H. Barker
J. C. Bigelow
J. A. Callander
J. K. Jensen

R. W. Johnson
R. Langley
K. H. McDonald
C. C. Pettigrew

G. Thompson
L. Stewart
E. Wannamaker

General	R. L. Inglis
The Robert Anderson	P. Goldberger
The James Henderson	G. Robertson
The Lochead	J. Dickey
The Colin McArthur	L. Fournay
The McCorkill	R. Fournay
The MacLaren	M. Felderhoff
The A. R. MacLeod	M. MacRae

THEOLOGICAL SCHOLARSHIPS

- Calvin Gold Medal — Vernon Wesley Tozer, B.A.
 Penman-Forsyth Graduate Scholarship — Vernon Wesley Tozer, B.A.
 The Forsyth Scholarship for Excellence in the Third Year — Vernon Wesley Tozer, B.A.
 The R.C.A.F. Scholarship for Proficiency in the Third Year — John Garth Poff, B.A.
 The Robert Forsyth Scholarship for Proficiency in the Third Year — Donald Stewart Moore, B.A., B.Ed.
 The Duncan Gordon Scholarship for Excellence in the Second Year — Raymond E. Glen, B.A.
 The Cornelia Jane Parker MacMillan Scholarship for Excellence in the First Year — Keith A. H. Acheson, B.Com.
 The Mrs. D. Morrice Scholarship for Proficiency in the First Year — Brian Crosby, B.A.
 The MacVicar Memorial Prize in Homiletics Third Year — Donald Stewart Moore, B.A., B.Ed.
 The Niall Hope Burnett Prize — Gordon Johnstone Matheson
 The Joseph Anderson Prize in English Bible First Year — Brian Crosby, B.A.
 The George McLellan Prize in Pastoral Theology First Year — Keith A. H. Acheson, B.Com.; David Craig, B.A.; D. Laurence Mawhinney
 The Reverend J. Logan-Veneta Prize in Preaching Second Year — Raymond E. Glen, B.A.
 The Neil C. Polson Pastoral Theology Prize Third Year — John Garth Poff, B.A.; Vernon Wesley Tozer, B.A.
 The Marion Campbell Prize in Pastoral Theology Third Year — Winston Allan Montgomery Parks, B.A.
 The Raymond T. Nettleship Prize in Pastoral Theology Third Year — Vernon Wesley Tozer, B.A.
 The Reverend John S. McBride Prize in Old Testament Second Year — Raymond E. Glen, B.A.
 The Alumni Association Prize — Samuel Howard Kerr, B.A.; James Robert Wyber, B.A.

The following members of the Graduating Class received the Certificate of the College: Adam Houston, Henry F. MacNeill.

The following received the Testamur of the College: S. H. Kerr, B.A.; Gordon Matheson; Donald S. Moore, B.A., B.Ed.; Winston Parks, B.A.; J. G. Poff, B.A.; V. Tozer, B.A.; and J. R. Wyber, B.A.

The B.D. degree was conferred upon S. H. Kerr, B.A.; Donald S. Moore, B.A., B.Ed.; Winston Parks, B.A.; J. G. Poff, B.A.; V. Tozer, B.A.; J. R. Wyber, B.A.; The Rev. Professor C. S. Hwang and the Reverend Robert K. Anderson, B.A.

The Annual Convocation was held in the Church of St. Andrew and St. Paul on Tuesday evening, April 21, when a beloved elder of our Church, the distinguished Neurologist and Brain Surgeon, Dr. Wilder Penfield, gave the Convocation address.

R. LENNOX,
Principal.

THE PRESBYTERIAN COLLEGE, MONTREAL FINANCIAL STATEMENTS FOR YEAR ENDED 31st DECEMBER, 1963

To the Finance Committee,
The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at 31st December, 1963, and the statement of income and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

Revenue from investments has been recorded on a cash received basis.

With this explanation, in our opinion, the accompanying balance sheet and statement of income and expenditure present fairly the financial position of the College as at 31st December, 1963, and the results of its operations for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

RIDDELL, STEAD, GRAHAM & HUTCHISON,
Auditors.

1st April, 1964.

THE PRESBYTERIAN COLLEGE, MONTREAL BALANCE SHEET AS AT 31st DECEMBER, 1963

ENDOWMENT FUND	ASSETS	
Investments — at cost		
Bonds		\$420,696
(approximate market value \$399,523)		
Common stocks		39,073
(approximate market value \$39,507)		
Mortgage loan — 7½% maturing January 1, 1965		4,500
		<u>\$ 464,269</u>
BUILDING FUND		
Land — as valued by Board of Management (see note)		\$236,000
Building — at cost		714,404
Furniture and fixtures — at cost		57,798
		<u>1,008,202</u>
GENERAL FUND		
Cash on hand	\$ 52	
Cash on deposit with Montreal Trust Company	33,539	
	<u>\$ 33,591</u>	
Funds invested by Endowment Fund	164,402	
Advance to Building Fund	11,971	
Library books and equipment	10,000	
		<u>219,964</u>
		<u>\$1,692,435</u>

Approved on behalf of Finance Committee:

R. R. MERIFIELD,
THOMAS M. DICK.

ENDOWMENT FUND

LIABILITIES

Endowments —	
Scholarships	\$ 69,807
Professors' chairs	\$201,758
Hugh Watson endowment	7,320
Library	20,982
	<u>230,060</u>
	\$299,867
Funds invested on behalf of General Fund	164,402
	<u>\$ 464,269</u>
BUILDING FUND	
Advance from Montreal Trust Company	\$ 46,786
Due to contractor	5,030
Other accounts payable and accrued liabilities	5,517
Advance from General Fund	11,971
Building Fund — per statement	938,898
	<u>1,008,202</u>
GENERAL FUND	
Accounts payable and accrued liabilities	\$ 2,857
Funds held for specific purposes — per statement	126,709
	<u>\$129,566</u>
General Fund — per statement	90,398
	<u>219,964</u>
	<u><u>\$1,692,435</u></u>

Note:

Land was acquired at nominal consideration as part of exchange agreement whereby former property was transferred to McGill University in 1961.

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE
FOR YEAR ENDED 31st DECEMBER, 1963

INCOME

Contributions	
The Presbyterian Church in Canada	\$65,000.00
Province of Quebec	6,932.79
	<u>\$ 71,932.79</u>
Revenue from investments	
Bonds	\$17,065.25
Common stocks	1,301.01
Mortgage loan	337.50
	<u>\$18,703.76</u>
Less: Transferred to funds held for specific purposes (scholarships)	2,812.28
	<u>15,891.48</u>
Students' board	\$13,356.70
Room rent	2,140.00
	<u>15,496.70</u>
	<u><u>\$103,320.97</u></u>

EXPENDITURE

Professors' emoluments (note 2)	\$42,844.00
Honoraria	1,500.00
	<u>\$44,344.00</u>
Less: Contributions from The Presbyterian Church in Canada	1,344.00
	<u>\$43,000.00</u>
Building operations —	
Wages	\$ 9,898.60
Maintenance and cleaning contractors	4,085.13
Supplies	701.62
Light, power and heating	2,850.02
Insurance	25.20
Municipal taxes	203.53
Repairs, maintenance and moving expense	5,907.83
	<u>\$23,671.93</u>
Catering	14,669.67
	<u>38,341.60</u>
Office and library —	
Salaries	\$ 8,634.51
Stationery, printing and advertising	1,451.10
Travelling	1,536.98
Telephone and postage	1,360.45
Convocation	393.80
Library	2,035.09
Commission — Montreal Trust Company	576.13
Audit fee	550.00
General expenses	1,814.64
Dedication of building and promotional film	457.81
	<u>18,810.51</u>
	<u>100,152.11</u>
Excess of income over expenditure	<u><u>\$ 3,168.86</u></u>

Notes:

- Income is recorded on a cash received basis and expenditure on an accrual basis in accordance with a resolution of the Board of Management.
- 1962 expenditures for professors' emoluments amounted to \$49,680. The decrease to \$42,844 is a result of a vacancy in the Chair of New Testament.

THE PRESBYTERIAN COLLEGE, MONTREAL
CONTINUITY OF ENDOWMENTS

AS AT 31st DECEMBER, 1963

Endowment for scholarships —	
Balance as at 31st December, 1962	\$ 69,807.17
No change during year	—
Balance as at 31st December, 1963	<u><u>\$ 69,807.17</u></u>

Endowments for professors' chairs —

Joseph Mackay Chair	\$ 33,929.52
Edward Mackay Chair	33,929.52
John Redpath Chair	27,143.62
Lord Strathcona Chair	40,715.45
Robert Anderson Chair	16,964.77
Isabella J. Reekie Chair	49,074.92

Balance as at 31st December, 1962 \$201,757.80

No change during year —

Balance as at 31st December, 1963 \$201,757.80

Endowment for library —

Balance as at 31st December, 1962 \$ 6,982.12

St. Andrew's Church, Levis, Endowment Fund 14,000.00

Balance as at 31st December, 1963 \$ 20,982.12

THE PRESBYTERIAN COLLEGE, MONTREAL
STATEMENT OF BUILDING FUND
FOR THE YEAR ENDED 31st DECEMBER, 1963

Balance as at 31st December, 1962 \$900,259

Add: Interest received on investments	\$16,643
Contributions	33,638
Campaign receipts	7,371
Sale of furniture	825
	<u>58,477</u>

\$958,736

Less: Fund raising campaign costs 19,838

Balance as at 31st December, 1963 \$938,898

STATEMENT OF GENERAL FUND
FOR YEAR ENDED 31st DECEMBER, 1963

Balance as at 31st December, 1962 \$ 86,968

Add: Profit on sale of investments	261
Excess of income over expenditure for the year — per statement	3,169

Balance as at 31st December, 1963 \$ 90,398

THE PRESBYTERIAN COLLEGE, MONTREAL
STATEMENT OF SCHOLARSHIPS DISBURSED
FOR YEAR ENDED 31st DECEMBER, 1963

Recipient	Scholarships	
R. Johnson	Cornelia J. P. MacMillan	\$ 165.00
H. Baker	Cornelia J. P. MacMillan	100.00
H. Kerr	Cornelia J. P. MacMillan	100.00
F. McPhee	Cornelia J. P. MacMillan	137.50
H. MacNeil	Cornelia J. P. MacMillan	120.00
L. Mawhinney	Cornelia J. P. MacMillan	160.00
K. Acheson	Cornelia J. P. MacMillan	160.00
I. Morrison	Cornelia J. P. MacMillan	160.00
E. Wannamaker	Cornelia J. P. MacMillan	125.00
R. Langley	Cornelia J. P. MacMillan	125.00
C. Bigelow	Cornelia J. P. MacMillan	125.00
G. H. Barker	Cornelia J. P. MacMillan	125.00
J. K. Jensen	Cornelia J. P. MacMillan	125.00
K. McDonald	Cornelia J. P. MacMillan	125.00
C. Pettigrew	Cornelia J. P. MacMillan	125.00
G. Thompson	Cornelia J. P. MacMillan	125.00
L. Stewart	Cornelia J. P. MacMillan	125.00
R. L. Inglis	General	125.00
G. Robertson	James Anderson	125.00
M. Felderhoff	MacLaren	125.00
F. Fournery	Colin McArthur	125.00
R. Fournery	McCorkill	200.00
P. Goldberger	Robert Anderson	200.00
J. Hickey	Lockhead	125.00
C. MacIver	Angus R. MacLeod	50.00
G. Poff	J. Logan Vencta Prize	100.00
J. J. Urquhart	H. H. Turner	30.00
C. Falconer	Alumni Association	50.00
H. G. Davis	R.C.A.F. Protestant Chapel	\$150.00
	Neil C. Polson	25.00
		<u>175.00</u>
L. Paul	Dora Forsyth	\$125.00
	Raymond Nettleship	25.00
	Alumni Association	50.00
	James Sinclair	50.00
		<u>250.00</u>
M. Graham	Marion Campbell	\$ 25.00
	McD. Morrice	75.00
	MacVicar Memorial Church	25.00
		<u>125.00</u>
V. Tozer	Duncan Gordon	\$150.00
	Rev. J. S. McBride	35.00
		<u>185.00</u>
R. Glen	John Cameron	\$100.00
	Joseph Anderson	25.00
		<u>125.00</u>
W. Parks	Niall Hope Burnett	\$ 25.00
	H. H. Turner	30.00
		<u>55.00</u>
T. Gemmell	Robert Forsyth	\$125.00
	Neil C. Polson	25.00
		<u>150.00</u>
		<u>\$4,547.50</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT 31ST DECEMBER, 1963

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*Par Value or
No. of Shares*

*Approximate
Market Value*

Cost

Securities

BONDS

Government of Canada 3½ % 1965	\$ 18,000.00	\$ 17,847.00	\$ 18,000.00
Government of Canada 4½ % 1972	5,000.00	4,731.00	4,787.50
Government of Canada 4½ % 1983	500.00	460.00	481.30
Canadian National Railways 5 % 1987	4,000.00	3,870.00	3,904.87
Province of New Brunswick 3 % 1968	42,000.00	38,325.00	41,591.82
Province of Nova Scotia 2½ % 1966	19,000.00	18,002.50	19,038.77
Province of Ontario 2½ % 1967-76	10,000.00	8,696.00	10,000.00
Province of Quebec 3 % 1965	10,000.00	9,825.00	9,625.00
Province of Quebec 5½ % 1984	6,000.00	5,700.00	5,992.48
Hydro-Electric Power Commission of Ontario 4½ % 1964	2,000.00	1,995.00	2,000.00
Hydro-Electric Power Commission of Ontario 5 % 1974-77	50,000.00	48,250.00	50,062.50
Quebec Municipal Commission 2½ % 1967	7,000.00	6,395.90	7,016.26
Quebec Municipal Commission 3¼ % 1976	6,000.00	4,905.00	6,007.50
Quebec Municipal Commission 3¼ % 1977	11,000.00	8,840.70	11,013.75
City of Beauharnois 4 % 1966-71	6,000.00	5,633.70	5,737.16
City of Halifax 4¼ % 1971	14,000.00	12,740.00	13,734.65
Township of Kingston 5 % 1968-72	20,075.38	19,708.63	18,725.60
City of Lachine 6 % 1983	14,000.00	13,720.00	14,000.00
Town of LaSalle 5½ % 1977	25,000.00	24,092.50	23,279.06
Town of Montmagny 3¼ % 1965	15,000.00	14,550.00	14,718.28
City of Montreal 3 % 1968	7,000.00	6,335.00	6,858.62
City of Montreal 3 % 1969	3,000.00	2,707.50	3,015.00

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City of Montreal 3 % 1972	10,000.00	8,625.00	10,087.59
City of Montreal 3 % 1973	20,000.00	16,650.00	19,624.50
Town of Prescott—Public School Additions 5 % 1968-77	25,000.00	25,073.30	24,648.27
City of Ste. Hyacinthe 3½ % 1969	16,000.00	14,240.00	16,358.02
Montreal Protestant Central School Board 3½ % 1964	1,000.00	996.20	981.23
Montreal Protestant Central School Board 3½ % 1971-79	25,000.00	20,925.90	24,623.24
Greater Montreal Protestant School Board 5 % 1977	20,000.00	19,600.00	19,624.50
Bell Telephone Co. of Canada 5½ % 1984	2,000.00	1,995.00	1,980.00
MacLaren Quebec Power 3 % 1969	5,000.00	4,525.00	4,400.00
Northern Ontario Natural Gas 5¼ % 1982	5,500.00	5,472.50	4,778.40
Quebec Power Corporation 6¼ % 1982	2,000.00	2,085.00	2,000.00
Shawinigan Water & Power 5¾ % 1981	2,000.00	2,005.00	2,000.00
	<u>\$428,075.38</u>	<u>\$399,523.33</u>	<u>\$420,695.97</u>
STOCKS			
Aluminium Ltd.	300	\$ 8,137.50	\$ 9,450.00
Bank of Montreal	100	6,450.00	7,000.00
Bell Telephone Co. of Canada	114	6,084.75	6,352.52
British American Oil Company	100	2,800.00	3,500.00
Dominion Oilcloth and Linoleum	20	560.00	570.00
Dominion Textile	200	4,725.00	3,475.00
Moore Corporation	50	2,500.00	2,850.00
Noranda Mines	200	8,250.00	5,875.00
		<u>\$ 39,507.25</u>	<u>\$ 39,072.52</u>
MORTGAGE LOAN			
L. C. Wolfkill 7½ % 1965			\$ 4,500.00

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THE PRESBYTERIAN COLLEGE, MONTREAL
STATEMENT OF FUNDS FOR SPECIFIC PURPOSES
FOR YEAR ENDED 31st DECEMBER, 1963

	<i>Funds held 31st Decem-ber 1962</i>	<i>Contributions Received</i>	<i>Revenue from Investments</i>	<i>Miscellaneous</i>	<i>Scholarships</i>	<i>Funds held 31st Decem-ber 1963</i>
Appropriation for books, map and library	\$ 1,974.97					\$ 1,974.97
Allan J. de Gruchy	550.00					550.00
L. W. Anderson	19,350.00	\$ 6,500.00				25,850.00
Basil Howell	125.00			\$ 125.00*		—
Calvin Gold Medal	2,410.76					2,410.76
Christ and Peace Thank Offering Fund	2,356.37					2,356.37
Davil J. Thompson Bursary	2,988.30	225.00				3,213.30
Ella J. Campbell — contribution for general work of college	25.80					25.80
Estate C. J. P. MacMillan	11,977.07	3,057.46		\$2,227.50		12,807.03
Estate John Penman	1,298.09					1,298.09
Estate Rev. Lang	200.00					200.00
Estate Thomas J. Barron — legacy	250.00					250.00
First Presbyterian Church of Schenectady, New York	1,331.57					1,331.57
Grace Presbyterian Church, Calgary	25.00					25.00
Grand Chapter of Quebec Order of East Star	1,451.35	210.00				1,661.35
Ian Burnett — contribution for general work of college	25.00					25.00
Marion Campbell	10.00	25.00			25.00	10.00

Mary Isabella Campbell — contribution for general work of college	500.00					500.00
Maggie Muir White	950.00					950.00
Mima S. Arnold — assistance to some students of college	500.00	200.00				700.00
Miss A. M. Gillean — contribution for general work of college	10.00					10.00
Miss Agnes Parker	4,438.00					4,438.00
Miss Wanda June Lewis — 2nd year prize in "Homiletics"	100.00	100.00			100.00	100.00
Montreal West Presbyterian Church	—	2,000.00		1,586.00†		414.00
Neil C. Polson	—	50.00			50.00	—
Portrait Fund	233.85					233.85
Presbyterian Young Peoples Society	400.00					400.00
Roderick Angus MacLeod	1,375.18				50.00	1,325.18
Rev. W. J. D. Isaac	50.00					50.00
Rev. J. S. McBride	10.00	35.00			35.00	10.00
R. R. Merifield — contribution for general work of college	25.00					25.00
Raymond Nettleship	100.00	50.00			25.00	125.00
Sarah M. Robert and Estate William H. Robert	32,556.83	3,976.34				36,533.17
Scholarships	22,782.88	2,775.00	\$2,812.28		2,035.00	26,385.16
Senator Wm. Duff Trust	520.95					520.95
S. J. Mack — prize to be used at discretion of principal	50.00					50.00
	<u>\$110,951.97</u>	<u>\$19,203.80</u>	<u>\$2,812.28</u>	<u>\$1,711.00</u>	<u>\$4,547.50</u>	<u>\$126,709.55</u>

†Support of foreign student. *Transfer to Building Fund.

REPORT OF SPECIAL COMMITTEE ON UNPRINTED OVERTURE NO. 2, 1963 — PRESBYTERY OF SUPERIOR

To the Venerable the 90th General Assembly:

Your special committee to deal with unprinted overture No. 2 from the Presbytery of Superior begs to report as follows: that the prayer of the overture be granted in terms of the following recommendations:

1. That the General Assembly advise all of its Boards and Committees, in future, when appointing new personnel to administrative positions to do all in their power to obtain the services of men and women other than ordained ministers.
2. That the General Assembly also advise its Boards and Committees to give special concern, in making such appointments as the above, to the employment of theologically-trained women graduates of our colleges.
3. That the General Assembly recommend that the Senates of our colleges prescribe and publicize a course of theological study leading to a diploma in theology for men and women of the Church looking forward to retirement from secular employment at a relatively early age.
4. That the General Assembly recommend to Presbyteries that they take every possible means and opportunity to consolidate charges, and to do all in their power to promote an effective ministry in such situations.
5. Deleted.
6. That the General Assembly take the following further steps to encourage young men and women to enter the life-work of the ministry:
 - (a) Recommend to all sessions and congregations that the stipends of ministers be brought more into line with the salary level of other professions and that to this end Presbyteries be urged to set up a Pastoral Relations Committee to review with the congregations within their bounds the present stipends of all ministers.
 - (b) Recommend to the Senates of the Colleges that steps be taken effectively to revise the theological curriculum in the light of the needs of the modern minister.
7. Deleted.

Respectfully submitted,

FORBES THOMSON,
Convener.

February 28, 1964.

REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 4, 1963, PRESBYTERY OF MacLEOD, RE MINUTES OF KIRK-SESSIONS IN LANGUAGES IN OTHER THAN ENGLISH

To the Venerable the 90th General Assembly:

The Presbytery of MacLeod asks that Kirk-Sessions that keep Minutes in a language other than that which is commonly spoken shall be instructed to provide a translation on alternate pages of the same Minute Book, that these Minutes may be truly attested by a higher Court.

The Clerks are of opinion that the providing of such a written translation is unnecessary, and that all the purposes of examination of Session Minutes will be fulfilled if at the time of examination the superior court's committee is given a *via voce* translation under oath by the Congregation's Minister or Representative Elder and certification is so noted in the Court's record, both in its own Minutes and on the Session record. In case these Minutes are required as evidence in any matter before the superior court translation could be provided in like manner.

The Clerks recommend that the prayer of the Overture be answered in the terms of the foregoing paragraph.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 7, 1963, PRESBYTERY OF PEACE RIVER, RE STATISTICAL FORMS

To the Venerable the 90th General Assembly:

The Presbytery of Peace River asks that the statistical forms for the annual returns of congregations be substantially altered and gives a suggested form.

The Clerks are impressed by the reasoning of the Presbytery and recognize criticisms of the present forms from other sections of the Church. They are, however, unwilling to undertake revisions without consultation with accounting experts and with those who may be affected in the administration in Boards and Committees, etc., and desire permission to hold such consultation.

They therefore recommend that the 90th General Assembly appoint a Special Committee consisting of the Secretary of the Board of Stewardship and Budget as Convener, the Clerks of Assembly, an accountant, with power to co-opt and authority to consult Presbyteries and others as to their difficulties with the present forms and their suggestions for improvements, and to report to Assembly, 1965.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF CLERKS OF ASSEMBLY: OVERTURE 11, 1963,
PRESBYTERY OF BRANDON, RE ASSEMBLY DOCKET OF
BUSINESS**

To the Venerable the 90th General Assembly:

The Presbytery of Brandon asks that the Business Committee of Assembly, following the first Docket of Business as presented the opening night of Assembly, present its docket in mimeographed form for each sederunt.

The Clerks are heartily in favour of such procedure, but must report this is not possible as over many years they have observed that the Docket is often changed, both in content and in order, a few minutes before the sederunt opens. If those having business would co-operate not later than twenty minutes before the sederunt opens, a mimeographed docket could be prepared. There are frequently, however, committees that rise with a report five minutes before the sederunt opens, and the report is required for that sederunt; there are also emergencies.

The present procedure is that the Convener of the Committee on Business prepares four copies, one for the Moderator, one for the Clerks, one for himself, and one for the bulletin board, and the bulletin board copy is posted a few minutes before the sederunt opens and corrected if the Assembly orders changes. The Clerks recommend that the present procedure be followed.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 20, 1963,
PRESBYTERY OF WEST TORONTO, RE SECTIONS 30, 323, and
335, BOOK OF FORMS**

To the Venerable the 90th General Assembly:

The Presbytery of West Toronto sets forth excellently an apparent discrimination between what shall be recorded when conviction is pronounced after trial and what shall be recorded when confession is immediately made. The prayer is that the phrase in brackets in Section 335 (See Section 30) be also attached to Section 323, and thereby permitting the proceedings to be kept *in retentis*.

References in the Book of Forms in brackets and in italics are editorial references and not of the original remit to Presbyteries. (See Section 30) Can be attached to Section 323 at the next printing of the Book of Forms, if desired.

The Clerks wish to point out their belief that this apparent discrimination was certainly not the intent in the Book of Forms, and if it be remembered that the phrases "the permanent record" (Section 30) and "the record" (Section 323) refer to both the ordinary Minute Book and documents *in retentis*, a Presbytery is left with a choice under Section 323 to put the whole proceedings in what the Overture terms "the visible permanent record" or *in retentis*.

The Clerks recommend that in the next printing of the Book of Forms (See Section 30) be attached to Section 323.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 23, 1963,
PRESBYTERY OF MONTREAL, RE BASIC RIGHT OF AN AID
RECEIVING CONGREGATION TO CALL**

To the Venerable the 90th General Assembly:

The Presbytery of Montreal finds difficulty in interpreting the answer to Overture 8, 1961, and states that the ruling is being differently interpreted in the Church.

The Clerks crave leave to state that they, too, have never been able to interpret this ruling, and at the time of its formulation, both in Committee and in Assembly, protested its ambiguity.

The Clerks therefore recommend that a Special Committee be appointed by this Assembly, to report to Assembly, 1965, and that its terms of reference be the prayer of the Overture.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 31, 1962,
PRESBYTERY OF MacLEOD re ELECTION OF MODERATOR,
AND RECOMMENDATION 9 (c, d, e, f, g),
ADMINISTRATIVE COUNCIL, 1962**

To the Venerable the 90th General Assembly:

The 88th General Assembly assigned to a Special Committee consideration of Recommendation 9 (a and b) of the Administrative Council, 1962 (see A. & P., 1962, pages 63 and 357) and Overture 31, 1962, Presbytery of MacLeod, re Election of Moderator (see A. & P., 1962, pages 29, 61, 63 and 426). This Special Committee consisted of Dr. D. P. Rowland, Convener, Clerks of Assembly, Ministers; Messrs. F. Whilsmith and R. J. H. Stanbury, Elders. The Committee reported in 1963 (see A. & P., 1963, pages 90 and 441): its recommendations were adopted, and thereby Recommendation 9 (a and b) of the Administrative Council was disposed of, and Overture 31, 1962, was assigned to this Committee, augmented by Dr. J. A. MacInnis and Mr. M. E. Burch, Ministers, and Mr. Robert Eakins, Elder (A. & P., 1963, page 114), for report to Assembly, 1964. It is this augmented Committee that now reports on Overture 31, 1962, in (1) below.

The 88th General Assembly assigned to a Committee convened by Mr. Donald McQueen, Minister, consideration of Recommendation 9 (c, d, e, f, g) of the Administrative Council, 1962 (see A. & P., 1962, pages 63 and 96). The Committee reported in 1963. (See A. & P., 1963, pages 39, 50, 90, 91, 114 and 441-442.) By the Minutes of A. & P., 1963, page 114, this Recommendation 9 (c, d, e, f, g) was

assigned to the augmented Committee, as above, for report to the Assembly of 1964. This augmented Committee now reports on Recommendation 9 (c, d, e, f, g) in (2) below.

The Committee had completed its work for this report before the passing of the Rev. Dr. J. A. MacInnis, and wishes here to pay tribute to his wise work as one of its number.

- (1) The Committee recommends, concerning the Election of Moderator, that the regulations, A. & P., 1956, pages 90, 91 and 242, and A. & P., 1957, page 95, incorporate the following *mutatis mutandis*, "The privilege of making nomination speech, not over two minutes in length, be now rescinded, and that following a proper nomination from the floor a Clerk of Assembly read, in alphabetical order, for those thus nominated, the sketches furnished, which shall not be over 150 words in length, following which a ballot, if there be more than one nomination, be prepared by the Clerks, in alphabetical order, and distributed."
- (2) Inasmuch as the proposals of the Administrative Council, 1962, Recommendation 9 (c, d, e, f, g) would require a remit under the Barrier Act, the Committee recommends simpliciter that if this Assembly desires such changes the following be sent as a remit under the Barrier Act to replace Section 282 of the Book of Forms:

"At the time appointed for meeting, a diet of public worship is held, Assembly is constituted with prayer, and a Provisional Roll of Assembly is submitted by the Clerks. Thereafter a Moderator is elected, the Synod Records called for, and the Report of the Committee on Business is received and considered. According as the last Assembly has ordered one or two sederunts for the opening day of Assembly, the items indicated in the foregoing together with the following shall be divided and/or arranged by the Committee on Business: Sermon by the Moderator of the last Assembly, or, in his absence by the Moderator of an earlier Assembly, or, failing him, by a Minister as chosen by the Committee on Business; Installation of the Moderator-Elect; Thanks to the Moderator of the last Assembly; the Report of the Moderator of the last Assembly on his activities during the previous year (which shall be given orally or mimeographed as the Moderator of the last Assembly or the Minister acting in his place may decide after conference with the Committee on Business); and any item necessary for the conduct of the following sederunt. When the last Assembly has ordered two sederunts for all the foregoing the second sederunt shall also begin with a diet of public worship. Prayer and praise in the sederunt or sederunts shall be at the choice of the Moderator of the last Assembly or of the Minister acting in his place."

D. P. ROWLAND,
Convener.

REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 45, 1963, PRESBYTERY OF BRANDON, RE CHAPLAINS AS COMMISSIONERS

To the Venerable the 90th General Assembly:

The Presbytery of Brandon asks that the Chaplaincy Committee of the General Assembly have the right to elect Chaplains as Commissioners.

To grant the prayer in these terms is destructive of the basis of representations in Assembly, which is that Commissioners are elected only by presbyteries.

No Board or Committee of the Church should be given such a right. It is common practice, and acceptable for a Board or Committee, and for the Administrative Council, to ask for the election of one of its members, providing he is qualified, directing the request to the member's presbytery, with reasons adduced.

The first section of the Overture reads, "Whereas most presbyteries prefer to elect their Minister Commissioners by rotation. . . ." This, indeed, is a true statement, but a practice against which the Clerks have written in letters beyond remembering to presbyteries, ministers and elders. No election should be by rotation (See Sections 14 and 258, Book of Forms). Election by rotation is a restraint of free election. Although a presbytery may have no other reason for electing a commissioner than "it is his turn to go", such reason must not be found in the presbytery's minutes nor be a determining factor. A presbytery, for example, may have business before Assembly which only a certain member may properly handle but who is not at the top in "rotation". If this member is not elected a Commissioner the work of the Church may suffer. In short, any member of Presbytery may be elected, and it is competent for a presbytery to make the same man a Commissioner year after year.

The Clerks desire to state that in this Overture they have not been asked to rule on the validity of Chaplains being on the Constituent Roll of presbyteries without an amendment under the Barrier Act of Section 176 (1) of the Book of Forms, and they do not now give opinion on this point. (See A. & P., G.A., 1946, Appendices, 114; Minutes, 78.)

The Clerks recommend that the following be the answer to Overture 45, 1963: "Any Presbytery can elect as Commissioner any Chaplain on its Constituent Roll."

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

OVERTURES

No. 1 — PRESBYTERY OF MONTREAL

Re SHORTAGE OF ORDAINED MISSIONARIES*To the Venerable the 90th General Assembly:*

WHEREAS, The Presbyterian Church in Canada has long suffered from a shortage of ordained Ministers, and

WHEREAS, the number of young men graduating from Knox College, Toronto, and The Presbyterian College, Montreal, is insufficient even to keep the existing pulpits manned, and

WHEREAS, it would be advantageous if these Colleges had access to an additional source of potential candidates for the ministry; to wit: those professional and business men or other suitable persons now engaged in the concluding years of their careers who would be willing to devote the remainder of their lives to the ministry of the Church, and

WHEREAS, there now exists no convenient means whereby such men can obtain the necessary training through the facilities of The Presbyterian Church in Canada;

THEREFORE, we, the Kirk-Session of The Presbyterian Church of St. Columba by-the-Lake, humbly overture the Venerable the General Assembly to provide for the theological training of such men by authorizing and encouraging the aforementioned Colleges to establish night divisions to be expressly oriented towards the training of such men for the ministry of Christ.

Certified a true extract from the minutes of the Presbytery of Montreal.

Montreal, Que.
November 29th, 1963.

C. RITCHIE BELL,
Presbytery Clerk

No. 2 — PRESBYTERY OF MONTREAL

Re FRENCH PROFESSOR AT PRESBYTERIAN COLLEGE, MONTREAL*To the Venerable the 90th General Assembly:*

WHEREAS, the 88th General Assembly unanimously accepted to have a French Professor among the teaching staff of The Presbyterian College, and

WHEREAS, no nomination has been made up to now;

THEREFORE, the undersigned Commissioner to the 88th General Assembly, and Elder Representative of Eglise St. Luc in Montreal, humbly overtures the Venerable the General Assembly to define more concretely and specifically the composition of the Presbyterian College faculty on this behalf, or to do otherwise as they in their wisdom may deem best.

Certified a true extract from the minutes of the Presbytery of Montreal.

Montreal, Que.,
November 29th, 1963.

C. RITCHIE BELL,
Presbytery Clerk

No. 3 — THE SYNOD OF MONTREAL AND OTTAWA

Re ROBERT FUNDS*To the Venerable the 90th General Assembly:*

WHEREAS, a portion of the Robert Fund was left "for the benefit of the religious and charitable schemes of the (said) Church in the Province of Quebec . . . in addition to the customary and proper share of the general funds of The Presbyterian Church in Canada which the said Church in Quebec is entitled to receive, otherwise the said bequest would not have been made," and

WHEREAS, the religious and charitable schemes of the Church within the Province of Quebec are under the oversight of the Synod of Montreal and Ottawa, with the exception of one congregation in each of two neighbouring Synods totalling twenty-three families, and

WHEREAS, the Synod of Montreal and Ottawa, after repeated requests to the General Board of Missions for information as to income and expenditures of the Robert Fund, still lacks such information, and

WHEREAS, such information is necessary for the adequate oversight of the work in the Province;

THEREFORE, the Synod of Montreal and Ottawa humbly overtures the Venerable the General Assembly, to instruct the General Board of Missions and the Church Treasurer to supply the Synod with an accounting of the income and expenditures of this portion of The Robert Fund since its inception; and, to authorize the Synod to appoint a committee composed of members resident within the Province of Quebec, including representatives of the other two Synods concerned, whose responsibility it will be to budget Robert Funds, and to recommend expenditures within the Province of Quebec; or to do otherwise to this end as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Synod of Montreal and Ottawa by,
Montreal, Que.,
January 17th, 1964.

P. A. FERGUSON,
Clerk.

No. 4 — PRESBYTERY OF MACLEOD

Re LAYMEN IN ADMINISTRATIVE POSITIONS*To the Venerable the 90th General Assembly:*

WHEREAS, there is a shortage of Ordained Ministers within the Presbyterian Church in Canada, and

WHEREAS, there are certain administrative positions in our Church which could conceivably be filled by qualified laymen, and

WHEREAS, it is the opinion of the Presbytery of MacLeod that such qualified laymen could free Ordained Ministers to occupy pulpits and fill congregational vacancies;

IT IS HUMBLY OVERTURED by the Presbytery of MacLeod that General Assembly give serious consideration to filling such administrative positions in future with qualified laymen rather than with Ordained Ministers, or

THAT they do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of MacLeod, given on the eleventh day of February in the year of our Lord, one thousand, nine hundred and sixty-four.

Medicine Hat, Alta.,
February 11th, 1964.

J. BROWN MILNE,
Clerk of Presbytery.

No. 5 — PRESBYTERY OF BRANDON

Re RECREATION ON THE LORD'S DAY*To the Venerable the 90th General Assembly:*

WHEREAS, the Westminster Confession of Faith in Chapter XXI, section 8, teaches men to "rest all the day from their own works, words, and thoughts about their worldly employments and recreations," and

WHEREAS, this whole question was brought before Presbytery via appeal by one elder in our Church who was concerned with his Kirk-Session's stand on the matter of recreation on the Lord's Day, which he considered to be at variance with the Confession, and

WHEREAS, the Presbytery of Brandon in study on the matter could not reach a unanimous decision either in agreement or disagreement with the Confession;

THEREFORE, the Presbytery of Brandon humbly overtures the Venerable the General Assembly of The Presbyterian Church in Canada to make pronouncement binding our Church to the Confession as it now stands, or change the Confession to a statement more in line with the present thought of the Church, or do otherwise for this object what to their wisdom may seem best.

Carberry, Man.,
February 17th, 1964.

MALCOLM A. McCUAIG,
Presbytery Clerk.

No. 6 — PRESBYTERY OF BRANDON

Re FURLOUGHS FOR MISSIONARIES TO CANADIAN INDIANS*To the Venerable the 90th General Assembly:*

WHEREAS, the Mission of the Church is one and the same mission, and

WHEREAS, The Presbyterian Church in Canada has always had a policy of furlough for missionaries on the overseas fields, and

WHEREAS, the work in Indian Mission Fields in Canada is a difficult and specialized mission, and

WHEREAS, the tendency of The Presbyterian Church in Canada has been to leave missionaries on the Indian Fields in a more or less permanent manner, and

WHEREAS, this has not been in the best interests of the missionary, and in some cases of the mission;

THEREFORE, the Presbytery of Brandon of The Presbyterian Church in Canada humbly overture the Venerable The General Assembly of The Presbyterian Church in Canada, to order a policy of furloughs for missionaries serving on Indian Mission Fields or that they do otherwise for this object what to their wisdom may seem best.

Certified as a true extract of the Minutes of the Presbytery of Brandon.

Carberry, Man.,
February 17th, 1964.

MALCOLM A. McCUAIG,
Presbytery Clerk.

No. 7 — THE PRESBYTERY OF NEWFOUNDLAND

Re TITLES GIVEN TO MODERATOR*To the Venerable the 90th General Assembly:*

WHEREAS, the office of Moderator of the General Assembly has gathered to itself much importance in recent years, and

WHEREAS, the Moderator of the General Assembly is looked upon as the representative of our Church during his year of office, and

WHEREAS, the titles "Right Reverend" and "Very Reverend" are but courtesy titles, implying no inequality among ministers, but rather adding to the dignity of our Church's highest court, and

WHEREAS, the use of such titles is the practice of every major Presbyterian Church within the Commonwealth, and

WHEREAS, such titles are widely used within our Church without official sanction;

THEREFORE, the Presbytery of Newfoundland humbly overtures your venerable court to rule that the Moderator of the General Assembly shall be styled "The Right Reverend" and all former Moderators of Assembly "The Very Reverend," or do otherwise to this end what in its wisdom it deems best.

Certified a true extract of the Minutes of the Presbytery of Newfoundland, given on the Eighteenth day of February in the year of our Lord, one thousand, nine hundred and sixty-four.

The Manse,
Grand Falls, Nfld.

W. M. MONCRIEFF,
Clerk of Presbytery.

No. 8 — PRESBYTERY OF LAKE-OF-THE-WOODS

Re REGULATIONS GOVERNING TRAVEL ALLOWANCES*To the Venerable the 90th General Assembly:*

WHEREAS, car travel allowances for catechists and ministers is often based on a mileage calculated on a Sunday visit per week, and

WHEREAS, this one visit per week is usually inadequate for the effective prosecution of the work, and

WHEREAS, such catechists and ministers customarily undertake additional visits at their own expenses out of modest incomes.

"It is humbly overtured by the Presbytery of Lake-of-the-Woods that the Venerable the General Assembly amend the present regulations as will provide for a more equitable hearing of this expense by all parties concerned; or do otherwise for this object what to their wisdom he considered best."

Certified a true extract of the Minutes of the Presbytery of Lake-of-the-Woods, given on the Nineteenth day of February in the year of our Lord, one thousand, nine hundred and sixty-four.

Box 285,
Kenora, Ont.

J. L. L. MACLEAN,
Clerk of Presbytery.

No. 9 — PRESBYTERY OF EAST TORONTO

Re 1967 GENERAL ASSEMBLY AND CENTENARY OF CONFEDERATION*To the Venerable the 90th General Assembly:*

WHEREAS, the centenary of the Confederation of Canada is to be celebrated in 1967, and

WHEREAS, it is desirable that the Presbyterian Church in Canada should participate in a special way in this historic year, and

WHEREAS, the convening of the General Assembly is the focal point of the worship, witness and work of the Presbyterian Church in Canada;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the General Assembly meeting in Toronto, June 3, 1964, making request that the General Assembly of 1967 be one in which every congregation of our Church at home and overseas is represented and that thereby a most vital presentation of the worship, witness and work of the Presbyterian Church in Canada be made to the Dominion of Canada and to all the world; or to do otherwise to this end as the General Assembly in its wisdom may deem best.

Certified a true extract of the Minutes of the Presbytery of East Toronto, given on the Second day of March in the year of our Lord, one thousand, nine hundred and sixty-four.

4158 Sheppard Ave. East,
Agincourt, Ont.

JOHN FORBES,
Clerk of Presbytery.

No. 10 — PRESBYTERY OF CAPE BRETON

Re AREA OF JURISDICTION OF THE BOARD OF EDUCATION

To the Venerable the 90th General Assembly:

WHEREAS, The Presbyterian Church in Canada is governed by Church courts;

WHEREAS, in our ordination vows, ministers and ruling elders are sworn to maintain and defend the system of Church government by Church courts;

WHEREAS, the Board of Education is not a court of the Church;

WHEREAS, the purpose of the Board of Education is to maintain satisfactory educational standards for the ministry of the Church;

WHEREAS, Presbytery and the lower Courts are capable of examining candidates for the ministry as to character, personality, doctrine, and so forth;

WHEREAS, the Board of Education has been making a practice of examining candidates for the ministry regarding such qualifications, sometimes disqualifying for alleged reasons other than educational, candidates previously approved by Presbyteries;

WHEREAS, the recommendations of the Board of Education are sometimes accepted by the General Assembly without explanation or question, and

WHEREAS, such practices seem to some to be contrary to the best form of Presbyterian Church government, and the cause of considerable dissatisfaction in the Church;

THEREFORE, it is humbly overtured by the Presbytery of Cape Breton that the Venerable the General Assembly instruct the Board of Education to limit its field of reference strictly to educational matters, or that they do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Cape Breton.

Little Narrows, N.S.,
March 5th, 1964.

A. D. MACKINNON,
Clerk of Presbytery.

No. 11 — THE SYNOD OF MANITOBA AND NORTHERN ONTARIO

Re CONCERNING NAME OF SYNOD

To the Venerable the 90th General Assembly:

WHEREAS, the Synod of Manitoba and Northern Ontario does not in fact include all Northern Ontario;

THEREFORE, the Synod of Manitoba and Northern Ontario humbly overtures the Venerable the General Assembly to entitle this Synod — "The Synod of Manitoba and North Western Ontario."

Certified as true extract from the Minutes of the Synod of Manitoba and Northern Ontario.

Winnipeg, Man.,
March 25th, 1964.

D. C. HILL,
Clerk of Synod.

No. 12 — PRESBYTERY OF PRINCE ALBERT

Re STUDY OF THE DOCTRINES OF THE MAJOR DENOMINATIONS

To the Venerable the 90th General Assembly:

WHEREAS, all Christians who confess that the Lord Jesus Christ is our Saviour are joined in the Body of Christ which is the Church Catholic whose head is Christ, and

WHEREAS, the truth of His revelation, which is recorded in the Scriptures, is so great that no single denomination is so presumptuous as to believe that she represents the whole scope and dimension of the Scriptures, and

WHEREAS, out of many persuasions the Presbyterian Church in Canada is one denomination founded on the Word of God from both the Old and New Testaments, and based on the Westminster Confession of Faith, and

WHEREAS, any conversation regarding inter-church co-operation or any ecclesiastical unity without the thorough understanding of our own and other denominational doctrines is nothing but an invitation to a disaster and a striving after the wind;

THEREFORE, The Presbytery of Prince Albert humbly overtures the Venerable the 90th General Assembly of The Presbyterian Church in Canada to require all Presbyteries to make a thorough study of the doctrines of the major denominations in comparison with the Westminster Confession of Faith, one per year as directed by the General Assembly, to report back on points of agreement and divergence and that this be completed before we enter into conversations with any denomination regarding ecumenical unity, or to do otherwise to this end as the General Assembly in its wisdom may deem best.

Certified a true extract of the Minutes of the Presbytery of Prince Albert, given on the Sixth day of February in the year of our Lord, one thousand, nine hundred and sixty-four.

Leask, Sask.,
March 24th, 1964.

STEPHEN HOW,
Clerk of Presbytery.

No. 13 — PRESBYTERY OF HALIFAX AND LUNENBURG

Re CONGREGATIONAL BOARD OF TRUSTEES

To the Venerable the 90th General Assembly:

WHEREAS, there is no provision in the Book of Forms of The Presbyterian Church in Canada beyond the general statement of section 149, to guide congregations in the establishment of local Board of Trustees as to terms of reference, by whom chosen and how, and

WHEREAS, this leads to a wide variety of practice both in constitution and responsibility of such Boards from congregation to congregation, and

WHEREAS, some local Board of Trustees are known to have almost absolute powers, inconsistent with either reason or the general procedure of the Presbyterian Church in Canada, and

WHEREAS, many congregations across Canada would benefit from such guidance in the formation and functioning of their Board of Trustees, more especially the newer congregations, and

WHEREAS, there is at present no guidance offered to congregations in the administration or use of bequests not specifically designated, and

WHEREAS, again there is a wide variety of practice from congregation to congregation giving rise in some cases to conflict between Boards of Management and Boards of Trustees, and

WHEREAS, SUCH GUIDANCE IS HIGHLY DESIRABLE, and

WHEREAS, the Presbyteries within the Province of New Brunswick have together offered such guidance to congregations of that Province in keeping with Provincial Legislation;

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable the General Assembly to study the matter of Congregational Boards of Trustees as to constitution, personnel, powers and responsibilities with a view to providing recommendations to congregations which will lead to greater uniformity of structure and function of Boards of Trustees, such recommendations to be sufficiently broad as to be adaptable to the relevant legislation of the various Provinces; or to do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Halifax and Lunenburg, given on the Twenty-sixth day of March in the year of our Lord, one thousand, nine hundred and sixty-four.

Halifax, N.S.,

March 28th, 1964.

M. E. McLEOD,

Clerk of Presbytery.

No. 14 — PRESBYTERY OF HALIFAX AND LUNENBURG

Re THE CHURCH'S MINISTRY

To the Venerable the 90th General Assembly:

WHEREAS, the number of Students presenting themselves for the Ministry grows smaller from year to year;

WHEREAS, the number of Ordained Ministers that leave the Ministry of the Presbyterian Church in Canada for other lands or secular occupations grows larger each year, and

WHEREAS, THE PRESENT SUPPLY OF Ministers is insufficient to man our present congregations, and

WHEREAS, the Presbyterian Church in Canada has a continuing and growing responsibility in this nation and beyond it;

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable the General Assembly to undertake study in depth of this deteriorating situation with a view to correcting it; and to marshal all appropriate Boards and Agencies of the Church in a concerted effort to arouse interest in this matter by Kirk-Sessions and Congregations, and to awaken our people to the glory of the Ministry of Christ's Church; or to do otherwise for this purpose as in their wisdom they deem best.

Certified a true extract of the Minutes of the Presbytery of Halifax and Lunenburg, given on the Twenty-sixth day of March in the year of our Lord, one thousand, nine hundred and sixty-four.

Halifax, N.S.,

March 28th, 1964.

M. E. McLEOD,

Clerk of Presbytery.

No. 15 — PRESBYTERY OF MONTREAL

Re TYPING MINUTES OF KIRK-SESSIONS

To the Venerable the 90th General Assembly:

WHEREAS, the Kirk-Session is a closed Court, and its Minutes are, therefore, to be kept strictly closed, and

WHEREAS, the guarantee that this is done rests not upon the manner in which the Kirk-Session Minutes are kept, but on the Christian integrity of the members of the Session, or, failing this, upon the ecclesiastical discipline of the higher Courts;

THEREFORE, The Presbytery of Montreal humbly overtures the Venerable the Ninetieth General Assembly to add the following Section 27(2) to the Book of Forms, or that they do otherwise for this object what to their wisdom seems best:

27(2) For Minutes of Kirk-Sessions, the Clerk may type the Minutes and keep them in a commercial-type binder of the rigid fastener type, provided that the Minutes are prepared in accordance with the foregoing 27(1) a to h inclusive, and on heavy-weight paper. The Minutes are to be typed by the Clerk on one side of the sheet only, the reverse side to be stroked through by the Clerk with a line top-left to bottom-right, and initialled by him. Kirk-Session Minutes are not to be commercially bound, or to be reproduced in any other way than on a single sheet typed by the Clerk of Session, and placed immediately in the binder (save the practice of handwritten Minutes is not hereby excluded).

It was moved by the Rev. F. Ralph Kendall, seconded by Mr. J. Murray Mitchell, and agreed, that the Presbytery do overture the General Assembly in the above-mentioned terms.

Certified a true extract of the Minutes of the Presbytery of Montreal, given on the Fifteenth day of January in the year of our Lord, one thousand, nine hundred and sixty-four.

Montreal 2, Que.,

January 14th, 1964.

C. RITCHIE BELL,

Clerk of Presbytery.

No. 16 — THE PRESBYTERY OF BROCKVILLE

Re CHURCH ADMINISTRATION

To the Venerable the 90th General Assembly:

WHEREAS, it is presently the practice of the General Assembly to elect men to serve as secretaries of boards and as assistants to secretaries for an undesignated period of time;

WHEREAS, The Presbyterian Church in Canada embarked in 1960 upon "the eventual complete administrative reform of the church" (A. & P. 1960, p. 416), and

WHEREAS, an essential feature of this reform consists in renewing continually the personnel of the administrative body from the ranks of the people of the church in both pulpit and pew, and

WHEREAS, many of our presbyteries have expressed over a period of years a concern that our church should make the wisest and most effectual use of the talents and energies of the church (A. & P. 1960, p. 447, Overture No. 7; 1961, p. 453, Overture No. 18; 1961, p. 421, Overture No. 19; p. 416, Overture No. 8; 1963, p. 458, Overtures No. 22, 23; p. 634, unprinted Overture No. 2), and

WHEREAS, many men could be rotated into the administration of the church and back into the congregations following a specific number of years in certain offices, and

WHEREAS, the Presbytery of Brockville suggests that such a flow of manpower back and forth between administrative and congregational responsibilities would in the end greatly strengthen our church and allow men of special talent to perform a valuable service at all levels of the church;

THEREFORE, the Presbytery of Brockville humbly overtures the Venerable the General Assembly to establish a committee of Assembly to consider the rotation possibilities of this overture and to report back to the next General Assembly, or to do otherwise as the General Assembly in its wisdom may deem best.

Certified a true extract of the Minutes of the Presbytery of Brockville, given on the Third day of April in the year of our Lord, one thousand, nine hundred and sixty-four.

Morrisburg, Ont.
April 3rd, 1964.

E. HAWKES,
Clerk of Presbytery.

No. 17 — PRESBYTERY OF EAST TORONTO

Re A LAY MINISTRY

To the Venerable the 90th General Assembly:

WHEREAS, amongst men called to the Ministry are those of mature years who are not graduates of an University or Theological College, and

WHEREAS, such men often possess talents and experience for particular pastoral ministries, mission, outreach, and Inner City work, and

WHEREAS, such men are usually unable to contemplate a long course of study for the office of Ordained Minister;

THEREFORE, the Presbytery of East Toronto humbly overtures the General Assembly to instruct the Board of Education to investigate and report on the possibility of, and suggested courses of study and training for, an order of lay ministry such as a Deaconate, Church Army, Open Air Campaigner Group, etc., or to do otherwise as the General Assembly in its wisdom may deem fit.

Mr. S. B. Coles asked that his dissent to this Overture be recorded as an unnecessary and destructive misuse of the word "lay."

Extracted from the Records of the Presbytery of East Toronto by
Agincourt, Ont.,
April 7th, 1964.

JOHN FORBES,
Clerk of Presbytery.

No. 18 — PRESBYTERY OF EAST TORONTO

Re STUDENT MISSION FIELD APPOINTMENTS

To the Venerable the 90th General Assembly:

WHEREAS, students for the ministry are reluctant to be appointed to Student Mission Fields during the summer months, and

WHEREAS, this student reluctance is often attributed to inadequate financial remuneration for such Student Mission Field work;

THEREFORE, the Presbytery of East Toronto humbly overtures the General Assembly to authorize the General Board of Missions to grant a weekly stipend of sixty-two dollars and fifty cents (\$62.50) plus room and board to such students as are appointed to summer work in Student Mission Fields, or to do otherwise as the General Assembly in its wisdom may deem fit.

Extracted from the Records of the Presbytery of East Toronto by

Agincourt, Ont.,
April 7th, 1964.

JOHN FORBES,
Clerk of Presbytery.

No. 19 — PRESBYTERY OF EAST TORONTO

Re STUDENT DEACONESSSES IN STUDENT MISSION FIELDS

To the Venerable the 90th General Assembly:

WHEREAS, the present stipend of thirty-five dollars per week paid Student Deaconesses in Student Mission Fields is considered somewhat meagre;

THEREFORE, the Presbytery of East Toronto humbly overtures the General Assembly to authorize the General Board of Missions and the Women's Missionary Society to grant a weekly stipend of not less than forty-five dollars plus room and board to such student deaconesses as are appointed to Student Mission Fields for the summer months, or to do otherwise as the General Assembly in its wisdom may deem fit.

Extracted from the Records of the Presbytery of East Toronto by

Agincourt, Ont.,
April 7th, 1964.

JOHN FORBES,
Clerk of Presbytery.

No. 20 — PRESBYTERY OF EAST TORONTO

Re WOMEN MISSIONARIES

To the Venerable the 90th General Assembly:

WHEREAS, the status of Women Missionaries in the Presbyterian Church in Canada is distinct from, and subordinate to, that of Deaconess, and

WHEREAS, the difference in status is also reflected in the differences in stipend;

THEREFORE, the Presbytery of East Toronto humbly overtures the General Assembly to instruct the Committee on the Order of Deaconesses to investigate and report on the procedures and extra studies required of women missionaries whereby their status and stipend may be raised to that of Deaconess, or to do otherwise as the General Assembly in its wisdom may deem fit.

Extracted from the Records of the Presbytery of East Toronto by

Agincourt, Ont.,
April 7th, 1964.

JOHN FORBES,
Clerk of Presbytery.

No. 21 — PRESBYTERY OF EAST TORONTO

OVERTURE *Re* THE BOOK OF FORMS

To the Venerable the 90th General Assembly:

WHEREAS, the forms of the church's procedure are not separable from the substance of the church's faith, and therefore a book setting forth forms should also set forth the substance of the faith which these forms are to serve, and

WHEREAS, prior to 1925 our Book of Forms did set forth in its opening chapter the substance of the church's faith concerning its own foundation and ministry, and

WHEREAS, the order of the chapters in that pre-1925 book did clearly remind every user of it of the basic shape and order of the church's being, viz., I. The Church (with sub-titles setting forth the Congregation and the Sabbath School); II. The Courts of the Church, etc., etc., and

WHEREAS, in the revision of the said Book of Forms following 1925, this good order was inverted so that the congregation became an appendage of the system of church courts, and

WHEREAS, in 1958 the General Assembly received an important doctrinal statement on "The Principles of Congregational Government" (Acts and Proceedings, 1958, pages 249-250), and

WHEREAS, in 1961 the General Assembly received a further statement entitled "The Nature of Authority and Government in the Church (A. & P. 1961, pages 278-281), and

WHEREAS, in the same year the Assembly received a proposal Preamble for Ordination Questions which in effect sets forth briefly the substance of the two statements afore cited, and

WHEREAS, this or a similar brief statement of the church's faith concerning her own foundation and ministry would be nourishing and helpful to members and to courts in affording understanding and ground for her rules of procedure;

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to appoint a special committee to study the revision of the Book of Forms in the light of the foregoing preamble with special reference to reversing the respective positions of paragraphs 139-173 and paragraphs 4-138, and by prefacing the entire present series of numbered paragraphs with the confessional summary set forth in 1961, Acts and Proceedings pages 276-277, concerning the one, holy, catholic and apostolic church, the ministry of Christ, et seq.; or to provide otherwise for this need as it may deem best. The Court agreed to forward the above Overture simpliciter.

Extracted from the Records of the Presbytery of East Toronto by

Agincourt, Ont.,

April 7th, 1964.

JOHN FORBES,

Clerk of Presbytery.

No. 22 — PRESBYTERY OF LINDSAY

Re SMOKING BY MINISTERS AND ELDERS

To the Venerable the 90th General Assembly:

WHEREAS, in the light of present medical information indicating smoking as one of the chief causes of lung cancer;

WHEREAS, we as Ministers and Elders are exhorted to be an example to the flock;

THEREFORE, it is humbly overtured by the Presbytery of Lindsay that the Venerable the General Assembly exhort our ministers and elders to give serious consideration to the matter of their example in the matter of smoking.

Certified as a true extract of the Minutes of the Presbytery of Lindsay, given on the Tenth day of March in the year of our Lord, one thousand, nine hundred and sixty-four.

Lindsay, Ont.

O. G. LOCKE,
Clerk of Presbytery.

No. 23 — PRESBYTERY OF WESTMINSTER

Re CHANGE IN STATISTICAL FORMS

To the Venerable the 90th General Assembly:

WHEREAS, the form required to be completed by Kirk-Sessions and forwarded to the Clerk of Presbytery (Book of Forms, Section 113 (a) tends to mislead, if paragraph 23 is completed in conformity with the particulars shown on Page 2 under the heading "Re Stipend" in that

1. Car and travel allowance is not in any sense part of Stipend but reimbursement to the Minister for depreciation on his car and mileage for car used within his Parish or Presbytery. Depreciation on a new car is 20% in the first year, and thereafter 10% per annum. Mileage at the rate paid by the government or other public agency within the Presbytery should be paid.
2. Fuel allowance is part of Stipend and should be included in the basic amount paid for Stipend and not as a separate item. Congregations should be discouraged from paying fuel allowance to their Ministers.
3. Telephone allowance is not part of Stipend and should not be included as such. It is an ordinary cost of operation.
4. Electrical and other household allowance is part of Stipend, if it is paid, and should be included as part of the basic Stipend, and not as a separate item. Congregations should be discouraged from paying the fuel allowances and electrical and other household allowances. If any special circumstance is present that would justify such allowances that should be taken into consideration when fixing the basic Stipend, and should be included as part thereof. To illustrate further: As the matter of Stipend appears in the "Acts and Proceedings" one finds quite frequently that the Stipend as shown without disclosure of the facts, includes the basic Stipend plus travel allowance. An interested person would be completely misled as to the amount of Stipend paid. Furthermore, car and travel allowance is not infrequently fixed, not at the proper amount, but, at the actual depreciation and mileage plus a portion of the basic Stipend. This is done to help the Minister out in the matter of his Income Tax Return. With respect, this ought not be done.

THEREFORE, we the Presbytery of Westminster, humbly overture the Venerable the General Assembly, to require the Clerks of General Assembly to prepare a new Statistical Return Form for the year ending 31st December, 1964, or to do in its wisdom whatever may deem best.

Certified a true extract from the Minutes of Westminster Presbytery.

R.R. 4, Abbotsford, B.C.,

April 16th, 1964.

W. OLIVER NUGENT,
Clerk of Westminster Presbytery.

No. 24 — PRESBYTERY OF BRUCE

Re THE TRANSFER OF MEMBERSHIP OF MEMBERS MOVING TO
NEW LOCALITIES*To the Venerable the 90th General Assembly:*

WHEREAS, reception into communicant membership in a congregation is fraught with privileges and responsibilities for both the communicant and the congregation, and

WHEREAS, the keeping of communicants' names on a Communion Roll "in absentia" contributes to the delinquency of the privileges and responsibilities of church membership both by members and Sessions, and

WHEREAS, we live in a nation on the move, with 20% of the people moving in each year, with many of these being "weak members of the Body of Christ" requiring the supplementing of the spiritual gifts of other members of His Body, and

WHEREAS, there is sentimental attachment preventing the healthy transfer of membership certificates as people move to new communities, and

WHEREAS, while a person is living in one community and his membership lies in another, he seldom receives pastoral oversight from any church, and may become lost to the fellowship of the Lord, and

WHEREAS, the custom of the Church of Scotland is to present the communicant member with his certificate of membership upon his moving from the community, thus placing all the responsibility on the communicant for continued privileges and responsibilities as a member of the Body of Christ, and

WHEREAS, the Session alone has authority to add or remove names;

THEREFORE, we, the Presbytery of Bruce, for the health of the Church and the nurture and re-vitalizing of the "Weak members" of the Body, humbly overture the Venerable the General Assembly to amend the Book of Forms, Section 125 (b), after the first sentence, to read: "When any communicant moves to another district, and after three (3) months with due encouragement and without sufficient reason, has not moved his membership to the Church where he worships, his membership is to be automatically transferred to the nearest Presbyterian Church for pastoral oversight."

And we request that: "a suitable type form be produced in quantity, whereon may be placed the person's name, new address, and names of others in the family living with him, with their relation to the Church, i.e. 'adherent,' 'baptized,' 'communicant member' indicated; with a return portion indicating how and when these have been taken under pastoral supervision or moved to a new location or church."

Or that the General Assembly do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Bruce, given on the Seventeenth day of April in the year of our Lord, one thousand, nine hundred and sixty-four.

Tara, Ont.

D. G. ARCHIBALD,
Clerk of Presbytery.

No. 25 — PRESBYTERY OF TEMISKAMING

Re THE ONLY HEAD OF THE CHURCH*To the Venerable the 90th General Assembly:*

WHEREAS, we acknowledge it to be the church's continuing duty to examine and reform its faith as the Word of God and the Holy Spirit shall direct;

WHEREAS, we must remain wholly faithful to our recognition of no other head of the church than the Lord Jesus Christ;

WHEREAS, those framing Article 6 of Section 25 of the Westminster Confession of Faith, remembering their persecution at the hand of the Roman Church may at that time have felt constrained to identify the Pope as the antichrist;

WHEREAS, recent popes fail to identify with the definition of the antichrist as recorded in I John 4:3;

WHEREAS, the present wording of the said article, besides failing to reflect the love of Jesus Christ, proposes an attitude of hatred, judgment and suspicion, and

WHEREAS, the United Presbyterian Church, U.S.A., has reworded the said article.

It is humbly overtured by the Presbytery of Temiskaming that the Venerable the General Assembly consider adopting in place of Article 6, Section 25 of the Westminster Confession of Faith the article of the United Presbyterian Church, U.S.A., which reads: "The Lord Jesus Christ is the only head of the Church, and the claim of any man to be the vicar of Christ and the head of the church, is without warrant in fact or in Scripture, even anti-Christian, a usurpation dishonouring to the Lord Jesus Christ;" or do otherwise as the General Assembly in its wisdom may deem best.

Certified a true extract of the Minutes of the Presbytery of Temiskaming, given on the Twenty-third day of April in the year of our Lord, one thousand, nine hundred and sixty-four.

Box 128, Val d'Or, P.Q.
April 23rd, 1964.

W. K. POTTINGER,
Clerk of Presbytery.

No. 26 — SYNOD OF TORONTO AND KINGSTON

Re PRESBYTERIAN RECORD FOR PRESBYTERIAN MINISTERS
IN THE BRITISH ISLES*To the Venerable the 90th General Assembly:*

WHEREAS, knowledge of the Presbyterian Church in Canada is wanting in the Presbyterian Churches of England, Ireland and Scotland, and

WHEREAS, the reading of the Presbyterian Record, as our official organ, would do much to provide this knowledge and information;

We, the Synod of Toronto and Kingston humbly overtures the venerable the 90th General Assembly of the Presbyterian Church in Canada to consider favourably, the feasibility of providing the necessary funds to mail the Presbyterian Record to the ministers of these Churches on a rotating basis in alternate years, or that the Venerable, the General Assembly, in its wisdom does what it deems best in this regard.

Extracted from the Records of the Synod of Toronto and Kingston by
Toronto, Ont.,
April 15th, 1964.

DONALD MCQUEEN,
Clerk of Synod.

No. 27 — PRESBYTERY OF LONDON

Re CHANGE IN ORDER FOR ORDINATION*To the Venerable the 90th General Assembly:*

WHEREAS, there is concern on the part of many of our people over the issues involved in the proposed order for Ordination, especially in regard to the questions to be put to the ordained, and

WHEREAS, these questions being sent down to Presbyteries under the Barrier Act in 1962, were rejected in no uncertain terms, and

WHEREAS, we have grave doubts about the advisability of a Committee continuing to pursue a course of action rejected by the Church;

THEREFORE, the Presbytery of London humbly overtures the Venerable the General Assembly to instruct the Articles of Faith Committee to discontinue further work with a view to altering the Order for Ordination or the Formula to be signed at the Ordination or Induction or Reception of a Minister, and the questions to be put to a Minister at Ordination or Induction (Book of Forms, sections 408 and 409) or to do otherwise for this object as in its wisdom the General Assembly may deem best.

Certified a true extract of Minutes of the Presbytery of London, given on the twenty-eighth day of April in the year of our Lord, one thousand, nine hundred and sixty-four.

73 Beattie Avenue,
London, Ont.

R. RUSSELL GORDON,
Clerk of Presbytery.

No. 28 — PRESBYTERY OF CHATHAM

Re RECRUITMENT FOR THE MINISTRY AS IT APPLIES TO CHARGES PAYING LESS THAN \$5,000.00 ANNUALLY FOR SUPPORT OF MINISTRY*To the Venerable the 90th General Assembly:*

WHEREAS, some 101 vacant charges were reported in our Church as of December 31, 1961 (those having stated supply not included);

WHEREAS, 29 of these vacant pulpits were in a group of 351 charges which provide at least \$5,000.00 annually for support of the ministry (that is for stipend, travel allowance, heating manse, etc.), which is a proportion of nearly 1 vacancy in 4 charges;

WHEREAS, the charges which provides at least \$5,000.00 annually for the maintenance of the ministry enjoy a settled ministry, do well and are seldom vacant for long, while the charges which provide less than \$5,000.00 for the same purpose are often hindered by short pastorates and long vacancies, which condition affects adversely the spiritual life of the people in them and does damage to the Kingdom of God;

WHEREAS, the annual statistical reports indicate that charges which are able to provide \$5,000.00 for the support of the ministry need to have on an average 250 communicant members, or 200 households to raise about \$15,000.00 for all purposes annually;

WHEREAS, many small congregations are located near one another, and it would be possible for them to be realigned to make charges able to provide adequately for the ministry;

WHEREAS, many small congregations have already been realigned in stronger charges with beneficial results;

WHEREAS, the annual statistical reports also show that ministers receiving at least \$5,000.00 for support of the ministry are content to remain in a charge and work happily for a reasonable length of time, whether or not this be considered adequate remuneration;

WHEREAS, about one-third of our ministers receive less than \$5,000.00 annually for their support, many are not adequately provided for, which we find is contrary to scripture especially 1 Corinthians 9, verses 1-14;

WHEREAS, many of our small charges are unable to make full use of a minister's time, training and talents and often fail either to inspire or challenge him;

THEREFORE, the Presbytery of Chatham humbly overtures the General Assembly:

THAT as the present campaign for Recruitment for full-time service is intensified, a thorough study be made of the charges which provide less than \$5,000.00 annually for support of the ministry, with reference to achieving the following results:

- (a) That as far as possible, the congregations be re-aligned as opportunity arises, into stronger charges, capable of adequately supporting the ministry, and of making full use of the time, training and talents of a minister;
- (b) That where necessary, students, laymen and retired ministers be employed to assist moderators of the reorganized charges;
- (c) That wherever possible, the small congregations be re-aligned in a manner which will eliminate grants from the Board of Missions and release both ministers and funds for mission work in Canada and abroad;
- (d) That as soon as possible Presbyteries adopt a policy of sustaining a call only when at least \$5,000.00 annually is provided by the charge for support of the ministry:

Or to take such action as the General Assembly deems wise.

Certified a true extract of the Minutes of the Presbytery of Chatham, given on the 28th day of April in the year of our Lord, one thousand, nine hundred and sixty-four.

The Manse, 25 Erie St. S.,
Ridgetown, Ont.

DONALD MACINNES,
Clerk of Presbytery.

No. 29 — PRESBYTERY OF PEACE RIVER

Re REVISION OF THE WESTMINSTER CONFESSION OF FAITH*To the Venerable the 90th General Assembly:*

The Overture re Revision of the Westminster Confession of Faith, which was returned by the 89th General Assembly to be clarified and reworded reads now as follows:

WHEREAS, the Westminster Confession of Faith is the confession of the church of the 17th century, confronting the challenges of the day with a faith expressed in the contemporary language, techniques and definitions;

WHEREAS, in the 20th century we have new language, techniques and definitions and the challenges to our faith are clothed in new garments;

WHEREAS, the wording of the Holy Bible is going to be revised on which the subordinate standard is based on;

WHEREAS, today's persistent use of a 17th century document betrays the basic position of the Reformation of the "sola scriptura" and substitutes a version of "scriptura et traditio", that we deny other churches;

WHEREAS, the Holy Spirit is as dynamic in bringing the church to confess its faith today as ever it was in any century;

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable the General Assembly to establish a commission for the preparation of a "Twentieth Century Confession of Faith" expressing the faith of the church in terms applicable to today's challenges or to do otherwise as the General Assembly in its wisdom may deem best.

This is a true extract from the Minutes of the Peace River Presbytery.

Chetwynd, B.C.,

May 2nd, 1964.

P. K. SCHARRENBURGER.

No. 30 — PRESBYTERY OF PRINCE ALBERT

Re HYMN TUNES

To the Venerable the 90th General Assembly:

WHEREAS, the singing of hymns have always played such an important role in the life of the Church, enabling Christians to give expression to their faith, to fix it in their minds and feel it in their hearts, as evidenced in periods of reawakening and renewal in the Church, and

WHEREAS, many hymn tunes in our Book of Praise are pitched so high that many, particularly men, find it impossible to reach many of the high notes, consequently congregational singing is generally poor in the majority of our congregations, and

WHEREAS, this prevents both the general use of many theologically sound hymns and participation by the whole congregation in a substantial part of our services of Divine Worship;

THEREFORE, the Presbytery of Prince Albert humbly overtures the Venerable the 90th General Assembly of the Presbyterian Church in Canada to direct the Committee on Church Worship to transpose present tunes, where desirable, into a lower key as alternatives to present tunes in the music edition of the Book of Praise, or to do otherwise for this object what to their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Prince Albert, given on the Seventh day of May in the year of our Lord, one thousand, nine hundred and sixty-four.

Leask, Sask.

STEPHEN HOW,
Clerk of Presbytery.

No. 31 — SYNOD OF ALBERTA

Re A NATIONAL CORPORATION

To the Venerable the 90th General Assembly:

WHEREAS, the General Assembly gave authority to the Synods of the Church to form Corporations for the purpose of financing Church Building and Church Extension, and

WHEREAS, this has tended to present a view of sectionalism to the bond market, and

WHEREAS, the interest rate is greater for smaller issues, and

WHEREAS, we believe the Church could be much better served by presenting bond issues in larger amounts at such times as the interest rates lower, and

WHEREAS, the bond buyers would much prefer to do business with a larger company because of the greater security involved, and

WHEREAS, an impressive balance sheet could be prepared and presented to the bond market, and

WHEREAS, better protection could be exercised over the credit and good name of our Church, and

WHEREAS, the bonds are in actual fact marketed in the name of the Presbyterian Church in Canada, and

WHEREAS, the Synod of Alberta has officially expressed its willingness to have its Corporation become part of a National Corporation;

THEREFORE, the Synod of Alberta humbly overtures the General Assembly to take such steps as are necessary to form a Corporation of the Presbyterian Church in Canada for the purpose of Church Building, and to seek the co-operation of the existing Synod and Presbytery Corporations to transfer their assets and liabilities to such a National Corporation and to wind up their affairs; or to do otherwise toward these purposes as the General Assembly, in its wisdom, may deem best.

Extracted from the Records of the Synod of Alberta.

D. L. CROCKER,
Clerk of Synod.

No. 32 — SYNOD OF ALBERTA

Re APPEALS IN EMERGENCIES

To the Venerable the 90th General Assembly:

WHEREAS, there has been some confusion arising out of differences in approach to congregations in connection with special appeals for help in emergencies arising out of floods and other catastrophes, e.g. Holland Floods, Formosa typhoon (1963);

THEREFORE, the Synod of Alberta humbly overtures the Venerable the General Assembly to direct a body with authority to take immediate action when such needs arise and to recommend to Assembly and to the lower Courts an orderly procedure in bringing these matters to the attention of all our people, or to do otherwise as in its wisdom the General Assembly may see fit to order.

Extracted from the Records of the Synod of Alberta.

D. L. CROCKER,
Clerk of Synod.

No. 33 — SYNOD OF ALBERTA

Re STRUCTURE OF MISSIONS COMMITTEES

To the Venerable the 90th General Assembly:

WHEREAS, the General Board of Missions has advised the Synod of Alberta that it will recommend to Assembly "that in order to better discharge their mission responsibilities, the Synods and Presbyteries be asked to have their missions committees correspond in structure and concerns to those of the General Board of Missions", and

WHEREAS, the Synod of Alberta has, by formal motion in 1963, declared its belief that "the responsibility and function of the General Board of Missions in connection with many matters differs from the responsibility and function of Synods and Presbyteries in connection with those matters", and therefore the Synod disagrees with the policy of having Synod and Presbytery Missions Committees "correspond in structure and concerns to those of the Board of Missions";

WHEREAS, the Synod of Alberta has taken cognizance of the problem which has led to the Board's recommendation and dealt with it by appointing a Standing Committee on Missions Administration (to deal with matters in which the Synod has responsibility and authority for policy and administration) and another standing Committee on Missionary Education and Policy (to promote Education in National and Overseas Missions, and to examine National and Overseas Mission Policy with a view to contributing its own suggestions to Assembly and its Board of Missions on this policy);

THEREFORE, the Synod of Alberta humbly overtures the Venerable the General Assembly to appoint a special Committee to consider such a recommendation, such Committee to receive briefs on the respective relationships of General Assembly, Board of Missions, Synods and their Missions Committees, Presbyteries and their Missions Committees, towards the multitude of responsibilities and concerns which are properly included under the General Heading "Missions"; or to do otherwise as, in its wisdoms, the General Assembly may deem best.

Extracted from the Records of the Synod of Alberta.

D. L. CROCKER,
Clerk of Synod.

Nos. 34, 35, 36, 37, 38, 39, 40, 41.

To place names on the Constituent Rolls of Presbyteries.

<i>Presbytery</i>	<i>Names</i>
34. Presbytery of Hamilton	Rev. J. K. West, B.A., B.D.
35. Presbytery of Hamilton	Rev. T. G. Marshall
36. Presbytery of East Toronto	Rev. B. E. Howell
37. Presbytery of Paris	Rev. James Files, B.A.
38. Presbytery of Montreal	Rev. W. Harold Reid, M.A., D.D.
39. Presbytery of Montreal	Rev. Neil G. Smith, M.A., D.D.
40. Presbytery of Chatham	Rev. Donald MacInnes, B.Th.
41. Presbytery of Barrie	Rev. Arthur Leggett

N.B. See Page 683 for Unprinted Overtures Nos. 42 and 43.

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AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada:*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1963 and the statements of income and expenditure, capital and endowment and restricted funds for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statements of income and expenditure, capital and endowment and restricted funds present fairly the financial position of the Church as at December 31, 1963 and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 5, 1964.

THORNE, MULHOLLAND, HOWSON & MCPHERSON
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1963

ASSETS

CURRENT ASSETS

Cash	\$ 334,634	
Advances for travelling	6,240	
Accounts receivable, less provision for doubtful accounts	21,544	\$ 362,418

DEFERRED EXPENSES	18,605
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OTHER ASSETS

Loans to individuals, less provision for loss	\$ 2,402	
Loans to congregations	4,014	6,416

FIXED ASSETS

Properties, less depreciation (per schedule)	\$2,358,862	
Furniture and equipment, less depreciation	72,921	
Loans and mortgages receivable on properties	29,650	2,461,433
		<u>\$2,848,872</u>

MISSION AND OTHER RESERVES

Bonds and stocks at cost or amortized value (market value \$327,273) (per schedule)	315,107	
Mortgages (per schedule)	2,300	
Loans to congregations	48,564	
Due from current account	22,720	388,691

ENDOWMENT AND RESTRICTED FUNDS

Bonds and stocks at cost or amortized value (market value \$2,256,836) (per schedule)	\$2,292,653	
Mortgages (per schedule)	12,901	
Loans to congregations	1,556,567	
Property and equipment	115,266	
Loans to individuals	1,280	
Interest accrued on bonds	15,922	
Cash	98,283	
Due from current account	112,092	4,204,964
		<u>\$7,442,527</u>

LIABILITIES

CURRENT LIABILITIES

The Bank of Nova Scotia, direct advances	\$ 42,000	
The Royal Bank of Canada, Loan re St. Andrew's Hall instalments due within one year	12,500	
Accounts payable	29,626	
Due to mission and other reserves	22,720	
Due to endowment and restricted funds	112,092	
Amounts for special purposes	33,003	\$ 251,941

DEFERRED REVENUE	12,516
-------------------------------	--------

LONG-TERM LIABILITIES

Royal Bank of Canada, Loan re St. Andrew's Hall	\$ 30,000	
Less, instalments due within one year included under current liabilities	12,500	
	17,500	
Mortgages payable	86,758	104,258

CAPITAL	2,480,157
	<u>\$2,848,872</u>

MISSION AND OTHER RESERVES

Per schedule	388,691
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ENDOWMENT AND RESTRICTED FUNDS (per schedules)

For assistance to ministers	\$1,325,248	
For assistance to students	83,845	
For assistance to churches	1,654,119	
Walter Gow Estate fund	699,672	
Employees' Retirement fund	106,615	
Funds for specified organizations	148,331	
Miscellaneous funds	187,134	4,204,964
		<u>\$7,442,527</u>

The accompanying notes are an integral part of this statement.
 This is the balance sheet referred to in our report to the Venerable The
 General Assembly dated March 5, 1964.

THORNE, MULHOLLAND, HOWSON AND MCPHERSON,
 Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE

Year ended December 31, 1963

INCOME			
	Estimated	Actual	
GENERAL			
Budget receipts from congregations	\$1,800,000	\$1,823,792	
Budget receipts from congregations for prior year	—	5,794	
Investment income	50,000	53,632	
Income from estates		17,850	
Bequests (per schedule)	25,000	255,536	
Gifts		33,200	
Miscellaneous	57,000	53,918	
	<u>\$1,932,000</u>	<u>\$2,243,722</u>	
INTER-CHURCH AID, WORLD SERVICE AND REFUGEE RELIEF			
From Congregations	\$32,754		
Gifts	3,324	36,078	
DESIGNATED			
Income from estates	\$ 7,424		
Income from investments	783		
Gifts	53,559		
Bequests (per schedule)	1,200	62,966	
ENDOWMENT AND RESTRICTED FUNDS			
Income from estates			
Assistance to ministers	\$ 7,424		
Assistance to students	1,874		
Assistance to churches	1,440	\$ 10,738	
Investment income			
Assistance to ministers	\$62,097		
Assistance to students	3,110		
Assistance to churches	12,314		
Miscellaneous	31,514	109,035	
Bequests (per schedule)			
Assistance to ministers	\$ 213		
Assistance to students	150	363	
Gifts			
Assistance to ministers	\$ 9,820		
Assistance to students	2,595		
Assistance to churches	150	12,565	132,701
			<u>\$2,475,467</u>

EXPENDITURES

	Authorized by General Assembly	Actual
GENERAL		
Overseas Missions (per schedule)	\$ 444,406	\$ 449,463
Home Missions (per schedule)	705,588	683,899
Missionary Education	25,602	23,787
Missions Total	<u>\$1,175,596</u>	<u>\$1,157,149</u>
Evangelism and Social Action	19,600	20,195
Presbyterian Men	15,920	14,637
Evangelism and Social Action Total	<u>\$ 35,520</u>	<u>\$ 34,832</u>
Christian Education	83,500	82,634
Stewardship and Budget	71,718	71,274
Audio Visual Committee	23,635	17,166
Knox College	70,000	70,000
Presbyterian College	65,000	65,000
Allowance to Professors	3,011	2,964
Ewart College	28,410	19,496
Saskatoon Residence	8,100	7,500
St. Andrew's Hall	1,000	1,000
Committee on Recruitment	1,200	1,200
Presbyterian Record	21,000	8,357
Home Religion	300	150
Presbyterian Calendar	14,000	14,356
Pension Board	125,000	125,000
Pension Assessments for Boards and Colleges	9,000	9,000
Group Insurance	12,500	19,394
Employees' Retirement Fund	11,000	8,868
Retiring Allowances	6,500	5,549
Penmarvian	5,000	5,000
General Assembly	34,000	37,008
General Office Expenses	64,000	58,780
Administrative Council Expenses	4,200	5,137
Trustee Board Expenses	450	865
Allowance for Advertising	2,500	2,500
Expenses — 63 St. George St., Toronto	12,300	9,309
Rent — 229 College St., Toronto	7,000	7,246
Legal Fees	4,200	4,992
Audit Fee	3,800	3,800
Other Committees Expenses	6,300	7,186
Synod Corporation	2,250	2,250
Interest	20,000	2,834
Inter-Church Grants	6,700	7,860
Geneva Building, World Council of Churches	2,000	2,000
	<u>\$1,940,690</u>	<u>\$1,877,656</u>
INTER-CHURCH AID, WORLD SERVICE AND REFUGEE RELIEF		36,078
DESIGNATED PURPOSES		
Overseas Missions	\$45,251	
Home Missions	16,315	
Other	1,400	62,966
TRANSFERRED TO ENDOWMENT AND RESTRICTED FUNDS		132,701
TRANSFERRED TO RESERVES		213,749
TRANSFERRED TO CAPITAL		152,317
		<u>\$2,475,467</u>

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENT
Year ended December 31, 1963

1. Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition. During the year Overseas Missions made a careful analysis of property evaluations and ownership. As a result certain properties now under the control of indigenous Churches and which were carried on the Church's books at an original value of \$215,433 were written off against accumulated depreciation. At the same time \$48,400 was written on covering properties not previously recorded. The net book value of overseas properties is now regarded by Overseas Missions as a fair approximation of current realizable values of the Church's overseas properties.
2. The consolidation of the Ewart College Building funds into the general funds of the Church was effected in December, pursuant to General Assembly authorization. This entailed an increase in current liabilities of \$47,741. The cost of the building was \$564,796 and the cost of furnishings was \$69,824. Hence there was an increase in capital of \$585,879.
After writing off the cost of buildings torn down and of the old furniture and fixtures and after making adequate provision for depreciation on the new buildings and furnishings, the net increase in capital amounts to \$513,757.
3. Accumulated depreciation, covering all properties and furniture and fixtures was increased by \$114,500 by a transfer from capital.
4. The assets and liabilities of Knox and Presbyterian Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of land and buildings and the liability of St. Andrew's Hall to the Royal Bank of Canada.
5. The property of Presbyterian College, Montreal, is included at the previous book figure pending completion of payments for the new building.
6. Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of income and expenditure for the following:
Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Morgan House, Presbyterian Record, Armagh.
7. Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the fund (\$35,000). A separate statement covering this fund has been prepared.
8. The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this fund has been prepared.

ANALYSIS OF INCOME FOR GENERAL PURPOSES

Year ended December 31, 1963

	Receipts from Congregations	Investment Income	Income from Estates	Miscellaneous	Bequests	Gifts	Total Income for General Purposes	Expenditures for Boards and Committees
Overseas Mission	\$ 1,655	\$ 3,570	\$ 9,150	\$ 1,340	\$ 1,295	\$15,201	\$ 32,211	\$ 449,463
Home Missions	2,927	5,079	8,700	1,850	22,746	3,368	44,670	683,899
Missionary Education	—	—	—	2,234	—	1,795	4,029	23,787
Missions Unallocated	237,428	5,987	—	—	118,532	1,102	363,049	—
Total Missions	\$ 242,010	\$14,636	\$17,850	\$ 5,424	\$142,573	\$21,466	\$ 443,959	\$1,157,149 (Note 1)
Evangelism and Soc. Action	—	—	—	530	—	5	535	20,195
Presbyterian Men	—	—	—	491	—	11	502	14,637
Christian Education	7,741	—	—	277	—	35	8,053	82,634
Stewardship and Budget	—	—	—	28,467	—	15	28,482	71,274
Audio Visual Committee	—	—	—	3,049	—	—	3,049	17,166
Education (Note 2)	—	1,780	—	—	105,978	710	108,468	157,460 (Note 3)
Presbyterian Calendar	—	—	—	13,720	—	50	13,770	14,356
Penmarvian	—	—	—	—	—	75	75	5,000
General Assembly	—	—	—	214	—	720	934	37,008
General Office Expenses	—	—	—	—	—	8,150	8,150	58,780
Other Committee Expenses	—	—	—	26	—	—	26	7,186
Inter Church Grants	—	—	—	—	—	282	282	7,860
Unallocated	1,579,835	37,216	—	1,720	6,985	1,681	1,627,437	—
Total Income	\$1,829,586	\$53,632	\$17,850	\$53,918	\$255,536	\$33,200	\$2,243,722	—

Note 1 In addition \$102,679 was allocated to Missionary Reserves.

Note 2 Includes Knox, Presbyterian (Montreal) and Ewart Colleges.

Note 3 In addition \$105,978 was allocated to a Reserve for Education.

THE PRESBYTERIAN CHURCH IN CANADA
PROPERTIES
DECEMBER 31, 1963

	Book Value	Depre- ciation
63 St. George Street	\$ 75,543	\$ 29,788
Overseas Missions Properties	226,761	118,153
Armagh Home	189,859	13,000
Home Missions Properties	531,580	143,369
Knox College	921,021	401,921
Presbyterian College, Montreal	315,634	150,000
Ewart College	597,797	11,500
Saskatoon Residence	23,000	—
Saskatoon Dean's House	10,000	—
Home for Missionaries (Toronto)	21,500	—
Penmarvian Home	35,000	—
St. Andrew's Hall, Vancouver	308,898	30,000
	<u>\$3,256,593</u>	<u>\$897,731</u>

MISSION AND OTHER RESERVES
DECEMBER 31, 1963

Reserve for Home Mission Equipment	\$ 262
Overseas Reserve	50,608
Home Mission Reserve	49,129
Proceeds from sale of Congregational properties	6,067
Jessie F. Auld	3,000
Jonathan Blair	199
Jane L. Croil	153
Cowan Avenue Trust	8,428
Charles Davis	1,000
Elizabeth M. Johnston	749
Ellen Moffatt	3,355
Sarah and Wm. Robert (Quebec)	79,134
Eliza J. Steed	13,886
Reuben T. Temple	650
G. F. M. Taylor	9,301
Jessie C. Wylie	1,700
Reserve for Camp Keir — P.E.I. Presbytery	5,092
Reserve for Education	105,978
Reserve for Church Extension	50,000
Total	<u>\$388,691</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CAPITAL
YEAR ENDED DECEMBER 31, 1963

CAPITAL AT BEGINNING OF YEAR	\$1,855,585
Add:	
Excess of income over expenditure for year	\$152,317
Recording cost of Ewart College, building and furnishings less cost of old building and furnishings	547,534
Adjustment for Overseas Missions properties	48,400
Miscellaneous	537 748,788
	<u>\$2,604,323</u>
Deduct:	
Depreciation	\$114,500
Reserve for loans to individuals	4,000
Adjustments for Home Missions properties (net)	5,666 124,166
CAPITAL AT END OF YEAR	<u>\$2,480,157</u>

THE PRESBYTERIAN CHURCH IN CANADA
ENDOWMENT AND RESTRICTED FUNDS
DECEMBER 31, 1963

FOR ASSISTANCE TO STUDENTS

William Elder Archibald	\$ 1,488
Ethel and George Wood Brown	23,440
W. A. Cameron Memorial	23,531
Isabella Cordiner	2,870
Margaret Irvine	2,868
Mr. and Mrs. C. S. Jones	13,287
J. A. Magee	2,700
Isabella W. McCullough	723
Nigerian Scholarship (Cameron)	1,322
Rev. D. A. McKenzie	2,635
Student Bursary	1,255
W. B. Tate	7,726
	<u>\$ 83,845</u>

FOR ASSISTANCE TO MINISTERS

James Howard	\$ 2,202
James Jardine	53,718
Sarah and Wm. Robert	17,059
L. A. Wylie	1,285
Ministerial Assistance (per schedule)	891,314
Dr. Ephraim Scott Benevolent (per schedule)	206,011
Penmarvian (per schedule)	125,606
Morgan Memorial Home (per schedule)	27,155
Group Insurance Assistance	402
Pension Assistance	496
	<u>\$1,325,248</u>

FOR ASSISTANCE TO CHURCHES

Peace Thankoffering — Church Building (per schedule)	\$ 384,990
— Extension of Missionary Work in Canada (per schedule)	71,179
Annie T. Bingham	4,556
Sadie McBain	31,848
Andrew McCormick	47,721
Church Extension (per schedule)	390,438
Church and Manse (per schedule)	104,429
Christian Outreach (per schedule)	618,958
	<u>\$1,654,119</u>
Walter Gow Estate Fund (per schedule)	699,672
Employees' Retirement Fund	<u>106,615</u>

ENDOWMENT AND RESTRICTED FUNDS (continued)

HELD FOR SPECIFIED ORGANIZATIONS

Glen Mhor Camp	\$ 2,000
Jane Beatrice Gray	4,000
Katherine A. and Jane B. Gray	2,000
Cornelia J. P. MacMillan	64,378
Clare Nelson	22,322
Jane Anne Russell	2,266
Elizabeth J. Thompson	5,000
Mary P. Thompson	2,000
Agnes and Lindsay Torrance	10,000
Elizabeth Wallace	500
Paris W.M.S.	5,000
Selkirk Memorial	1,047
Ewart College — Bursaries and Scholarships	23,443
Victor E. and Naomi M. Scott	4,375
	<u>\$ 148,331</u>

MISCELLANEOUS

James Chisholm	\$ 48,509
Jane L. Croil	49,168
Margaret F. Fraser	14,194
Ellen A. Grant	250
Mr. and Mrs. C. S. Jones	5,000
Lillian Kerr	2,259
Jennie Lamoreaux	5,000
Elizabeth E. MacLaren	25,000
Rev. M. J. MacPherson	13,005
Lachlin MacLean	836
Lydia Lord Lee Ramsey	1,000
Mary McLean Ramsey	1,000
James Randall	1,000
David Morrison Reid	11,850
W. B. Tate	7,943
General Benevolent Fund	1,120
	<u>\$ 187,134</u>

Total Endowment and Restricted Funds \$4,204,964

THE PRESBYTERIAN CHURCH IN CANADA
SUMMARY OF INVESTMENTS
DECEMBER 31, 1963

	Bonds	Stocks	Mortgages	Total
MISSION AND OTHER RESERVES				
Overseas Missions	\$ 25,619	\$ 23,833	\$ 2,000	\$ 51,452
Home Missions	100	2,360	—	2,460
Other	40,768	222,427	300	263,495
Total Mission and Other Reserves	66,487	248,620	2,300	317,407
ENDOWMENT AND RESTRICTED FUNDS				
FOR ASSISTANCE TO STUDENTS				
Ethel and George Wood Brown	\$ 21,125	—	—	\$ 21,125
W. A. Cameron Memorial	14,370	—	8,901	23,271
Mr. and Mrs. C. S. Jones	12,838	—	—	12,838
Other	12,291	800	—	13,091
	\$ 60,624	\$ 800	\$ 8,901	\$ 70,325
FOR ASSISTANCE TO MINISTERS				
James Jardine	\$ 50,000	—	—	\$ 50,000
Sarah and Wm. Robert	18,000	—	—	18,000
Ministerial Assistance	833,578	26,447	—	860,025
Dr. Ephraim Scott Benevolent Fund	192,392	—	4,000	196,392
Penmarvian	119,653	—	—	119,653
Morgan Memorial Home	17,541	—	—	17,541
Other	3,095	—	—	3,095
	\$1,234,259	\$ 26,447	\$ 4,000	\$1,264,706
FOR ASSISTANCE TO CHURCHES				
Andrew McCormick	\$ 27,984	\$ 15,557	—	\$ 43,541
Other	560	—	—	560
	\$ 28,544	\$ 15,557	—	\$ 44,401
EMPLOYEES' RETIREMENT FUND	\$ 98,574	\$ 4,911	—	\$ 103,485
WALTER GOW ESTATE FUND	\$ 547,600	—	—	\$ 547,600
MISCELLANEOUS				
James Chisholm	700	—	—	700
Jane L. Croil	25,901	23,175	—	49,076
Margaret F. Fraser	13,650	—	—	13,650
Rev. M. J. MacPherson	11,594	—	—	11,594
David Morrison Reid	50	11,284	—	11,334
Other	44,170	—	—	44,170
	\$ 96,065	\$ 34,459	—	\$ 130,524
HELD FOR SPECIFIED ORGANIZATIONS	\$ 136,986	\$ 7,917	—	\$ 144,813
Total endowment and restricted funds investments	2,202,562	90,091	12,901	2,305,554
NOT INCLUDED IN BALANCE SHEET				
J. B. Maclean Bequest	\$ 681,400	\$106,850	—	\$ 788,250
Total	\$2,950,449	\$445,561	\$15,201	\$3,411,211

THE PRESBYTERIAN CHURCH IN CANADA
BEQUESTS RECEIVED
YEAR ENDED DECEMBER 31, 1963

GENERAL			
Gertrude Mabel Downsley	\$	5,000.00	
Effie A. E. Fee		5,032.87	
Katherine A. Townsend		500.00	
John K. McLean		4,320.00	
Annie May McClure		500.00	
Effie May Ross		211,956.81	
Hazel E. Gillies		3,000.00	
Isabella Jessie Elliot		100.00	
Muriel J. Gray		14,654.49	
Isabella M. Johnston		5,091.87	
Amy Alberta Best		295.00	
Agnes G. Moodie		1,760.00	
Mary Shaw		225.00	
William Henry Robertson		2,000.00	
Stewart M. Galbraith		1,000.00	
Henry Hambleton Black		100.00	
		\$255,536.04	
DESIGNATED			
Eliza Jane Steed	\$	300.00	
Susan McCutcheon		399.90	
Eliza L. Wishart		500.00	
		\$ 1,199.90	
ENDOWMENT AND RESTRICTED FUNDS			
	Assistance to Students	Assistance to Ministers	
John Magee	\$150.00		150.00
Mary Ann Parks		\$212.61	212.61
	\$150.00	\$212.61	\$ 362.61
PENSION FUND			
Gertrude Mabel Downsley			5,000.00
Hon. Cairine R. Wilson			5,000.00
Marion Frances Gibson			5,000.00
Effie May Ross			105,978.38
Hazel Ealing Gillies			20,547.72
			\$141,526.10
FOR SPECIFIC ORGANIZATIONS			
Hon. Cairine R. Wilson for Ewart College			5,000.00
Isabella Walker for W.M.S. (W.D.)			250.00
			\$ 5,250.00
TOTAL BEQUESTS			\$403,874.65

EXPENDITURES, OVERSEAS MISSIONS
YEAR ENDED DECEMBER 31, 1963

	General Funds	Designated Purposes	Total
British Guiana	\$ 67,016	\$ 496	\$ 67,512
Formosa	128,183	12,277	140,460
India — Bhil	86,219	17,117	103,336
— Jhansi	22,074	1,505	23,579
— General	7,825	1,000	8,825
Koreans in Japan	32,427	2,775	35,202
Nigeria	55,063	7,931	62,994
Overseas Students and Laymen Abroad	6,386	—	6,386
Joint Work with other Churches	8,955	—	8,955
Candidate Expenses	553	—	553
Residence Expenses	2,891	—	2,891
General Expenses	6,177	—	6,177
Administration	25,694	—	25,694
Miscellaneous	—	2,150	2,150
	<u>\$449,463</u>	<u>\$45,251</u>	<u>\$494,714</u>

Note—Amounts shown for designated purposes represent specifically designated amounts received during 1963 for the indicated fields although some amounts may not yet have been forwarded to the fields.

EXPENDITURES, HOME MISSIONS

Field Workers	\$ 74,658
Mission Field Deficit Grants	476,481
Armagh	8,000
Evangel Hall	1,900
Tyndale House	4,312
Kenora Hostel	5,000
Chinese Institute, Montreal	3,967
Chinese Institute, Toronto	3,745
Immigration	10,181
Missionaries Travel	26,955
Maritime Home for Girls	800
Interprovincial Home for Young Women	800
Special Grants	8,596
General Expenses	13,777
Administration	34,541
Property Expenses	10,186
Total General Funds	<u>\$683,899</u>
Designated Purposes	<u>16,315</u>
	<u>\$700,214</u>

Note—Amount shown for designated purposes represents specifically designated amounts received during 1963 although some may not yet have been expended.

THE PRESBYTERIAN CHURCH IN CANADA
SCHEDULE OF GRANTS TO INTER-DENOMINATIONAL AGENCIES
YEAR ENDED DECEMBER 31, 1963

HOME MISSIONS

Martime Home for Girls, Truro, N.S.	\$ 800
Inter-Provincial Home for Young Women, Cloverdale, N.S.	800
Indian-Eskimo Association of Canada	500
Indian Fellowship Centre, Leask, Sask.	170
Canadian School of Missions and Ecumenical Institute	300
Hungarian Herald	140
	<u>\$ 2,710</u>

OVERSEAS MISSIONS

CANADIAN COUNCIL OF CHURCHES: Overseas Missions \$1,100

CANADIAN COUNCIL OF CHURCHES—Special Projects:

(1) World Christian Books	\$ 70
(2) Study Centre for Non-Christian Religions	300
(3) Committee on the Ministry	1,600
(4) African Sunday School Materials	125
(5) All-African Church Conference	200
(6) Caribbean Sunday School materials	400
(7) Theological education in Africa	1,000
	<u>3,695</u>

Canadian School of Missions and Ecumenical Institute 1,100

STUDENT CHRISTIAN MOVEMENT:

Missionary Committee	\$ 650
Chile project	100
	<u>750</u>

Friendly Relations with Overseas Students 400
World Student Christian Federation, Life and Mission project 500

NATIONAL COUNCIL OF CHURCHES OF CHRIST, U.S.A.:

(1) Far East Joint Offices	\$ 260
(2) Missionary Research Committee	150
(3) Christian Medical Council	150
(4) World Literacy and Christian Literature	500
(5) African Committee	50
(6) Division of World Mission and Evangelism	300
	<u>1,410</u>

INDIA, GENERAL:

National Christian Council	175
Christian Medical Association of India	25

LUDHIANA HOSPITAL:

Maintenance	\$1,150
Up grading	2,500
	<u>3,650</u>

VELLORE HOSPITAL:

Maintenance	\$1,150
Capital	3,000
	<u>4,150</u>
Carried forward	16,955
	<u>\$19,665</u>

SCHEDULE OF GRANTS TO
INTER-DENOMINATIONAL AGENCIES (continued)

Brought forward		\$19,665
BOARD OF CHRISTIAN EDUCATION		
CANADIAN COUNCIL OF CHURCHES:		
Department of Christian Education	\$1,300	
Boys' Work secretary	1,200	
Committee on Missionary education	75	\$2,575
Canadian School of Missions and Ecumenical Institute	300	
STUDENT CHRISTIAN MOVEMENT:		
General	\$ 900	
Church and University Committee	600	1,500
Inter-Varsity Christian Fellowship	300	
Ontario Inter-Church Committee on Religious Education in schools	250	
National Council of Churches of Christ, U.S.A., Division of Christian Education	216	
World Council of Christian Education	135	5,276
EVANGELISM AND SOCIAL ACTION		
Canadian Council of Churches — Department of Social Relations	\$ 517	
Religion-Labour Council of Canada	600	
Canadian Federation on Alcohol Problems	100	
Committee on Protestant-Roman Catholic Relations	250	
Lord's Day Alliance of Canada	50	
Canadian Association of Adult Education	10	1,527
MISSIONARY EDUCATION		
Canadian Council of Churches — Missionary Education	\$ 195	
National Council of Churches of Christ, U.S.A., Committee on Missionary Education	175	370
STEWARDSHIP AND BUDGET		
Canadian Council of Churches — Christian Stewardship		268
COMMITTEE ON RECRUITMENT		
Canadian Council of Churches — Christian Vocation		245
ADMINISTRATIVE COUNCIL		
Canadian Council of Churches	\$2,200	
World Council of Churches	2,500	
World Council of Churches — Geneva Building	2,000	
World Council of Churches — Faith and Order Conference	1,000	
World Presbyterian Alliance	2,160	9,860
Total grants		\$37,211

Note: This statement does not include grants made by the colleges or by the W.M.S. (W.D.) and W.M.S. (E.D.).

THE PRESBYTERIAN CHURCH IN CANADA
SUMMARY OF GRANTS BY AGENCIES
YEAR ENDED DECEMBER 31, 1963

CANADIAN COUNCIL OF CHURCHES:		
Administrative Council	\$2,200	
Overseas Missions:		
General	1,100	
Special projects	3,695	
Christian Education	2,575	
Stewardship and Budget	268	
Missionary Education	195	
Evangelism and Social Action	517	
Recruitment — Christian Vocation	245	\$10,795
CANADIAN SCHOOL OF MISSIONS AND ECUMENICAL INSTITUTE:		
Overseas Missions	\$1,100	
Christian Education	300	
Home Missions	300	1,700
STUDENT CHRISTIAN MOVEMENT:		
Overseas Missions	\$ 750	
Christian Education	1,500	2,250
NATIONAL COUNCIL OF CHURCHES, U.S.A.:		
Overseas Missions	\$1,410	
Christian Education	216	
Missionary Education	175	1,801
WORLD COUNCIL OF CHURCHES:		
Administrative Council:		
General	\$2,500	
Geneva Building	2,000	
Faith and Order Conference	1,000	5,500
OTHER AGENCIES:		
Home Missions	\$2,410	
Overseas Missions	8,900	
Christian Education	685	
Evangelism and Social Action	1,010	
Administrative Council	2,160	15,165
Total grants		\$37,211

THE PRESBYTERIAN CHURCH IN CANADA
ENDOWMENT AND RESTRICTED FUNDS
YEAR ENDED DECEMBER 31, 1963

MINISTERIAL ASSISTANCE

<u>BALANCE AT BEGINNING OF YEAR</u>		
Capital	\$850,000	
Income	37,405	\$887,405
<u>Add:</u>		
Income from Investments	\$ 43,492	
Bank Interest	519	44,011
<u>Deduct:</u>		
Assistance		\$931,416
		40,102
<u>BALANCE AT END OF YEAR</u>		
Capital	\$850,000	
Income	41,314	
<u>Comprised of:</u>		
Investments	\$860,025	
Interest Accrued	12,193	
Cash	19,096	
		<u>\$891,314</u>

CHURCH EXTENSION

<u>BALANCE AT BEGINNING OF YEAR</u>			\$388,969
<u>Add:</u>			
Interest	\$ 2,619		
Gifts	150	2,769	
<u>Deduct:</u>			
Loans Written-off			\$391,738
			1,300
<u>BALANCE AT END OF YEAR</u>			<u>\$390,438</u>
<u>Comprised of:</u>			
Investments	\$ 460		
Loans to Congregations	357,129		
Cash	32,849		
			<u>\$390,438</u>

CHURCH AND MANSE

<u>BALANCE AT BEGINNING OF YEAR</u>			\$122,404
<u>Add: Interest</u>			1,025
			<u>\$123,429</u>
<u>Deduct: Loan Written-off</u>			19,000
			<u>\$104,429</u>
<u>BALANCE AT END OF YEAR</u>			<u>\$104,429</u>
<u>Comprised of:</u>			
Investment	\$ 100		
Loans to Congregations	97,826		
Cash	6,503		
			<u>\$104,429</u>

ENDOWMENT AND RESTRICTED FUNDS (continued)
YEAR ENDED DECEMBER 31, 1963

DR. EPHRAIM SCOTT BENEVOLENT

<u>BALANCE AT BEGINNING OF YEAR</u>		
Capital	\$198,074	
Income	10,368	\$208,442
<u>Add:</u>		
Income from investments	\$ 9,088	
Gifts	250	
Bequest	213	9,551
<u>Deduct:</u>		
Benevolences	\$ 7,820	
Loss on sale of securities	4,162	11,982
<u>BALANCE AT END OF YEAR</u>		
Capital	\$194,125	
Income	11,886	
<u>Comprised of:</u>		
Investments	\$196,392	
Interest accrued	2,387	
Cash	7,232	
		<u>\$206,011</u>

PENMARVIAN

<u>BALANCE AT BEGINNING OF YEAR</u>			\$124,652
<u>Add:</u>			
Church Budget	\$ 5,000		
Lilian Kerr Estate	413		
Interest on investments	5,411		
Fees from guests	7,593	\$ 18,417	
<u>Deduct:</u>			
Salaries	\$ 8,409		
Provisions	3,368		
Taxes and water	1,458		
Electricity	708		
Fuel	697		
Telephone	326		
Repairs	949		
Supplies	555		
Miscellaneous	993	17,463	
<u>BALANCE AT END OF YEAR</u>			<u>\$125,606</u>
<u>Comprised of:</u>			
Investments	\$119,653		
Interest accrued	1,172		
Equipment	3,975		
Cash	806		
			<u>\$125,606</u>

ENDOWMENT AND RESTRICTED FUNDS (continued)
YEAR ENDED DECEMBER 31, 1963

MORGAN MEMORIAL HOME

<u>BALANCE AT BEGINNING OF YEAR</u>			
Capital	\$ 26,096		
Income	1,240		
		\$ 27,336	
<u>Add:</u>			
Income from investments	\$ 598		
Rent	688	1,286	
			\$ 28,622
<u>Deduct:</u>			
Fuel	\$ 559		
Taxes and insurance	711		
Property expenses	101		
Electricity	76		
Water	20	1,467	
			\$ 27,155
<u>BALANCE AT END OF YEAR</u>			
Capital	\$ 26,096		
Income	1,059		
<u>Comprised of:</u>			
Investments	17,541		
Property	9,465		
Interest accrued	170		
Cash	404		
	\$ 27,580		
Less: Due to current account	425		
		\$ 27,155	

PEACE THANKOFFERING
CHURCH BUILDING

<u>BALANCE AT BEGINNING OF YEAR</u>		\$384,158
<u>Add: Interest</u>		882
<u>BALANCE AT END OF YEAR</u>		\$384,990
<u>Comprised of:</u>		
Loans to congregations	\$381,228	
Due from current account	3,762	
		\$384,990

ENDOWMENT AND RESTRICTED FUNDS (continued)
YEAR ENDED DECEMBER 31, 1963

PEACE THANKOFFERING
EXTENSION OF MISSIONARY WORK IN CANADA

<u>BALANCE AT BEGINNING OF YEAR</u>		\$ 70,799
<u>Add: Interest</u>		380
<u>BALANCE AT END OF YEAR</u>		\$ 71,179
<u>Comprised of:</u>		
Loans to congregations	\$ 61,323	
Due from current account	9,856	
		\$ 71,179

WALTER GOW ESTATE

<u>BALANCE AT BEGINNING OF YEAR</u>		\$680,782
<u>Add: Interest</u>		27,559
		\$708,341
<u>Deduct:</u>		
Architectural Expenses	\$ 7,250	
Taxes	1,149	
Miscellaneous Expenses	270	\$ 8,669
<u>BALANCE AT END OF YEAR</u>		\$699,672
<u>Comprised of:</u>		
Investments	\$547,600	
Land	101,827	
Due from current account	50,245	
		\$699,672

CHRISTIAN OUTREACH

<u>BALANCE AT BEGINNING OF YEAR</u>		\$614,075
<u>Add: Interest</u>		4,883
<u>BALANCE AT END OF YEAR</u>		\$618,958
<u>Comprised of:</u>		
Cash	\$ 29,874	
Loans to congregations	589,084	
		\$618,958

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
YEAR ENDED DECEMBER 31, 1963

STATEMENT OF CAPITAL

BALANCE AT BEGINNING OF YEAR		\$3,563,591
Add:		
Appreciation in value of investments	82,175	
Excess of revenue over expenditure for year	307,702	
Sale of rights	140	
		\$3,953,608
Deduct:		
Purchase of initial annuities	\$1,327,653	
Loss on sale of investments	2,249	
		1,329,902
BALANCE AT END OF YEAR		\$2,623,706
Comprised of:		
Bonds, at market value	\$1,022,172	
Stocks, at market value	447,543	
Mortgages	1,007,690	
Cash	148,528	
Accrued income	23,137	
		\$2,649,070
Less:		
Mortgagors' municipal tax deposits	\$17,250	
Sundry liabilities	8,114	
		25,364
		\$2,623,706

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND (continued)

STATEMENT OF REVENUE AND EXPENDITURE

REVENUE

Bond interest and dividends	\$ 75,851
Mortgage interest	51,939
Income from estates	4,624
Ministers' rates	39,574
Interest on ministers' rates	1,404
Congregational and Society contributions	129,031
Bequests	141,526
Gifts	2,851
Church budget allocation	125,000
Church budget for Boards and Colleges	9,000
	\$ 580,800

EXPENDITURE

Annuities purchased	\$ 257,451
Supplementary benefits	1,311
Canada Life Assurance Company charges	8,970
Salaries	3,286
Safekeeping charges	927
Board expenses	167
Stationery	214
Postage	343
Telephone	147
Advertising	106
Reports	160
Sundry	16
	273,098

EXCESS OF REVENUE OVER EXPENDITURE FOR YEAR \$ 307,702

AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada:*

We have examined the statement of capital and the statement of revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1963. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, and we have been furnished with a financial statement of the segregated fund and a report thereon by the auditors of The Canada Life Assurance Company. Our examination of the Pension Fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying statement of capital and statement of revenue and expenditure present fairly the financial position of the Pension Fund as at December 31, 1963 and the results of its transactions for the year ended on that date.

Toronto, Canada,
April 2, 1964.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1963

CURRENT ASSETS

Cash	\$ 11,792	
3½% time deposit	120,000	
Bonds, at amortized value (market value \$640,706)	681,401	
Stocks, at cost (market value \$260,636)	106,850	
		\$920,043

FIXED ASSETS at values determined by executors with subsequent additions at cost:

Real estate at Crieff	\$ 19,569	
Farm and household equipment	1,476	
Historical collection	75	21,120
		\$941,163

CAPITAL AND UNDISTRIBUTED INCOME

Capital	\$666,552
Undistributed income	274,611
	\$941,163

STATEMENT OF CAPITAL

Capital at Beginning of Year	\$656,244
Add: Profit on sale of securities	10,308
	\$666,552

STATEMENT OF UNDISTRIBUTED INCOME

Undistributed income at beginning of year	\$273,406
Add:	
Income from investments (net)	\$ 47,756
Rent	1,530
Bank interest	91
Miscellaneous income	474
	49,851
	\$323,257
Deduct:	
Property expenses:	
Wages	\$3,025
Maintenance and repairs	2,461
Taxes	855
Insurance	52
	\$ 6,393
Grant to Knox Church, Crieff	\$ 200
Renovations at Knox Church, Crieff	4,484
Educational Grants	2,032
Audit fee	200
Sundry expenses	337
	7,253
	13,646
	\$309,611
Less:	
Transfers to the General Account of the Church	35,000
	\$274,611

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada:

We have examined the balance sheet of J. B. Maclean Bequest Fund of the Presbyterian Church in Canada as at December 31, 1963 and the statements of capital and undistributed income for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statement of capital and undistributed income present fairly the financial position of the Fund at at December 31, 1963 and the results of its transactions for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Toronto, Canada,
March 5, 1964.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 90th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31, 1963, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith 6,698 or 538 fewer than in 1962; received by certificates and otherwise 7,365 or 54 fewer than in 1962; removed by certificate 4,955 or 317 fewer than in 1962; removed by death or otherwise 8,086 or 36 more than in 1962; total number of communicants as of December 31, 1963 — 202,398, an increase of 1,099 over 1962.

HOUSEHOLDS

The total number of households reported is 140,354, a decrease of 1,006 as compared with 1962.

ELDERS

The total number of elders reported is 11,270, an increase of 163 as compared with 1962.

MINISTERS

The total number of ministers reported is 801, a decrease of 5 as compared with 1962.

BAPTISMS

The total number of baptisms reported is 9,703 or 18 fewer than in 1962.

PASTORAL CHARGES

Self-sustaining charges 562, no change; augmented charges 40, a decrease of 1; mission fields 172, a decrease of 8; number of preaching stations 1, 155, a decrease of 14.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		\$ 3,120,678.00
Increase over 1962	\$114,215.00	
Amount raised for all congregational purposes		10,654,421.00
Increase over 1962	396,611.00	
Amount raised for General Assembly's Budget		1,821,519.00
Increase over 1962	88,671.00	
Amount raised by W.M.S. (E.D. and W.D.)		428,923.00
Increase over 1962	20,257.00	
Amount raised for other Missionary and Benevolent Purposes		346,714.00
Increase over 1962	50,654.00	
Amount raised by congregations for all purposes		13,208,180.00
Increase over 1962	467,912.00	

INDEBTEDNESS

Loan and Mortgage

<i>Synod</i>	<i>Church</i>	<i>Manse</i>	<i>Total</i>
Maritime Provinces	\$ 255,268.84	\$ 46,148.48	\$ 301,417.32
Montreal and Ottawa	1,941,261.87	106,537.60	2,047,799.47
Toronto and Kingston	4,093,796.49	335,273.18	4,429,069.67
Hamilton and London	2,211,160.79	160,026.70	2,371,187.49
Manitoba	244,533.40	97,483.36	342,016.76
Saskatchewan	293,861.97	45,872.80	339,734.77
Alberta	912,267.66	96,464.41	1,008,732.07
British Columbia	618,345.68	138,804.12	757,149.80
	<u>\$10,570,496.70</u>	<u>\$1,026,610.65</u>	<u>\$11,597,107.35</u>

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

N.B. — Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Baddeck	Ian G. MacLeod, B.A., B.D.	Box 194, Baddeck, N.S.	Kenneth MacLeod	R.R. 2, Baddeck, N.S.
2	St. Ann's			D. N. Matheson	R.R. 2, Baddeck, N.S.
3	Boularderie			D. M. Patterson	R.R. 1, Bras d'Or, N.S.
4	Glace Bay	Wallace MacKinnon, B.A.	41 Catherine Street	Duncan MacRae	32 Reserve Street
5	Grand River	Vernon W. Tozer (O.M.)		Angus A. MacLeod	R.R. 1, St. Peter's N.S.
6	Framboise			Angus MacDonald	Framboise, N.S.
7	Loch Lomond			George J. Holmes	Mount Auburn, N.S.
8	Lake Ainslie			Allan J. MacLean	R.R. 1, Whycomagh, N.S.
9	Strathlone			Nell D. MacInnis	R.R. 4, Mabou, N.S.
10	Little Narrows	A. D. MacKinnon, B.A., D.D.	Little Narrows, N.S.	Donald F. Ross	Little Narrows, N.S.
11	Whycomagh		R.R. 1, Whycomagh, N.S.	Peter A. Beaton	R.R. 2, Whycomagh, N.S.
12	Marion Bridge			D. P. Morrison	Marion Bridge, R.R. 1
13	Middle River			D. A. MacDermid	R.R. 3, Baddeck, N.S.
14	Mira Ferry			Ernest Wiesner	R.R. 2, Marion Bridge, N.S.
15	Catalone			Gerald W. Pond	Catalone, N.S.
16	Louisbourg			D. Gordon Cameron	Box 35, Louisbourg, N.S.
17	North River and Shore	Joseph Cathcart	R.R. 1, Englishtown, N.S.	D. A. MacLeod	North River Bridge, N.S.
18	North Sydney			W. R. Lawley	Box 628, N. Sydney
19	Orangedale			John D. MacCaldar	Orangedale, N.S.
20	Malagawatch			D. J. F. Blue	R.R. 2, River Denys, N.S.
21	River Denys			Lloyd D. M. Dunlop	R.R. 1, River Denys, N.S.
22	Sydney	E. H. Bean, B.A., B.Th., B.D.	12 Lorway Avenue	James F. MacKinnon	203 Cartier Street
23	Sydney Mines	Nell J. McLean, B.A., B.D.	Box 932, Sydney Mines	James C. Boyd	Shore Road
24	Mission Fields			John A. Ferguson	Broughton, N.S.
25	1 Birch Grove	Supplied from Glace Bay		Malcolm A. MacLeod	R.R. 1, Englishtown, N.S.
26	2 Cape North	Student Supply			
27	Nell's Harbour				
28	Appendix to Roll				
29	1	T. Walter Brett, B.A.	R.R. 3, Baddeck, N.S.		
30	2	Charles H. Foote, B.A.	Box 342, Hantsport, N.S.		
31	3	A. W. R. MacKenzie	Box 9, Baddeck, N.S.		
32	4	H. Glen Davis, B.A., B.D.	13 Aoba-cho, Shibuya, Tokyo, Japan		
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2. PRESBYTERY OF NEWFOUNDLAND

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDED DECEMBER 31ST, 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		On Profession of Faith		Commun-icants Received	By Certificate or Otherwise		Commun-icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditure		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Number of Self-Sustaining Charges	2	Total Number of Pastoral Charges and Mission	
" Congregations in them	2	Fields	5
" Augmented Charges	1	Total Number of Congregations and Preaching	
" Congregations in them	1	Stations	5
" Mission Fields	2		
" Preaching Stations in them	2		

W. M. MONCRIEFF, Clerk of Presbytery

x Assessors

3. PRESBYTERY OF PICTOU

7	83	5	97	3	6	2	147	M	2250	3651	4906	3746	1051	522	175	5494	1000.00	1
4	13	1	21		2	1	47		375	7.07	603	603	716	107		823	78.01	
8	75	5	79	5			152	M	1875	40.65	2869	2869	3399	669	165	4283	599.48	2
6	23	1	40		16	19	51	M	1035	41.10			2073	349	165	2587	349.00	
3	22	1	21			1	29		576	15.75	885	885	989	160		1149	160.00	
6	34	5	32			1	47		780	6.79	1433	1433	1867	493	263	2648	499.73	
3	25	1	23				48		665	15.50	875	875	1239	90	100	1429	88.50	3
4	58	4	46		2		50	M	1164	30.65	1952	1952	2090	290	63	2432	290.00	
2	20	1	16				39		800	19.54	1390	1390	1651	240	148	2040	236.50	
2	23	2	28		1		62		602	17.11	861	861	1229	209	160	1599	400.66	
10	56	3	86	1		2	163	M	834	75.33	2804	2804	4770	658	393	5821	657.53	4
8	32	53				1	80		490	44.71	1483	1483	3067	430	282	3780	432.50	
3	29	28	2	2	4	3	69		470	25.31	1158	2368	2147	331	305	2782	330.76	
4	37	2	52			1	82		1170	44.82	2084	2576	2828	525	172	3526	525.11	5
4	69	2	55	2	1	12	66	M	1170	40.58	1670	1670	2108	273	120	2501	273.83	
20	194	13	302	17	10	6	392	M	4872	230.01	15246	18250	15264	4200	720	20390	4200.00	6
24	208	29	365	15	8	12	532	M	4628	246.83	13844	16014	17003	5451	1317	23770	5297.00	7
15	72	7	144	12	5	4	285	M	4540	198.01	13524	15165	16308	2336	394	19038	2969.04	8
12	69	8	141	5	0	1	198	M	4200	125.01	8759	8759	8523	2010	390	11119	2009.97	9
16	89	9	210	12	1	3	291	M	3560	145.97	9138	9638	11890	2000	245	14265	2009.00	10
13	52	8	114	16	1	3	5		2046	69.61	3251	3970	4409	550	292	5250	550.00	11
3	30	4	49	0		1	54		1164	58.29	1604	3385	1577	451	155	2184	451.40	

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
12 Scotsburn, Bethel West Branch, Burns Memorial	Lee M. MacNaughton, B.A.	Scotsburn	J. M. MacConnell	Scotsburn
13 Sherbrooke, St. James' Glenelg	F. Canning (Catechist)	Sherbrooke	Simon Graham G. M. Cruickshank Clarence Archibald	R.R. 1, West Branch Sherbrooke R.R. 1, East River St. Mary's
Goldenville Stillwater	Under Sherbrooke Session Under Sherbrooke Session			
14 Springhill, St. David's Oxford, St. James Riverview, St. Andrew's	Alexander MacDonald, B.A., B.D.	Box 1083, Springhill	David J. Coleman W. Fraser P. Dixon Elmer C. Way	67 Queen Street Oxford Port Howe, Cumb. Co. Box 242, Stellarton
15 Stellarton, First 16 Tatamagouche, Sedgewick Memorial Wallace, St. Matthew's Stake Road The Falls Balfour	A. W. Williamson, B.A., B.D. Wm. Manson (O.M.)		Edward C. Foote J. S. Drysdale J. Otis Clarke George MacLeod	R.R. 2, Denmark Wallace Malagash R.R. 5, Tatamagouche
17 Thorburn Sutherland's River	C.M. Shaver, B.A., B.D., S.T.M.	Box 4, Thorburn	John H. Swallow Gilbert A. Fraser James M. MacDonald	R.R. 4, New Glasgow R.R. 1, Thorburn R.R. 3, Westville
18 West River, Durham Green Hill, Salem Saltsprings, St. Luke's	Frederick Pauley	R.R. 2 Pictou	Gordon A. Proudfoot Erwin W. Graham	Saltsprings Box 706, Westville
19 Westville, St. Andrew's	W. E. Knox	Church St., Westville		
Mission Fields				
1 Caledonia Lower Caledonia	Student Supply		Alvin Cameron	R.R. 1, Aspen, Guys Co.
2 Cariboo River, Melville 3 Earlton, Knox 4 Garloch, St. Andrew's 5 MacLellan's Brook MacLellan's Mtn. St. 6 Moser River, St. Giles 7 Pictou Island, Sutherland 8 Pugwash, St. John's 9 West River Station, Bethel † Presbytery of Pictou	Supplied from Scotsburn Supplied from Westville Supplied from First Church, John's Served from Sherbrooke Summer Student Supplied from Springhill Supplied from Durham		Rev. D. Mawhinney W. R. Murray D. MacL. MacLeod Henry MacInnis Thomas H. Smith Carl MacCallum Kenneth Matheson	Box 136, Pictou R.R. 1, Denmark Lansdowne Sta. Box 352, Stellarton Moosehead, Guys Co. Pictou Island R.R. 4, Pugwash
Others on Roll				
1 Retired	D. A. MacKinnon	R.R. 2, Trenton, N.S.		
				Grand Total, 1963 Grand Total, 1962 Increase Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges
In Ordained Mission Fields

Others on Roll
Total on Roll
Ministers on Appendix
Grand Total of Ministers

214 Washington St., New Glasgow, N.S., February 26, 1964

* Last Year's Figures † Reported by Treasurer's Office.

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communi- cants Received and Otherwise	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
11	66	28	130	24	7	2	34	248	M	3450	92.04	6282	6282	7351	3211	968	315	11845	3210.74	12
1	15	15	28	3		3	2	47		600	13.49	842	860	921	194	72		1187	194.19	13
6	33	2	35				3	64	M	1221	22.88	2078	2078	1895	145	73		2114		
5	20	5	22	6			2	68		1074	72.91	1456	1751	1843	303	236	120	2502	286.00	
4	62	3	100	3		5	1	66	M	2412	55.92	4290	4290	4806	410	147		5363	410.00	14
3	65	4	37	15		1	1	60		1350	30.62	2587	2587	2587	111			2698	131.13	
2	19		14					15		451	18.02	686	686	605	17	80		702	50.00	15
21	270		286	16	15	2	16	379	M	3950	179.44	8928	8928	13357	2624	573		16554	2908.24	16
6	54		50	2		1	2	89	M	1945	52.95	3358	3633	4230	312	283		4825	317.05	
5	25	7	50	2		1	2	97		1320	57.94	1465	1465	1728	112	45		1885	112.00	
1			10					12		265					5			265		
4	20		23			1		32		606	13.22	738	899	1503	37	36		1576	102.00	
			16					17		229				229	12			241		
11	202	26	233	11	1	4	3	300	M	3600	163.52	8736	18442	10383	2100	412	85	12980	2100.00	17
5	40	6	54	7		1	1	98		900	33.43	1566	2432	2788	637	86	52	3564	638.98	
4	53	2	58	1	6	1	2	127	M	1680	57.92	3816	4154	4726	845	192		5753	844.68	18
4	30		34			2		54		1160	44.30	1614	1931	2299	249	128		2676	248.55	
3	29	1	46			2	4	49		1452	23.23	1854	3148	3189	95	130		3414	93.00	
22	208	18	270	7	5	6	6	331	M	4050	139.99	9229	13119	11804	1887	484	33	14207	1899.52	19
1	21	5	23	5				57		275	9.25	508	508	717	133			910	115.00	1
	26		22	2			2	40		260		324	324	321	100	70		491	100.00	2
2	5		25	2		1		44		600	13.56	813	813	992	161	40		1194	161.50	3
3	24	2	57	1				26		300	9.54	356	356	404	127	82	10	623	133.10	5
5	12	1	17			2	14	33		275	7.23	545	545	685	200	70	34	959	200.00	4
5	12		16			1	1	38		1220		1289	1289	1272	227	44		1543	226.94	6
2	13		34					27		630		866	866	911				911		7
3	30	7	23	3	2		1	38		828	21.33	847	847	1165	15	51		1231	100.00	8
			20					25		100		169	162	331				331		9
319	2655	243	3751	206	79	86	191	5516	20	75469	2631.37	154326	184851	191924	37142	10673	1431	241454	37992.64	
314	2407	265	3726	189	74	65	152	5518	20	76253	2829.56	156014	180280	179197	35337	9347	2148	229177	35521.37	
5	248		25	17	5	21	39					4571	12727	1805		1326		12277	2471.27	
		22						2		784	198.19	1688					717			

Number of Self-Sustaining Charges 19
Congregations in them 45
Augmented Charges
Congregations in them 9
Mission Fields 11
Preaching Stations in them

Total Number of Pastoral Charges and Mission
Fields 28
Total Number of Congregations and Preaching
Stations 56

HUGH M. CREASER, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Dartmouth, St. Andrew's..... Musquodoboit Harbour.....	James A. Goldsmith, B.A.	67 Russell St.	Ivan C. Currie	108a Victoria Rd.
2 Elmsdale, St. Matthews..... Dean, Sharon.....	Vacant		Thos. K. Faulkner	Musquodoboit Harbour Elmsdale, N.S.
			Timothy P. Dean	Up. Musquodoboit R.R. 1
Hardwood Lands.....			Byron Colburn	R.R. 1, Elmsdale
3 Halifax: Knox.....	R. D. MacLean, B.A., B.D.	6357 London St.	T. K. MacLellan	12 Livingstone Pl.
4 St. David's.....	Frank Lawson, B.A., B.D.	6138 Oakland Rd.	Ralph W. Kane	1548 Walnut St.
5 Lunenburg, St. Andrew's.....	John R. Cameron, B.A.	Lunenburg, Box 218	Iugh Corkum	Lunenburg, Box 372
6 Rose Bay, St. Andrew's.....	John Posno	Rose Bay	Milton Mosher	R.R. 2, Rose Bay
Conquerall, St. Matthew's.....			Gordon E. Romkey	West Dublin
Dublin Shore, Knox.....			Gordon E. Romkey	West Dublin
West Dublin, St. Matthew's.....			Gordon E. Romkey	West Dublin
7 Truro, St. James.....	R. K. Anderson, B.A., B.D.	114 Queen St., Truro	Allan MacKinnon	316 Brunswick St.
8 Windsor, St. John's.....	Chas. A. MacDonald	Windsor, N.S.	J. Watson Maxner	Box 728, Windsor
Noel Road, St. James.....			Cyril E. White	Kennetcook
Mission Fields				
1 Halifax, Calvin.....	A. O. MacLean, B.A.	2761 Robt. Murphy Dr.	H. E. Donnell	3147 Hemlock Ave.
2 Mahone Bay.....	(Discontinued in 1963)			
3 McClures Mills, St. Paul's.....	Supplied from Truro		Chester Hamilton	434 Prince St., Truro
Others on Roll				
1 Synodical Missionary.....	A. E. Morrison, D.D.	48 Archibald St.,	Truro, N.S.	
Appendix to Roll				
1.....	Cecil H. Kennedy	414 Tower Rd.	Halifax, N.S.	
				Grand Total, 1963.....
				Grand Total, 1962.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

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2201 Newton Ave., Halifax, N.S., February 28, 1964.

4. PRESBYTERY OF HALIFAX AND LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDED DECEMBER 31, 1963																								
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	By Certificate and Otherwise	Communion Received from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number			
20	272	20	228	3	17	11			225	M	3025	168.63	8851	10800	11253	1235	262	18	12768	1234.80	1			
5	14	4	49		5			1	56		1300	32.26	1743	1743	2103	305	56		2464	303.00				
4	25	3	31						47	M	1252		2413	2413	2594	350	89	30	3053	350.00	2			
5	40	1	62					10	32	74		973	43.80	1602	1904	1989	255	66		2310	255.00			
2	29	1	24		2				40		830	9.17	1159	1175	1018	190	63	19	1290	190.00				
10	58	5	72	3	1	8	3		116	M	3474	99.09	6509	9468	7556	1415	417	119	9507	1415.00	3			
29	214	23	364	25	34	17	7		622	M	7590	764.51	28993	43206	46548	8606	1656	1771	56810	8765.00	4			
15	122	12	250	1	7	4	3		322	M	4500	222.72	9103	11069	12528	3008	604	101	16241	3007.74	5			
6	62	3	76	1	1	4	11		109	M	2220	72.64	3830	3830	5216	402	245		5823	400.77	6			
1		4	24		2				52		330	6.13	350	350	407	50			457	50.00				
4	13	2	27		2			1	37		1200	22.03	1715	1715	1115	150			1265	150.00				
2	25		18						21		660	13.69	840	840	1249	100			1349	100.00				
20	167	17	230		9	8	15		310	M	4728	192.52	11276	28898	12079	2085	274	76	14514	1986.94	7			
12	40		60		2	4	4		92	M	2470	96.63	5074	5074	6110	700	207	15	7032	700.00	8			
3	40	7	35					1	80		664	20.92	958	958	1453	181	44		1679	181.00				
10	134	10	139	10	28	10	2		202	RH	1753	142.78	3610	24963	13110	1636	203		14939	1636.40	1			
2	78	1	50						66		460	13.96	716	1296	1270	75			1345	74.51	2			
												5000												
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(Mr.) M. E. McLEOD, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Fredericton, St. Andrew's	T. J. Watson, B.D., D.D.	348 Brunswick St.	A. McF. Limerick, Q.C.	734 George St.
2 Harvey Station, Knox	S. R. Jackson, B.A.	Harvey Station, N.B.	Exra Messer	Harvey Station, N.B.
3 Lancaster, St. Columba	G. L. Blackwell, B.A.	1344 Manawagonish Rd.	L. F. D. Purnell	98 Main St.
4 Moncton, St. Andrew's	L. E. Blaikie, B.Th.	155 Highfield St.	Allan J. MacLean	80 Orchard Dr.
5 Port Elgin, St. James			H. C. Grant	Port Elgin, N.B.
Sackville, St. Andrew's			Ralph F. Dykeman	Sackville, R.R. 1
Dorchester, St. James			*John Robinson	Dorchester, N.B.
6 St. Andrew's, Greenock			B. G. Snell	St. Andrew's, N.B.
Saint John City:—				
7 St. John & St. Stephen	B. David Hostetter, M.A.	220 Queen St.	J. R. Andrews	152 Victoria St.
8 St. Matthew's	J. R. Humphreys, B.A.	350 Main St.	Edmund McQueen	25 Alexandra St.
9 St. Stephen, St. Stephen's	G. E. McMichen, M.A. B.D.	St. Stephen, N.B.	John Toft	P.O. Box 1212, St. Stephen
10 St. George, The Kirk			R. V. Craig	St. George, N.B.
Pennfield, The Kirk			R. G. Hawkins	Pennfield Ridge, R.R. 1
Bocabec, The Kirk				
11 Stanley, St. Peter's	E. A. Forbes (Catechist)	Stanley, N.B.	Wm. Jarvis	Stanley, N.B.
Williamsburg, St. Paul's			Neil J. Fullerton	Cross Creek, N.B.
Tay Falls				
12 Woodstock, St. Paul's	D. C. MacPherson, B.A., Th.B.	Box 801, Woodstock, N.B.	Dr. W. M. Mutrie	Box 790, Woodstock
Kirkland, St. David's			Rev. D. C. MacPherson	Box 801, Woodstock
MISSION FIELDS				
1 Hanwell, St. James			Fred W. Shaw	Fredericton, R.R. 6
Prince William, Riverside			George Lockhard	Prince William, N.B.
2 Sussex, Chalmers			W. Clark Elliott	Box 245, Sussex
Hampton, St. Paul's			J. Paul Robinson	Hampton Station
Barnesville			A. E. Morrison	Hampton Station, R.R. 1
OTHERS ON ROLL				
1 Secretary of the N.B. Temperance Federation		D. Burton Isaac	Box 81, R.R. 6	Fredericton, N.B.
2 Chaplaincy Service	S. D. Self, B.A. B.D.	Camp Gagetown, N.B.		
Appendix to Roll				
1 Retired	Samuel Davies, Ph.D.	114 Vansittart Ave., Woodstock, Ont.		
2 Stated Supply	J. Y. Garrett, Th.D.	Hampton Station, N.B.		
3 Chaplain	W. J. O. Isaac	4FD Wksp	RCME 4	CIBG CAPO 5050, CAFE
Number of Ministers on Roll:—				
In S.S. Charges	6			
In Augmented Charges	2			
In Ordained Mission Fields				
Others on Roll				
Total on Roll	10			
Ministers on Appendix	2			
Grand Total of Ministers	12			

1344 Manawagonish Rd., Lancaster, N.B., February 25, 1964.

* Last Year's Figures.

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDED DECEMBER 31, 1963																							
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communion Received	By Certificate and Otherwise	By Certificate	Communion Received	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
16	197	18	384	11	5	2	20	352	M	5600	469.51	9877	24237	17328	3427	354	21109	3426.55	1				
14	128	34	132	15	1	1	5	245	M	4300	97.43	6149	6149	6594	566	788	7947	565.60	2				
7	42	2	50	2	2	2	1	79	RH	3684	89.15	5935	5935	6369	818	344	7531	818.77	3				
13	150	28	239	25	23	10	4	380	M	5968	360.73	14541	21196	23109	4839	475	28513	4835.00	4				
4	70	5	62	11	2	2	2	131	M	1409	48.96	2209	2209	2780	753	332	3865	712.47	5				
4	7	4	27					51		1289	47.82	2109	3445	3243	557	366	4226	556.65					
2			10					16		150	9.00	252	252	563			563						
8	56	6	117	4		1	6	135	M	4200	116.34	6621	7621	6543	911	164	8083	910.94	6				
20	173	17	235	13	10	8	4	322	RH	6000	254.34	16988	16988	16216	2620	319	19154	2715.92	7				
10	65	11	178	7	5	10	1	277	RH	4060	8207	10913	10913	9246			9246	6.35	8				
6				1	6			77	M	4000	91.90	4000	4642	6127	508	247	6882	464.37	9				
3	10		20					15	M	382	20.24	382	382	1843	15		1858	23.65	10				
3	18	2	18					27		355		392	392	400			400	50.00					
4	24	3	35	4	1	7	3	89	M	2034	100	5.37	175	175	50		227	27.00					
4	39		27					36		678	19.33	2433	2920	2816	585	120	3344	629.40	11				
5	62	4	85	1	2			10		1.14		5928	7198	9776	1108	319	1938	267.70					
3	25		18					126	M	3850	128.60	5928	7198	9776	1108	319	11278	1153.68	12				
3	31	1	13					41		550	8.71	618	618	625	183		808	137.50					
3	31	1	13					27		335		388	388	900			23	923	20.15	1			
1	4	1	11					24		280		377	377	387			387	387		2			
2			19					29	RH	630	22.24	1503	1503	1606	210	107	1923	180.65					
4			16					29		1252		934	934	940	58		998	57.70					
3		7	13	3			1	20		824													
139	1101	143	1719	95	55	45	55	2525	13	51930	1790.81	91529	119985	120180	17497	4005	623	142125	17533.05				
146	1020	135	1612	110	60	31	75	2495	16	49556	1623.23	94284	121823	121569	16342	3969	1750	145963	16928.33				
7	81	8	107	15	5	14	20	30	3	2374	167.58	2755	1838	1389	1155	36	1127	3838	604.72				
Number of Self-Sustaining Charges												8	Total Number of Pastoral Charges and Mission Fields										14
" Congregations in them												11	Total Number of Congregations and Preaching Stations										24
" Augmented Charges												4											
" Congregations in them												8											
" Mission Fields												2											
" Preaching Stations in them												5											
G. L. BLACKWELL, Clerk of Presbytery																							

G. L. BLACKWELL, Clerk of Presbytery

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bass River, St. Mark's..... Beersville, St. James..... Clairville, St. Andrew's..... Harcourt, St. Andrew's..... Rexton, St. Ninian's..... West Branch, Zion.....	Winston A. Parks (O.M.).....		Caleb R. Campbell..... Keith Cail..... G. S. Lyons..... Mervin English..... Robt. G. Glencross..... John Morton..... H. C. Crofoot.....	R.R. 1, Bass River..... Cails Mills..... R.R. 1, Coal Branch..... Harcourt..... Rexton..... R.R. 2, Rexton, N.B..... 435 St. Peter Ave., Bathurst.....
2 Bathurst, St. Luke's.....	Murray M. Graham, B.A., B.D.	259 King Ave., Bathurst	Elroy A. Sare.....	17 Central St., Campbellton
3 Campbellton, Knox.....		52 Lansdowne St., Campbellton	Howard McKinley..... Cameron Russell.....	Chatham..... Centre Napan, N.B.....
4 Chatham, Calvin..... Black River Bridge, St. Paul's.....	W. E. Whyte, B.A.	Box 930, Chatham.....	Aldew Little..... J. R. MacKenzie.....	Kouchibouguac..... P.O. Box 363, Dalhousie.....
5 Dalhousie, St. John's.....	Robt. R. D. Bhe, B.A.	P.O. Box 375, Dalhousie	Alonso Miller..... D. D. Smollet..... Albert Weldon.....	River Charlo..... New Carlisle, Box 187..... P.O. Box 1185, Newcastle.....
New Mills, St. Andrew's.....	Catechist.....	P.O. Box 1211, Newcastle	John Parks..... Arnold Taylor..... Harry Ford..... Harry Ford..... Robert Price.....	Upper Derby..... Lower Derby..... Whitney..... Whitney..... Tabusintac.....
6 New Carlisle (Que.), Knox.....	T. T. Cunningham, B.A.			
7 Newcastle, St. James..... Derby, Ferguson..... Millerton, Grace.....		Sunny Corner.....		
8 Sunny Corner, St. Stephens..... Sillikers, Knox..... Warwick, St. Paul's.....	R. W. Ross.....			
9 Tabusintac, St. John's..... New Jersey, Zion..... Oak Point, St. Matthew's.....	Vacant.....			
Appendix to Roll				
1 Retired.....	E. F. Molnar, Ph.D.	c/o 1592 Devon St.,	Ottawa, Ont.	
				Grand Total, 1963..... Grand Total, 1962..... Increase..... Decrease.....

Number of Ministers on Roll:—
 In S.S. Charges
 In Augmented Charges
 In Ordained Mission Fields

259 King Ave., Apt. 3, Bathurst, N.B., March 2, 1964.

Others on Roll	22
Total on Roll	22
Ministers on Appendix	1
Grand Total of Ministers	7

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
3			24					2	46	M	345	14 09	452	1352	1561	75	27		1663	75.00	
3			32				2	1	43		320	15.58	450	450	974	222	10	100	1306	222.00	
2			11						23		212	16.47	336	336	435	157			592	130.00	
2			10						9		50		112	112	26				26		
2			19						29		400	10.55	493	493	705	78	60		843	120.00	
4	22	2	25					1	46		505	35.64	570	1681	833	150	25		1007	149.50	
5	43	1	41						54	RH	1760	72.82	2983	3554	4901	912	127	87	6028	590.05	
8	45	9	94	8	1	1	1	29	152	M	4415	129.73	7758	9368	8876	2245	151	925	12197	2245.04	
6	48	3	56	1			1		100	M	1954	83.00	3323	7208	5921	831	386		7138	831.00	
6	15	7	21						42		1050	17.79	1393	1393	1363	231	130		1725	231.00	
5	26	5	22						60		1260	24.32	1468	1468	1623	234	160		2017	233.70	
8	83		68			1		2	116	M	3000	81.71	5632	5632	6236	1351	370		7956	1374.44	
2			27				1	1	51		1200	19.34	1563	1563	1463	462	168		2093	520.00	
4	17	1	22					1	37	M	1895	46.67	2609	3209	3415	340	126		3581	340.00	
7	36	4	58			2		3	55	M	2160	90.36	3721	5938	5871	1003	191	268	7333	1001.42	
3	29	1	26	6			4		47		900		1149	1149	1600	143		27	1770	143.00	
5	14		28	3				3	20		1000	35.28	1398	2268	1995	200	37		2232	208.30	
7	84		107	9	1	3	1		160	M	3234	106.22	4444	6155	7057	1100	409	186	8752	1100.00	
3			27	3					35		900	20.06	1122	1334	1481	180	114		1775	180.00	
1	42	1	21				1	1	23		276	27.91	481	581	724	110	24	10	868	110.00	
4	25	1	37	1	1				75	M	1236	34.81	2179	2179	1838	327	173		2338	463.00	
2	9	1	22					1	33		720	12.92	853	853	900	156	43		1099	155.00	
2		2	18						28		660	14.88	914	914	893	158	49		1099	160.00	
92	538	39	816	31	7	13	45	1284	9	29452	910.15	45403	59190	60692	10665	2780	1603	75738	10582.46		
94	565	66	849	72	13	19	37	1304	9	29626	900.42	44667	61362	61484	10425	2778	1203	7588			

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	12	Total Number of Congregations and Preaching Stations	23
" Augmented Charges	4		
" Congregations in them	11		
" Mission Fields	"		
" Preaching Stations in them	"		

MURRAY M. GRAHAM, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Asbestos, St. Andrew's..... Danville, St. Andrew's.....	Student Supply..... Student Supply.....	..... .....	John R. Lunan..... John R. Lunan.....	R.R. 3, Danville..... R.R. 3, Danville.....
2 Inverness & Adderly..... (Co-operative Charge)	Student Supply.....	.....	J. H. Y. Cruickshank.....	Cookshire.....
3 Leggat's Point..... (Co-operative charge)	Robert W. Maddock (O.M.) .....	.....	Stewart Campbell.....	Metis Beach.....
4 Upper Melbourne, Richmond	J. van der Wal.....	Upper Melbourne.....	Ashley Stalker.....	Kingsbury, P.Q.....
5 Port Cartier..... The Church of the Good Shepherd	Floyd R. McPhee, B.A., B.D.....	61 Drive "C" Port Cartier	L. J. Patterson.....	Box 1014, Port Cartier
6 Quebec, St. Andrew's.....	Vacant.....	106 St. Ann St., Quebec 4	C. Westland.....	1223 Fontenay, Quebec 10
7 Charny..... Scotstown, St. Paul's..... Megantic, St. Andrew's..... Milan, Bethany.....	R. D. Sandford.....	Box 60, Scotstown.....	J. N. McKenzie..... J. N. McKenzie..... J. N. McKenzie.....	Box 84, Scotstown, P.Q..... Box 84, Scotstown, P.Q..... Box 84, Scotstown, P.Q.....
8 Sherbrooke, St. Andrew's.....	Alex M. McComble, B.A., B.D.....	1162 Portland Ave., Sherbrooke	Geo. Jobel.....	572 Elizabeth St., Sherbrooke
9 Valcartier, St. Andrew's.....	.....	.....	Neilson McBain.....	R.R. 2, Loretteville.....
10 Melbourne, L'Eglise Des Cantons De L'Est.....	.....	.....	G. O. Malboeuf.....	Kingsbury.....
11 Quebec, L'Eglise St Marc.....	Jean Cruvellier..... (Stated Supply)	2520 Place Monceau, Quebec 6	Guy Cherpillod.....	79 Francoeur, St. Fo
Appendix to Roll				
1.....	Donald J. Wilson, B.Sc., Ph.D.,	94 Chung Shan Road,	N.II, Taipei, Taiwan,	Formosa.....
2.....	A. Goodwill MacDougall, M.A.	B.D., 27 Dick Place,	Edinburgh9, Scotland	.....
3.....	Armand Jossinet, B.A., B.D.,	1901 St. Michel.....	Sillery, Quebec 6,	.....
4.....	Owen Channon, B.A., B.D.,	12 Hillcrest Road,	Canton, Mass, 02021,	U.S.A.....
				Grand Total, 1963
				Grand Total, 1962
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	11
In S.S. Charges	3	Total on Roll	4
In Augmented Charges		Ministers on Appendix	4
In Ordained Mission Fields	1	Grand Total of Ministers	8

220 Laurier St., Asbestos, P.Q., February 22, 1964.

SYNOD OF MONTREAL AND OTTAWA

1 Athelstan Elgin Rockburn	Vacant		Raymond MacFarlane Donald Ferns Ronald Williams	Glenelm, Que. Huntingdon, Que. Ormstown, Que.
2 Bale d'Urfee, St. Giles		679 Victoria Drive	Dr. C. D. Taper	5 Rivermeade Macdonald College
3 Beauharnois, St. Edward's	Gerald E. Doran, B.Sc., B.A., B.D.	79 St. George St.	Dr. R. Turnbull	142 Trudeau Blvd.
4 Georgetown	Wm. M. Brown	Howick, Que.	W. Wallace Elliot	Howick, Que.
5 Huntingdon St. Andrew's			W. J. Goodall	Huntingdon, Que.
6 Lachine, St. Andrew's	J. A. Crabb, M.A.	855 - 53 Ave.	J. Burt	807-53rd Ave.
7 Lachute, Margaret Rodger Memorial	James Armour, B.A.	648 Main St.	Raymond J. Underhill	114 Brownsburg Rd., Lachute
Brownburg				
8 Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N.	Chas. H. Campbell	325 Ballantyne Ave. N.
Montreal				
9 Cote des Neiges	Ed. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave., Mt. 28	Mr. D. Govan	5555 Randall Ave, Cote St. Luc, Montreal
10 Eglise St. Luc	Andre Poulain, B.A., B.D., S.T.M., D.D.	6316-30 Ave., Mt. 36	Jean Raede	5112-16 Ave., Mt. 36

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

Number of Self-Sustaining Charges	6	Total number of Pastoral Charges and Mission Fields	11
Congregations in them	9	Total Number of Congregations and Preaching Stations	15
" Augmented Charges	2		
" Congregations in them	3		
" Mission Fields	3		
" Preaching Stations in them	3		

(Mr.) W. G. CLARK, Clerk of Presbytery

(Mr.) W. G. CLARK, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

7	38	56	3	21	99	M	1045	2495	2495	4501	474	670	90	5735	681.10	1					
6	18	2	21	1	2	54	1045	25.44	1773	1773	1686	370	145	85	2296	370.60					
5	36	1	39		2	62	1106	29.10	1598	1598	2122	375	90	158	2745	375.00					
22	314	22	221	25	45	40	2	418	M	6250	254.70	12980	21172	21894	2427	150	750	25221	2426.80	2	
7	88	9	88	6	6		8	158	M	4863	128.52	7663	8480	8446	2452	681	164	11743	2452.06	3	
7	90	10	105	3	4	5	189	M	3252	78.56	5243	7367	6817	1755	1164	399	10135	1754.23	4	4	
17	95	9	162	4	8	5	6	328	M	4980	141.63	8269	8269	9675	2265	899		12839	2265.22	5	5
27	257	16	290	12	15	6	5	426	M	6100	343.37	17099	29116	31025	3268	772	327	35293	2627.98	6	6
18	104	14	172	9		5	6	293	M	5300	168.63	7580	11308	9815	2727	708		13250	2785.00	7	7
25	277	34	328	21	34	13	13	523		8200	447.17	20558	22953	41706	6178	634	5914	54432	6178.37	8	8
5	47	9	115	1	2		3	220	M	3542	140.41	11253	2466	10562	1849	73		12484	1849.00	9	9
8	213	23	296	27	19	21	69	318	RH	5094	163.44	7402	8945	10686	1385		135	12206	1336.56	10	10

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
11	Ephraim Scott Memorial	John S. McBride, B.A., B.D.	4520 Marcell Ave.	D. K. Gowans	4590 Grand Blvd.
12	Palmer-Taylor	W. E. Paul Rumball, B.A.	3900 Rosemount Bvd.	George Killen	7605 Louis Hebert St.
13	First	R. Sheldon Mackenzie, B.A., B.D., Ph.D.	3666 Jeanne Mance St.	Percy A. Pinck	60 Easton Ave. Montreal West
14	Knox Cres. and Kensington	Clifton J. MacKay, B.A., D.D.	4115 Grand Blvd.	Hugh W. Paul	3464 Oxford Ave.
15	Kydd Memorial	J. J. Edmiston, B.A., B.D.	8765-9th Ave. Mtl. 36	Thos. Goodman	4730 Beauchemin Ave.
16	Livingstone	P. A. Ferguson, B.A.	3156 De l'Epee Ave.	Paul Le Blanc	7793 De l'Epee Ave.
17	Maisonneuve, St. Cuthbert's	H. M. Kennedy, M.A., B.D.	7961 Avenue Des Vendeens, Ville D'Anjou, Mon. 5	P. MacDonald	2383 Louis Veilliot St.
18	Robert Campbell Memorial	E. J. Briard, B.A.	2225 Regent Ave. Mon. 28	L. Arthur	108 Clement, Dorval, Que.
19	St. Andrew & St. Paul St. Cuthbert's	R. J. Berlis, B.A., B.D., D.D.	3415 Redpath St.	John R. McCallum	820 Wilder Ave. Outremont, Que.
20	St. Matthew's	Amalgamated with Maisonneuve. Vacant	June 30th, 1963	James Halliday	6038 Bannantyne Ave. Verdun, P.Q.
21	Ormstown	J. L. L. MacLean, B.A., B.D.	Ormstown, Que.	Alan M. Hooker	Ormstown, Que.
22	Outremont, MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., East	H. G. Davies	5560 Hutchison St., Mtl. 8
23	Pierrefonds, Westminster	D. L. Campbell, B.A., B.D.	4345 Circle Rd., Pierrefonds, Que.	Fred Beer	4449 Laniel St., Pierrefonds, Que.
24	Riverfield	Wm. M. Brown	Howick, Que.	W. G. Brown	18 Lafond St., Howick
25	St. Andrew's East	W. H. Reid, M.A., D.D.	Box 21, St. Andrew's (Stated Supply)	Raymond Blair	St. Andrew's East, Que.
26	St. Lambert, St. Andrew's	G. C. Dalzell, B.A., B.D.	496 Birch Ave.	C. H. Fay	64 Hickson Ave.
27	St. Laurent	Harry A. Crawford, M.A., B.D.	1680 Guertin St.	F. Leslie Miller	1410 St. Germain St.
28	St. Michel	John W. Bell, B.A.	3875 Metropolitan Bldg.	L. P. Ripley	7730-23rd Ave., St. Michel
29	Town of Mount Royal	E. Powell Aikens, B.A., B.D., M.Th.	435 Laird Blvd. Mtl. 16	M. H. Bacon	1320 Lombard Cres., No. 26, Mtl 16
30	Valois, St. Columba-by- the-Lake	W. Lorne Lemoine, M.A., B.D.	11 Rodney Ave.	Ernest Bethune	101 Beechnut Ave., Pointe Claire, Que.
31	Verdun, First Westmount:	Douglas Anderson, B.A.	1264 Osborne Ave.	W. J. Howells	63 Hamilton St., Chateauguay Hts.
32	Melville	Chas. C. Cochrane, B.A., B.D.	351 Melville Ave.	K. J. Doig	85 Roselawn Crescent Town of Mount Royal, Que.
33	Stanley	Scarth Macdonnell, B.A., B.D.	571 Victoria Ave.	L. R. Canning	317 Tait St., St. Laurent
ORDAINED MISSION FIELDS					
34	Beaconsfield, Briarwood	John R. Cousens, B.A., B.D.	228 St. Charles Road	H. Beatty	112 Avondale Place
35	Chateauguay, Maplewood	John F. Allan, B.A., B.D.	215 McLeod Ave.	R. G. McKee	50 Colville St.
36	Duvernay, St. John's	R. A. Humphries, B.A., B.D.	20-6th Ave., Laval Des Rapides, Que.	Thos. Slattery	1806 Saure Cres., Duvernay, Que.
37	Hemmingford, St. Andrew's Covey Hill	Supply		G. A. McKay	Hemmingford, Que.
38	Ile Perrot	F. Ralph Kendall, B.A., B.D.	123 Elmwood Cres., Pincourt, Ile Perrot	S. R. Heavysege	73-7th Ave., Pincourt Ile Perrot
39	Italian (Beckwith Memorial)	Arthur Iarrera, B.A., B.D.	8270 23rd Ave., St. Michel, Que.	F. Mariano	7030-9th Ave., St. Michel
MISSION FIELDS					
1	Beachridge	Supply		**Mrs. A. W. MacKay	St. Urbain, Que.
2	Fabreville (Recognized as a Student Supply)	Congregation on February 11, 1964)		**Mrs. R. Chisholm	Lost River, Que.
3	Lost River Lakeview, Fraser Mem. Crystal Falls	Student Supply		Miss Eileen Campbell	R.R. 2, Arundel, Que.
4	Mille Isles Cote St. Gabriel	Student Supply		Miss E. Munro	R.R. 1, Arundel, Que.
5	Preville, St. James	Student Supply		Alton Riddell	Mille Isles, Que.
6	St. Bruno (Sunday Worship Valleyfield)	Student Supply		O. Kirkpatrick	Morin Heights, Que.
7	Montreal:— Chinese Mission	John Pace (O.M.)		George Woods	480 Van Dyck Ave., Brossard, Que.
8	Tyndale House	Services and Church School Co	ducted only on an	experimental basis	14 Gault St.
9	Salem, Welsh Church Presbytery of Montreal	Student Supply		Duncan Ross	12025 St. Evariste Montreal
10	St. Paul S. Chan, L.Th.	435 Fraser St., St. Laurent, Que.		James Wing	4324 Montrose Ave., Westmount
11	E. J. Briard, B.A., Chaplain	2225 Regent Ave. Mon. 28		John Stewart	3680 St. Urbain St.
12	Vacant			W. H. Clayton	

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Communion	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
22	170	16	290	8	12	25	10	431		7500	721.34	22642	34025	35915	6186	1570	1111	44782	6185.73	14
9	14	2	112	6	1	24	8	174		5500	115.34	9515	15515	7988	997	215	119	9319	996.48	12
18	98	15	90	14	8	28	43	281		8300	411.17	38172	39172	35799		689	688	37176	5517.50	13
73	504	78	915	37	58	27	198	1381		11400	1186.31	45460	66535	73448	18700	4201	5167	101516	18700.00	14
22	75	25	190	40	34	4	4	305	M	3077	164.09	10876	10876	11326	600	219	13	12158	600.00	15
18	112	12	155	3	6	6	3	292	RH	4750	187.92	10415	10415	11947	2044	280	188	14459	2064.16	16
24	161	12	281	9	9	22	5	427	M	6520	235.35	12443	14013	19323	3965	410	71	23769	3965.00	17
7	136	9	183	2	3	11	7	161	M	3900	206.20	8851	16099	17414	1956	352	330	20052	1956.08	18
54	193	24	727	20	18	28	38	1045		19500	1246.58	78786	103371	83100	24000	3531	20993	131624	24282.65	19
20	214	17	294	28	21	8	6	399	M	4200	43.76	13435	14875	13716	2226	725		16667	128.75	20
14	80	15	105		2	2	6	231	M	2647	107.15	4997	5477	6990	1736	638		9364	1657.26	21
22	141	18	255		19	21	12	374	RH	7280	442.05	21990	27920	29680	4738	1304	246	35968	4822.95	22
11	285	24	189	7	20	3	9	185		1927	244.02	8862	20352	19750	1753		483	21986	1577.50	23
5	58	8	41	10	1	1	1	98	M	2046	57.87	3721	4073	3618	725	680	125	5148	725.00	24
5	15	1	37	2	1	1	1	74		1800	88.99	3016	3106	3054	198	97	245	3594	320.50	25
28	217	11	284	14	21	14	30	510		7000	320.73	16825	26902	31268	5192	680	1730	38870	5179.00	26
25	303	23	337	30	24	19	23	474	M	6325	144.98	17239	24317	29194	978			29194	5000.00	27
13	200	19	138		26		34	161		3552	225.45	7392	17881	15936				15936	978.14	28
49	303	32	451	29	46	24	6	778	RH	9000	852.06	30798	69291	73932	8578		378	82889	9464.00	29
23	345	28	275	14	38	33	17	484	M	5850	464.96	16913	67231	44520	1894	368	345	47127	6058.00	30
40	364	45	597	26	10	34	28	918	M	4104	282.08	17339	30167	27458	4122	360	233	32173	4122.10	31
12	24	6	150	3	13	5	28	231	M	5700	253.53	16615	16							

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Principal, Presbyterian College	Robert Lennox, B.A., M.A., Th.B., Ph.D., D.D.	3495 University St.,	Montreal 2, Que.	
2 Librarian, The Presbyterian College	N. G. Smith, M.A., D.D.	3495 University St.,	Montreal 2, Que.	
3 Professor, Presbyterian College	H. Keith Markell, B.A.	3495 University St.,	Montreal 2, Que.	
4 Professor, Presbyterian College	C. Ritchie Bell, B.A., B.D., D.D.	3495 University St.,	Montreal 2, Que.	
5 Supt. of Missions, Synod of Montreal & Ottawa	Ronald Rowat, B.A.	31 Brock Ave. S.,	Montreal West, Que.	
6 Church Extension Secretary	A. Ross MacKay, M.A., Th.B.	Apt. 9A, 1025 Graham	Blvd., Montreal 16, Que.	
7 Stated Supply	W. Harold Reid, B.A., M.A., D.D.	Box 21, St. Andrew's	East, Que.	
8 Montreal Auxiliary, Bible Society	R. Stuart Johnston, M.A., B.D., B.Ed., Ph.D.	1450 Union Ave.,	Montreal 2, Que.	
9 Professor, Presbyterian College	D. N. MacMillan, M.A., B.D.	Ph.D., 115 Longmore	Drive, Pointe Claire, Que.	
10 Retired	F. Scott Mackenzie, B.A., M.A., B.D., S.T.M., Th.D., D.D., D.C.L.	Apt. 306	1000 McGregor St., Montreal, Que.	
11 Chaplain, Queen Mary Veteran's Hospital	Sidney G. Garland, B.A., M.A., B.D.	150 Westminster Ave.	N., Montreal West, Que.	
APPENDIX TO ROLL				
1	G. Lloyd Fulford, B.A., M.A.	112 DeTouraine,	Preville, Que.	
2	J. C. Hudson, B.A., M.A.	8 Duncan St. Gloucester, Mass., U.S.A.		
3	Glendon F. Partridge, B.A.			
4 Missionary (Deceased)	C. L. Wood, B.A., B.D., D.D.	Rasulpura, Mhow, M.P., India		
5	J. B. Kat	20 Cavendish Road, Bognor Regis, Sussex, England		
6 Professor, McGill University	W. Stanford Reid, B.A., M.A.	Th.B., Th.M., Ph.D. 3851 University St.,	Montreal 2, Que.	
7 Professor, McGill Univ.	J. C. McLelland, M.A., B.D., Ph.D.	3495 University St.,	Montreal, Que.	
8 Asst. Minister, The Church of St. Andrew & St. Paul	James Peter Jones, B.A., B.D.	3415 Redpath St.,	Montreal 25, Que.	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—	Others on Roll	12
In S.S. Charges	Total on Roll	46
In Augmented Charges	Ministers on Appendix	9
In Ordained Mission Fields	Grand Total of Ministers	55

Room 332, Dominion Square Bldg., Montreal 2, Que., March 12, 1964. ** Not Clerk of Session. † Reported by Treasurer's Office.

SYNOD OF MONTREAL AND OTTAWA

1 Avonmore, St. Andrew's	Hugh Wilson	Box 72, Avonmore	George D. McElheran	Avonmore
Gravel Hill, St. James			Lyman Crawford	R.R. 1, Monkland, Ont.
Monkland, St. Andrew's			Lyman Crawford	R.R. 1, Monkland, Ont.
2 Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 2nd St. E., Cornwall	A. G. MacHaffie	133 5th E., Cornwall
3 Dunvegan, Kenyon	Vacant		Neil B. MacLeod	Dunvegan, Ont.
4 Finch, St. Luke's			Hugh D. Cameron	Box 92, Finch, Ont.
Crysler, Knox			C. R. Wert	Crysler, Ont.
5 Ingleside, St. Matthew's	Student		Harold Shaver	R.R. 2, Ingleside, Ont.
6 Kirkhill, St. Columba	Wm. McLean, M.B.E., D.D. (S.S.)	The Manse, Dalkeith	Neil A. MacLeod	R.R. 1, Dalkeith, Ont.
7 Lancaster, St. Andrew's	D. John Fortier, B.A.	Box 99, Lancaster	D. J. Morrison	Bainsville, Ont.

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communicants Received and Otherwise	Communicants By Certificate	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
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Number of Self-Sustaining Charges	33	Total Number of Pastoral Charges and Mission Fields	48
" Congregations in them	37	Total Number of Congregations and Preaching Stations	55
" Augmented Charges			
" Congregations in them			
" Mission Fields	15		
" Preaching Stations in them	18		

C. RITCHIE BELL, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

7	83	7	104	7	2	3	5	193	M	3633	111.97	8020	8020	8796	2105	465	30	11395	2104.80	1
3	2		22					30		513	8.39	658	1079	1085	190			1275	189.60	2
2	14	1	25					19		513	13.10	762	762	978	127	142		1247	126.70	3
26	520	37	551	20	23	8	20	895	M	6200	411.42	26019	42243	26400	9160	2473	1905	39938	9007.98	4
10	71	3	88					186	M	4320		6923	6923	5395	1195	785		7375	1184.00	5
9	75	2	98					162	M	3150	122.13	6395	6914	7720	1450	620		9790	1620.00	6
4	25	4	23	4				1		1050	30.61	1699	1774	1924	327	311		2562	327.00	7
7	54	7	88					137	M	3200	115.95	7297	7297	9464	754	43		10261	753.70	8
7	82	8	90	1				188	M	3005	117.69	3208	3208	5233	1000	613		6846	1000.00	9
8	73	5	80	1	2	1	34	166	M	5200	133.90	11656	17709	12550	1205	536	300	14591	1204.66	10

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
8 Martintown, St. Andrew's	Student		B. C. M. Grant	Box 57, Martintown
9 Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville, Ont.	John W. McEwen	Box 88, Maxville, Ont.
St. Elmo, Gordon			Neil A. MacLean	R.R. 1, Maxville, Ont.
10 Moose Creek, Knox	Student		E. A. MacPhail	Moose Creek, Ont.
11 Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill, Ont.	Dr. D. S. MacPhee	Vankleek Hill, Ont. Box 152
Appendix to Roll				
1 Retired	Robertson Millar, D.D.	11526 - 65th Street,	Edmonton, Alberta	
2 Ontario Probation Services	W. A. Douglas, B.A., B.D.	8 Gregory Street,	Brampton, Ontario	
3 Stated Supply	Wm. McLean, M.B.E., D.D.	The Manse, Dalkeith, Ont.		
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	6	Total on Roll	6
In Augmented Charges		Ministers on Appendix	2
In Ordained Mission Fields		Grand Total of Ministers	8

Box 178, Maxville, Ontario, February 12, 1964.

SYNOD OF MONTREAL AND OTTAWA

1 Fort Coulonge, St. Andrew's	Wm. C. Inglis, M.A.	Box 149 Ft. Coulonge	Lloyd Neville	Fort Coulonge, Que.
Bristol, Bristol Memorial			Jas. Russell	Bristol, Que.
2 Gloucester	A. B. Casselman, B.A.	Atholl Doune Dr., Aylmer E., Que.	W. B. McLeish	Gloucester P.O., Ont.
3 Hawkesbury, St. Paul's	A. Thomson, M.B.E.	479 Stanley St., Hawkesbury, Ont.	J. Donaldson	285 Stanley St., Hawkesbury, Ont.
4 Hull, Cushman Memorial	J. L. Burgess, M.A.	25 Lakeview Dr., Aylmer, Que.	S. Cushman	406 Hamilton Ave., Ottawa
Aylmer, St. Andrew's			Alex Jamieson	145 Sunnyside Ave., Ottawa
5 Kinburn, St. Andrew's	Vacant		Harold Blair	Pakenham, Ont.
Torbolton, St. Andrew's	Vacant		John Robinson	Woodlawn, Ont.
6 Manotick, Ont., Knox	Thomas A. Pollock	Manotick, Ont.	Willis McRostie	Box 265, Manotick, Ont.
Kars, St. Andrew's			Geo. Crawford	20 Newton St., Ottawa
7 Richmond, St. Andrew's	Peace Montgomery, B.A.	Box 73, Richmond, Ont.	Lewis Gordon	R.R. 1, Richmond, Ont.
Stittsville, St. Andrew's			Everett Paul	Stittsville, Ont.
8 Vernon, Osgoode	Vacant		Ian S. Crerar	Box 30, Vernon, Ont.
Ottawa:—				
9 Calvin Hungarian	Kalman D. Toth, Th.M., Th.D.	1592 Devon St., Ottawa	Julius Do Bozi	711 Morin St., Ottawa
10 Erskine	P. B. Reid, B.A.	345 Bronson Ave., Ottawa	Douglas Fulford	155 1/2 Third Ave., Ottawa
11 Knox	H. D. Stewart, B.A.	347 Island Park Dr., Ottawa	Norman Fee	712 Echo Drive, Ottawa
12 St. Andrew's	A.W. Currie, M.A., B.D., M.Th.	82 Kent St., Ottawa	F. T. Collins	492 Driveway, Ottawa

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Commun- icants On Profession of Faith	By Certificate Received	By Certificate and Otherwise	Commun- icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
10	25	2	45	2	5		2	129	M	3670	63.95	6521	7874	5930	755	345		7030	755.38	8
7	50	4	80	7	5		3	164	M	2967	93.52	4840	4840	6523	1463	883	99	8968	1463.32	9
2	12		20	3			2	44		1433	26.16	1963	1963	3558	517	369	60	4504	517.05	10
5	60	5	40	3			3	80	M	2929	62.48	3724	4399	4038	293	246	75	4577	292.68	11
10	78	9	107	5	4	1	15	277	M	5058	131.33	8204	12924	12095	2050	428		14648	2050.25	11
117	1224	94	1461	53	45	26	114	2717	11	46841	1442.60	97889	127929	111689	22591	8259	2469	145007	22597.12	1
124	1134	91	1527	53	59	40	96	2764	11	40501	1821.09	87605	107959	101864	21511	8578	2238	134153	21478.08	2
7	90	3		14	14		47			6340	378.49	10284	19970	9825	1080	319		10854	1119.04	3
										Total Number of Pastoral Charges and Mission Fields										11
										Total Number of Congregations and Preaching Stations										15
										IVER D. MacIVER, Clerk of Presbytery										

11. PRESBYTERY OF OTTAWA

2	14	4	30				11	33	M	3330	142.78	5156	5156	5770	219	94		6083	127.00	1
6	25		32				25	25		1700	34.31	2285	2285	3867	441	60		4348	440.00	2
6	121	5	103	7	7	4	3	150		6000	191.36	8624	9859	11308	1700	287	17	13312	1558.00	3
12	40	7	74	9	2		6	123	M	4475	87.89	6357	8518	7282	600	125	67	8074	600.00	4
8	80	9	90	6		10	11	95		2600	80.83	4517	4517	5281	427		20	5728	439.06	5
8	80	4	84	5	7		2	130		3350		7066	7659	9235	905	326	275	10741	969.80	6
7	19	1	35	7		5	2	72	M	1360	49.32	2103	2153	3267	224	203	70	3764	223.45	7
5	6	1	21				4	47		1070	39.75	1557	1557	2043	50	115		2208	50.00	8
6	94	2	84		5		4	124	M	4800	76.30	4124	5097	5223	914	441	30	6578	914.41	9
6	32	3	26	5		1	2	50		1600	46.59	1611	2154	2590	314	300		3205	313.91	10
6	30	2	41	1			1	89	M	2463	65.84	3793	3793	4389	1432	320	100	6241	1393.32	11
8	99	8	91	3			123	2400		85.73	6346	6346	6660	952	180		7793	950.56	12	
4	40	6	63	1	4	1	2	99		2045	60.83	3307	3764	4510	552	235		5297	551.90	1
6	15	9	77		9		9	62		300		1289	7631	3993		10		4003		2
42	148	15	410	15	11	14	15	600	M	6480	349.28	21465	22965	22862	5380	1260	652	30154	5327.63	3
47	136	11	400	12	15	18	18	637	M	8700	541.94	29175	40555	38498	8718	1428	4342	52986	8763.30	4
37	124	21	380	9	49	11	21	585		12500	479.50	55073	110377	61349	15000	1217	18684	96250	15000.00	5

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
13 St. David's	W. H. Brown	559 Sparksdale Ave.	R. J. Whyte	300 Donald St., Ottawa
14 St. Giles	J. Logan-Vencta, M.A., D.D., O.B.E.	47 Avenue Road, Ottawa	Neil Mathies	271 Mountbatten Ave., Ottawa 8
15 St. Martin's	P.C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Dr., Ottawa	J. B. Macdonnell	20 Bedford Cres., Ottawa
16 St. Paul's	W. F. Duffy, B.A.Sc.	1689 Cannon Cres., Ottawa	J. M. Gray	968 Mountain View Ave., Ottawa
17 St. Stephen's	G. H. Sparks, B.A.	355 Sherwood Dr., Ottawa	Dr. H. J. Richardson	364 Huron Ave., Ottawa
18 St. Timothy's		2227 Alta Vista Dr., Ottawa	D. L. MacIntosh	1814 Betsford Rd., Ottawa
19 Westminster	Vacant		W. A. Newbury	1306 Albany Dr., Ottawa
Mission Fields				
1 Buckingham			Edward Cosgrove	R.R. 1, Masson, Que.
† Presbytery of Ottawa				
Others on Roll				
1 Director General Chaplain Services (P.)	E.G.B. Foote, B.A., D.D., O.B.E.	328D, 8 Temporary	Bldg., Carling Ave.	Ottawa
2 Navy Chaplain	C. H. Maclean, D.D.	95 Java St.	Ottawa 3, Ont.	
3 Secretary, Bible Society	W. S. Sutherland, B.A.	315 Lisgar Street,	Ottawa, Ont.	
Appendix to Roll				
1 R.C.A.F.	R.H. Balsdon, B.M.E., M.A.E.	B.D.	1128 Apolydor Ave.	Ottawa
2 A. Ian Burnett, M.A., D.D.		423 Lochaber Street,	Ottawa, Ont.	
3 Family Court, Deputy Judge	Robert Good, D.D.	36 Kenora Street,	Ottawa, Ont.	
4 Paul Mills		U.S.A.		
5 Retired	P. W. Murray, B.A. D.D.	Kars, Ont.		
6 Teaching	G. R. Taylor, M.A.	Box 162, Station F.	Toronto 5, Ont.	
7	John Taylor, M.A., Ph.D.	Box 834, G.P.O.	Ottawa, Ont.	
8 Teaching, Carleton University	J. M. Thompson, M.A.	415 Riverdale Ave.	Ottawa, Ont.	
9	J. A. Johnston, M.A., M.Th., Ph.D.		Nigeria	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

355 Sherwood Drive, Ottawa, Ont., March 13, 1964.

SYNOD OF MONTREAL AND OTTAWA

No.					
1	Almonte.	D. L. Elder	Almonte, Ontario	Thorpe Bowes	R.R. 1, Pakenham, Ont.
2	Arnprior, St. Andrew's.	C. J. St. Clair Jeans, D.D.	Arnprior, Ontario	B. C. Craig	Arnprior, Ontario
	Dewar's			J. A. McMullen	R.R. Braeside, Ont.
3	Carleton Place.	L. M. Smith	Carleton Place, Ont.	D. H. Lowry	R.R. 3, Almonte, Ont.
4	Cobden.	R. Keith Earls, B.A.	Cobden, Ontario	Gordon Spence	Cobden, Ontario
	Ross			Ernest Wilson	R.R. 1, Cobden, Ont.
5	Lochwinnoch.	Vacant.		R. M. MacGregor	R.R. 1, Glasgow Station
	Braeside	Vacant.			
	Stewartville.	Vacant.			
6	McDonald's Corners	Charles A. Falconer	McDonald's Corners	John Slingerland	R.R. 1, Glasgow Stat.
	Elphin			as. D. Sergeant	McDonald's Corners
	Snow Road			Robt. Ferguson	Elphin, Ontario
7	Pembroke.	W. G. Nicholson	512 Mary St., Pembroke	John R. Geddes	Mississippi, Ontario
8	Perth, St. Andrew's.	R. J. Gillanders	24 North St.	W. M. Thomson	338 James St.
9	Renfrew	Vacant.		G. M. Ferrier	R.R. 3, Perth.
				Phil N. Howard	315 Jeannette St. S.
					Renfrew
10	Smiths Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	R. S. McLean	28 Johnston St. Smiths Falls.

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate Received	Communion-icants Received Otherwise	By Certificate	Communion-icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Mans (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
7	128	13	136	7	3	5			133		5695		10360	10860	8884	176	109		9169		13
34	185	24	405		21	9	62		619		8000	409.01	25569	38608	28314	8304	1132	1008	38758	8313.83	14
13	172	14	196	5	32	22	1		266		7300	320.69	13560	23309	23184	2038	74	590	25355	2038.05	15
18	498	35	365	22	47	20	20		410		6800	408.65	14747	26371	30324	2847	119	406	33696	2846.85	16
27	115	13	250	11	13	29	6		536		8400	263.54	17537	24672	24482	4250	350	1425	30507	4250.00	17
35	477	26	345	27	79	26	23		498		7700	585.28	19330	35128	38705	3008	124	240	42077	2256.02	18
28	258	34	275	13	37	7	10		478		7100	388.20	20467	187356	22338	2748	432	187	25704	3000.00	19
2			12						12			3.37	1020	1020	1020	55			1075	55.00	20
																				2.00	
380	2936	267	4025	165	341	182	233		5996	7	116168	4710.99	286438	501710	375378	61254	8941	28113	473106	60384.09	
345	3196	254	4216	204	345	221	469		5900	8	107245	5227.46	268223	359306	354957	56097	9588	25237	445888	57144.80	
35		13							96		8923		18215	32314	20421	5157		2876	27218	3239.29	
	260		191	39	4	39	236			1		518.47					647				
Number of Self-Sustaining Charges												18	Total Number of Pastoral Charges and Mission Fields								20
Congregations in them												23	Total Number of Congregations and Preaching Stations								25
Augmented Charges												1									
Congregations in them												1									
Mission Fields												1									
Preaching Stations in them												1									

G. H. SPARKS, Clerk of Presbyter

12. PRESBYTERY OF LANARK AND RENFREW

9	146	13	131	3	9	3	6	207	M	4800	8701	17944	11104	1012	256	12371	1011.80	1		
17	176	10	240	5	10	3	4	393	M	5100	198.99	11013	12461	3173	642	42	17045	3173.29	2	
4	17	1	23	3				37		648	12.44	776	776	870	183		1119	183.26		
12	95	9	190	10	7	5	7	380	M	4000	126.26	9026	9026	9743	1570	467	31	11810	2256.31	3
5	80	12	98	4	6	5	14	150	M	4630	131.52	7430	7430	8003	1711	339	330	11283	1711.00	4
5	57	6	61					65		900	34.28	1750	1750	2090	568	429	87	3174	568.00	
3	30	1				2	1	69	M	2850	65.03	2985	2285	2985	534	260		3779	531.55	5
1		2	14					13		690	114.28	887	887	952	71			1045	71.00	
3	19	1	27	3				34		600	42.61	840	840	1049	130	84	12	1276	130.00	
3	37	13	50	12		2		126	M	1451	23.11	2240	2240	3293	907	179	255	4634	1102.80	6
3	30	4	63	16	1			100		1356	34.36	2087	2087	2172	461	138	185	2696	460.88	
3	20		22	5	1	1		51		782	20.67	1746	1746	1236	379	125	97	1837	378.75	
18	162	26	185	14	6	8	6	356	M	5710	216.80	9204	10794	14964	3267	460		18777	3267.00	7
16	135	15	272	3	16	8	5	410	M	4570	230.58	14221	15581	18323	3668	392	244	22626	3630.00	8
23	159	9	237	9	7	4	22	387	M	5850	269.96	17046	17046	16122	4085	713	60	20980	4089.28	9
28	347	23	350	11	14	8	10	644	M	5252	287.34	6350	21496	23874	7429	968	850	33121	7429.00	10

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. MISSION FIELDS				
1 Petawawa	Vacant			
Chalk River				
Grattan, St. Andrew's				
Lake Dore				
Micksburg				
Pt. Alexander				
† Deep River				
				Grand Total, 1963.....
				Grand Total, 1962.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	7	Total on Roll	7
In Augmented Charges	..	Ministers on Appendix	..
In Ordained Mission Fields	..	Grand Total of Ministers	7

37 Gladstone Ave., Smiths Falls, Ont., February 19, 1964.

* Last Year's Figures.

SYNOD OF MONTREAL AND OTTAWA

1 Brockville, First Church	L. R. Renault, B.A., B.D.	12 Church St.	W. A. Campbell	56 James St. E.
2 Caintown, St. Paul's	J. A. MacMillan	Box 72, Lansdowne	Arden Warren	R.R. 4, Mallorytown
Lansdowne, Ch. of the			Allen McKay	R.R. 3, Lansdowne
Covenant				
3 Cardinal, St. Andrew's	Jonathan H. Greene	Cardinal, Ont.	Kenneth Riddell	Cardinal, Ont.
Mainsville, St. James			Herbert Byers	R.R. 1, Cardinal, Ont.
4 Chesterville, St. Andrew's	A. D. Sutherland, B.A.	Chesterville, Ont.	H. G. Bigelow	Chesterville, Ont.
Dunbar			Lyle Thom	Williamsburg, Ont.
Morewood			W. C. Hunter	Morewood, Ont.
5 Iroquois, Knox	John J. Hibbs, B.A., B.D.	259 Elizabeth Dr.	S. A. Thompson	Iroquois, Ont.
South Mountain, St. Andrew			W. Gordon Blow	South Mountain, Ont.
6 Kemptville, St. Paul's	John M. Anderson, B.A., B.D.	Kemptville, Box 819	Gideon Purcell	Oxford Station, Ont.
Merrickville, Knox			Walter Watson	Merrickville, Ont.
7 Morrisburg, Knox	Everett B. Hawkes, B.A., B.Th.	Morrisburg, Ont.	Robert Torrance	Oxford Mills, Ont.
Winchester Springs, Knox			E. R. Hawkes, pro tem	Morrisburg, Ont.
			Donald Walker	Winchester Springs, Ont.
8 Prescott, St. Andrew's	D. Mawhinney	Prescott, Ont.	Ronald B. Thomas	Box 898, Prescott, Ont.
9 Spencerville, St. Andrew's	Vacant		William Small	Spencerville, Ont.
East Oxford, St. Matthew			Wilfred Morrison	R.R. 2, Oxford Station
Ventnor, Knox			Lorne Cummings	R.R. 3, Spencerville, Ont.
10 Westport	R. Hill (Student)	Westport, Ont.	J. O. Forrester	Westport, Ont.
11 Winchester, St. Paul's	Wm. Sutherland, B.A., B.D.	Winchester, Ont.	A. W. Davidson	Winchester, Ont.
Mountain, Knox			W. E. Graham	South Mountain, Ont.

12. PRESBYTERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communicants Received	By Certificate and Otherwise	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
2	118	94	65	M	1200	70.07	3057	3357	4452	523	82	4976	523.71	1							
		13	18		564	6.68	691	691	692	100		799	82.70								
		21	29	31	960	6.77															

R. A. SINCLAIR, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

35	414	40	406	16	24	18	12	562	M	8000	386.45	28798	28798	28340	8325	1428	1420	39513	8576.69	1
4	15	2	52	3		2	2	78		1700	31.42	2341	2341	2353	400	341		3093	399.95	2
			46					68	M	2000	55.35	3944	3944	3976	400	180		4556	400.15	
5	72	3	114	5		3	11	133	M	3840	107.39	6754	6754	6325	1141	452	80	7998	1141.41	3
1	14		16					14		660	34.41	1034	1136	1159	108	167		1434	108.00	
6	45	3	55	2	2	1	2	67	M	1550	52.02	2592	2592	3282	570	246	35	4133	570.00	4
4	18	8	56	6		1	1	62		950	77.52	1654	2057	9057	512	220		9790	512.35	
7	33	3	38			1	4	86		1850	47.49	2796	2796	2920	728	232		3879	727.65	
12	47	11	70	6	10		6	94	M	3115	85.95	6305	6581	7431	908	529	18	8888	907.60	5
4	24		25	2		3	3	37		1295	30.01	1908	1908	2554	336	226	9	3125	331.05	
6	36	7	80	9	3	1	2	150	M	3100	88.05	7255	7255	8074	1584	455		10114	1584.33	6
1	16		28	8	5	1	3	41		1100	17.47	1603	1603	1625	101		20	1746	121.15	
1			13	2			20		600	8.01	673	721	764	144				907	114.00	
14	50	3	68		2	4	38	146	M	3812	118.97	7038	7038	7999	700	403		9329	700.00	7
3			15					21		540	14.09	650	650	1185	43	9		1398		
12	132	1	172		7	3	49	224	M	5010	189.20	10768	15781	12945	2599	344	356	16244	2599.79	8
4	24	5	41				69	M	1130	58.07	2222	2832	3878	392	248			4518	392.28	9
3	4		9			1	22		587	11.88	732	732	641	50			691			
3	22	1	23			1	30		880	24.58	1377	2685	2680	194	11		2885	193.20		
5	30	1	41		2	1	2	72	M	2756	57.36	4270	4270	3574	385	135		4094	522.11	10
8	65	12	85	7	3	2	7	168	M	3746	149.33	6048	7548	9499	1524	696		11719	1524.19	11
4	25		19			6	38		900		1202	1202	1350	202	370		2021	201.50		

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No Appendix to Roll 1 Retired..... 2 Retired..... 3 Retired.....	R. W. Ellis, Th.D..... Chas. A. Mullin, B.A..... Murdo MacInnes.....	Manotick, Ont..... Long Sault., Ont..... Beaverton, Ont.....		Grand Total, 1963..... Grand Total, 1962..... Increase..... Decrease.....

Morrisburg, Ont., February 18, 1964.

SYNOD OF TORONTO AND KINGSTON

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	7	Total on Roll	12
In Augmented Charges		Ministers on Appendix	1
In Ordained Mission Fields	3	Grand Total of Ministers	13

Box 732, Gananoque, Ont., February 25, 1964. * Two Ministers. x Not Clerk of Session. † Reported by Treasurer's Office.

FOR THE YEAR ENDED DECEMBER 31st, 1963

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission	
" Congregations in them	22	Fields	11
" Augmented Charges	"	Total Number of Congregations and Preaching	
" Congregations in them	"	Stations	22
" Mission Fields	"		
" Preaching Stations in them	"		

EVERETT HAWKES, Clerk of Presbytery

14. PRESBYTERY OF KINGSTON

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	14
Congregations in them	11	Total Number of Congregations and Preaching Stations	21
Augmented Charges	"		
Congregations in them	"		
Mission Fields	6		
Preaching Stations in them	10		

M. C. YOUNG, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bowmanville, St. Andrew's... Nestleton, Cadmus...	R. F. Swann, B.A., B.D.	92 Queen St.	A. M. Thompson...	Box 175, Bowmanville...
2 Campbellford, St. Andrew's... Burnbrae, St. Andrew's...	A. E. Toombs	Box 114, Campbellford	W. G. Hooley...	Blackstock...
3 Cobourg, St. Andrew's...	J. D. C. Jack, B.A.	197 Burke St.	Harold Stewart...	Pontypool...
4 Colborne, Old St. Andrew's... Brighton, St. Andrew's...	W. E. Sayers, M.A.	Colborne	W. E. Badgley...	Box 375, Campbell- ford
5 Lakeport, St. Paul's...	Gordon Matheson (O.M.)	Box 183	Craig Nelson...	Campbellford...
6 Lakefield, St. Andrew's... Fowler's Corners, Lakevale...			Lt. Col. C. Gordon...	400 George St.
Omeme...			King, B.A.	
Warsaw...			R. M. McManus...	Colborne...
Lakehurst...			Wm. Armit...	Brighton, Box 94...
Buckhorn...			D. D. Peebles...	R.R. 3, Colborne...
Rockroft...			T. W. Chaplin...	Lakefield...
6 Norwood, St. Andrew's... Havelock, Knox...	T. O. Williams, B.A.	Norwood	K. A. Murray...	502 Romaine, Peterborough
7 Westwood...	Alex J. Calder, B.A., B.D.	1307 Hazeldean St.	J. P. MacLachlan...	Omeme...
8 Peterborough, St. Paul's...	A. M. Duncan, B.A., B.D.	518 Ardon Ave.	Russell Greystock...	R.R. 1, Warsaw...
9 Keene, Knox...	W. H. T. Fulton, B.A.	26 Princess St.	Hugh Allen...	R.R. 1, Peterborough...
10 Port Hope, St. Paul's...	Gerald E. Graham, B.A.	Millbrook		
11 South Monaghan, Centreville...				
12 Millbrook, Grace...				
Warkworth, St. Andrew's...	R. T. Rutherford, B.A.	Warkworth		
Hastings, St. Andrew's...	K. Wilcox, B.A., B.D.	1285 Arcadia Court		
12 North Peterborough...				
OTHERS ON ROLL				
1 Retired...	A. G. Scott	Bowmanville, Ont.		
APPENDIX TO ROLL				
1 Major, the Rev. John W. Foote, V.C., B.A., B.D., D.D., LL.D.		R.R. 5, Cobourg, Ont.		
Grand Total, 1963				
Grand Total, 1962				
Increase				
Decrease				

Number of Ministers on Roll:—
In S.S. Charges 10
In Augmented Charges ..
In Ordained Mission Fields ..

Others on Roll .. 1
Total on Roll .. 11
Ministers on Appendix .. 1
Grand Total of Ministers .. 12

197 Burke St., Cobourg, Ontario, March 6, 1964.

15. PRESBYTERY OF PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		On Profession of Faith		Communion Received		By Certificate and Otherwise		By Certificate and Otherwise		By Death or Removed from Roll		No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

Number of Self-Sustaining Charges .. 10
Congregations in them .. 20
Augmented Charges ..
Congregations in them ..
Mission Fields .. 1
Preaching Stations in them .. 7

Total Number of Pastoral Charges and Mission Fields .. 11
Total Number of Congregations and Preaching Stations .. 27

JAMES D. C. JACK, Clerk of Presbytery

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communicants Received	By Certificate and Otherwise	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
21	191	13	298	32	26	21	30	495	M	7540	448.39	18352	34060	40025	6200	555	895	47675	5600.00	1
16	104	14	215	14	10	5	20	299	M	4800	274.91	11955	14867	15599	2503	372		18475	2500.00	1
30	149	20	448	8	27	15	24	609		8400	749.14	44199	64634	49268	14091	4431	611	68401	13841.16	1
14	194	5	171	2		2	4	195	M	4200	179.34	8309	14975	11719	1564	150	201	13633	1564.43	1
25	91	7	260	10	6	9	15	386	M	6007	385.36	18965	18965	25912	8804	2956	3836	41509	8800.00	1
10	67	7	96	11	9	3	2	107	M	4200	254.72	8110	9461	10618	1311	1183	20	13132	1310.58	1
17	155	15	221	12	6	16	10	319	M	5800	196.22	12650	21635	25241	2212	178		27630	2531.90	1
20	50	14	188	8	14	10	15	297	M	5100	219.75	12773	15268	14419	3783	1180	1630	21012	3783.10	1
53	405	20	770	27	74	40	57	1255	M	10480	1096.62	44712	55281	70714	16048	5480	7629	98570	18554.24	1
16	45	6	215	9	33		33	242	RH	2051	132.18	6697	6697	8185				8185	200.00	2
19	250	19	337	20	10	8	4	346	M	5800	410.91	18009	26552	29167	4530	1343	582	35632	4529.74	2
42	320	15	925	28	15	22	13	872	M	11000	573.06	37801	37801	96024	15304	4026	38000	133354	19000.00	1
47	205	9	355	9	19	24	7	558	M	6659	555.68	22551	42215	41862	10419	953		53234	10406.44	2
18	170	14	219	27	11	17	32	343	M	4800	221.19	11829	16806	17136	2782	529	278	20725	2780.09	2
17	284	15	213	4	17	5	15	250	M	6460	271.49	12559	15747	18557	3454	1458	640	24109	3488.29	2
12	20	1	92		1		2	107	M	4120		7249	10099	9993	451	309	206	10959	420.00	2
19	155	12	316	5	11	11	24	371	M	5000		15704	18338	18906	5062	1076		25135	5087.54	2
31	269	9	380	14	13	31	16	618		5031	327.78	19241	19241	18722	6379	1177	587	26805	6379.05	2
40	356	36	432	26	25	24	67	576		7050	254.57	18868	24847	22749	4603	390	839	28581	4603.50	2
24	149	11	300	18	30	9	20	484	M	8000	491.94	29388	29388	33579	11830	1418	1139	47966	11829.86	3
18	460	42	262	19	37	16	29	347	M	6000	220.68	12791	21995	23271	3373	785	491	27920	3373.10	3
22	58	8	326	5	13	10	11	560	M	3900		42083	53282	51313	8275	3344	2508	65440	8250.00	3
15	250	21	300	5	20	3	17	297		6000	50.00	10118	13737	13753	1646	105	75	15579	2165.09	3
15	162	20	203	15	1	11	2	233	M	4800	245.11	12933	15765	16451	2732	137		19320	2510.55	3
35	140	36	344	36	53	17	19	502	M	6489	352.92	28373	33274	32313	7350	1605	100	41368	6100.00	2
27	486	40	366	14	39	18	40	493	M	6179	304.90	19480	59686	48098	4673	150	411	53333	4673.05	3
14	123	27	216	23	10	12	6	279	M	5000	150.00	10220	13085	14427	1704	475	28	16634	1452.98	3
26	397	23	345	27	43	18	38	590		8700	443.60	23654	40823	47018	7598		1320	55836	7598.53	3
15	216	25	169	15	14	2		177	M	4500	202.07	10200	15947	15458	1643			17101	1643.35	3
14	104	10	209	12	19	6		262	M	3705	348.41	7245	7245	11870	2501	632	36	15039	2501.30	3
17	298	18	274	1	10	30	3	290	M	2376	334.25	8861	18692	19896	1724	409		22029	1724.04	3
23	300	17	222	6	24	11	1	313	M	5504	307.46	16121	75768	31155	2007	254		33416	2053.79	3
23	395	22	325	16	22	25	7	548	M	5649	423.02	16118	26139	27168	5572	569	601	33910	5571.78	3
10	129	36	205	21	8		25	248	RH	2269	104.42	7641	10141	12198	500	250	515	13463	500.00	3
6	275	19	176	19	6	14	12	104	M	3228		6832	13837	9863	196			10059	196.40	3
9	185	32	100	18	39	2	1	262		3539	112.59	7838	7838	16688	107		150	16946	107.30	3
4	110	9	85	4	12	5		104		2000	84.27	2362	5739	5599	275	57		5931	277.71	3
11	227	22	169	6	43	2	1	268	M	1069	295.22	7373	10460	9867	709			10576	733.78	3
3	30	5	48		2			78	M	1815		3020	3020	3020	549			3569	549.05	3
	60	1	28							5400		23220	23220	23185				23185	50.50	3
																			191.50	
										8000										
										8000										
										8000										
										7000										
										7000										

MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1. Secy. Board of Stewardship & Budget	H. F. Davidson, M.A., D.D.	43 St. George St.	Toronto 5	
2. Asst. Secy. Board of Stewardship & Budget	M. M. Ransom, B.A., Ph.D.	43 St. George St.	Toronto 5	
3. Missionary for Overseas Students and Laymen Abroad	Donald H. Powell, M.A., B.D.	43 St. George St.	Toronto 5	
4. Secy. Committee on the Laity	S. B. Culos, B.A.	43 St. George St.	Toronto 5	
5. Asst. Editor, Bd. of Christian Education	D. M. Warr, B.A., Ph.D.	43 St. George St.	Toronto 5	
6. Secy. Bd. of Evangelism & Social Action	A. J. Gouland, M.A.	229 College St.	Toronto 5K	
7. Editor, Presbyterian Record	DoC. H. Rayner, C.D., B.A.	229 College Street	Toronto 5K	
8. Secy. Canadian Bible Society	K. G. McMillan, B.A., D.D.	44 St. Leonard Ave.	Toronto	
9. Chaplain, Sunningbrook Hospital	J. Y. Fraser	Sunningbrook Hospital	Hawthorn Ave., Toronto	
10. Asst. Mission, Supl.	Morris Feldman, B.D., B.Th.	14 St. Scott Mission	Spadina Ave., Toronto	
11. Asst. Minister, Knox Ch., Tor.	J. M. Laird, B.A., B.D.	245 Groat Rd.	Toronto 12	
12. Dean of Students, Knox College	D. R. McKillop, C.D., B.A.	4 St. M. Th.	44 St. George St., Toronto 5	
13. Principal, Knox College	J. B. Glen, Ph.D., D.D.	44 St. George St.	Toronto 5	
14. Professor, Knox College	David W. Hay, M.A., D.D.	44 St. George St.	Toronto 5	
15. Professor, Knox College	D. Keith Andrews, M.A.	44 St. George St.	Toronto 5	
16. Professor, Knox College	Donald V. Wade, M.A., Ph.D.	44 St. George St.	Toronto 5	
17. Professor, Knox College	A. L. Frazee, M.A., M.Th.	44 St. George St.	Toronto 5	
18. Professor, Knox College	J. C. Hay, B.D., Ph.D.	44 St. George St.	Toronto 5	
19. Professor, Knox College	G. I. Douglas, S.T.M.	44 St. George St.	Toronto 5, Ont.	
20. Librarian, Knox College	J. H. Paulin, B.A., D.D.	44 St. George St.	Toronto 5, Ont.	
21. Retired	W. T. McCree, M.A., D.D.	44 St. George St.	Toronto 5, Ont.	
22. Retired	Joseph Macdonald, D.D.	44 St. George St.	Toronto 5, Ont.	
23. Retired	John McNabb, M.A., D.D.	44 St. George St.	Toronto 5, Ont.	
24. Retired	A. Gordon Macdonald, B.D., D.D.	44 St. George St.	Toronto 5, Ont.	
25. Comptroller, Presbyterian Church in Canada	Rauli E. Howell	44 St. George St.	Toronto 5	
26. Overseas Missionary	James Bailin	3 Glen Hill Ave.	Toronto	
27. Overseas Missionary	James Davidson, D.D.	British Columbia		
28. Overseas Missionary	Joseph Macdonald, B.A.	British Columbia		
29. Overseas Missionary	Russell Sel, M.A., B.D., M.Th.	India		
30. Overseas Missionary	Christian Oudekerk, B.A., B.D.	15 Kwong Chai St.	Hong Kong, Taiwan	
31. J. W. Williams	R. F. G. Campbell, M.A., B.D.	Canada, Ont.		
32. Director, Chaplains' Service	Alma Booth, B.A.	Canada, Ont.		
33. Teaching	H. M. Shields	Canada, Ont.		
34. Asst. Chaplain, Stanford Univ., California	R. M. Glazier, Ph.D.	Canada, Ont.		
35. Asst. Supl. Scott Mission	Alan Robinson	Canada, Ont.		
36. Prof. Unit of Studies	John Wilson, Ph.D.	Canada, Ont.		
37. Retired	David Marshall	Canada, Ont.		
38. Retired	John Galloway	Canada, Ont.		
39. Retired	William Bennett	Canada, Ont.		
40. Retired	J. C. Smith	Canada, Ont.		
41. Retired	John Wilson	Canada, Ont.		
42. General Secretary, Council of Churches	W. E. Butler, D.D.	Canada, Ont.		
43. Asst. in Mission, Knox Church, Toronto	A. M. Vachal	Canada, Ont.		
44. Asst. Secy. Board of Stewardship (Home)	R. D. H. Th. B.A., B.D., Ph.D.	Canada, Ont.		

Number of Ministers on Roll	570
Number of Churches on Roll	570
Number of Pastors on Roll	570
Number of Clergy on Roll	570
Number of Laymen on Roll	570
Number of Women on Roll	570
Number of Children on Roll	570
Number of Families on Roll	570
Number of Members on Roll	570
Number of Communicants on Roll	570
Number of Baptisms	570
Number of Deaths	570
Number of Marriages	570
Number of Transfers	570
Number of Resignations	570
Number of Dismissals	570
Number of Excommunications	570
Number of Restorations	570
Number of Readmissions	570
Number of Reinstatements	570
Number of Reconciliations	570
Number of Receptions	570
Number of Ordinations	570
Number of Installations	570
Number of Dedication Services	570
Number of Memorial Services	570
Number of Anniversary Services	570
Number of Special Services	570
Number of Other Services	570

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communion by Certificate and Otherwise	Communion by Certificate and Otherwise	By Certificate and Otherwise	By Certificate and Otherwise	No. of Communicants on Roll Dec. 31, 196	Mass (M) or Banded House (R.H.)	Stipend paid by Congregation	Pension Fund Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1	2	3	4	5	6	7	8	9												

		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELD					
No.					
6	Secy. Board of Stewardship & Budget	H. F. Davidson, M.A., D.D.	63 St. George St.,	Toronto 5.	
7	Asst. Secy. Board of Missions, Overseas Dept.	R. M. Ransom, B.A., Th.B.	63 St. George St.,	Toronto 5.	
8	Missionary for Overseas Students and Laymen Abroad	Donald H. Powell, M.A., B.D.	63 St. George St.,	Toronto 5.	
9	Secy. Committee on the Laity	S. B. Coles, B.A.	63 St. George St.,	Tor. 5.	
10	Asst. Editor, Bd. of Christian Education	D. M. Warne, B.A., Ph.D.	63 St. George St.,	Toronto 5.	
11	Secy. Bd. of Evangelism & Social Action	A. J. Gowland, M.A.	229 College St.,	Toronto 2B.	
12	Editor, Presbyterian Record	DeC. H. Rayner, C.D., B.A.	229 College Street.	Toronto 2B.	
13	Secy. Canadian Bible Society	K. G. McMillan, B.D., D.D.	69 St. Leonard Ave.,	Toronto	
14	Chaplain, Sunnybrook Hospital	J. Y. Fraser	Sunnybrook Hospital,	Bayview Ave., Toronto	
15	Scott Mission, Supt.	Morris Zeidman, B.D., B.Th.	D.D., Scott Mission.	Spadina Ave.,	Toronto
16	Asst. Minister, Knox Ch., Tor.	J. M. Laird, B.A., B.D.	223 Greer Rd.	Toronto 12.	
17	Dean of Students, Knox College	D. R. McKillican, C.D., B.A.	B.D., M.Th.	59 St. George St.	Toronto 5.
18	Principal, Knox College	J. S. Glen, Ph.D. D.D.	59 St. George St.	Toronto 5.	
19	Professor, Knox College	David W. Hay, M.A., D.D.	59 St. George St.	Toronto 5.	
20	Professor, Knox College	D. Keith Andrews, M.A.	Ph.D., 59 St. George	e St., Toronto 5.	
21	Professor, Knox College	Donald V. Wade, M.A., Ph.D.	59 St. George St.	Toronto 5.	
22	Professor, Knox College	A. L. Farris, M.A., M.Th.	59 St. George St.	Toronto 5.	
23	Professor, Knox College	J. C. Hay, B.D., Ph.D.	59 St. George St.	Toronto 5.	
24	Librarian, Knox College	G. L. Douglas, S.T.M.	59 St. George St.	Toronto 5, Ont.	
25	Retired	J. B. Paulin, B.A., D.D.	3 N. Sherbourne St.	Toronto 5.	
26	Retired	W. T. McCree, M.A., D.D.	295 Belsize Dr.	Toronto 7, Ont.	
27	Retired	Joseph Wasson, D.D.	49 Commons Dr.	Agincourt, Ont.	
28	Retired	John McNab, M.A., D.D.	183 Lawrence Ave. E.	Toronto 12.	
29	Retired	A. Gordon Macpherson, B.D., D.D.	1569 Mt. Pleasant Rd.	Toronto 12, Ont.	
30	Comptroller, Presbyterian Church in Canada Appendix to Roll	Basil E. Howell	63 St. George St.	Toronto 5.	
1	Overseas Missionary	James Baillie	2 Glen Elm Ave.,	Toronto	
2	Overseas Missionary	James Dickson, D.D.	Formosa		
3	Overseas Missionary	Joseph Muchan, B.A.	British Guiana		
4	Overseas Missionary	Russell Self, M.A., B.D., M.Th.	Jhansi U.P., India		
5	Overseas Missionary	Christiaan Costerus, B.A., B.D.	15 Kuang Chan Li	Hsin Chu, Taiwan	
6	J. W. Williams		Ottawa, Ont.		
7		R. F. G. Campbell, M.A., B.D.	Cornell University,	N.Y., U.S.A.	
8	Director, Chaplaincy Services	Allan Reoch, B.A.	41 White Birch Rd.,	Scarborough	
9	Teaching	R. M. Shields	Sutton W. Ontario		
10	Asst. Curator, Stanford Univ. California	K. M. Glazier, Ph.D.	562 Hilbar Lane	Palo Alto, California.	U.S.A.
11	Asst. Supt. Scott Mission	Alex Zeidman	Scott Mission,	Spadina Ave., Toronto	
12	Prof., Univ. of Toronto	John Wevers, Ph.D.	116 Brlar Hill Drive	Toronto	
13	Retired	David Marshall	502 Henry Street.	Whitby, Ont.	
14	Retired	John Galloway	619 Avenue Road	Toronto	
15	Retired	William Reynolds	8 Gowan Avenue	Toronto	
16	Retired	D. C. Soules	55 Elm Avenue	Toronto	
17	Retired	John Wilson	4 North Sherbourne St.	Toronto	
18	General Secretary Canadian Council of Churches	W. F. Butcher, D.D.	40 St. Clair Ave. E.	Toronto 5, Ont.	
19	Asst. to Minister, Knox Church, Toronto	J. W. Voelkel	72 Overton Ave.,	Apt. 3, Don Mills, Ont.	
20		B. D. H. Zi, B.A., B.D., Ph.D.	63A Lake Promenade,	Toronto 19	
21	Asst. Secy. Board of Missions (Home)	Howard Dolg	63 St. George St.,	Toronto 7, Ont.	
					Grand Total, 1963.
					Increase.
					Decrease.

Number of Ministers on Roll:—		Others on Roll	29
In S.S. Charges	39	Total on Roll	75
In Augmented Charges	1	Ministers on Appendix	20
In Ordained Mission Fields	6	Grand Total of Ministers	95

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FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Bermuda	C. A. MacSween	Box 193, Hamilton	R. Gauntlett	Rosebank, Paget East.
2	Bolton	M. S. Jess, B.A.	Box 206, Bolton	James A. Harper	R.R. 1, Bolton, Ont.
2	Nashville	Vacant	Box 89, Milton	L. A. Whetstone	Nashville
2	Boston			R. W. Dredge	R.R. 3, Milton
4	Omagh			E. Galbraith	R.R. 1, Milton
4	Brampton	J. McBride, B.D.	44 Church St. E. Brampton	J. R. Little	73 Elizabeth St. Brampton
5	Clarkson Road	E. F. Dutcher, B.A.	1393 Clarkson Rd. N. Clarkson	D. A. MacLennan	1191 Streambank Rd., Port Credit
6	Dixie	L. L. deGroot, M.A., B.D.	253 Queen St. Cooksville	T. G. Cranston	2525 Cliff Rd. Cooksville
7	Georgetown	F. N. Young, B.A.	38 Edith St. Georgetown	Wm. Cromar	51 Maple Ave. W. Georgetown
8	Limehouse			A. C. Patterson	Limehouse
8	King City	G. K. Agar, B.A.	Box 316, King City	D. C. McCallum	Box 98, King City
8	Nobleton			L. G. Williams	129 Forster Park Ave. Maple
9	Maple	B. F. Andrew	Maple	A. E. Snider	Box 92, Maple
9	Vaughan			A. Cameron	62 Leisure Lane Richmond Hill
10	Milton	J. K. L. McGown, B.A.	Box 32, Milton	K. Y. Dick	Box 188, Milton
11	Hornby				
11	Norval	R. D. Duncanson, B.A.	Norval	Albert Hunter	R.R. 2, Norval, Ont.
11	Union			F. L. Thompson	21 Edith St. Georgetown
12	Oakville, Hopedale	T. M. McKennell, B.Sc.	2060 Rebecca St. 89 Dunn St.	L. G. Williams	129 Forster Pk. Cr.
13	Oakville, Knox	R. G. MacMillan		W. R. Adamson	22 Brookfield Rd.
14	Port Credit	D. S. Jackson, B.A.	11 Woodlawn Ave. Port Credit	B. M. Hannigan	2144 Grange Dr. Cooksville
15	Streetsville	R. T. Duncanson, B.A., B.D.	Box 445	C. G. Reynolds	R.R. 1, Meadowdale
16	Woodbridge	A. F. Howick	Box 653, Woodbridge	Howard King	R.R. 4, Milton
17	Albion Gardens	B.A., B.D., D.Th.		Charles J. Agnew	R.R. 1, Downsview
18	Alderwood	J. C. Carr, B.A., B.D.	99 Alhart Dr., Rexdale	H. T. Row	242 Thistlethorn Blvd.
19	Bonar	A. N. Tomlinson	954 Royal York Rd.	D. W. Garbutt	36 Eltham Dr.
20	Chalmers		62 Gothic Ave., 9	R. O. Meads	17 Mattice Rd.
21	Coldstream			W. J. Cooke	34 Afton Ave.
22	Davenport Road	F. Anderson, M.A., B.Th., B.D.	652 Coldstream	M. Oster, B.A.Sc.	61 Hillmount Ave.
23	Dovercourt Road	Ross K. Cameron, M.A., D.D.	111 Westmount Ave.	Geo. Walker	2 Dundurn Cres.
24	Dufferin Street	E. Orsborn	110 Hepbourne St.	Murray A. Malr	601 Brock Ave., Tor. 4
25	Fairbank		1181A Dufferin St.	J. H. Nimmo	9 Humbercrest Pt.
26	High Park	J.V. Mills, B.D. (Stated Supp.)	47 Montcalm Ave.	G. Ross	2005 Eglinton W. Apt. 309
27	Hillview	D. C. McLelland, M.A.	21 Harcroft Rd.	W. S. Milne	2087 Westfield Dr. Cooksville
28	Logan Geggie			J. Speirs	75 North Heights Rd.
29	Mimico	M. E. Burch, B.A., B.D.	20 Burwood Rd.	K. P. Stevens	44 Rothsay Ave.
30	Morningside	J. K. Lattimore, B.A.	40 Station Rd., Tor. 14	J. McGee	32 Struthers St., 14.
31	North Park	G. C. Vais, B.A., B.D.	2 Ellis Park Road	Wm. R. Robson	23 Ostend Ave.
32	Oakwood	C. L. Mitchell, B.A., B.D.	33 Lamont, Weston	C. T. Baker, B.A.	56 North Park Dr.
33	Parkdale	C. G. Boyd, B.A.	106 Holland Park Ave	E. H. Goudie	262 Arlington Ave.
34	Park Lawn	J. S. Roe, B.A., B.Th.	1048 Royal York Rd.	T. P. Geggie	54 Riverwood Pkwy.
35	Patterson	J. M. Drennan, M.A., B.D.	32 South Kingslea Dr.	G. Isaac	68 Sunnyside Ave. E.
36	Pine Ridge	I. M. Amini, B.R.E.	105 Lauder Ave.	J. Raffan	18 Thurndale, Tor. 15
37	Rexdale	W. J. Moorhead, B.A., B.D.	Humber Summit	P. Muir, B.A.	Humber Summit
38	Royce	W. G. Lewis	66 Fordwych Cres.	G. E. King	195 Clearbrook Circle
39	Runnymede	E. F. Smith	390 Perth Ave.	F. McQuarrie	674 St. Clarens Ave.
40	St. Andrew's, Humber Hts.	Walter H. Welch, B.S.A., B.D.	168 Rathburn Rd.	G. R. Bailey	1 Totteridge Rd., Tor. 18
41	St. Andrew's, Islington	H. Russell, B.Th.	69 Braywin Dr.	S. A. Milne	9 Westmount Pk. Rd., Weston
42	St. Giles Kingsway	Wm. J. Adamson, B.A., B.D.	58 Smithwood Dr.	Henry D. McDonald	6 Bandon Street
43	St. James, Long Branch	Douglas J. Fox, B.A., B.D.	15 Lambeth Rd.	W. I. Hetherington	28 Edgevalley Dr.
44	St. Paul's	F. D. Douglas, B.A., M.Th.	262 - 30th St.	T. Shields	53 - 16th St.
45	Victoria	H. Macdonald, M.A.	69 Orchard View Blvd.	R. S. Paterson	3225A Yonge St.
46	Weston	R. J. Boggs, B.A.	52 Baby Point Rd.	F. Phillips	459 Indian Grove
47	Wychwood	A. A. Lowther, M.A., B.D., D.D.	17 Cross St., Weston	A. Cameron	30 Henderson Ave.
48	York Memorial	D. P. Rowland, D.D., M.C.	80 St. Clair Ave. W.	J. M. Burnett	46 Crane Ave.
			49 Greenbrook Dr.	L. Roberts	

18. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
12	82	11	138	5	4	4	1	181	M	5100	192.14	21057	28386	16740	2760	210	153	19863	2760.94	1	
8	72	5	99	7			8	152	M	2720	76.80	5520	5520	5485	1400	495		7380	1400.00	2	
9	102	11	69	19	6		119	209	M	1840	81.68	4506	4506	5100	1696	852		7648	1696.66	3	
8	67	5	104	8	3	4	2	110	M	2900	159.68	5421	8868	10492	1983	479		12974	1874.95	3	
5	75	4	66				7	806	M	2400	70.62	4294	5281	5270	1021	424	74	6789	1021.17	4	
50	363	52	464	19	95	14	7			7090	389.45	21523	23423	28706	7076	982	1483	38247	7075.75	4	
7	124	17	125	19	34	3	7	223	RH	5100	232.74	13667	24023	21422	1163	547	100	23232	1162.96	5	
12	95	2	111	2	14	5	10	149	M	4400	148.33	7748	11347	20252	1886	226	776	23140	1885.97	6	
18	369	30	370	7	5	28	84	450	M	5100	212.01	11668	17955	18330	5192	390		23912	5191.57	7	
7	54	4	40	4	1		2	55		750	38.69	1303	2218	3876	405	105		4386	404.79	8	
4	42	5	60	1	5		4	95	M	1950	100.34	3559	5159	4091	673	668		5432	674.19	8	
4	77	6	40	10	4		1	73		1950	64.06	3315	12001	4732	599	346		5677	599.27	9	
9	55	12	62	11	5		4	122	M	2200	80.36	4162	4162	4984	908	469		6361	908.00	9	
6	35	3	39	2	2	4		89		1800	56.73	2648	2648	3068	501	458		4027	525.60		
20	202	25	309	14	16	10	11	450	M	5500	229.36	14038	19538	16325	4089	1307	55	21826	4089.02	10	
8	87	6	86	3	2	2		157	M	2500	89.96	5019	5019	7097	1525	344	46	9012	1526.77	11	
7	63	3	56	8		2	1	115		2500	70.57	4025	4025	5526	1327	523	41	7487	1347.98		
30	352	41	334	15	52	10	13	527	RH	4000		9657	24313	23345	1944		91	25380	1853.43	12	
29	312	38	521	36	75	15	18	755	RH	7722	515.33	35631	45942	43570	8674	11693	2256	56194	8934.18	13	
44	340	26	470	22	39	20	28	700	M	6470	492.59	23781	28983	30695	9382	969		41046	9382.70	14	
12	145	15	141	29	9	12		214	M	3638	209.52	9466	10386	10031	1970	581	50	12632	1795.36	15	
5	35	7	25				2	35		977	26.18	1325	1325	1507	323			1830	323.43		
11	80	5	120	2	9	1	10	202	M	5000	110.18	7587	14318	8045	1782	447	454	10728	1706.46	16	
16	260	17	203	3	15	2	17	288	RH	3546	168.15	7858	18728	18796	991	243		20030	964.76	17	
31	817	26	514	22	29	10	38	527	RH	4500	297.26	10210	16776	23033	1903	305		25241	1903.26	18	
11	78	4	180	10		7	28	195	M	5500	480.27	15352	15352	15656	2882	357	123	19018	2824.75	19	
11	55	2	80				4	134		2060	132.75	5575	5575	7237	1205	1084		9526	1204.28	20	
17	131	18	194	32	31	7	13	309	M	5425	248.26	11555	21362	18943	4922	458	1121	25444	4916.54	21	
12	100	10	200	15	5	4	11	215	M	4700	173.67	10598	10598	11212	2264	309	150	13935	2264.15	22	
16	64	16	283		3	10	10	342		6700	290.87	19083	19083	23243	6434	2806	7240	37223	6433.57	23	
13	45	5	75	4	8	5	7	183	M	4250	178.26	9062	9062	11883	2056	794	50	14783	2059.00	24	
13	105	27	198	9	36	13	4	360	M	4562	214.08	5362	9955	8300	1350			9650	1360.77	25	
14	30	8	91	11	11	7	5	159	RH	3300	117.52	9163	9520	9626	802	454	103	10986	802.42	26	
11	279	16	146	14	25	10	9	232	RH	4400	277.12	10168	21330	22936	1491			24427	1491.43	27	
12	100	16	196	23	11	7	3	298	M	3667	157.66	6188	10894	11900	1091			12991	1090.77	28	
19	320	47	349	28	34	6	34	442	M	4800	47.30	11015	21504	26241	2251	546	200	29238	1981.72	29	
25	177	18	350	14	10	10	21	462	M	5801	293.00	15597	24665	20214	4788	830	30	25862	4790.00	30	
12	271	26	207	16	26	32	3	205	RH	4500	200.12	11283	17408	14925	1291	70		16216	1265.50	31	
19	137	14	187	23	15	46	264	M	4595	145.84	9543	10230	10731	2500	769	161	14161	2500.00	32		
26	225	17	310	29	25	24	64	567	RH	5500	398.45	22889	22889	25099	5799	1261	643	31702	5799.16	33	
18	303	19	332	3	26	19	8	282	M	5607	237.11	12004	20963	21633	1907	361	140	24041	1906.85	34	
14	122	10	194	12	4	1	6	243	M	5500	250.58	11610	15562	15911	2401	302		18613	2398.00	35	
9	134	6	157	8	8	2	14	168	RH	3240	114.37	6394	12756	9189	949			10138	948.74	36	
10	337	22	197	16	9	12	16	260	RH	4000		8805	12861	15564	1131	269		16964	990.85	37	
8	102	9	115	7	4		1	163	M	4087	108.16	8197	9129	9262	1329	225	205	11021	1328.28	38	
44	220	22	405	16	12	43	61	755	RH	6200	333.23	26785	35908	33963	11340	1293	4770	51366	11340.15	39	
36	700	58	622	31	38	36	3	719	RH	5750	497.00	21204	49503	51215	6007	1156	365	58743	6031.53	40	
26	284	18	319	22	17	11	12	461	RH	5600	441.89	17764	34572	30112	6159	494		36764	6185.31	41	
30	230	6	263	16	34	15	58	474	M	7000	405.74	21928	81153	77148	6281	759	253	84441	6281.15	42	
29	333	27	323	17	17	15	12	388	RH	5181	459.77	14903	14903	16620	4160	319		21100	4329.68	43	
9	57	1	125			4	1	3	130	M	8900	124.47	8000	8000	8756	1585	836	45	11222	1695.04	44
27	155	11	417	2	2	25	82	628	M	3117	621.04	27919	34286	36476	10271	4118	975	51841	10302.00	45	
21	403	28	391	33	17	24	9	505	M	6850	481.31	24642	28427	34540	6954	540	775	42809	6954.29	46	
18	45	2	175	1	8	13	10	299	RH	4750	259.25	13793	13793	16251	7864	1369	2327	27811	7011.22	47	
58	331	125	535	35	12	7	51	613	RH	6464	529.17	24293	32250	33450	8046	671	2256	44378	7809.11	48	

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PRESBYTERY ROLL		P. O.		P. O.	
PASTORAL CHARGE OR MISSION FIELD	MINISTER	ADDRESS	CLERK OF SESSION	CLERK OF SESSION	ADDRESS
No.					
MISSION FIELDS					
1 Erindale	K. S. Barker, B.A., B.D., M.Th.	360 The West Mall	W. H. Reill, B.A.		3155 O'Hagan Dr.
2 Grace, Etobicoke	J. R. Graham, M.A., B.D.	35 Willowbank Blvd.	J. Jamieson		6 Baskerville Cr.
3 St. Stephen's, Weston	M. Fesenko, B.Th.	26 Robina Ave.	F. J. Johnson		69 Habitant Dr.
4 Ukrainian	(Amalgamated with Clarkson)	Rd., Jan. 1, 1964)	M. Fesenko		26 Robina Ave.
♦ Park Royal					
♦ Presbytery of West Toronto					
OTHERS ON ROLL					
1 Chaplain, Army	Lt. Col. J. M. Anderson, B.A. M.C.&Bar, C.D.	14 Brookfield Rd.	Oakville		
2 Director, Church Extension	J. C. Cooper, B.A., B.D.	63 St. George St.	Toronto 5		
3 S.C.M. Secretary	G. I. Hopton, B.A.	39 Canton Ave.	Downsview		
4 Retired Missionary	H. A. MacMillan, M.A., B.D.	Ph.D., D.D.	21 Sussex Ave.		Apt. 49, Toronto 5
5 Business Administrator	D. McCullough	633 Coldstream Ave.	Toronto 19		
Synod Corporations					
6 Retired	J. N. McPaul, B.A.	35 Thomas St. S.	Oakville		
7 Stated Supply	J. V. Mills, B.D.	21 Harcroft Rd.	Toronto 3		
8 Secretary, Home Missions	J. A. Munro, B.A., M.C., D.D.	63 St. George St.	Toronto 5		
9 Retired	F. G. Vesey, B.D.	224 South Kingsway	Toronto 3		
10 Bible Society	B. L. Walden, B.A.	27 Treleaven Rd.	Brampton		
APPENDIX TO ROLL					
1 Retired	G. Cameron	350 Christie St., Toronto	Toronto 4		
2 Bible College Lecturer	J. Honeyman, B.A., B.D., M.Th.	74 Glenaden E.	Toronto 18		
3 Parole Board Member	D. M. Kerr, B.D.	290 Kipling Ave. N.	Islington		
4 Welfare Officer	G. D. Little	90 Montgomery Rd.	Islington, Ont.		
5 Retired	K. C. MacLennan	198 Dunn Ave.	Toronto 3		
6 Hospital Visitor	P. C. McCrae	66 Walmer Rd.	Toronto 4		
7 Professor	J. K. McCrery, M.A., Ph.D.	Lewiston, Maine			
				Grand Total, 1963	
				Grand Total, 1962	
				Increase	
				Decrease	

** Hornby, dormant cong'n., placed under care of Milton Session, Dec. 10, 1963.

40 Station Road, Toronto 14, Ont., February 27, 1964.

† Reported by Treasurer's Office.

18. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Caledon East, Knox	Student		R. J. Innis	Mono Road
Caledon, St. Andrew's			John Graham	R.R. 2, Caledon East
Claude			Earl Martin	Inglewood
2 Dundalk, Erskine	Vacant		A. J. McMillan	Dundalk
Ventry, Knox			Mel. Fraser	R.R. 2, Dundalk
Maple Valley, St. Andrew's			Lindsay Inglis	Badjeros
3 Erin, Burns	T. R. Maxwell, M.A., M.Th.	Box 92, Erin	Harold Meek	Erin, R.R. 1
Osprings, Knox			W. Ward Bruce	R.R. 3, Acton
4 Grand Valley, Knox	Student		J. H. Donaghy	Grand Valley
South Luther, Ebenezer			Ainsley Nairn	R.R. 3 Grand Valley
5 Hillsburg, St. Andrew's	Vacant		Edgar Huxley	Hillsburg
Price's Corners, Bethel			Wm. Johnston	R.R. 2, Waldemar
6 Markdale, Cooke's	H. T. Colvin, B.A., B.D.	Markdale	W. W. Alcox	Markdale
Priceville, St. Andrew's			Archie McCuaig	R.R. 1, Priceville
Swinton Park, St. Andrew's			Charles Haw	R.R. 1, Proton Sta.
Feversham, Burns			H. C. Eby	Feversham
7 Orangeville, Tweedsmuir		Box 67, Orangeville	A. T. Percy, M.Ed.	Orangeville
Memorial				
Waldemar			Frank Gamble	Waldemar
Others on Roll				
1 Missionary on furlough	Fred C. Knox	164 Evelyn Ave.	Toronto	
Appendix to Roll				
1	Norman Caswell, B.A.	Meaford, Ont.		
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—	Others on Roll	1
In S.S. Charges	Total on Roll	4
In Augmented Charges	Ministers on Appendix	1
In Ordained Mission Fields	Grand Total of Ministers	5

Markdale, Ont., March 18, 1964.

SYNOD OF TORONTO AND KINGSTON

No.				
1 Alliston, Knox	Charles Townsley, B.A.	Box 44, Alliston	Elgin W. Blakely	R.R. 4, Alliston
Mansfield			E. H. Reid	Mansfield
2 Barrie	W. S. Bell, B.A.	59 William St.	Dalton White	240 Bradford St.
Essex Road			Frank Cowan	R.R. 1, Thornton
3 St. Andrew's	W. Ross Adams, B.A.	85 Worsley St.	C. J. Allison	31 Clapperton St.
Westminster	Malcolm D. Summers, B.A.	118 Steel St.	C. F. Colvin	28 Downsview Dr.
4 Angus, Zion			George Guergis	Angus
5 Bracebridge, Knox	J. Karl English, B.A., B.D.	Box 1264, Bracebridge	Richard Hammond	Box 147
Gravenhurst, Knox			A. W. Jones	Box 785
6 Bradford	Student Supply		Clarence Ritchie	Box 306
2nd West Gwillimbury			Murray C. Faris	Bradford
Coulson's, St. John's			Linwood Sturgeon	Gifford, R.R. 1
7 Collingwood, First	W. L. Young, B.A.	212 Pine St.	D. W. Scott	4 Victory Drive
8 Cookstown	C. A. McCarroll	Cookstown	D. D. Hopper	Cookstown
Baxter			W. Buddick	Angus, R.R. 1
Ivy			Gordon Cochrane	Thornton, R.R. 3

19. PRESBYTERY OF ORANGEVILLE

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR																					
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate Received	By Certificate and Otherwise	Communion-icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
5	20	1	47	1	2		1	73	M	1430	37.17	2601	2601	3172	567	146		3885	540.00	1	
2	8		19			2		15		540	11.02	723	723	645	100			745	100.00		
3	68	2	66		1			98		1730	51.31	4085	4085	4795	544	155		5494	570.50		
5	62	3	91	1	2	2		142	M	2010	68.48	3688	4192	4564	1029	297		6017	1029.30	2	
4	32	2	39	2			9	75		618	38.93	1850	1850	1719	664	246		2634	500.00		
5	32	1	31		2			57		556	28.33	1148	1148	2169	416	213		2797	416.13		
5	60	3	82	9	2		1	129	M	3560	85.32	5963	6067	5912	854	139	232	7136	853.85		
4			8			1	5	37		890	21.30	1328	1328	2320	224	20	75	2638	160.35		
6	55	3	77				3	111	M	2150	64.23	2741	4550	4713	451	217		5381	451.35		
3	13		12				1	33		826	12.64	961	961	1188	311	169	60	1728	310.80		
6	71	13	104				2	207	M	1240	141.30	3925	3925	4944	347	325		5616	346.85		
5	30	5	36				2	60		634	36.80	833	833	1976	116	122		2214	115.58		
4	65	2	60		2		2	87		1232	51.96	2952	2952	3515	535	92		4142	526.42		
4	36	2	42	6				26		1232	35.96	2194	2194	2959	222	135		3316	222.50		
3	44	6	35				1	59		1056	31.97	2137	2137	2222	209	96		2527	209.87		
3			24					26		980	24.41	1479	1479	1654	48			1702	48.55		
11	196	9	152	8	14	11	6	331	M	4050	167.45	8840	14102	15824	2820	586	299	19529	2845.87		
5	61	1	49				2	114		1100	30.53	1631	1631	2405	535	185	25	3150	532.00		
											5100										
84	821	53	966	35	25	25	35	1680	6	25834	939.11	49079	56758	66696	9992	3143	818	80651	9779.92		
89	829	53	987	58	31	25	29	1718	7	28435	977.15	48646	54630	57964	9672	3287	625	68853	9508.76		
											433	2128	8732	320	144		.93	11798	271.16		
5	8		21	23	6			38	1	2601	38.04										

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	7
Congregations in them	18	Total Number of Congregations and Preaching Stations	18
Augmented Charges	..		
Congregations in them	..		
Mission Fields	..		
Preaching Stations in them	..		

H. T. COLVIN, Clerk of Presbytery

20. PRESBYTERY OF BARRIE

11	114	18	170	14	14	2	6	275	M	2746	138.05	7559	7559	18532	1600	740	106	20978	1609.23	1
4	35	5	47	2		2		123		2200	44.40	2950	2950	2950	330	225		3505	17.00	
18	185	5	218	11	9		8	332	M	4300	198.36	11398	18514	16488	2688	475		19651	2689.70	2
6	33		44	2				85		900	50.79	1949	1949	2183	483	255	7	2928	483.20	
32	266	20	420	29	23	20		627	M	6386	321.74	15585	21768	24515	4459	1134		30108	4459.48	3
4	114	9	90	15	8		6	104	RH	1440	52.77	3174	3174	15168	610		50	15828	613.85	4
1	45	10	44	3				29	M	720	25.87	1904	1904	1738	106			1844	106.15	
8	106	15	119	5	2	28		148	M	3200	110.87	5694	5694	6633	1308	216		8157	1307.91	5
5	31	2	55			1	2	1		1600	73.77	3022	4792	4705	470	229		5405	464.01	
4	35	10	51	6	11	2	3	70	M	708	58.48	2076	5710	3397	285	176		3858	329.69	6
4	31	2	22	1		4	1	41		932	53.82	1374	1886	1977	238	162		2377	380.88	
3			10	4				26		518	14.87	984	984	1156	17			1173	7.70	
31	271	28	567	19	6	4	37	861	M	5950	328.04	18908	18908	19906	5917	1916		27739	5916.61	7
4	38	4	46	5	1	2		99	M	1767	77.49	3051	3051	4234	505	235		4974	505.00	8
4	70	7	57	5	1	1	2	79		1733	42.95	2198	2198	2243	454	38		2281	438.08	
4	36	1	51	4	6	2	1	82		1767	36.18	2557	2557	2577	421	311		3309	420.75	

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No					
9	Creemore, St. Andrew's Dunedin East Nottawasaga Hornings Mills-Knox	Vacant		Erel Blackburn Marshall McLeod R. C. McQueen A. N. Hunter	R. R. 1, Creemore Glen Huron R. R. Stayner, R. R. 3 Melancthon
10	Duntroon, St. Paul's Nottawa West Nottawasaga	R. E. MacKenzie, B.A., B.D.	Duntroon	Wm. A. Campbell E. A. Douthwaite Neil McNicol	Duntroon R. R. 4, Stayner Nottawa
11	Elmvale Flos-Knox Fergusonvale, St. Paul's	D. K. Perrie, B.A., D.D.	Box 145	C. M. French Robert Minty James Reid	Elmvale Elmvale, R. R. 2 Phepston, R. R. 2
12	Guthrie Oro—Central Oro—St. Andrew's	Vacant		Rev. W. S. Bell (Temporary) Thomas Fletcher Everett Shelswell	59 William St., Barrie Oro Station Oro Station
13	Hillsdale, St. Andrews Craighurst-Knox Moonstone-Knox	Catechist		W. Thompson Ralph Hodgson Lloyd Dunlop	Hillsdale R. R. 1, Barrie Moonstone
14	Huntsville, St. Andrews	J. Garth Poff	Box 69	Maurice Cuttress	Huntsville
15	Meaford, Knox Thornbury, St. Paul's	H. F. MacNeill		J. J. Brown Murray Hammond	Meaford Box 70, Clarksburg
16	Midland, Knox	J. L. Self, M.A., B.D.	278 Fifth St.	Donald Swinson	296 Manley St.
17	Orillia	Eric A. Beggs, M.A.	28 Neywash St.	Alexander Bullock	Fitton's Rd. E.
18	Orillia, St. Mark's	J. A. Thomson, B.A., B.D.	Box 667, Orillia	Robert Marsh	34 Carverley St.
19	Penetanguishene, First Wyebridge, St. Andrew's	W. D. Cousens (O.M.)		Gordon Groppe Kenneth Hounsome	Penetanguishene Wyebridge
20	Port Carling, Knox Torrance, Zion	Student Supply		A. R. Duke W. J. Dodd	Port Carling Torrance
21	Stayner, Jubilee Sunnidale-Zion	James M. Ritchie, M.A.	Box 292, Stayner	Lorne A. Doner I. K. Milne	Box 296, Stayner Box 71, Stayner
22	Tottenham, Fraser Beeton, St. Andrew's Schomberg		Tottenham	Alvin Austin Dr. S. R. McKelvey	Tottenham Beeton Schomberg
23	Uptergrove East Oro, Essen Jarratt Willis	Vacant		Elwood Dale William Jackson Irwin McMahon	Uptergrove Hawkestone R. R. 2, Hawkestone
24	Victoria Harbour, St. Paul's Port McNicoll, Bonar Coldwater, St. Andrew's	C. H. Carter, B.A., B.D.	Victoria Harbour	A. Mowat Tudhope Wilfred Gray W. R. Elliott Lorne Letherby	Victoria Harbour Port McNicoll Coldwater
	Mission Fields				
1	Gibraltar, Knox	Summer Services Only		John Fletcher	R. R. 2, Ravenna
2	Singhampton	Supplied from Duntroon		J. D. McGibbon	R. R. 2, Collingwood
3	Vankougnnet, St. David's	Summer Services Only		Robert Elliott	Clear Lake P.O.
	Others on Rolls				
1	Retired	Arthur Leggett	41 Westmount Dr.	Orillia, Ont.	
	APPENDIX TO ROLL				
1		G. S. Baugh, B.A.	107 Clapperton St.	Barrie, Ont.	
					Grand Total, 1963
					Grand Total, 1962
					Increase
					Decrease

212 Pine St., Collingwood, Ont., February 28, 1964.

* Last Year's Figures.

Number of Ministers on Roll:—	
In S.S. Charges	15
In Augmented Charges	..
In Ordained Mission Fields	1

Others on Roll	1
Total on Roll	17
Ministers on Appendix	2
Grand Total of Ministers	19

20. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

Total Number of Pastoral Charges and Mission Fields	27
Total Number of Congregations and Preaching Stations	56

W. H. YOUNG, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Cochrane, Knox..... Kapusksasing.....	J. J. Urquhart, B.A., B.D.....	Box 1394, Cochrane.....	Dr. J. V. Tilley.....	Box 460, Cochrane.....
2 Englehart, St. Paul's..... Timstown.....	W. McKinnon, B.A., B.D.....	Englehart, Ont.....	E. A. Smith..... M. C. Allen.....	Box 85, Englehart..... Englehart, Ont.....
3 Kirkland Lake, St. Andrew's.....	K. J. Wilson, B.A., B.D.....	Box 1093, K.L.....	A. Scott.....	9 Premier Ave. W.....
4 New Liskeard, St. Andrew's.....	T. A. A. Duke, B.A.....	Box 1003.....	W. S. Carr.....	Box 913.....
5 Timmins, MacKay.....	Norman F. Sharkey, B.A.....	260 - Sixth Ave.....	J. B. Sutherland.....	294 Toke St.....
6 Val d'Or, St. Paul's..... Perron, St. Paul's.....	W. K. Pottinger, B.A., B.D.....	Box 128, Val d'Or.....	O. R. Wray.....	East Sullivan Mines, Val d'Or.....
				Grand Total, 1963..... Grand Total, 1962..... Increase..... Decrease.....

Number of Ministers on Roll:—		Others on Roll	22
In S.S. Charges	4	Total on Roll	22
In Augmented Charges		Ministers on Appendix	6
In Ordained Mission Fields	2	Grand Total of Ministers	

Box 1093, Kirkland Lake, Ont., March 17, 1964.

SYNOD OF TORONTO AND KINGSTON

SYNOD OF TORONTO AND KINGSTON			
1	Burk's Falls—St. Andrew's Magnetawan, Knox..... Sundridge, Knox.....	Wm. F. Thompson (Student).....	Box 272, Burk's Falls
2	North Bay, Calvin.....	A. C. Young, B.A.....	490 First Ave. E. North Bay, Ont. 60 Seguin St., Parry Sound 232 Brown St.....
3	Parry Sound, St. Andrew's.....	R. A. Crooks, M.A.....	Donald M. Ritchie.....
4	Sault Ste. Marie, St. Paul's..... West Korah, Victoria.....	J. R. Duke, B.A.....	A. Rogers..... C. Ableson.....
5	Sault Ste. Marie, Westminster.....	J. W. Evans, B.A., B.Ed.....	37 Summit Ave. Sault Ste. Marie
6	Sudbury, Knox.....	W. C. McBride, C.D., B.A.....	73 Larch St., Sudbury Ont.
MISSION FIELDS			
1	Elliot Lake, St. Andrew's..... Massey, First..... Webbwood, St. Andrew's.....	(No services at present).....	109 Central Ave. Elliot Lake
2	Sault Ste. Marie, St. Giles'.....	V. M. Ford, B.A., B.D.....	174 Pentagon Blvd., Sault Ste. Marie
	Bar River, Knox.....	Peter Fletcher (Summer Student).....	Roger Fremlin..... James Beaton.....
3	Sowerby, Knox.....		65 Westview Cr., Elliot Lake Box 67, Massey..... 55 Atlas St., Sault St. Marie Bar River, Ont. Sowerby, Ont.

21. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communi- cants Received	By Certificate and Otherwise	By Certificate	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st., 1963	Number
4	30	3	24					2	45	RH	583	58.10	2280	2580	2787	202	131		3120	196.56	1
8	25		16																483		
3	110	1	99				3	1	97	M	2875	79.38	4769	291	443	40			7966	900.00	2
3	31	2	21	2	1			1	20		600	14.41	1021	4769	7065	900			1288	120.92	
10	82	1	158	3	3				177	M	4653	263.48	9973		1069	100			1288	120.92	
13	78	8	135				7	2	243	M	4800	156.99	8280		9445	2034	1300		13005	2037.04	3
8	119	18	128	10	6	7	1		143	M	5100	115.22	7082	8280	10942	2757	373	253	14325	2759.50	4
4	34	2	31	1			4		38	RH	1610	66.09	3494	3784	7121	1259			8359	1256.70	5
			3						3						3567	269			3836	542.00	6
															21				21		
50	509	35	615	16	12	21	7		766	6	20221	753.67	37190	36759	42460	7561	1923	253	52403	7812.72	
47	426	36	586	38	22	23	16		791	6	19175	502.88	33581	35429	38083	6578	1362	1374	48399	6863.05	
3	83		29								1046	250.79	3609	1330	4377	983	561	1121	4004	949.67	

Number of Self-Sustaining Churches	4	Total Number of Pastoral Charges and Mission Fields	6
Congregations in them	5	Total Number of Congregations and Preaching Stations	9
Augmented Churches	..		
Congregations in them	..		
Mission Fields	2		
Preaching Stations in them	4		

K. J. WILSON, Clerk of Presbytery

K. J. WILSON, Clerk of Presbytery

22. PRESBYTERY OF ALGOMA AND NORTH BAY

6	60	9	75			1	4	81	M	1526		1955	1955	3139	356	123		3618	356.21	1
3			30	1				40		1300	47.95	1149	1149	1358	201	50		1601	200.69	
4			16					34		823	23.57	1095	1095	1079	90			1169	90.25	
21	202	32	246	13	18	9	19	288	M	5880	241.82	13827	28571	15934	3623	395	300	20252	3573.00	2
13	285	11	193	7	1	3	2	186	M	6350	257.52	14261	24995	26361	2703	178	1255	30497	2702.75	3
13	127	15	243	9	1	10	5	288	M	4475	196.71	10682	11712	13653	3089	497	60	17299	3063.63	4
4	65	2	43			1	2	45		860	38.54	1412	1412	1564	355	149	60	3093	365.80	
30	220	20	382	6	9	17	3	637	M	7350	587.69	25945	70535	31379	5686	920		37985	7530.00	5
40	256	17	415	4	21	20	8	493	M	7200	762.81	15122	27016	30098	4979	736	989	36802	4981.36	6
3	42	17	63	11	5	16		41	M	500	26.48	1594	2894	3376	175	33		3584	222.80	1
2	44	1	27					30		900	23.27	1113	1275	1447	231	127	48	1853	230.95	
1																				
8	154	25	114	11	40	4	1	144	M	1316	98.96	4313	6344	7971	583		61	8615	905.62	2
3	38		28	2	5			30		1200		1310	2973	2699	115	20	63	2897		
2			14				1	12		286		286	286	318	45			363	45.00	3

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. Mission Fields (Cont'd)				
4 Sudbury, Calvin	Derwyn J. Hill	130 Velray Court, Sudbury	F. Nixon	1199 Barrydowne Rd. Sudbury, Ont.
5 Sudbury, Hillside	D. S. McLaren (Catechist)	103 Third Ave., Sudbury	A. Roseborough (Acting Clerk)	65 St. Brandon St., Sudbury
6 Sudbury, Parkside	B. A. Nevin, B.A.		T. Faddis	1884 Latimer Cr., Sudbury
Others on Roll				
1 Synodical Missionary	M. A. Mark, B.A.	Box 513, North Bay		
Appendix to Roll				
1 Executive Assistant to Principal of Huntington College, Sudbury	D. R. Conlan, B.A.	Huntington College	Larch St., Sudbury	Ontario
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	5	Total on Roll	9
In Augmented Charges		Ministers on Appendix	1
In Ordained Mission Fields	3	Grand Total of Ministers	10

103 Third Ave., Sudbury, Ont., March 14, 1964.

SYNOD OF TORONTO AND KINGSTON

1 Arthur, St. Andrew's	J. N. Balsdon, B.A., B.D.	Box 381, Arthur, Ont	Grant McEwen	Box 344, Arthur, Ont
Gordonville, St. Andrew's			W. Ernest Waters	R.R. 4, Kenilworth
2 Mt. Forest, St. Andrew's	F. Allen Pickering, M.A.	Mt. Forest, Ont.	Frank Cutler	Box 193, Mt. Forest
Conn, Knox			Gordon Coutts	R.R. 2, Conn.
Fairbairn			Milfred Hopkins	R.R. 2, Holstein, Ont.
3 Dromore, Amos	A. Newton Reid, M.A.	Holstein, Ont.	Frank Eccles	R.R. 2, Holstein, Ont.
Normanby, Knox			James M. Marshall	R.R. 3, Durham
Holstein			Earl W. Reid	Holstein, Ont.
4 Durham	W. B. Mitchell, B.A.	Durham, Ont.	Wallace McGowan	Durham, Ont.
Rocky Saugeen, Burns			Clarence Thompson	R.R. 1, Durham, Ont.
5 Harriston, Knox	J. D. Wilkie, B.A.	Harriston, Ont.	A. A. Sanderson	Harriston, Ont.
Rothsay, Calvin			John Digby	R.R. 1, Palmerston, Ont.
6 Palmerston, Knox	A. Clements, B.A.	Palmerston, Ont.	Aulton Melville	Palmerston, Ont.
Drayton, Knox			T. E. McClenahan	Drayton, Ont.
Moorefield, St. Andrew's			Clifford English	Moorefield, Ont.
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—	6	Others on Roll	
In S.S. Charges		Total on Roll	
In Augmented Charges		Ministers on Appendix	
In Ordained Mission Fields		Grand Total of Ministers	6

Holstein, Ont., February 18, 1964.

22. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	By Certificate and Otherwise	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
7	153	2	124	8	20	4			146	RH	1186		4912	11358	8467	920	50		9437	900.00	4
3	66	4	59	4	11	1	6		56	RH	953	66.86	1950	3625	3745	282	74		4101	281.40	5
3	25	3	79	2					58		971		1577	2577	2108				2108	130.00	6
											4900										1
166	1737	158	2151	78	131	86	51		2009	10	43076	2372.18	102503	199772	154696	23433	3352	2836	185274	25579.46	
163	2018	175	2297	126	107	84	88		2550	12	43381	1729.68	107752	179813	168710	22905	3231	920	195758	25595.04	
3					24	2			59			642.50		19959		628	121	1016			
	281	17	146	48			37			2	305		5349		14014				10484	15.58	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission	
Congregations in them	9	Fields	12
Augmented Charges		Total Number of Congregations and Preaching	
Congregations in them		Stations	18
Mission Fields	6		
Preaching Stations in them	9		

(Mr.) D. S. McLAREN, Clerk of Presbytery

23. PRESBYTERY OF SAUGEEN

15	160	15	153	3	32	17	4	297	M	4050	250.93	9743	9599	11789	2646	249		14684	2630.00	1
4	40	2	25	1		6		73		1000	30.55	1573	1626	1844	370	152		2383	370.00	
12	118	24	198	12	16	5	3	295	M	3050	109.35	5297	9797	8751	925	167		9843	925.12	2
6	32	4	40			2	4	102	M	1400		2187	2187	2868	582	389	47	3886	581.21	
6	30		30			1	2	75		1140		1392	1392	1322	165	380		1867	207.60	
5	78	4	53	4	1			142	M	2017	96.66	2839	3273	3121	647	244	23	4035	633.60	3
3	30	5	38	4		1	1	78		1517	35.25	1998	2363	2465	639	327	184	3715	556.21	
6	59	4	55					121	M	1517	109.26	2388	4386	4180	534	171	15	4900	558.05	
20	119	6	215	3	2	6	2	355	M	4297	145.33	8870	9564	11347	1873	525		13745	1873.07	4
4	10	3	24	2		1		49		750	16.07	1012	1012	937	225	98		1260	200.00	
16	140	20	200	19	13		3	413	M	4360	205.70	8034	10034	12330	1832	550		14712	1754.95	5
2			40					42	M	700		950	950	1050	236			1286	236.00	
11	108	4	141	17		9	2	218	M	3400	143.61	5630	9880	10399	535	380		11319	535.00	6
5	25	4	43		1	3	2	54		1200	39.30	1792	2952	2418	389	152		2959	389.00	
4		5	18				2	34		1000	24.15	1289	1289	1820	146	182		2148	146.55	
119	949	100	1273	65	65	50	27	2348	9	31398	1206.16	54994	70304	76641	11744	3966	269	92742	11596.36	
110	959	113	1180	106	77	32	114	2225	8	30662	893.50	54906	68124	74970	10763	3857	789	87627	10756.10	
9			93			18		123	1	736	312.66		88	2180	1671	981	309	5115	840.26	
	10	13		41	12		87										520			

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission	
Congregations in them	15	Fields	6
Augmented Charges		Total Number of Congregations and Preaching	
Congregations in them		Stations	15
Mission Fields			
Preaching Stations in them			

A. NEWTON REID, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Acton, Knox	A. H. McKenzie, B.A., B.D.	Box 601, Acton	A. K. Mann	Box 453, Acton
2	Campbellville, St. David's	John Schriel, LL.M., B.D.	Box 28, Campbellville	A. T. Moore	Campbellville
	Nassagaweya			Stanley Robinson	R. R. 1, Campbellville
3	Eden Mills	J. E. Taylor		Wm. McLean, Sr.	Eden Mills
	Rockwood			Peter Sim	Rockwood
4	Elmira, Gale	Walter McCleary, B.A.	Elmira	Douglas S. Erb	Elmira
	Winterbourne, Chalmers				
5	Elora, Knox	Ross C. MacLean, B.A.	Elora	James Burnett	R. R. 3, Elora
6	Fergus, St. Andrew's	Willis A. Young, B.A.	Fergus	J. D. Wilson, Q.C.	Fergus
7	Galt:— Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cres.	Thomas Collins	5 Scrimger Ave.
8	Knox's	R. A. Jackson, M.A.	191 W. River Rd.	Wm. A. Currie	76 Wellington St.
9	St. Andrew's	C.D. Farris, B.A., B.D., Th.M.	58 Cedar St.	Douglas Hancock	16 Glendale Place
	Guelph:—				
10	Knox	D. Crawford Smith, M.C. C.D., B.A., B.D., M.Th., D.D.	5 Mutual Ave.	N. A. Dickleson	7 Caledonia Ave.
11	St. Andrew's	R. F. Thomson, M.A., B.D.	153 Norfolk St.	J. W. Amos	41 Skov Cresc.
12	Westminster-St. Paul's	Gordon Hastings, B.A.	9 Shirley Ave.	J. Gillespie, M.S.A.	29 Winston Crescent
13	Hespeler, St. Andrew's	S. W. Gentle, B.A.	Box 820, Hespeler	J. H. Shaw	Box 235, Hespeler
14	Kitchener, St. Andrew's	F. G. Stewart, C.D., D.D.	54 Queen St., N.	McRae Ferguson, B.A.	757 Westmount Rd.
15	Preston, Knox	Allan H. Vair, B.A.	718 King St.	W. A. Blaschke	675 Coronation Blvd.
	Doon			G. Wilfong, Sr.	Galt
16	Puslinch, Duff's	L. H. Nanson	Morrison	J. R. Moore	Doon
	Crieff, Knox			C. J. Awde	Morrison
17	Waterloo, Knox	Albert E. Bailey, M.A., Th.D.	24 Union St. E.	John O. Hemphill	R. R. 2, Puslinch
					205 Mary St.
MISSION FIELDS					
1	Alma, St. Andrew's	R. C. MacLean, B.A. (Supply)	Elora	Douglas Scott	R. R. 1, Alma
2	Baden, Livingstone	Supply		C. L. Ritchie	Box 128, Baden
3	Galt, St. Giles	Alan B. Embree, B.A.	120 Highman Ave.	Thomas Murphy	46 Dudhope Ave.
4	Kitchener, Calvin	James B. Weir, B.A.	1243 Queen's Bld., Apt. 503	W. R. Artindale, Q.C.	14 Shadywood Cresc.
OTHERS ON ROLL					
1	Retired	D. H. Marshall, D.D.	65 Paisley St.	Guelph	
2	Retired	Fred Williamson	96 Arthur Street N.	Guelph	
3	Assistant, St. Andrew's, Kitchener	C. M. Lewis, M.A., Th.M.	54 Queen St. N.	Kitchener	
APPENDIX TO ROLL					
1	Chaplain, O.A.C.	W. A. Young, B.S.A., D.D.	45 College St. W.	Guelph	Taiwan, Formosa
2	Overseas Missionary	J. E. Sutherland, B.A.	Box 12005, Taipei		Kyoto-Shi, Japan
3	Overseas Missionary	John H. McIntosh, B.A.	14 Yokomakura Cho	Ichijoji, Sakyo-Ku,	
4	Retired	S. Moore Gordon, B.D., D.D.	Bel Air Apt.	14 Home St., Guelph	
5	Dean of Students, Waterloo Lutheran University	F. J. Speckeen, Ph.D.	90 Duchess Ave.	Kitchener	
					Grand Total, 1963.
					Grand Total, 1962.
					Increase
					Decrease

58 Cedar St., Galt, Ont., February 26, 1964.

* 2 Ministers.

Number of Ministers on Roll:—		Others on Roll	3
In S.S. Charges	16	Total on Roll	21
In Augmented Charges		Ministers on Appendix	6
In Ordained Mission Fields	2	Grand Total of Ministers	27

24. PRESBYTERY OF GUELPH

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate Received	By Certificate and Otherwise	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
24	281	17	360	9	3	6	23	474	M	5560	754.96	12142	16751	22886	3563	1024	185	27658	3563.47	1
11	92	9	88	2	2	3	5	154	M	2641	97.22	6672	6672	7505	1946	642	63	10156	1946.45	2
6	75	49	49	3	1	1	1	82		867	60.83	2751	3140	2590	472	158	26	3246	572.47	2
7	61	3	44	3	1	2	3	112		2000	54.39	3245	3245	4104	566	185		4855	566.17	3
6	55	4	48	1			2	105	M	1940		2933	2933	3903	450	220		4573	483.00	3
12	138	13	74	1			4	163	M	3400	118.29	5540	6210	7747	997	234		8978	994.68	4
1	18	19				3	2	17		1100	33.57	1641	1641	1025	59		50	1134	161.20	4
11	115	14	170	13	2		11	312	M	3900	127.25	7908	8944	9691	1839	670		12200	1846.47	5
26	289	27	399	14	14	25	12	656	M	6120	251.14	16070	16070	17788	5026	746	89	23649	5017.75	5
45	222	12	400	16	6	8	35	684	RH	6000	416.96	21920	23420	27023	8760	1951	177	37911	8644.54	7
59	377	37	496	10	37	8	39	952	M	6800	520.43	28686	39228	36812	9012	1672	3435	50931	8912.94	8
23	248	16	235	6	19	10	12	346	M	4750	145.17	9268	17548	17708	3249	460	22	21439	3269.72	9
71	730	91	1015	71	57	6	62	1749		8800	572.82	38445	44871	45905	15334	1574	4676	67489	15334.00	10
45	342	13	452	18	16	10	12	623	M	7700	481.40	27668	27668	32586	13203	2362	3630	51781	13228.04	11
21	289	37	295	45		8	2	424	M	4756	25.00	9834	17716	17029	2000	140	85	19254	2000.17	12
15	142	16	200	17	9	4	5	255	M	6428	226.85	13295	13295	15162	4260	1266	567	21255	4260.55	13
73	1281	161	1342	104	147	79	51	2462	M	*16250	853.00	56740	75553	81194	22000	3070	11040	117304	22000.00	14
28	196	16	262	9	13	10	7	418	M	4912	227.84	11535	14788	41323	4745	1198	615	47881	4744.94	15
2	42	3	23	4		2	2	40		600	24.14	1036	1036	1622	340		20	1982	340.00	16
17	122	13	146	9	7	1	29	240	M	3438	121.16	6264	7719	8910	3179	591		12680	3197.04	16
4	67	2	41	3	1		2	47		1200	40.23	2198	6898	7334	881	222	50	8487	862.00	17
21	263	23	260	20	31	19	10	554	M	6650	303.37	17953	30243	26974	6462	814	256	34506	6461.94	17
4	21	1	30			4		64		1160	32.09	2280	2280	2144	437	142		2723	437.12	1
4	60	6	40	21	5	6		90		960	47.09	2154	2154	3357	369	50	164	3940	368.00	2
7	136	11	136	9	3	8	2	185		146		5266	9466	8238	175			8413	145.30	3
14	197	15	110	15	51		1	249		468		5893	14427	14121	722			14843	721.52	4

Number of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission	
" Congregations in them	22	Fields	21
" Augmented Charges	"	Total Number of Congregations and Preaching	
" Congregations in them	"	Stations	26
" Mission Fields	4		
" Preaching Stations in them	4		

C. D. FARRIS, Clerk of Presbytery

25. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR 1963																					
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate Received	Communi- cants Removed from Roll	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for Total Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
13	118	8	118	4	4	1	2		180	M	3300	227.88	9078	14478	13815	1596	525	75	16011	1427.45	
6	65	2	50	4		3	3		90	A	1564		3221	3221	4267	706	390		5363	705.94	
14	61	134	2	20	14	3	264		264	M	4340	72.34	10657	18835	19030	1290	121	25	20466	1290.00	
49	509	48	420	19	42	16	7		725	M	8337	482.52	22033	24413	27810	6600	637	393	35440	6600.00	
12	202	7	220	2	2		5		402	M	4500	198.21	8878	8878	12741	2037	1026	225	18030	2026.05	
7	108	11	78	11	6				161	M	3000	99.93	4984	4984	6986	1337	278	70	8677	1337.90	
6	95	5	36	11	4	1	7		2067	M	70	2067	72.18	3590	6565	7796	759	240	8795	758.12	
32	320	26	416	33	22	29	51		588	M	6633	297.59	17799	40018	44074	6200	1394		51668	6200.00	
22	201	22	232	1	14	1	2		291	M	5063	238.95	10285	17076	19078	2800	579	183	22640	2801.25	
9	77	16	104	10	1	5	1		198	M	4592		8071	8474	9983	1145	289		11417	1141.00	
11	48	4	110	1	1		3		701	M	3950	129.42	7260	7260	8500	989	402	92	9983	1015.25	
30	265	13	325	17	11	9	47		170	M	*13958	766.35	38597	60503	66641	15243	2700	175	84759	15193.00	
24	247	19	413	22	28	9	23		589	RH	**6700	256.89	14256	14256	18319	6323	773	1875	33713	6330.88	
12	336	25	211	7	33	12	5		269	M	6000	231.00	11601	18414	20160	1396	120	15	21692	1396.45	
14	342	45	294	23	29	17	15		401	M	4788	222.52	11174	14614	15751	1501	176	10	17438	1501.18	
28	94	17	270	14	14	7	12		459	M	5562	328.62	17057	28321	25507	4342	1232	568	31649	4285.00	
40	96	33	354	2	13	2	7		370	M	4700	375.00	10999	14774	15726	500		329	16665	500.00	
11	36	4	115	8	1	5	49		107	RH	2325	109.56	9777	11644	15043	764	294		16101	700.12	
19	96	13	216			14	10		354	M	6000	304.89	15202	16662	18296	5541	1437	738	26012	5502.00	
30	150	21	427	16	22	17	15		574	M	5800	314.78	17163	17103	21818	7404	1464		30686	6750.00	
30	111	17	320	7	7	11	77		546	RH	4863	320.16	16167	16167	18855	5606	847	219	25527	5609.00	
18	143	13	237	10	27	15	28		219	M	5058	90.62	9291	14682	14787	2023	269	80	17159	2020.78	
15	114	5	142	5	9	2	4		343	M	5070	278.25	9714	12923	13416	2442	373	356	16587	2340.21	
10	120	8	136	2	16	18	14		142	M	2201	139.94	5934	5934	7789	1071	417	31	9308	1075.06	
44	315	60	638	39	26	52	9		972	M	**11214	418.46	27184	27883	30507	15357	958	4477	51299	14656.60	
32	126	16	172	11	12	8	23		487	M	6211		16394	16394	18118	5274	1477	45	24914	5274.38	
30	95	9	355	19	20	8	37		649		9000	558.69	37807	37807	42670	9798	2131	1302	55900	10216.00	
22	347	35	267	14	27	12	7		304	A	4716	249.22	9971	19869	19745	2631	208	39	22623	2906.23	
9	152	8	82	3	3				134	M	1709	101.72	4086	4086	8077	713	563	63	9416	713.33	
6	81	2	53	4					98		1560	53.22	2373	2373	3242	665	245	48	4200	664.55	
4	35	2	58	1	3	1	1		129	M	1679	100.71	3999	3999	5312	1327	732		7371	1326.71	
15	85	5	121	1	1	1	1		68	M	1192	41.08	1862	1862	2359	740	228		3327	741.35	
17	231	10	205	8	6	10			311	M	5104	250.44	12051	9185	8999	861	235		10095	891.48	
12	104	8	119	7	9	9	3		177	M	3975		9166	10559	10959	2611	353	172	15094	2218.35	
5	17	2	20	5	1				54	M	1100	30.92	1796	1796	2198	337	126		2660	336.65	
12	138	13	145	4	7	9	4		215	M	3835	163.70	9208	9208	11838	2639	853	67	15397	2638.74	
12	146	18	102	2	20	15			143	RH	2250	87.75	6493	11631	10302	1202	115	10	11629	1202.06	
9	55	2	45	4					50	RH	816	32.67	1626	4626	2372		50		2422	300.00	
8	157	38	138	21	45	7	8		154	M	848	128.69	4652	5775	7978	414			8392	413.89	
2	14		12	1	1	10			7				1919	1919	1991				1991		

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Appendix to Roll				
1 Social Worker	R. H. Beattie, M.A.	8 Hillcrest Ave.,	Hamilton	
2 Retired	D. J. Donaghy, B.A.	Alberton, Ont.		
3	Charles Kovacs	West Willow Nursing	Home, 27 Mountain A	ve., Hamilton
4	Frank Kovacs	England		
5 Retired	N. Macdonald, M.A., Ph.D.	8 Richmond Hill Gard	ens.	Aberdeen, Scotland
6 Missionary to the Jews	Donald H. Mackay	10 MacNeil St.	Hamilton	
7 Retired	J. M. McCullis	196 Mountain Park	Hamilton	
8	J. W. Milne, B.A.	70 Erskine Ave., Apt.	1, Toronto 12, Ont.	
9	Robert Murcar, B.A., B.D.	Salt Point, New York	U.S.A.	
10 Retired	K. Hunter Palmer	20 Stroud Rd.	Hamilton	
11 Stated Supply	G. Taylor-Munro, B.A.	Jarvis		
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:-	Others on Roll	2
In S.S. Charges	Total on Roll	32
In Augmented Charges	Ministers on Appendix	14
In Ordained Mission Fields	Grand Total of Ministers	46

Central Presbyterian Church, Charlton and Caroline, Hamilton, February 24, 1964.

25. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Commun- icants Received	By Certificate and Otherwise	Commun- icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
710	6101	612	7950	376	498	343	518	12323	33	180430	7774.87	450946	590795	653951	126408	24722	11949	800516	125192.74	1
685	5793	549	8124	405	452	338	422	12101	35	165998	7432.37	428023	581892	613950	124871	25222	11508	772577	118237.83	2
25	308	63			46	5	96	222		14432	342.50	22923	8903	40001	1537		441	27939	6954.91	3
			174	29					2							500				4
Number of Self-Sustaining Charges										32	Total Number of Pastoral Charges and Mission									
Congregations in them										37	Fields									
Augmented Charges											Total Number of Congregations and Preaching									
Congregations in them											Stations									
Mission Fields										4										
Preaching Stations in them										4										

JAS. K. WEST, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

[illegible]

Number of Ministers on Roll:—	
In S.S. Charges	16
In Augmented Charges	1
In Ordained Mission Fields	2

Others on Roll	1
Total on Roll	18
Ministers on Appendix	3
Grand Total of Ministers	21

* Two Ministers.

26. PRESBYTERY OF NIAGARA

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDING DECEMBER 31, 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communion of Faith By Certificate and Otherwise	Communion of Faith By Certificate and Otherwise	Communion of Faith By Death or Removal from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
7	79	7	77	3	6	117	M	2706	79.58	4770	4770	5391	1657	316	203	7567	1602.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
3	34	2	29	1	1	39	M	1353	28.43	2259	2259	2205	396	271		2872	396.20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
13	309	17	225	7	12	299	M	4148	388.07	9447	18702	20175	3024	1197	6	24402	3024.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
14	130	16	194	16	6	384	M	5202	225.06	10635	28955	14385	3607	1131	169	19292	3606.51																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
17	154	16	212	10	1	20	M	4874	268.88	11438	16199	17290	2024	519	34	19867	2024.50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
8	123	6	180	10	5	221	RH	3127	135.87	6655	6655	8974	1082	78	129	10263	1200.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
13	102	10	180	4	11	232	M	5400		10548	10548	12380	2000	330		14710	2000.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
19	360	29	280	12	9	11	82	596	M	5800	364.13	18951	33024	35814	5794	1232	42840	4906.25																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
15	185	6	139	14	8	5	17	235	M	4800		9627	10834	11015	2096	310	14266	2314.45																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
11	130	5	100	3	1	5	2	145	M	2919	98.10	4836	9871	9329	1546	339	11258	1546.90																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
5	84	1	65	4	1	105		2119		2737	5048	5475	896	302	12	6685	896.79																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
19	320	28	342	30	16	10	10	546	M	6073	260.38	17647	17647	19688	3818	851	24805	4982.73																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
37	428	41	685	15	27	33	91	1018	M	11782		31520	40466	45588	12148	1427	1367	60530	12448.08																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
11	155	11	190	1	7	3	7	256	M	4850	210.89	9375	10789	13156	1633	104	144	15037	1671.60																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
6	154	13	131		5	5	110	M	3166	92.27	5414	7214	7552	700	310		8562	680.75																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
4	69	1	40		1	57				36.71	1312	71209	3078	445			3523	445.16																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
21	234	24	232	18	14	28	25	321	M	4547	189.95	9216	13268	14763	1337	452	75	16627	1312.60																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
8	36	1	50	3	3	81	M	2160		4773	5538	5284	1317	203		5	6247	734.15																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
7	100	1	56	4	7	77		1440		4797	6763	5781	399	40			6220	230.98																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
16	231	19	250	15	17	8	5	455	M	5500	170.16	12960	23000	13590	3190	665	5	17450	3189.47																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
16	107	11	134	8	36	4		272	M	3900	151.10	5751	106809	34429	800		35229	800.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
6	42	2	84	4		7	3	105	M	2152	83.38	3439	4639	4556	199		27	4782	199.07																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
4	37	1	32		1	45		1180	42.51	2180	2685	1939	60	70			2069	59.55																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
27	230	20	329	7	20	5	13	505	M	5750	242.63	18726	19575	24246	7072	699	240	32257	7071.39																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	22	Total Number of Congregations and Preaching Stations	24
" Augmented Charges	1		
" Congregations in them	2		
" Mission Fields	"		
" Preaching Stations in them	"		

W. H. HEUSTIN, Clerk of Presbytery

W. H. HEUSTIN, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
Brantford:—	William Skelly, M.A.	167 William St.	T. Niblock	95 Superior St.	
1 Alexandra	G. D. Johnston, M.B.E.	26 William St.	P. T. Lessells	36 Abigail Ave.	
2 Central	M.A., D.D.				
3 Knox	Gilbert D. Smith, B.A.	262 Erie Ave.	Robt. N. Brown	247 Greenwich St.	
Mount Pleasant			J. H. S. Redditt	R.R. 1, Mt. Pleasant	
4 Delhi, Hungarian	L. S. Pandey, LL.B., LL.D.	Box 1177	Alex Lengyel	R.R. 1, Walsingham	
5 Embro, Knox	S. Kerr, B.A., B.D.	Box 42	A. C. McCorquodale	R.R. 3, Embro	
Harrington, Knox			James Thomson	R.R. 1, St. Paul's	
6 Ingersoll, St. Paul's	J. Douglas Gordon, B.A.	294 Wellington St.	N. W. Wilson	307 Wellington St.	
7 Innerkip, Presbyterian	E. Earle Eaton, B.A., B.Th.	Box 89	E. H. Carter	Box 70, Innerkip	
Church	B.D., B.T.A.				
8 Norwich, Knox	H. C. Marr		Dr. E. Stevens	Plattsville	
Bookton			Wm. Butler	R.R.3, Norwich	
9 Paris	Wayne A. Smith, B.A., B.D.	204 GrandRiver St.N.	Donald J. Ryder	R.R. 1, Ottaville	
10 Simcoe, St. Paul's	D. C. MacDonald, B.A.	103 Lot St.	H. Harrison	2 Bayly Dr.	
11 Tillsonburg, St. Andrew's	R. D. MacDonald, B.A.	48 Brock St. W.	J. H. Forsyth	32 Victoria St.	
Windham Centre			Dr. N. D. McLeod	47 Lisgar Ave.	
12 Woodstock, Knox	William A. Henderson, B.A.	447 Hunter St.	Donald Mercel	340 Delcrest, Delhi	
			J. A. McLoughlin	527 Quinter Place	
MISSION FIELDS					
1 Brantford, Greenbrier	Harry Kuntz, B.A., B.D.	39 Driftwood Dr.	Grant Cameron	5 Kensington Ave.	
2 Brantford, Hungarian	George Teles, B.D., M.Th.	111 William St.	Joseph Chato	77 William St.	
† Presbytery of Paris					
Others on Roll					
1 Chaplain, Boys' Training School	James W. Files, B.A.	26 Lee Ave., Simcoe.	Ont.		
APPENDIX TO ROLL					
1 Retired	E. S. Clifton, B.D.	Beachville, Ont.			
2	Howard A. Smith, B.A. B.D.	M.Th.	Chicago, Ill., U.S.A.		
3 Retired	Alfred J. Preston, B.A., B.Th.	Box 464, Norwich	Ont.		
4 Missionary	Geoffrey D. Johnston, B.A., B.D.	The Presbyterian	Church of Nigeria	Kaduna, Nigeria	
	M.Th.				
				Grand Total, 1963	
				Grand Total, 1962	
				Increase	
				Decrease	

103 Lot St., Simcoe, Ont., February 28, 1964.

Others on Roll	13
Total on Roll	5
Ministers on Appendix	18
Grand Total of Ministers	

† Reported by Treasurer's Office.

27. PRESBYTERY OF PARIS

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

Number of Self-Sustaining Charges	12
" Congregations in them	17
" Augmented Charges	"
" Congregations in them	"
" Mission Fields	2
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	19

DONALD C. MacDONALD, Clerk of Presbytery

28. PRESBYTERY OF LONDON

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDED DECEMBER 31, 1963																				
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
6	45	2	68	4	2		2	125	M	3000	73.20	4988	4988	5276	1336	708	120	7440	1333.45	1
5	55	3	42					76		2200	113.75	3375	3375	3894	401	457		4725	544.55	
5	67	3	51	1	1	1	3	95	M	2080		3284	3284	4921	753	557		6231	620.80	2
4	33	3	29	4			2	31		780	62.70	1323	1323	2962	184	131		3277	193.43	
5	51	3	68	2	4	5	3	120	M	2222	85.63	4722	4722	5805	518	424		6748	518.40	3
4	34	4	46		2	2	3	90		1797	52.16	3234	3234	4387	684	337	54	5462	723.76	
8	57		50	17	6		2	119		2100	57.77	2913	4532	4559	509	371	100	5539	510.24	4
8	62	1	53	12	1	2	4	118	M	2100	64.55	4486	4486	4578	977	577	187	6318	850.00	
11	60	3	79	5			3	107	M	1707	63.38	3083	3513	3738	411	139		4288	411.77	6
5	53		60				4	84	M	1659	57.50	2895	2895	3347	848	292		4487	848.00	
6	15	1	96	3	8	1	2	121	M	1870	96.42	4299	4299	7268	812	438		8518	812.02	6
5	62	2	97	4	3	2	2	129	M	1933	75.24	3818	3818	5725	630	299		6794	660.31	7
12	22	1	66	2			3	78	M	1100	51.60	2456	2821	3503	532	405	23	4463	530.00	8
12	102	4	153		3		1	266	M	2185	130.26	6479	7147	11720	1580	848	21	14148	1559.69	
5	30	8	55	5	1	3		60		939	38.18	1339	1339	2409	328	196		2933	362.15	
0	48	4	52	6	3		2	95		1296	46.54	3317	3317	3679	392	230		4290	400.56	9
4	28	3	22		7	1	1	43		817		1196	1196	2091	215	130		2436	214.04	
6	73		74				3	108	M	1447		4603	4603	5781	497	295		6573	496.50	
4	29	1	24		3	2	1	40		1386	30.83	1864	2079	2742	114	78		2934	123.13	10
3	28		15		4	4		23	M	920	24.52	1869	1869	2041	130	85		2255	129.58	
7	42	5	45	7	1			89		2400	76.91	3479	3479	3718	454	375	82	4626	489.00	
9		6	118	5	17	3	1	173	RH	4360		8121	8121	8348	1300	580	132	10360	1300.00	11
24	163	7	275	10	20	14	20	437	M	5520	215.65	12627	19217	17004	4574	1050	394	23022	4465.90	12
14	126	18	209	7	9	5	3	289	M	5034	207.45	10865	15763	12110	2530	312		14952	2546.24	13
13	234	5	217	7	8	7	6	259	M	4500	145.73	9705	9705	12059	2295	468	160	14982	2295.16	14
59	294	42	618	27	40	26	18	1108	M	8700	511.95	29961	32561	36059	18530	2663	11200	67352	16716.00	15
14	171	9	163	9	24	15	1	259	M	3400	284.22	8734	18952	16404	1607			18011	1838.65	16
18	316	29	263	21	11	8	4	461	M	5320	184.06	10198	12537	16949	2922	931		20901	2909.06	17
9	60	6	59	2	4	7		152	M	2340	78.12	3855	3855	6168	1156	851	138	8313	1292.20	18
20	209	20	220	21	11	5	7	368	M	3321	171.51	8878	14689	15137	1858	632	200	17827	1858.30	19
3	46		34	9	2		3	59		726	23.37	1521	2162	1962	329	193		2484	320.60	
55	355	26	475	16	10	21	17	1342	M	8995	587.33	36157	44321	41715	8813	1753	337	52618	8725.00	20
5	50	3	67	8	2	1	11	95	M	2640	70.73	3586	3586	4474	733	369		5573	731.75	21
6	50	3	36	9		2	1	82		1613		2777	2777	3522	615	325	120	4552	615.07	
4	23	1	26	2	7	5	4	34		500		967	967	1533	100			1633	100.27	1
4	91	15	74	1	2			73	M	600	42.08	1725	2461	2454	85	53		2582	85.00	2
10	4	1	31		2		2	51	M	2110		2629	3175	1605				1605	20.00	3
																			2.15	†
																			180.46	†
																				1
																				2
																				1
																				2
																				3
																				4
						</														

† Reported by Treasurer's Office.

R. RUSSELL GORDON, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Alvinston, Guthrie Brooke, Chalmers Euphemie, Cameron Napier, St. Andrew's	H. L. Jost, Th.B.	Alvinston, Ont.	R. A. McEachern D. C. McVicar Archib McAlpin Clarence Winter John H. Davies	Alvinston R.R. 7, Watford R.R. 1, Bothwell, Ont. R.R. 3, Strathroy R.R. 1, Ailsa Craig
2	Beechwood, St. Andrew's Centre Road, Knox West Adelaide	J. Bruce Robertson, B.A., B.D., S.T.M., B.Com.	Strathroy	Neil Johnson Wilfred Wilson Stanley Sheffer Walter A. Shaw D. McCallum	Box 471, Parkhill, Ont. R.R. 3, Kerwood, Ont. Brigden, Ont. R.R. 1, Mooretown R.R. 1, Brigden, Ont. Box 335, Corunna
3	Brigden Presbyterian Ch. Bear Creek Pres. Chu. Dawn, Knox	A. C. Aicken, B.A.	Brigden, Ont., Box 124	Wm. Thomson Edward Harkness Harold Gibb W. D. B. Ritchie J. L. McDonald John Strangway	Mooretown 261 Cecil St., Sarnia Box 40, Forest, Ont. Eureka St., Petrolia 205 N. Louise St., Pt. Edward Box 202, Wyoming
4	Corunna, St. Andrew's Mooretown, St. Andrew's Moore, Knox	Donald G. Kemble, B.A.	Corunna, Ont.	W. B. Smith Allister Smith David Craig Gordon Wheeler G. A. Johnston M. McKellar Gordon Hamilton W. Franklin Adams A. C. Walker Stewart Smith Orville Johnson	848 Guthrie St. 452 Maxwell St. 113 James St. 1080 Braemur Dr. Strathroy, Ont. R.R. 3, Thedford R.R. 8, Watford Watford, Ont. Wyoming, R.R. 1 979 Michigan Ave., Sarnia
5	Forest, St. James	Vacant	Petrolia, Ont.		
6	Petrolia, St. Andrew's	Kenneth A. Heron, B.A., B.D.	311 Michigan Ave. Pt. Edward		
7	Point Edward Pres. Ch. Camlaachie, Knox Sarnia:—	J. F. Bell			
8	Laurel Lea	Douglas Black	1013 Highway Dr.		
9	Paterson Memorial	George H. Young, M.A.	398 Wellington St.		
10	St. Andrew's	D. St. Clair Campbell, B.A., B.D.	254 N. Brock St.		
11	St. Giles	Ferguson J. Barr, M.A.	774 Lake Shore Road		
12	Strathroy—St. Andrew's	R. T. A. Marshall, M.A.	Strathroy, Ont.		
13	Thedford—Knox Warwick, Knox Watford, St. Andrew's	Edward S. Hales	Thedford, Ont.		
14	Wyoming—St. Andrew's Aberarder, St. John's	Ernest Herron	Wyoming, Ont.		
MISSION FIELDS					
1	Oil Springs, St. Paul's			Donald Matheson	Oil Springs, Ont.
2	St. Matthew's	Robt. Beattie, M.A.	1006 Devine St.	Lloyd S. Taylor	954 Kensington Blvd., Sarnia
OTHERS ON ROLL					
1	Retired	J. M. Macgillivray, B.A., D.D.	2024 Lake Shore Rd.,	Sarnia, Ont.	
2	Retired	T. Owen Hughes, B.A.	Box 165, Watford.	Ont.	
Appendix to Roll					
1	Retired	H. R. Williams, B.A.	R.R. Strathroy,	Ont.	
2	Retired	S. H. Hill, B.D.	356 Platt's Lane,	London, Ont.	
					Grand Total, 1963
					Grand Total, 1962
					Increase
					Decrease

Number of Ministers on Roll:—	
In S.S. Charges	13
In Augmented Charges	1
In Ordained Mission Fields	1

Box 165, Watford, Ontario, February 27, 1964.

* Last Year's Figures.

SYNOD OF HAMILTON AND LONDON

1 Atwood	Harry Waite, B.A., B.D.	Box 124 Atwood, Ont.	Gordon Dickson	R.R. 1, Atwood
2 Avonton	R. M. Bisset	R.R.2, St. Paul's	C. B. Mathlison	R.R. 2, St. Paul's
Motherwell-Avonbank			N. Hotson	R.R. 5, St. Mary's
3 Exeter, Caven	John C. Boyne, B.A., B.D.	Box 31, Exeter	Wm. R. Silbery	R.R. 3, Exeter
Cromarty			Calder McKaig	Cromarty, R.R.1
4 Listowel, Knox	D. J. Crawford, B.A., B.D.	Listowel	W. H. Jack	Listowel

30. PRESBYTERY OF SARNIA

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		Communion-icants Received		Communion-icants Removed from Roll		No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number		
9	108	9	147	21	1	15	176	M	2742	\$	2742	\$	117.37	\$	5417	\$	5417	\$	5417	\$	3326	\$	970	\$	661	\$	9957	\$	1039.00	\$	1							
3	9	1	10	1	1	1	8		404				9.06		508		508		508		931		66		70		1067		65.15									
4	1	1	16				22		410				8.67		663		663		663		671		239		179		1090		239.10									
4	21	1	31	1	1		60		1000				18.83		1379		1379		1379		1581		338		187		2086		400.35									
4	86	5	62	10	2	4	102	M	1699				49.82		2476		2476		2476		3343		3398		419		4259		308.00									
4	48	2	35	2		1	52		1450				52.46		2389		2389		2389		3404		341		364		4110		341.00									
5	46	1	42	4	11	4	81		1699				42.36		2088		2088		2088		3306		852		764		4952		851.53									
4	27		37		3		61	M	1400				49.61		2561		2561		2561		2933		300		156		3389		300.00									
4	20		15				43		1400				32.34		1865		1865		1865		2161		320		307		2788		320.00									
4	38	5	30				69		1400				31.82		1776		1776		1776		1998		309		320		2322		309.45									
4	106	8	77	16	13	2	10	M	1935				121.22		4931		4931		4931		10011		11542		688		12624		686.09									
5	17	2	26	1		2	34		649				25.20		1675		1675		1675		2317		186				2503		185.95									
3	29	1	28	2			40		898				27.38		1326		1326		1326		2400		938		156		2644		156.10									
14	103	7	159	14	1	3	7	M	3933				152.55		8278		8278		8278		16679		7480		335		9230		954.83									
10	179	15	200	14	5	26	237	M	3239				206.24		9528		9528		9528		12684		3186		925		16821		3206.50									
8	70		50				120	M	3503				61.05		7259		7259		7259		4684		500		110		5294		500.00									
5	45	5	41			18	46		1500				34.95		2847		2847		2847		2579		200		182		2961		200.00									
15	240	21	214	13	17	9	23	M	5359				374.71		12968		12968		12968		23708		26893		1839		192		122		29045		2010.03					
31	235	20	351	13	21	22	25	875	M	6400			334.56		18718		18718		18718		30137		6100		1473		88		37798		6099.94							
33	200	19	431	10	7	18	37	648	M	6600			368.39		23132		23132		23132		33548		36092		7731		1312		50		45131		7731.43					
29	380	23	291	18	20	36	22	500	M	6345			425.04		16761		16761		16761		31749		32065		4300		178		88		36631		4550.00					
16	132	9	234	18	12	5	33	313	M	5484			215.61		12757		12757		12757		24960		18104		3659		1260		134		23077		3650.00					
6	85	3	98		1	3	3	107	M	2001			43.11		3677		3677		3677		2808		405		201		3414		405.40									
4	38	5	23	2		2	57		1075				32.28		3421		3421		3421		3921		1840		325		387		2552		349.65							
8	44	3	55	5	7	2	4	73		1423			56.12		3487		3487		3487		4569		4695		503		309		5508		502.96							
12	89	4	95		3	4	143	M	3150				111.50		5908		5908		5908		6613		7261		1724		844		150		9979		1724.01					
4	18		20			1	27		1400				23.85		1808		1808		1808		1498		217		266		1981		214.50									
*3																																						
10	160	12	198	13	9	5	18	157	RH	2000			248.85		5122		14659		14659		242		1196		65		11312		1195.92									
274	2573	182	2929	176	134	109	262	4403		15		70598	3274.95	164671	250431	244158	37993	12016	736	294832	35496.89																	
261	2849	211	3196	123	106	110	164	4461		15		68129	2880.34	153286	225988	250562	35530	11100	1470	298425	37071.64																	
13				53	28		98		2469				394.61		11385		24443		24443		6404																	
	276	29	267			1		58																														

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission
Congregations in them	27	Fields
Augmented Charges	"	Total Number of Congregations and Preaching
Congregations in them	"	Stations
Mission Fields	2	
Preaching Stations in them	2	

T. OWEN HUGHES, Clerk

T. OWEN HUGHES, Clerk of Presbytery

31. PRESBYTERY OF STRATFORD

15	138	7	175	1	14	6	11	345	M	2906	148.82	8014	9220	11022	3106	1682	1441	15954	3106.29	1
8	155	8	108	12	2	5	6	208	M	3596	123.42	6224	6342	8908	2002	1053	281	12244	2904.55	2
4	39	2	22					68		1188	31.80	1889	1889	2264	1047	362	182	3855	1132.35	3
9	59	12	112	6	11	4	1	179	M	2800	122.85	5690	6215	7266	1296	1061	50	9673	1296.21	3
6	58	14	76	5	3	4	1	127		1800		2822	6189	5522		929	76	7775	1026.98	4
32	225	41	461	25	14	34	7	848	M	7056	396.63	20307	21502	24452	8242	1664	2578	36937	8242.18	4

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
5	Milverton, Burns North Mornington	John McMurray	Box 61, Milverton	Earl Smith	Milverton
6	Mitchell, Knox	A. A. Ross, B.A.	Box 375, Mitchell	Harold Robinson	Box 24, Mitchell
7	Monkton, Knox	C. A. Winn, B.A., B.D.	Box 29, Monkton	Jew Reaney	Monkton
8	St. Mary's Presbyterian Church	J. P. Arbuthnot	Box 194, St. Mary's	Kenneth Crawford	St. Mary's
9	Shakespeare Knox, N.E.	Student		Robert McMillan	R.R. 1, Shakespeare
10	Stratford, Knox	William Weir, B.A., B.D.	177 Cobourg St.	Robert Forrest	Gadshill, R.R. 1
11	Stratford, St. Andrew's	James Ferguson, B.A.	46 Church St.	R. A. Wilson	61 Haig St.
				W. Rohatynski	52 Haig St.
Appendix to Roll					
1	Retired	John Hardwick, D.D.	Vancouver, B.C.		
					Grand Total, 1963
					Grand Total, 1962
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 10
In Augmented Charges
In Ordained Mission Fields

Others on Roll
Total on Roll
Ministers on Appendix
Grand Total of Ministers

Listowel, Ont., April 6, 1964.

SYNOD OF HAMILTON AND LONDON

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ashfield	D. Nell McComble, B.A.	Ripley	Wm. Ross	R.R. 3 Goderich
2	Bluevale, Knox	Thos. E. Kennedy, B.A., B.D.	Bluevale	J. B. Breckenridge	Ripley
3	Belmore, Knox	W. J. Morrison, B.A.	Box 101, Brussels, Ont.	Harvey Robertson	Bluevale, Ont.
4	Belgrave, Knox	R. U. MacLean, B.A.	Clinton	Thos. Inglis	Wroxeter, R.R. 1
5	Clinton, St. Andrew's	Student		Wilfred Shortreed	Walton, R.R. 1
6	Auburn, Knox			James D. Anderson	Belgrave, R.R. 1
7	Blyth, St. Andrew's			Gordon Shortreed	Clinton
8	Cranbrook, Knox			Donald Haines	Goderich, R.R. 5
9	Ethel, Knox			Walter Shortreed	Walton, R.R. 3
10	Goderich, Knox	Lockhart Royal, B.A.	72 Colborne St., Goderich	Alfred Knight	Brussels
				Ross Stephenson	Ethel, R.R. 1
				Robert Bisset	Goderich
7	Hensall, Carmel	Vacant		Earl Campbell	Hensall
8	Bayfield, Knox	Fred H. Crome, B.A.	Box 618, Kincardine	Wm. Armstrong	Bayfield, Ont. R.R. 3
9	Kincardine, Knox	Roderick MacLeod	Lucknow, Ont.	Robert Kearns	Kincardine
10	Lucknow			N. B. Taylor	Lucknow, Box 153
	South Kinloss			W. F. MacDonald	Lucknow, Box 216
	Dungannon, Erskine			J. R. Murray	Lucknow, R.R. 2
	Molesworth, St. Andrew's	Samuel J. Stewart, M.A.	Listowel, R.R. 1	Gordon Campbell	Listowel, R.R. 2
	Gorrie, Knox			Sam. J. Robinson	Fordwich, R.R. 1

31. PRESBYTERY OF STRATFORD

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communi- cants Received and Otherwise	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number		
9	72	12	115	16	7	6	3	257	M	3847	118.16	6502	6502	7972	2115	572	163	10824	2115.46	5	
5	40	6	54	11	4	5	3	127		1606	37.47	2703	2703	2480	807	407	57	3752	807.82		
21	104	14	172	13	6	3	4	291	M	5000	182.44	11742	19438	12365	2750	461	20	15596	2750.00	6	
10	100	7	118					222	M	2467		4737	5387	8004	922	353		9279	921.50	7	
14	170	19	232	11	14	4	37	424	M	5000	141.66	8594	9725	10285	1942	825	50	13102	1942.27	8	
8	118	9	67	6	6			154	M	2645	117.99	5061	5061	5784	1238	357	154	7532	1237.79	9	
4	23	1	26		4			54		1108	26.20	1619	3239	1986	1055	319	81	3441	1055.35		
37	223	21	354	13	7	22	79	642	M	6635	338.00	21118	23118	25377	8087	2186	818	36467	8086.52	10	
39	350	40	395	12	17	11	23	705	M	5880	351.95	17503	26180	37957	4843	1337	158	44295	4843.09	11	
221	1874	213	2507	131	109	109	179	4651	11	53504	2137.39	124515	152710	171644	40421	13826	6109	230706	40568.36		
213	2010	174	2558	159	112	78	106	4676	11	51003	2357.10	116668	207728	154785	37669	13078	5051	210784	38782.67		
8		39				31	73			2501		7847		16859	2752	748	1058	19922	1785.69		
136		51	28	3			25				219.71		55018								
Number of Self-Sustaining Charges										11	Total Number of Pastoral Charges and Mission										11
" Congregations in them										15	Fields										15
" Augmented Charges											Total Number of Congregations and Preaching										
" Congregations in them											Stations										
" Mission Fields											DAVID J. CRAWFORD, Clerk of Presbytery										
" Preaching Stations in them																					

32. PRESBYTERY OF HURON-MAITLAND

6	94	3	74	9		4	5	110		2250	77.90	4613	4613	4914	1000	781		6695	1000.15	1
5	44		80	1	6		3	122	M	2000	65.26	3880	3880	4347	1110	1028	115	6600	1139.35	2
5	64	18	53	20	3	2	2	149	M	2200	47.61	3740	3740	3663	493	319		4475	493.09	2
6	95	3	46	3		2	7	104		2200	47.33	3165	3165	3475	1433	285	100	5293	1419.05	3
12	74	7	143	4	2	3	2	234	M	4044	129.84	8975	9313	10474	1280	497		12250	1280.00	3
4		2	21					50		675	15.52	991	991	1155	336	340		1831	335.00	4
8	98	2	90		4		2	149	RH	2500	80.48	6269	6807	7186	365	410	75	8036	365.65	4
4	15	4	20			1	4	47		1600	34.83	2130	3172	2007	315	355		2679	315.00	5
3	14	1	24				2	45		1588	15.83	2501	3064	3947	229	159		4735	229.40	5
5	34	3	58	5	7		2	90	M	1674	40.57	2484	3067	3284	334	301		3920	334.00	5
5			20				1	47		1464	29.42	1820	1820	1706	100	72		1877	100.00	6
34	420	36	549	30	24	10	46	977	M	7000	436.41	25555	25555	28988	14457	2240	100	45784	14456.33	6
10	75	11	88	1	2	3	5	194	M	3868	100.35	6340	6340	7390	726	491		8607	461.00	7
3	13		18				1	23		725	23.79	1306	1306	1672	108	111		1891	108.36	8
23	210	12	278	7	3	9	4	427	M	5399	240.33	16954	16954	15261	3395	1031	92	19785	3515.57	8
14	130	6	126		1	1	21	211	M	3253	124.85	6641	6641	7670	2312	897	186	11065	2312.06	9
6	50	2	42	11			1	79		1300	33.57	2085	2445	2724	512	436		3671	510.55	9
6	17	2	30	1			1	50		750	17.51	1157	1157	1167	355	110		1639	355.45	10
9	160	7	104	4	8	1	17	185	M	3400	114.29	6485	9163	9434	1866	316	239	11855	1865.49	10
4	22	1	27	2	4			49		1100	22.61	1721	2683	1992	321	111		2424	320.80	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
11 Seaforth, First	Douglas Fry	Seaforth	Malcolm McKellar	Seaforth
12 Teeswater, Knox	T. J. McKinney, B.A.	Teeswater, Ont.	Alex. Chateau	Greenock, R.R. 1
Kinlough			Elbert Bushell	Holyrood, R.R. 1
13 Whitechurch, Chalmer's	Student	Whitechurch, Ont.	Jas. J. Mellrath	Whitechurch
Langside, Knox			Gordon Wall	Holyrood, R.R. 3
14 Wingham, St. Andrew's	Gordon Fish	Box 598, Wingham, Ont.	John Donaldson	Wingham
† Presbytery of Huron and Maitland				
OTHERS ON ROLL				
1 Retired	S. M. Scott, D.D.	Kincardine, Ont.		
2 Retired	W. A. Williams, B.A.	Brussels, Ont.		
APPENDIX TO ROLL				
1	Angus MacKay	Jhansi, India		
2	A. MacDonald	British Guiana	South America	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	11	Total on Roll	13
In Augmented Charges		Ministers on Appendix	2
In Ordained Mission Fields		Grand Total of Ministers	15

Seaforth, Ont., March 5, 1964.

SYNOD OF HAMILTON AND LONDON

No.				
1 Burgoyne, Knox	Douglas Lennox (O.M.)	R.R. 1, Port Elgin	W. A. Geddes	R.R. 1, Port Elgin
Dunblane			Donald Christie	R.R. 5, Paisley, Ont.
2 Chatsworth, St. Andrew's	Hugh L. Nugent, B.A.	Box 120, Chatsworth	J. D. Ceaser	R.R. 3, Holland
				Centre
Dornoch, Latona			R. Mortley	R.R. 1, Durham
Williamsford, Knox			Ivan Aitcheson	R.R. 2, Chatsworth
3 Chesley, Geneva	C. McK. Eadie, B.A.	Box 547, Chesley	Robt. Crerar	R.R. 2, Chesley
Salem			Joseph Young	R.R. 2, Dobbinton
4 Hanover, St. Andrew's	G. R. Tannahill, B.A., B.D.	Box 832, Hanover	John A. Derby	Box 832, Hanover
Ayton, Knox			I. V. Schenk	R.R. 2, Ayton, Ont.
5 Owen Sound, St. Andrew's	Fred A. Miller, B.A., B.D.	1295-4th Ave. W. Owen Sound	Alan J. Stewart	160-4th St. W., Owen Sound
			H. Birrell	Pinkerton
6 Paisley, Westminster	Vacant		Clarence McGillivray	R.R. 2, Paisley
Glamis, St. Paul's			Robert A. Scott	R.R. 2, Port Elgin
7 Port Elgin, Tolmie Memorial	Maurice D. McNabb, B.A.	Box 267, Port Elgin	John M. MacDonald	Southampton
8 Southampton, St. Andrew's	Wm. W. McL. Craig, B.A.	Box 461, Southampton	Jesse McIntosh	R.R. 1, Allenford
Elsinore			G. A. Cunningham	R.R. 3, Tara, Ont.
9 Tara, Knox	D. G. Archibald, B.A.	Box 36, Tara	H. Diebel	Allenford
Allenford, St. Andrew's			Ewart McKenzie	R.R. 3, Tiverton, Ont.
10 Tiverton, Knox	F. J. Parsons, B.A., B.D.	Tiverton		

32. PRESBYTERY OF HURON-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR ENDED DECEMBER 31, 1963																																								
No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		On Profession of Faith		Communi- cants Received and Otherwise		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.E.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number		
19	131	15	250	5	13	9	26	386	M	5200	257.22	10788	15311	17186	4106	1539	766	23497	4105.66	11																				
19	120	4	139	5	8	6	6	251	M	4089		7754	7754	9785	1724	613	25	12147	1725.68	12																				
5	46	2	38	1				64		1325	26.25	1776	2510	2639	297	185		3121	297.00																					
5	56		42	4		1	4	115	M	1839	45.49	3327	3327	3129	403	232		3731	402.55	13																				
3	35	3	24	2				54		1165	24.05	1687	1687	1900	205	94		2199	205.76																					
26	347	17	331	25	38	9	5	594	M	5700	312.17	16990	18592	19964	4784	1930	1366	28045	5000.00	14																				
																			10.00	†																				
									</																															

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission	
Congregations in them	26	Fields	14
Augmented Charges		Total Number of Congregations and Preaching	
Congregations in them		Stations	26
Mission Fields			
Preaching Stations in them			

DOUGLAS O. FRY, Clerk of Presbytery

33. PRESBYTERY OF BRUCE

5	99	10	58	5	2		2	79	M	2074	76.37	3288	3288	3739	292	168	7	4206	297.91	1
1	5		12					16		382	9.44	445	445	658	41	151		851		
6	53	3	71	3	1	2	20	89	M	2178	47.96	3337	3337	3540	641	154		4335	641.90	2
4	52		40				1	53		1278	81.49	1915	1915	2255	574	246	100	3174	574.00	
4	21	1	30	2				40		1098	23.84	1406	1406	1596	693	158	30	2476	692.58	
15	124	9	185	11	9	2	36	329	M	4750	323.85	9490	10803	12910	1699	600		15209	1699.90	3
3	24	1	18				1	42		750		1125	1125	1644	293			1957	293.43	
16	77	3	152	1	12	22	27	281	M	1943	122.04	5243	6243	10591	1580	580		12751	1451.65	4
3	36		22				1	31		183	17.51	814	814	1349	236			1555	236.33	
26	374	26	580	8	25	18	17	815	M	6100	363.42	21071	23866	26737	6870	935		34542	6870.10	5
17	87	6	138	13	3	3	2	251	M	3772	115.67	8226	8226	8123	2298	501		10922	2339.05	6
7	68		52	4			6	100		1768	47.46	4330	4330	4399	809	211	64	4399	808.69	
11	108	4	150	15	14	1	5	212	M	4500	123.05	7266	7266	8616	1938	682	366	11602	1937.74	7
12	63	4	131					156	M	3491	106.10	6970	15029	16794	1292	413	81	17580	1291.56	8
3		2	17	3			4	28		642	12.65	949	1180	873				118.28		
8	65	13	80	20			6	146	M	2741	68.00	4063	4063	4536	1077	360		5973	1077.00	9
5	39	2	34				3	69		1500	46.38	2427	3015	3184	447	139		3770	447.19	
11	189	4	200	2	4	2	6	263	M	4248	140.34	6497	11582	8189	2053	655	179	11076	2052.98	10

33. PRESBYTERY OF BRUCE

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
19	154	24	240	29	35	8	6	380	M	\$ 5000	\$ 163.87	\$ 10548	\$ 15433	\$ 17141	\$ 3608	\$ 997	\$ 93	\$ 22037	\$ 3806.08	11
8	137	14	182	4	2	2	6	169	M	5122	150.54	9690	9690	9556	834	482	15	10887	776.21	12
1	11	2	24	1		6		17		600	9.84	673	673	685	23			708	22.95	13
2	12		15					12		188	12.35	608	608	502				502		
										5950										1
																				1
																				2
186	1798	128	2431	121	109	75	149	3578	12	54308	2062.17	110381	136537	146617	27416	7432	953	181552	27435.53	
179	1831	141	2432	72	78	74	94	3564	12	52764	1408.15	107541	135173	137274	25964	7757	1445	172437	25691.47	
7				49	31	1	55	14		1544	654.02	2840	1364	9343	1452	325	492	9115	1744.06	

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	13
Congregations in them	19	Total Number of Congregations and Preaching Stations	22
Augmented Charges	"		
Congregations in them	"		
Mission Fields	2		
Preaching Stations in them	3		

DONALD G. ARCHIBALD, Clerk of Pres.

DONALD G. ARCHIBALD, Clerk of Presbytery

34. PRESBYTERY OF SUPERIOR

[illegible]

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	10
" Congregations in them	4	Total Number of Congregations and Preaching Stations	12
" Augmented Charges	1		
" Congregations in them	2		
" Mission Fields	5	J. CLARKE HOOD, Clerk of Pres.	
" Preaching Stations in them	6		

J. CLARKE HOOD, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Fort Frances, Knox	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2 Kenora, First	G. B. MacDonald (O.M.)		Harry Rolston	R.R. 1, Kenora
3 McKenzie Portage	J. R. Carson, B.A., B.Paed.	Box 255, Kenora		
4 Shoal Lake			Fred Greene	Keljik P.O., Ont.
North West Angle				
5 Whitefish Bay	Catechist		David Paul	Sioux Narrows, Ont.
Crowe Portage				
Big Grassy				
Manitou Rapids				
† Presbytery of Lake of the Woods				
Others On Roll				
1 Director	James Dunn, B.A., B.D.,	923-11th Ave, N.	Kenora, Ont.	
Kenora Friendship Centre	D.D., C.D.			
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 1
In Augmented Charges
In Ordained Mission Fields 2

Others on Roll 1
Total on Roll 4
Ministers on Appendix
Grand Total of Ministers 4

Box 255, Kenora, Ont., February 25, 1964.

† Reported by Treasurer's Office

* Includes Cecilia Jeffrey Indian Residential School (125)

35. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
11	123	2	179	6		2	8			231	M	4500	146.07	8575	9275	9388	1488	188	154	11218	1775.00	1
9	*196	3	100	6	12	3				176	M	2345	142.83	4665	12667	5645	1725	325		13543	1663.77	2
2	12		9							16							45			45	45.09	3
3	*36	9	39	1	9					30					25	2298				2298	17.00	4
			16																			5
2		2	10						1	19	RH											
1	12	2	3							7												
2		4	10						1	14												
			17						1	25											22.20	†
																						1
30	379	22	383	13	21	5	11			518	3	6845	288.90	13240	21967	17331	3258	513	154	27104	3523.06	
31	436	54	394	46	14	37	36			475	2	6760	270.65	17010	20257	19240	3270	570	308	23378	3075.35	
					7					43	1	85	18.25							3726	447.71	
1	57	32	11	33		32	25							3770		1909	12	57	154			

Number of Self-Sustaining Charges 1
Congregations in them 1
Augmented Charges
Congregations in them
Mission Fields 4
Preaching Stations in them 8

Total Number of Pastoral Charges and Mission Fields 5
Total Number of Congregations and Preaching Stations 9

J. R. CARSON, Clerk of Presbytery

36. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		Communion- of Faith		Communion- By Certificate and Otherwise		Communion- By Death or Otherwise		No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
3	101	83	2	4	1	129	M	2642	50.58	4529	5029	4513	460		4973	460.00	1	5	97	8	95	3	5		51	M	455	79.20	3555	3555	3668	302	15	3985	302.00	2	35	181	6	338	14	29	11	71	413	RH	9315	361.21	27498	71022	32608	8507	1533	494	43142	8506.71	3	5	57	3	66			1	2	63		2400	76.18	4087	4087	5203	549	262	6014	548.60	4	12	41	2	81			7	6	203	M	950	139.78	5578	5703	6806	444		7250	444.20	5	4	78	5	76	11	5	2	5	72	RH	744	63.65	2497	3412	4164	307		4471	307.17	6	10	112	8	160	6	12	9	4	184	M	4560	124.82	9354	10354	10989	2351	1474	14814	2350.62	7	10	90	13	158	2	2	3	13	232	M	3836	145.49	8938	11110	12531	2550	464	194	15739	2550.24	8	8	53	6	81	1	6	6	1	102	M	2100	91.86	6049	7249	7019	726		7745	726.00	9	3	87	22	52	8	31	1		68	M			808	916	3008	104	48	3160	100.00	10	1	7	1	23				1	35		988	15.77	1081	1081	1052		129	120		11	*3	212	12	121	22	2	5	7	258	M	3706	188.96	7823	11486	12973	1392	239	10	1301	100.00	12	11	212	12	121	22	2	5	7	258	M	3706	188.96	7823	11486	12973	1392	239	10	1301	100.00	13	3	16	3	20	2				29	RH	344	11.91	654	654	1046		25	1071	75.00	14		40	1	12	2				14	RH	196		754	754	746	43		789	85.00		2	24	1	16				15		196		200	209	692			692	28.50		2	66	3	52	5				18	M	690		1258	3308	3362	129	153	3644	129.46		2	18		15				1	24	M	240		342	342	211			211	20.00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	4	Total on Roll	11
In Augmented Charges		Ministers on Appendix	1
In Ordained Mission Fields	5	Grand Total of Ministers	12

709 St. Mary's Rd., Wpg. 8, Man., February 29, 1964.

† Reported by Treasurer's Office. * Last Years Figures

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	5	Total Number of Congregations and Preaching Stations	18
" Augmented Charges			
" Congregations in them			
" Mission Fields	10		
" Preaching Stations in them	13		

GERALD RENNIE, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Brandon, First	Ronald A. Davidson, B.A.	315—12th Street	J. W. Broatch	2107 Rosser Ave.
2 Brandon, St. Andrew's	Vacant		C. R. Wilson	308 - 15th St.
3 Carberry, Knox	M. A. McCuaig, B.A., B.D.	Box 58, Carberry	Norman L. Johnson	Box 165, Carberry
Wellwood, Zion			C. J. McKinnon	Wellwood
4 Hartney, St. Paul's	D. S. Paterson	Hartney, Man.	J. G. McBurney	Hartney
Melita			John W. McRae	Hartney
5 Lenore	Vacant		J. R. Bray	Lenore
Breadalbane			J. R. Bray	Lenore
6 Neepawa, Knox		313-1st Ave.	J. K. Johnstone	Box 86
7 Portage la Prairie, First	H. Lloyd Henderson, M.A.	6 - 7th St. S.W.	G. Ferguson	143-6th St., N.E.
Mission Fields				
1 Boisveain, St. Andrew's	Vacant		W. Moncur	Box 182
Ninga	Vacant		H. Jones	Ninga
2 Brandon, Southminster	S. Hayes, B.A., B.D.	1102-6th St.	Roy Addison	809-21st St., Brandon
Glen Souris				
3 Cranberry Portage	Vacant			
4 Elphinstone	J. M. Laurensen (O.M.)	Box 57, Elphinstone	R. J. Morton	Elphinstone
Okanais Reserve				
5 Flin Flon, St. Andrew's	Clifford Johnson (O.M.)	11 Windsor Ave.	W. H. Ruse	351 Parkway Blvd.
6 Killarney, Erskine	J. G. Moors, catechist	Box 894, Killarney	S. M. MacKenzie	Box 525, Killarney
Bellafield			(Assessor)	
Enterprise				
7 Minnedosa, Knox	Vacant		G. Humeston	Minnedosa
Rolling River Reserve				
8 Portage la Prairie	John W. Burkhardt, B.A.	1150 Saskatchewan Ave. W., Portage la Prairie	C. Christianson	Box 10, Portage la Prairie
St. Andrew's				
Sioux Village (Indian)				
Westbourne			R. J. Watson	Westbourne
Woodside				
Gainsborough				
9 Thompson	Student			
10 Virden, St. Andrew's	R. D. Mulchey, B.A.	Box 784	R. Kerr	Box 247, Thompson
Pipestone (Reserve)	I. L. Jackson, B.A.	Box 1089	H. J. McNeill	Virden
Birdtail (Reserve)				
11 Ekford	Walter Donovan, B.A.	Box 110, Rossburn	Alexander MacPhail	Vista
Argyle (Vista)				
Waywayseccappo (Reserve)				
12 Winnipegosis	R. Wilkie, Catechist	Winnipegosis	N. Stefanson	Winnipegosis
13 Dauphin	L. B. Williams (Catechist)	209—4th St. S.W.		
14 Portage La Prairie (Ukrainian)				
† Birtle Residential School				
Others on Roll				
1 Chaplain	Major J. D. L. Howson, B.A.	M.A., L.Th.	Camp Shilo, Man.	
2 Retired	Rev. H. Crump	29-4th St., N.W.	Portage la Prairie	
Appendix to Roll				
1 Missionary	E. F. Roberts, B.A.	Nigeria		
2	R. B. Herrod, B.A.	17 Glenview Ave.	Toronto 12, Ont.	
Grand Total, 1963				
Grand Total, 1962				
Increase				
Decrease				

Number of Ministers on Roll:—	Others on Roll	2
In S.S. Charges	Total on Roll	13
In Augmented Charges	Ministers on Appendix	1
In Ordained Mission Fields	Grand Total of Ministers	14

Box 58, Carberry, Man., April 6, 1964.

* Last Year's Figures. ** For 9 Months Only.

37. PRESBYTERY OF BRANDON

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR																				
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate and Otherwise	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
24	277	17	272	13	12	17	29	476	M	6300	424.62	10887	17941	27071	4760	960	1317	40566	4645.00	1
11	204	2	213	7	7	2	13	178	M	3295	125.58	5895	6645	8045	860	280	69	9254	860.00	2
11	73	11	121	7	5	7	3	157	M	1722	67.87	4935	6025	7434	758	193		8384	698.47	3
7	54	5	36	9	1	1		85		1498	49.50	3137	3313	3920	753	173		4845	774.46	4
5	73	2	48		9		10	75	M	2320	110.85	4124	4124	4123	603	242		4968	600.00	4
6	18	3	49		1			44		2100	44.24	3202	3202	3451	258	9		3718	276.50	5
5	46	3	62	1		5	3	142	M	1487	60.58	2213	2213	2231			20	668	25.00	5
1	76	12	221	2	2	2	18	233	M	4200	159.56	7903	9496	9915	1412	499	208	12034	1412.36	6
24	220	33	475	2	2	8	2	448	M	3386	170.31	6623	7549	6199	697	221		7117	764.97	7
3	8	7	33	2	2		1	45		769	51.22	1920	8195	9618	56	88		9762	55.95	1
1	4	12	2					12		679		780	780	1414	131		265	1810	150.50	2
6	77	7	76	8	11		2	72		840		1827	2550	1973	149	80		2202	148.35	2
	65	1	67			1		13	M	51		63	63	63				63		3
5	39	7	77	2	2	2		86		1255	53.56	2523	2523	3035	262	43		3340	244.10	3
2	28	6	41				4	58	M	2040	1.60	2467	2573	2804	239	171		3213	250.65	4
4	61	2	104	7	1	5	5	100	M	3000	105.22	6288	7688	7713	1025	180		8918	1025.04	5
3	28	3	42	1			1	38	M	922		2956	2956	4674	221	5		4900	220.00	6
1	23	4	18					10		468		642	642	769	50			769		6
3			20			1		19		630	14.20	926	926	838	81	30		948	80.53	7
* 1	30	14	27	1				29	M		.90	30	30	30				30		8
4	45	7	35	1	2			29	RH	945	37.44	2037	2337	3112	264	25		3137	263.70	8
1	12	7	21					29				47	47	123				123	10.00	
1										450		462	462	362				362		
	18	11								65		65	65	138				138		
32	5	45										10	25	25				25	5.50	9
6	30	9	36	1	7	4		48	M	1608		2297	3331	3168	160			3328	156.75	10
9	71	13	124	7				121	M	2345	112.97	3656	6667	5373	637			6011	648.10	10
1	14		21					1				123	123	175				175		
3			23	3				43				98	98	143		10		143		
2	5	6						10		120	2.85	132	332	191	66			257	71.00	11
2			10					6		240	10.25	273	273	329	91		15	435	175.50	
1	4	1	44					25	RH	80	3.94	171	171	174	197			371	175.50	12
3	57	2	32	9				24	M	520	25.62	2339	2499	2569				2569	199.75	12
25	3	22	7	9				16	RH			171	171	528				528	7.25	13
91		36								54		59	83	83				83		14
																			175.00	†
																				1
																				2
										5250										1
																				2
167	1804	195	2508	90	73	55	93	2692	17	43593	1632.88	81630	106483	122504	13730	3209	1894	147478	14243.28	
152	1692	163	2444	97	54	23	37	2637	18	41135	1373.32	92070	129785	111183	12941	4523	2496	155657	13445.30	
15	112	32	64		19	32	56	55		2458	259.56			11321	789		602	8179	797.98	
														10440	23302					

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	21
Congregations in them	10	Total Number of Congregations and Preaching Stations	38
Augmented Charges	2		
Congregations in them	3		
Mission Fields	12		
Preaching Stations in them	25		

MALCOLM M. McCUAIG, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1 Assinibola, St. Andrew's	R. C. Spencer (O.M.)	Box 311, Assinibola	George Wilson	Box 542, Assinibola
2 Estevan, Westminster	P. D. McKague, B.A., B.D.	Box 1057, Estevan	J. D. Sissons	1525-3rd St. Estevan
3 Indian Head, St. Andrew's	Vacant (Supply): C. Thomson, Indian Head		K. G. Gray	Box 117, Stoughton
4 Kipling, Bekevar Hungarian	Vacant		W. J. Perkins	Box 867, Indian Head
5 Moose Jaw, Knox	Vacant		E. J. Stevens	Box 186, Qu'Appelle
6 Moose Jaw, St. Paul's	S. R. Thompson, B.A.	740 Coteau St. W.	Beni Szakacs, Sr.	Box 485, Kipling
7 Moosomin, St. Andrew's	T. Nyaradi	Box 357, Whitewood	C. C. McAlpine	1009 Willow Ave.
8 Regina, First	N.D. Kennedy, M.C., M.A., D.D.	191 Leopold Cres.	F. H. McDougall*	720 Keith St.
9 Regina, Northside	G. E. Duncan, B.Com., B.D.	936 McIntosh St.	A. D. Findlay	Briercrest
10 Regina, St. Stephen's	I. S. Wishart, B.A., B.D.	1850 Parker Ave.	Jack Sangster	Box 565, Moosomin
11 Strasburg, Knox			John Scott	Whitewood
12 Swift Current, St. Andrew's	Irvine B. McKee, B.A.	10 Sidney St. E.	J. McRobbie**	Broadview
13 Weyburn, Knox		Box 1574, Weyburn	D. N. Gray	4228 Regina Ave.
14 Yorkton, Knox	R. Courtenay (O.M.)	150 Franklin Dr.	Ian Maycock	2728 Regina Ave.
Barvas, Dunleath, Stornoway			J. L. Brown	45 Dolphin Bay
MISSION FIELDS				
1 Regina, Calvin		662 Arthur St.	J. H. Allen	35 Charles Cres.
2 Regina, Walter Martin Memorial	A. R. Joshua, B.A., B.D.	1144 Lindsay St.	H. Chapman	1249 Wallace St.
APPENDIX TO ROLL				
1 Retired	A. A. Downey	Nokomis, Sask.		
2 Retired	C. E. Bray			
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—	Others on Roll	12
In S.S. Charges	Total on Roll	1
In Augmented Charges	Ministers on Appendix	13
In Ordained Mission Fields	Grand Total of Ministers	

1850 Parker Avenue, Regina, Saskatchewan, March 4, 1964. * Acting Clerk. ** Treasurer.

38. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR 1963																				
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communi- cants Received and Otherwise	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
5	41	8	49	1			16	60	M	2658		4527	4527	4567	410	125		5167	415.00	1
3	35	2	40	9				49	M	1336		2745	3068	3375	300		136	3811	500.00	2
4	17	1	30					35		1800	38.39	2796	2946	3086	209	247		3543	464.70	3
7	87	2	3	1	1	13	116	M	2610	84.50	7703	8759	351	350				9461	309.00	3
5		4	32	4			36		1590	31.10	1942	1942	2495		32	10	2537	275.00	4	
12	71	12	174	13		4	9	205	M	4000		4840	5600	6040	612	212	104	6968	611.75	4
8	90	4	149	6	10	7	9	174	M	5091	172.41	9024	9024	10598	2392	761	565	14316	2250.00	5
6	66	6	56	10		1	2	101	RH	2903		5750	5750	6003	1115	859	362	8340	1133.69	6
3	18	3	20	5			25		1600	30.16	2022	2022	2182	553	326	5	3066	685.79	7	
8	42	6	79			14	87		2400	131.98	4682	4682	6577	455	143	45	7219	454.81	7	
5	32	6	82	16		6	39	98	M	2400	42.72	3620	5546	5575	100	56		5731	99.50	8
		2	11	3	8			410			464	766	809				809			
27	187	19	367	22	16	18	17	517	M	6900	1032.71	28585	49566	51458	8000	1839	205	61502	8008.35	8
	65	18	96	12	12	1	4	77	M	1620	53.00	4177	5354	5811	548	226	80	6585	548.00	9
8	100	5	62	6	21	5		82	M	1000	83.36	4285	66654	11476	334	162	190	12163	334.00	10
																				11
9	115	12	148	6	1	2	138	M	4500		7028	7028	8097	2063	249	175	10584	2015.23	12	
15	125	9	235	12	4	4	20	299	M	5387	237.23	14676	24392	26562	3800	520	499	31382	5213.00	13
7	152	18	120	6	5	6	6	121	M	3000	107.94	5006	6684	6879	800	85	556	8320	700.00	14
3	36		30	1			35		420		919	919	1390	170		22	4582	170.00		
6	106	4	88	5	8	6	1	97	RH	1523	75.52	3566	5838	3929	610	163		4702	610.00	1
2	17	3	21		5	7	1	23	RH	360		846	846	1302	67		20	1390	67.10	2
																				1
																				2
143	1402	144	1889	140	91	66	143	2383	15	53508	2121.02	119203	220857	176970	22889	6355	3039	212178	24864.92	
149	1403	110	1949	82	88	51	124	2403	15	49103	2315.39	116341	167968	170597	20804	5518	2243	199067	22325.53	
		34		58	3	15	29			4405		2862	52889	6373	2085	837	796	13111	2539.39	
6	1		60					20			194.37									

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission	15
Congregations in them	12	Fields	12
Augmented Charges	5	Total Number of Congregations and Preaching	21
Congregations in them	7	Stations	21
Mission Fields	2		
Preaching Stations in them	2		

IAN S. WISHART, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

[illegible]

Box 278, Leask, Sask., March 20, 1964.

* Last Year's Figures — No Report.

SYNOD OF SASKATCHEWAN

No.				
1	North Battleford.....	C. W. Quinn, B.A.....	1342-97th St. S.....	R. McConnell.....
	St. Andrew's.....			1282 99th St.....
2	Rosetown, The.....	Leo E. Hughes.....	Box 1082, Rosetown.....	Reuben Beaton.....
	Presbyterian Church.....			212 1st Ave. E.....
	Saskatoon:—.....			
3	Calvin.....	M. E. R. Boudreau, B.A., B.D., S.T.D.....	325 Elm St.	Jack Wells.....
				2010 Eastlake Ave.....
4	Parkview.....	L. S. van Mossel, B.A.....	509 Ave. I, N.	George Ward.....
5	St. Andrew's.....	Vacant.....		315 - 32nd St. W.....
				905 - 6th Ave. N.....
	Mission Fields.....			
1	Biggar, St. Andrew's.....	John Congram, B.A., B.D.....	P.O. Box 234.....	Donald Back.....
2	Coleville, Scott Memorial.....	R. D. Foubister (O.M.).....		Biggar, Sask.....
	Fairmount, Fairmount.....			M. A. Close.....
	Memorial.....			Coleville, Sask.....
3	North-West, Saskatchewan.....	Malcolm Muth, B.A.....	561 York St.,.....	North Battleford.....
	Buffalo Narrows.....			
	Glen Bush.....			
	Ule A La Crosse.....			
	Sandwich.....			

39. PRESBYTERY OF PRINCE ALBERT

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

Number of Self-Sustaining Charges	3
" Congregations in them	3
" Augmented Charges	1
" Congregations in them	3
" Mission Fields	4
" Preaching Stations in them	6

Total Number of Pastoral Charges and Mission Fields	8
Total Number of Congregations and Preaching Stations	12

STEPHEN HOW, Clerk of Presbytery

40. PRESBYTERY OF SASKATOON

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PRESBYTERY ROLL OF 1963				
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
Mission Fields (cont.)				
Saskatoon:—				
4 Goforth Memorial	Tony Plomp, B.A., B.D.	2119 Louise Ave.	A. H. Densley	443 Edmund Heights.
5 St. Paul's, Hungarian	Student	618 1st St. E.	Bela Toth	134 1st St. E.
6 Wilkie, St. Andrew's	Malcolm Muth, B.A.	561 York St., North Battleford	F. B. Sitter	Wilkie, Sask.
† Dinamore, Welcome Valley .....	.....	.....	.....	.....
† Presbytery of Saskatoon .....	.....	.....	.....	.....
Others on Roll				
1 Superintendent of Missions ..	H. K. Caslor, B.A.	54 Moxon Crescent	Saskatoon	
2	John N. Buchanan, M.A., B.D	129 Quebec Ave.	Toronto 9, Ont.	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	3	Total on Roll	9
In Augmented Charges	1	Ministers on Appendix	9
In Ordained Mission Fields	3	Grand Total of Ministers	19

Box 1082, Rosetown, Sask., April, 1964.

SYNOD OF ALBERTA

No.				
1	Blueberry Mt. (Munro) Silver Valley Wanham	Harold W. Grove	The Manse, Wanham	Jas. W. Graham Box 565, Spirit River
2	Brownvale (McQueen Mem.) Dixonville (Strang)	Hendrick Booy, Catechist	Box 9, Brownvale	H. J. Beamer Box 235, Wanham
3	Chetwynd, B.C.	Ph. K. Schnarrenberger	Box 513, Chetwynd	E. F. Iddins Brownvale, Alta.
4	Hudson Hope, B.C.	C. Paul McKinnon, B.Sc.	1301-92 Ave., Dawson Creek, B.C.	Oluf Kristensen Dixonville, Alta.
	Dawson Creek, B.C.			H. Kirkman Box 503, Chetwynd
	Gordondale, Alta.			Robt. Grieve 1712 - 90 Ave. Dawson Creek, B.C.
5	Fort St. John (Burch) Golata Creek	Larry R. Paul, B.A., B.D.	Box 116, Ft. St. John	Frank Davies, B.Ed. Box 640, Ft. St. John
6	Fort Vermillion (Alta.)	Wim Janssen	Box 100, Ft. Vermillion, Alta.	
7	Grande Prairie (Forbes)	J. J. H. Morris, B.A., B.Ed., B.D.	10015-88 Ave., GrandePrairie, Alt.	David B. Brackenbury 10106-88 Ave. GrandePrairie, Alta.
8	Whitehorse, Yukon	Thomas Gemmel, B.A., B.D.	Box 484, Whitehorse	Ivan B. Robson Box 389, Whitehorse
	Others on Roll			
1	Chaplain, R.C.A.F.	Flight Lieutenant	Leslie Barclay, B.A.,	R.C.A.F. Station, Whitehorse, Yukon
	Appendix to Roll			
1		J. C. E. Andrews, B.A., B.D., M.Th.	19 Lyme Regis Cres.,	Scarborough, Ont.
2	Missionary (Overseas)	Murray L. Garvin, B.A.	94 Chung Shan N. Rd	Sec. 2, Taipei, Taiwan
				Formosa
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—	Others on Roll	1
In S.S. Charges	Total on Roll	6
In Augmented Charges	Ministers on Appendix	3
In Ordained Mission Fields	Grand Total of Ministers	9

1301 - 92 Ave., Dawson Creek, B.C., February 10th, 1964.

40. PRESBYTERY OF SASKATOON

FOR THE YEAR ENDED DECEMBER 31st, 1963

[illegible]

LEO E. HUGHES. Clerk of Presbytery

41. PRESBYTERY OF PEACE RIVER

[illegible]

C. PAUL McKINNON, Clerk of Presbytery

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Chauvin, Westminster.....	Craig A. Cribar, B.A.....	Chauvin, Alta.....	O. Hawthorn.....	Box 236, Chauvin, Alta
	Wainwright, St. Andrew's			J. Kelly.....	Box 305, Wainwright
2	Edmonton:— Eastminster.....	H. G. Marah, B.A.....	8708-99 Ave. Edmonton	H. B. Wallace.....	7710-79 Ave., Edmonton
3	First.....	Edwin J. White, B.A., D.D....	10025-105 Street. Edmonton	T. D. Baker.....	7134-119 St., Edmonton
4	Calvin, Hungarian.....	G. Deme.....	12927-90th St. Edmonton	E. Szatmary.....	10326 Launder Ave., Edmonton
5	Rupert Street.....	D. L. Crocker, M.A.....	6919 - 105A Street. Edmonton	R. F. Tait.....	6919-105A St., Edmonton
6	St. Andrew's.....	G. J. MacWillie, B.A.....	8715 - 118 Ave. Edmonton	A. J. Stockman.....	11545-85 St., Edmonton
7	Strathcona.....	Ian P. MacSween, B.A.....	6814-112 St. Edmonton	R. Dinwoodie.....	9113-78 Ave., Edmonton
8	Westmount.....	J. E. Bigelow, B.A., B.D., S.T.M.	13820-109A Ave., Edmonton	R. F. Stevenson.....	11864 St. Albert Rd
9	Killam.....	James Perrie (O.M.).....	Box 321.....	Edward F. Fee.....	Killam, Alberta
	Galahad.....			Mack G. Fewster.....	Galahad, Alberta
10	Lloydminster, Knox.....	D. W. Paterson, B.A.....	Box 69, Lloydminster	J. F. Bottomley.....	Box 1197, Lloydminster
11	Tolland Post Office Ganton.....	Student Supply.....		W. Skinner (Assessor).....	Box 270, Lloydminster
†	Presbytery of Edmonton.....				
	Appendix to Roll				
1	Assistant Minister, First Church.....	Fraser J. Dunbar, B.A.....	10025-105th Street, Edmonton, Alberta		
2		J. H. Real D'Anjou.....	Address Unknown.....		
3		M. H. Hope.....	Presbytery of Atlanta.....		
4		S. S. Sass.....	Address Unknown.....		
					Grand Total, 1963.....
					Grand Total, 1962.....
					Increase.....
					Decrease.....

10025-105 St., Edmonton, March 10, 1964.

† Reported by Treasurer's Office.

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith By Certificate and Otherwise	Commun-icants Received	By Certificate and Otherwise	Commun-icants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manses (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
6 3	68 18	5 3	81 34	13	3		2	96 42	M	\$ 2541 1446	\$ 72.73	\$ 5348 1962	\$ 6273 2331	\$ 6164 2324	\$ 600 151	\$ 152 10	\$ 133 7	\$ 7048 2492	\$ 640.00 151.55	1
12	198	19	134	15	12	5		164	M	60		3422	9760	11772	804	100		12676	803.48	2
41	405	23	535	19	5	27	25	1046	M	13875	550.23	34637	40351	38047	12500	1777	4000	56324	12500.00	3
11	14	4	90		15			60	RH	1650		2921	2921	4211	275			4486	275.00	4
7	89	8	85	6	3	4		118	M	5215	107.69	8014	9539	8879	317			9196	351.05	5
24	174	26	251	4	16	1		337	M	3520		13598	19149	18971	3344	374	132	22821	4004.00	6
15	99	17	159	13	7	5	14	211	M	5700		11910	13077	12023	2589	709	228	15549	2808.25	7
11	228	32	229	30	31	5	3	333	M	6150	322.62	14573	22132	23185	3255	535	99	27074	3254.81	8
3 4 9	48 41 60	4 4	47 28 156	4 13	1 6	2 25	 19	61 48 146	M M	1000 585 4900	28.50 45.28	1733 1020 11033	3143 1428 21066	3170 1875 22002	516 275 899	120 10	10 87	3817 2160 22989	500.00 275.00 1400.00	9 10
.....	10	3	10							315	7.90	553	553	536				536		11
.....																			30.00	†
.....																				1
.....																				2
.....																				3
.....																				4
145 143 2	1452 1395 57	148 159 11	1839 1786 53	117 112 5	100 121 21	74 83 9	63 58 5	2662 2615 47	10 12 2	46957 43146 3811	1134.95 2020.38 885.43	110724 109320 1404	151723 144690 7033	153159 148095 7064	25525 22891 2634	3787 3213 574	4696 3394 1302	187168 175594 11574	26993.14 25487.77 1505.37	

EDWIN WHITE, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Innisfail, St. Andrew's	Basil S. S. Hartley	Innisfail	W. K. Gibson	Innisfail
Markerville			K. Sveinson	R.R.1, Innisfail
2 Olds, St. Andrew's	Robert J. Burton, M.B.E., B.A.	Olds, Alta.	John Ross	Box 57, Olds
Carstairs, Knox			H. E. Robinson	Box 94, Carstairs
3 Red Deer, Knox	Geo. Dobie, B.A., B.D., M.Th.	4743 - 56 St. Red Deer	David Bell	4909 - 52nd St. Red Deer
4 Rocky Mountain House, Memorial	G. A. Cunningham, B.A.	Rocky Mt. House, Alta.	Lou Pappit	Box 1040, Rocky Mt. House
5 Sylvan Lake, Memorial	John D. Yoos, B.A.	Box 328, Sylvan Lake Alta.	G. N. Fisher	Sylvan Lake, Alta.
Benalto			Geo. Sterling	Benalto
6 Willowdale, Zion	J. M. Murdoch	R.R.3, Red Deer	Gordon Towers	R.R.3, Red Deer
Edwell, Grace			Walter Malsbury	R.R.1, Penhold, Alta
Valley Centre, St. Andrew's			John Rich	Box 2025, Red Deer
Mission Fields				
1 Eckville, St. Paul's	K. G. Knight	Eckville	T. Smith, Jr.	R.R.1, Eckville
Hespero			W. E. Cole	R.R.4, Eckville
2 Lousana, St. Andrew's	Vacant		W. G. Martin	Box 68, Delburne
Trenville			Dick Buckland	Lousana
Extension Work				
1 Red Deer, St. Andrew's	W. H. Mabb	3721-44th Ave. Red Deer	Burton Cook	5525-35 St. Red Deer
Penhold, Chalmers			J. R. Kirkeide	Box 113, Penhold
Appendix to Roll				
1	Howard Grace	Pictou Presbytery		
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	6	Total on Roll	8
In Augmented Charges		Ministers on Appendix	1
In Ordained Mission Fields	2	Grand Total of Ministers	9

Olds, Alberta, February 28, 1964.

43. PRESBYTERY OF RED DEER

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders		Number of pupils in all Departments S.S.		Total Baptisms		Households		On Profession of Faith		Communion Received		By Certificate and Otherwise		By Certificate and Otherwise		By Death or Otherwise		No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates Paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent Purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963		Number	
7	61	2	69	3	1	20	80	M	1702					3727	3727	6655	260	140		7055	840.00	1																					
3	27	18				3	23		500					546	546	552	50			602	50.00	2																					
7	64	2	57	1	1	4	68	M	2650					4064	5264	4525	464	253		5242	463.87	2																					
2	32	2	34	1	1		37		1900					2078	2078	2317	351	194		2862	350.51	3																					
33	271	27	400	22	21	27	34	412	M	5800				14755	21755	22640	4248	428	148	27464	4248.00	3																					
7	199	38	217	8	15		133	M	4500					8587	31026	12396	1662	408	68	12668	1508.00	4																					
7	147	10	135	1	5		111		4194					6610	10301	8629		60		8689	600.00	5																					
1	38	8	48	9			21		1230					1922	1972	1769	46			1815	320.00	6																					
4	56	3	32	6	3		57	M	1440					2141	2141	2857	464	223	384	3928	464.00	6																					
4	33	6	27	10	1		50		1440					1851	1776	2002	55	63		2119	248.00																						
4	33	2	22	2	1		35		1075					1380	2070	1865	100	102		2067	100.00																						
6	70	5	80		4	1	72		1369					2196	4394	4706	128			4835	328.10	1																					
2	17	4	17			2	39	M	680	21.02				988	988	1088	106			1194	106.26	2																					
5	24	2	41		1		39	M	1101					1586	1993	2267	173			2441	144.35	2																					
4	19	2	18	4		1	44		669					909	909	1161	179			1340	122.00																						
7	94	3	75	17	4		71		600	*				2068	2647	3489	200	73		3762	100.00	1																					
6	97	3	52	3	2		36		1050					2079	1848	2980	328	22	10	3340	328.00																						
109	1282	119	1342	84	59	36	80	1328	7	31900	21.02	57487	95433	81898	8814	1966	610	91423	10321.09																								
106	1282	104	1312	115	44	19	56	1305	10	31524	847.67	56611	152885	87226	9330	1748	218	610	101751	9627.65																							
3	15	30		15	17	24	23		376					876						10328	693.44																						
				31					3		826.65		57452	5328	516																												

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	11	Total Number of Congregations and Preaching Stations	17
" Augmented Charges			
" Congregations in them	3		
" Mission Fields	6		
" Preaching Stations in them			

R. J. BURTON, Clerk of Presbytery

* Late Assessment — Paid in 1964.

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Banff, St. Paul's	Gordon Firth, B.A.	Box 1264, Banff	Alex Ligat	Box 28, Banff
2 Bassano, Knox	H. W. Rose, B.Ed.	Box 221, Bassano	R. Brent	Box 179, Bassano
Gem			C. Royer	
3 Calgary, Calvin		101-14 Ave. S.W.	M. Komodi	436 48th Ave. S.W.
4 Calgary, Chalmers	G. A. Hadjantonlou, M.A.	409 11th Ave. N.E.	J. W. Gibson	1319 Rosehill Dr.
	Ph.D., LL.B.			
5 Calgary, Grace	Murdo Nicolson, M.A., D.D.	2906 Montcalm Cres.	Lyle W. Caspell	4811 14a St. S.W.
6 Calgary, Knox	K. C. Doka, B.A.	1924 Georgia St.	R. P. Galbraith	3230 Kinsale Rd.
7 Calgary, St. Andrew's	Kingsley E. King, B.A.	8907 Elbow Dr.	John Young	127 Fawn Cres.
8 Calgary, St. Giles	H. Lindsay Simpson	915-23 Ave. NW	J. F. Abercrombie	1225 20th Ave. N.W.
9 Three Hills, St. Andrew's	J. Robt. Wyber (O.M.)		R. Grant	Three Hills
Orkney			R.S. Near (not clerk)	Box 630, Drumheller
10 Calgary, Valleyview			**Mrs. H.C. Eldridge	R.R. 2, Calgary
Now Under Knox Session				
† Presbytery of Calgary				
Others on Roll				
1 Assistant to Minister	D. Ralph MacDonald, B.A.	c/o Grace Church	15th Ave. & 9th St.	S.W., Calgary
	B.D.			
Appendix to Roll				
1 Teaching, Mt. Royal College	F. S. Morley, B.A., B.D.	3535 Spruce Drive	Calgary	
	Ph.D., D.D.			
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

Box 1264, Banff, Alta., February 28, 1964.

† Reported by Treasurer's Office.

** Not Clerk of Session.
x Late Assessment — Paid in 1964.

SYNOD OF ALBERTA

No.				
1 Fort Macleod, St. Andrew's	W. J. Nesbitt, B.A.	Box 875, Fort Macleod	Ralph W. Rhea	Box 521, Fort Macleod
Knox, Jumbo Valley			J. MacIntosh	Granum
Lethbridge:—				
2 Bethlen	Louis Victoriss, B.A.	1014 - 10 Ave. N.	J. Chabay	Box 588, Coaldale
3 St. Andrew's	E. McKinlay, B.A.	536-20th St. S.	G. Anderson	309-12 St. N.
Medicine Hat:—				
4 Riverside	Vacant	258 - 1st St. S.E.	A. Pocsik	319-4 St. N.W.
5 St. John's	R. L. Taylor, B.A., D.D.	1014 - 10 Ave. N.	D. S. Grant	255-2 St. S.W.
6 Taber Hungarian	Louis Victoriss, B.A.	Lethbridge	G. Sebok	Box 466, Taber
Appendix to Roll				
1 Assistant Minister, St. John's, Medicine Hat	J. B. Milne, B.A.	433-7th St. N.E.	Medicine Hat, Alta.	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

433-7th St. N.E., Medicine Hat, Alta., February 17, 1964.

44. PRESBYTERY OF CALGARY

FOR THE YEAR ENDED DECEMBER 31st, 1963

FOR THE YEAR 1963																						
No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communion Received	By Certificate and Otherwise	Communion Received	By Certificate and Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.E.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
8	69	2	93	1	4	4	4	4	117	M	4200	\$	6746	7252	6272	\$	599	\$	6871	\$	599.10	1
7	100	20	115	3	3	4	1	125	M	4600	155.57	8570	8570	11010	11010	11010	11010	11010	11010	1100.00	2	
3	45	9	32	7	7	7	7	40	M	300		1094	2569	3067	3067	3067	3067	3067	3067	500.00	3	
7	50	10	159	5	1	1	2	148	M	4500		6642	6932	7052	7052	7052	7052	7052	7052	600.00	4	
9	102	9	170	6	5	4	4	202	RH	4045	148.25	8656	13193	11797	11797	11797	11797	11797	11797	2000.00	5	
60	453	39	702	31	21	88	34	1280	M	*13451	1933.83	73209	73209	88776	88776	88776	88776	88776	88776	1280.83	6	
29	304	24	280	4	13	17	17	390	M	5300		16065	27068	31018	31018	31018	31018	31018	31018	1200.00	7	
15	202	11	163	2	42	6	6	198	RH	5000	150.03	10459	18154	17139	17139	17139	17139	17139	17139	1657.16	8	
32	245	12	277	15	48	12	42	532	M	5770	x	13204	22928	25614	25614	25614	25614	25614	25614	160.00	9	
2	50	1	36	2	2	2	2	32	M	1360	40.43	1604	1604	1876	1876	1876	1876	1876	1876	97.25	10	
			15								780		1010	1010	1431	150				150.00	10	
	35		17																	10.00	†	
										</												

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

* Two Ministers

GORDON FIRTH, Clerk of Presbytery

45. PRESBYTERY OF MACLEOD

4	34		125			1	1	106	M	2614	62.95	6803	8163	6661	780	215		7675	799.66	1
3	5		13					13		1425		1661	1661	1795	125	67		1987	125.00	
12	38	6	87			1	13	107	M	2311		4735	7236	3729	128			3857	768.00	2
18	277	12	357	8	9	7	8	337	M	5755	341.75	19593	24670	35236	4107	582	375	40300	4107.09	3
9	73	3	112	1	2	8	1	139	RH	2188		3263	4653	6180		129		6309	200.00	4
23	240	24	346	6	14	8	6	441	M	*11100	512.49	22253	35369	34453	7184	1325	2060	45022	7202.11	5
4			16					14		95		181	181	181				181	77.00	6
73	667	45	1056	15	25	25	29	1157	5	25488	917.19	58489	81953	88235	12324	2318	2435	105331	13278.86	
74	720	50	1057	29	17	23	38	1176	5	22206	1095.93	56135	83800	92054	6977	2093	3322	109884	13313.50	
1	53	5	1	14			9	19		3282	178.74	2354	1847	3819		887	4553		34.64	

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

* Two Ministers

J. BROWN MILNE, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	ADDRESS P. O.
No.				
1 Cranbrook, Knox	A. R. Henderson, B.A., B.D.	Box 666, Cranbrook	D. Frame	Box 833, Cranbrook
2 Creston, St. Stephen's	Robert C. Garvin, B.A., B.D.	Box 255, Creston	Earl C. Ward	Box 117, Erickson
3 Kimberley, St. Andrew's	J. M. Allison, B.A., B.D.	Box 1112, Kimberley	R. J. Davidson	Box 1393, Kimberley
4 Trail, First	R. L. Allison, B.A., B.D.	622 Forrest Dr., Trail	H. Boyden	Oasis P.O., B.C.
MISSION FIELDS				
1 Nelson, First	E. A. Hircok, Catechist	406 Robson Street	Chas. A. Peters, Treas.	616 Gore Street
Salmo Community				
2 Slocan Valley	S. Howard Kerr (O.M.)		Herbert Boyden	Oasis P.O.
Kinnaird, Grace			James A. Greer, Treas.	Box 187, New Denver
New Denver, Knox			James A. Greer	Box 187, New Denver
Slocan, St. Andrew's				
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

Box 255, Creston, B.C., February 22, 1964.

* Late Assessment — Paid in 1964

SYNOD OF BRITISH COLUMBIA

No.				
1 Armstrong, St. Andrew's	Denis Mahood, B.A., B.D.	Box 786	K. B. McKechnie	R.R. 2, Armstrong
Vernon, Knox	Ivan S. Gamble, B.A., B.D.	253 Battle Street	G. J. Boer	3501-16 St.
2 Kamloops, St. Andrew's	T. S. Cowan, M.A.	1671 Bertram Street	G. A. Clarke	1119 Columbia St.
3 Kelowna, St. David's	(U.B.C.) (Lay Supply)		D. H. Glover	1494 Lynwood Cres.
4 Kittimat Presbyterian	William Perry, B.A., B.D.	Box 817, Nechako P.S.	C. D. Wright	Box 99, Nechako
5 Penticton, St. Andrew's	Vacant	769 Winnipeg St.	G. E. Craig	336 Lakeshore Dr.
6 Prince George, St. Gile's	Jas. Wm. Hutchison, B.A., B.D.	2960 Nechako Dr.	A. E. S. Cordiner	1585 Taylor Dr.
7 Prince Rupert, First	Vacant	237 East 4th Ave.	J. Hadden	415 Dunsmuir St.
8 Oliver Presbyterian (Hungarian)	Services Discontinued			
Appendix to Roll				
1 Missionary in Formosa	H. T. Ellis, B.A., B.D.	International House	Hsin Yi Road, Taipei	Taiwan (Formosa)
2 Retired	A. V. Bentum, B.A., B.D.	R.R. 1, Summerland	B.C.	
				Grand Total, 1963
				Grand Total, 1962
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges

In Augmented Charges

In Ordained Mission Fields

Others on Roll

Total on Roll

Ministers on Appendix

Grand Total of Ministers

253 Battle St., Kamloops, B.C., February 29, 1964.

* Late Assessment — Paid in 1964

46. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communion Received	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
8	89	9	134	8	2	4	112	M	4400			7689	9040	8967	768	176		9911	917.38	1
7	73	12	87	6	10	10	92	M	3569			5372	7086	7196	700	223		8010	700.95	2
6	103	4	105	13	2	2	95	M	3900			5152	6075	6665	1229			7665	1228.50	3
1	176	4	202		2	2	138	M	5000		126.35	6829	9125	10708	1721			12429	1704.82	4
2	60	9	68	2	2	2	48	M	2139			4254	6874	6095	398		25	6518	398.00	1
			5				8		67			92	92	52	15			68	15.25	2
	42	16	56	4	1	3	26		2210			3182	3413	3962	329		97	4423	328.95	
1	40		10				8		397			415	834	1458	39			1497	42.00	
		14	32	4			10		250			384	384	446				446		
31	583	68	699	37	15	13	537	5	21932		126.35	33369	42923	45549	5199	399	122	50967	5335.85	
30	639	37	639	15	10	7	510	7	18232		542.62	29616	43812	39931	4384	920	128	42971	5068.83	
1		31	60	22	5	6	27		3700			3753		5618	815			7996	267.02	
	56							2			416.27		889			521	6			

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

R. C. GARVIN, Clerk of Presbytery

47. PRESBYTERY OF KAMLOOPS

4	25	5	31		2	3	1	45		2196	*	2898	2898	4145	440	455	85	5125	439.50	1
4	43		58	6	6	6		78	RH	2808		4357	4357	5331	943	281	26	6581	891.65	
12	100	12	199	1	7	11	51	158	M	4276		10106	14520	16721	1192	50	150	18113	1081.25	2
8	80	4	119	15	1		8	123	RH	1500	71.39	4138	8469	8223	927		32	9181	926.66	3
5	69	20	52	12	22		6	60	M	1620	53.74	4829	5529	5591	671	20	120	6402	739.15	4
7	53	12	121	2			21	83	M	3921		7181	7939	8303	1057	282	50	9692	1001.41	5
6	101	10	86	12	20	3	2	100	M	1835	89.33	5893	6188	7383	444	230	83	8141	613.00	6
8	120	5	180		2	11	120	M	4128			8583	10212	9077	946			10024	946.38	7
											7.56									8
										4000										1
																				2
54	591	68	846	48	58	25	100	767	7	22284	222.02	47985	60112	64774	6620	1318	546	73259	6639.00	
54	678	46	904	40	49	18	34	803	8	21744	960.42	46437	84379	65873	6614	1425	834	72545	6965.07	
		22		8	9	7	66			540		1548			6			714		
	87		58					36	1		738.40		24267	1099		107	288		326.07	

Number of Self-Sustaining Charges

Congregations in them

Augmented Charges

Congregations in them

Mission Fields

Preaching Stations in them

Total Number of Pastoral Charges and Mission

Fields

Total Number of Congregations and Preaching

Stations

IVAN S. GAMBLE, Clerk of Presbytery

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Chilliwack, Cooke's	W. R. Bell, M.A., B.D.	133 Wellington Ave.	J. D. Murie	407 Edward St.
2	Haney	John F. Nute	Box 182, Haney	G. Carmichael	22856 Lougheed Hwy
3	Mission City, St. Paul's Mt. Lehman, Dunn Mem. Bradner	John Desmond Howard, B.A.	Box 1322, Mission City	John Aicken	R.R.1, Ruskin, B.C.
4	White Rock: St. John's Burnaby:—	E. L. Garvin	14850-14A Ave.	B. C. Sibbald	R.R.1, Matsqui, B.C.
5	Gordon	L. D. Hankinson, B.A.	14850-14A Ave.	Rev. J. D. Howard	Box 1322, Mission City
6	Vancouver Heights	R. McKay Esler, B.A., B.D.	7067 Rosewood Ave. South Burnaby	J. C. Baker	15331 Buena Vista
	New Westminster:—		3784 Dundas St. North Burnaby	R. J. D. Philips	1524 Dublin St. New Westminster
7	First	C. H. Chambers, B.A., B.D.	1009-4th Ave.	I. MacGregor	5976 Tisdall St. Vancouver
8	Knox	V. E. Ford, LL.B.	319 Keary	H. Killam	439 Ash St.
9	St. Aidan's	M. S. Blackburn, D.D.	1316 - 7th Ave.	A. J. Sharp	414 Kelly St.
	Vancouver:—			Geo. Halliday	1416 - 8th Ave.
10	Central	Edward Bragg	4193 Crown Crescent		1485 Davie St.
11	Fairview	Ian Rennie, M.A., Ph.D.	Fir Street & 11th	Herbert Ottley	5830 Hudson St.
12	Kerrisdale	H. Lennox, B.A., D.D.	2996 W. 37th Ave.	W. M. Walker	6030 Blenheim St.
13	Maple	Vacant	686 W. 24th Ave.	Dr. F. D. Mackenzie	1132W. 64th Ave.
14	Mt. Pleasant	F. G. St. Denis, B.A., B.D.	4206 Dumbries St.	C. B. Wilson	1414 W. 14th Ave.
15	Robertson	Vacant	4047 W. 15th, Vanc.	J. J. Makepeace	1841 E. Hastings.
16	St. Paul's	N. G. Robertson		A. McIntosh	1200 E. 12th Ave.
17	West Pt. Grey	D. A. Smith, B.A.		J. C. Mitchell	4240 W. 12th Ave.
	North Vancouver:—			I. C. Morrison	
18	St. Andrew's & St. Stephen	J. O. Denny, B.A., B.D.	5390 The Terrace, West Vancouver	E. A. Norcross	2413 Jones Ave. North Vancouver
19	West Vancouver	S. Lindsay McIntyre, B.A.	2347 Marine Drive	K. B. Scrimger	770 11th St., W. Vanc.
	Mission Fields				
1	Abbotsford, Calvin	R. M. Pollock, B.A.	Box 976, Abbotsford, B.C.	Samuel Norris	Box 63, Abbotsford.
2	Hungarian Service	Supplied from Vancouver	Box 976, Abbotsford, B.C.	C. J. Logan	R.R.2, Grade Cres, Langley
3	Murrayville	R. M. Pollock, B.A.	711-2 Rd., Richmond	Tom Martyn	536 Blundell Rd.
4	Richmond	G. Bastedo, B.A.	13462-71st Ave., No. Surrey	F. Guarascio	7234-138A, N. Surrey
5	St. Andrews—Newton	J. N. Allan, B.A.	845 McBride Blvd. New Westminster	G. Bullock	12937-98A Ave., N. Surrey
6	Whalley	D. J. M. Corbett, B.A., LL.B.	4647 West Lawn, N. Burnaby	J. Wyness	4661 Brentlawn Dr.
7	Burnaby:—	B.D.		A. A. MacDonald	4266 Gilpin Cresc.
8	Brentwood Park	J. C. Elder		J. M. Mickel	2872 E 22nd Ave.
9	Garden Village	Vacant			
10	Vancouver:—				
11	Buchanan	Vacant			
12	Calvin, Hungarian	S. Meszaros, B.A., B.D.	1003 S. E. Marine Dr., Ver. 15	Dick C. Woo	606 W. 13th Ave.
13	Chinese	Andrew Ng	261 Keefer St.	D. de Klee	2096 E. 23rd Ave.
14	St. Columba	Supply		William Jeffrey	1737 E. 57th Ave.
15	St. Matthews	Supply		H. D. Carson	6040 Iona Dr.
16	University Hill	J. A. Ross, M.A., B.D., Ph.D.	1962 Acadia Road		
17	Presbytery of Westminster Hunter				
	Others on Roll				
1	Retired	D. A. Smith, B.A., D.D.	175 W. 10th Ave.	Vancouver 10	
2	Chaplain, Provincial Gaols	W. D. Grant Hollingworth, B.A.	1680 Nanton Ave.	Vancouver 9	
3	Chaplain, B.C. Penitentiary	D. J. Gillies	4777 Brentlawn	North Burnaby	
4	Chaplain, R.C.A.F.	R. J. Ritchie, S/L, B.A.	R.C.A.F. Stn.	North Bay Ont.	
5	Supt. of Missions	W. O. Nugent, B.A., D.D.	R.R.4, Abbotsford	B.C.	
6	Chaplain, Provincial Gaol	C. E. Jackson, B.A., B.D.	3191 Crown	Vancouver 8	
7	Chaplain Central City Mission	F. W. Metzger	1633 S.E. Marine Dr.	Vancouver	
8	Missionary on Furlough	C. Rodger Talbot			

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate Received and Otherwise	Communion-icants Removed from Roll	No. of Communicants on Roll Dec. 31 1963	M or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number	
14	121	4	236	1	6	5	20	239	M	5240	203.85	10472	10472	10633	3075	307	199	14214	3075.00	
4	19	5	58	8	8	3	3	71	RH	1550	57.40	3162	3938	3646	738	166		4550	737.70	
2	45	4	55	2	10	3	9	52	M	1932	x	3099	3859	4459	366	78		4903	366.00	
3	40	2	30			1		19		720		1136	2495	1680	173	78	65	1996	170.85	
10	30	1	27	1	9	1	2	103	RH	3100	x	5981	7784	5757	1034	170	66	7027	1034.00	
12	279	12	300	6	10	7	4	196	M	4535	266.68	10235	18535	18800	2259	796	242	22097	2253.24	
10	169	5	144	3		2	24	137	M	4882	x	8753	9011	9608	1076	230		10914	1075.92	
17	185	27	431	51	48		4	451	M	6245	356.97	24620	30084	29525	4272	650		34447	4272.00	
11	224	10	212	11	9	8	2	200	M	4390		8211	9190	13602	2119	328	32	16081	2120.68	
12	133	15	174	2	12	1	18	182	M	4001	155.00	6354	8992	10501	1605	456	364	12926	1553.91	
14	41	18	147	2	2	10	8	142	RH	4740	240.00	14551	15058	15272	1200	253	25	16750	1200.00	
14	60	5	133	3	2	13	19	163	RH	4800		10936	15552	19334	2486	1083	530	23433	2637.00	
33	362	42	444	6	32	7	33	721		7200	372.68	23703	36732	39371	9545	1421	547	50884	9543.00	
3	28	17	51		1	1	1	58	M	1845	76.37	4325	5334	4417	402		40	4859	402.40	
9	74	7	121	2	5	1	28	124	RH	4200	145.32	7590	7967	9831	2074	712	46	12663	2075.08	
5	60	6	108			7	14	132	M	1940		5075	5075	6679	1333	465	45	8552	1333.22	
9	102	8	135	1		2	3	136	RH	3900	141.72	8217	8217	8617	1492	520	56	10685	1485.00	
12	125	18	211	2	18	14	12	317	M	5820		13528	14823	15001	3385	1350	891	20627	3385.00	
12	215	30	240	12	26	5	7	255	RH	5200	65.39	12636	19231	20449	2250	25	50	22674	2250.00	
10	55	5	95	2	1	7	2	130	M	4780		8247	11087	12227	1480	144	300	14159	1688.00	
7	48	5	87	6				93	M	1068	50.00	3149	5027	4712	641	82		5435	689.85	
3	19		21					18	M	1447	40.26	1934	2744	2238	58	165		2461	117.00	
* 6	125	10	102	11	9			78	RH	1200		2910	8706	7665	1113	300	140	9218	1113.12	
3	163	13	126					54	RH	1800	62.79	3115								

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1964 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.	APPENDIX TO ROLL			
1	Principal Bible Institute	H. B. Bonsall	Birmingham	England
2	Retired	T. Spencer Baynes	972 Haggood, White	Rock
3	Retired	P. F. MacSween	528 Austin Rd.	New Westminster
4	Retired	E. T. Newton	2959 W. 33rd Ave.	Vancouver 8
5	Retired	Y. N. Kwan	2867 E. 21st Ave.	Vancouver 12
6	Retired	D. D. Davidson	5810 Granville	Vancouver
				Grand Total, 1963.....
				Grand Total, 1962.....
				Increase.....
				Decrease.....

No. of Ministers in Roll:—		Others on Roll	9
In S.S. Charges	13	Total on Roll	31
In Augmented Charges	2	Ministers on Appendix	6
In Ordained Mission Fields	7	Grand Total of Ministers	37

RR 4 Abbotsford, B.C., March 18, 1964

x Late Assessment — Paid in 1964. †Reported by Treasurer's Office.

SYNOD OF BRITISH COLUMBIA

No.	Victoria:—			
1	St. Andrew's	J. L. W. McLean, M.A., D.D.	63 Linden Avenue	George S. Hodge
2	Gorge	W. J. Klempa, M.A., B.D., Ph.D.	439 Obed Ave.	Robert Katzer
3	Nanaimo, St. Andrew's	E. B. Cochrane, B.A.	377 Robson St.	Dr. G. R. Blott
4	Sooke, Knox	Alan M. Beaton, B.A.	Box 231 Sooke	Pat Walsh
				B.C.
	Mission Fields			
1	Duncan, St. Andrew's	R. MacMillan (Catechist)	Box 1516, Duncan	Jas. Struthers
2	Port Alberni, Knox	Donald C. Smith, B.A.	604 Bute Street	H. B. Currie
		B.D., Ph.D.		Alberni
	Victoria:—			
3	Chinese Mission	Stephen Y. W. Lee, B.A., Th.B.	1803 Blanshard St.	Lee Woo
4	Erskine	E. A. Wright, D.D. (Supply)	872 Gorge Rd. W.	T. W. Braid
5	Knox	A. A. Rattray, B.Sc., B.D., Ph.D.	2950 Richmond	R. G. Creech
6	St. Paul's	S. L. McCracken (Supply)	7061 Brentwood Dr.	A. Stewart
			Brentwood, B.C.	824 Colville Rd.
	Others on Roll			
1	Missionary-Furlough	E. A. Wright, D.D.	872 Gorge Rd. W.	Victoria, B.C.
2	R.C.N. Chaplain	David Murphy, B.A.		Victoria, B.C.
		Gordon A. Faraday, C.D., M.A.		
	Appendix to Roll			
1	Retired	Colin M. Kerr, B.D., M.A., Ph.D.	Comox, B.C.	
2	Retired	M. F. Leung	1592 North Dairy Rd.	Victoria, B.C.
3	Retired	T. H. McAllister	3147 Qu'Appelle St.	Victoria, B.C.
4	Overseas Missionary	Walter F. McLean, B.A., B.D.	Nigeria	
5	Minister's Assistant	Chas. A. Scott, B.A., B.D.	2760 Thompson	Victoria, B.C.
				Grand Total, 1963.....
				Grand Total, 1962.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	3	Total on Roll	9
In Augmented Charges	1	Ministers on Appendix	5
In Ordained Mission Fields	3	Grand Total of Ministers	14

Box 231, Sooke, B.C., February 29, 1964.

x Late Assessment — Paid in 1964 * 2 Ministers.

48. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1963

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communion Received	By Certificate and Otherwise	By Certificate	Communion Received from Roll	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963	Number
266	3712	347	4593	173	263	104	254	4654	28	97327	2631.82	229067	322764	315895	47324	11788	4198	379762	47983.35			1
273	3879	226	4692	179	217	149	287	4623	29	98524	4012.31	223106	351236	319409	43659	11533	6318	380919	46682.70			2
7	167	121	99	6	46	45	33	31	1	1197	1380.49		5961	28472	3514		3665	255	2120	1157		3

No. of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	32
Congregations in them	17	Total Number of Congregations and Preaching Stations	34
Augmented Charges	2		
Congregations in them	4		
Mission Fields	13		
Preaching Stations in them	13		

W. OLIVER NUGENT, Clerk of Presbytery

49. PRESBYTERY OF VICTORIA

44	395	38	543	24	66	19	39	828		*9769	800.00	27983	50593	53642	9785	1398	897	65722	10900.85
9	145	16	195	14	11	5	3	123	M	3190		5811	10138	9872	1147	32	180	11212	1147.22
8	103	3	130	3	2		1	102	M	3285	110.00	7130	7130	6452	999	208		7659	999.39
4	106	4	140	2	3	2		39	M	3938		5133	5133	5875	669	199	173	6916	699.14
5		6	85		2	1	2	73	M	2611		3937	4937	3832	365			4197	415.00
7	91	13	130	7	1	2	4	77	M	2715	x	3768	3868	4171	730	95	146	5142	730.15
2	15		66					20	M	1450		4459	4459	4712	400	178		5290	400.00
4	25	1	48				1	30		1454	x	1940	1940	2646	265	22	45	2979	331.70
12	110	3	127	8	7	5		138	M	1118		4637	12501	10921	1093	110	157	12281	1121.79
2	42	2	42		2		4	31		1040	28.50	1706	2255	1852	174	59	18	2103	174.00
										4950									
										4150									
97	1032	86	1506	58	94	34	54	1461	7	30573	938.50	66504	102954	103975	15627	2301	1616	123501	16919.24
95	1040	101	1493	41	97	53	147	1410	8	33253	2511.72	69358	109816	107984	13861	1768	1051	124537	14531.82
2			13	17				51							1766	533	565		2387.42
8	15				3	19	93		1	2680	1573.22	2854	6862	4009				1036	

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	10
Congregations in them	3	Total Number of Congregations and Preaching Stations	10
Augmented Charges	1		
Congregations in them	1		
Mission Fields	6		
Preaching Stations in them	6		

ALAN M. BEATON, Clerk of Presbytery

1. SYNOD OF THE MARITIME PROVINCES—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

PRESBYTERIES	Ministries on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		No. of Preaching Stations		No. of Elders		Number of pupils in all Departments S.S.		Total baptisms		Households		On Profession of Faith and Otherwise Received		Communicants Removed from Roll		No. of Communicants On Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Church Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963	
	9	13	22	1	1	2	3	26	200	1469	143	2100	72	13	31	91	2574	15	45654	1824.86	97980	122254	132836	20596	6895	1367	161694	21792.47																								
1 Cape Breton	5	2	2	1	1	2	2	5	55	549	38	812	35	42	6	16	906	4	14425	1685.55	52306	68790	74531	4654	1074	200	80438	7706.50																								
2 Newfoundland	12	19	45			9	11	56	319	2655	243	3751	206	79	86	191	5516	20	75469	2631.37	154326	184851	191924	37142	10673	1431	241454	37992.64																								
3 Pictou	10	6	10	2	5	2	2	17	150	1333	113	1739	43	106	80	81	2471	9	37429	1921.48	86742	149502	127598	20743	4186	2149	152846	20800.16																								
4 Halifax and Lunenburg	12	8	11	4	8	2	5	24	139	1101	143	1719	95	55	45	55	2525	13	51930	1790.81	91529	119985	120180	17497	4005	623	142125	17583.05																								
5 Saint John	7	5	12	4	11			23	92	538	39	816	31	7	13	45	1284	9	29452	910.15	45403	59190	60692	10665	2780	1603	75738	10582.46																								
6 Miramichi	9	12	32	2	5	1	2	39	200	2293	256	2587	128	49	46	88	3534	15	54924	1932.63	114653	147368	144549	18698	6527	3488	173262	18876.02																								
7 Prince Edward Island	64	65	134	14	31	18	25	190	1155	9938	975	13524	610	351	307	567	18810	85	309283	12696.85	642939	851940	852310	129995	36140	10861	1027557	135283.30																								
Grand Total, 1963	69	65	133	15	34	19	26	193	1160	9421	891	13657	691	314	228	594	18918	90	315426	11561.99	659558	822680	865628	123994	34398	12724	1042282	132560.02																								
Grand Total, 1962																																																				
Increase			1								84				37	79																																				
Decrease	5											133	81																																							

2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

PRESBYTERIES	Ministries on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants		On Profession of Faith and Otherwise Received	Communicants Removed from Roll		No. of Communicants On Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Church Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963
													By Certificate	By Death or Otherwise		By Certificate	By Death or Otherwise												
8 Quebec	8	6	9	2	3	3	3	15	78	539	11	952	26	26	26	30	50	1261	11	28444	811.07	58985	95570	90006	11774	1612	1218	104646	11406.86
9 Montreal	55	33	37																										
10 Glengarry	8	11	15																										
11 Ottawa	26	18	23	1	1	1	1	25	380	2836	267	4025	165	341	182	233	5996	7	116168	4710.99	286438	591710	375378	61254	8941	28113	473106	60384.09	
12 Lanark and Renfrew	7	10	16																										
13 Brockville	11	11	22																										
Grand Total, 1963	115	89	122	3	4	20	28	154	1631	14214	1301	19431	875	1194	778	1337	29673	79	495889	21474.41	1233254	2128187	1715715	275645	56593	81994	2127975	292463.60	
Grand Total, 1962	120	86	120	7	7	19	29	156	1608	14079	1274	19948	951	1312	1028	1527	29781	80	460690	21800.33	1182564	1732683	1620296	269300	56928	78208	2023876	282358.46	
Increase			3	2		1				23	135	27																	
Decrease	5			4	3							517	76	118	250	190					325.92						335		

632

† Reported by Treasurer's Office.

633

Decrease

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

635

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

[illegible]

7. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		No. of Preaching Stations		No. of Elders		Number of pupils in all Departments S.S.		Total baptisms		Households		On Profession of Faith		Communicants Received		Communicants Removed from Roll		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for Benevolent purposes and other Missionary and		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

8. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	On Profession	Communicants Received	Communicants Removed from Roll	No. of Communicants On Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963		
	By Certificate and Otherwise	By Death or Otherwise																												
46 Kootenay.....	4	4	4	4	.....	.....	2	5	9	31	583	68	699	37	15	13	13	537	5	21032	126.35	33369	42923	45549	5199	399	122	50967	5335.85	
47 Kamloops.....	6	4	5	.....	.....	.....	4	4	9	54	591	68	846	48	58	25	100	767	7	22284	222.02	47985	60112	64774	6620	1318	546	73259	6639.00	
48 Westminster.....	37	17	17	2	4	.....	13	13	34	266	3712	347	4593	173	263	104	254	4654	28	97327	2631.82	229067	322764	315895	47324	11788	4198	379762	47983.35	
49 Victoria.....	14	3	3	1	1	.....	6	6	10	97	1032	86	1506	58	94	34	54	1461	7	30673	938.50	66504	102954	103975	15627	2301	1616	123501	16919.24	
Grand Total, 1963.....	61	28	29	3	5	.....	25	28	62	448	5918	569	7644	316	430	176	421	7419	47	172116	3918.69	376925	528753	530193	74770	15806	6482	627489	76877.44	
Grand Total, 1962.....	65	28	29	3	4	.....	27	30	63	452	6236	410	7728	275	373	227	481	7346	52	171753	8027.07	368517	589243	533197	68518	15646	8331	620972	73248.42	
Increase.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	159	.....	41	57	.....	73	.....	.....	363	.....	8408	.....	.....	6252	160	.....	6517	3629.02	
Decrease.....	4	.....	.....	.....	.....	.....	2	2	1	4	318	.....	84	.....	51	60	.....	5	.....	4108.38	.....	60490	3004	.....	.....	.....	1849	.....	.....	

GENERAL SUMMARY BY SYNODS—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1963

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		No. of Preaching Stations		No. of Elders		Number of pupils in all Departments S.S.		Total baptisms		Households		Communicants				No. of Communicants on Roll Dec. 31, 1963		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Pension Fund Rates paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
	Self-Sustaining Charges	Ministers on Roll of Presbytery	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1963	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1963																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1 Maritime Provinces.....	64	65	134	14	31	18	25	190	1155	9038	975	13524	610	351	307	567	18810	85	309283	12696.85	642939	851940	852310	129995	36140	10861	1027557	135283.30																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
2 Montreal and Ottawa.....	115	89	122	3	4	20	28	154	1631	14214	1301	19431	875	1194	778	1337	29673	79	495889	21474.41	1233254	2128187	1715715	275645	56593	81994	2127875	292463.60																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
3 Toronto and Kingston.....	208	176	263	6	12	34	50	325	3865	38163	3447	48262	2517	2973	1865	2857	70823	201	997355	46905.16	2585827	3918095	3803479	679933	158128	130973	4744963	678621.35																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
4 Hamilton and London.....	183	148	216	1	2	15	17	235	2945	27348	2261	34998	1663	1685	1247	2061	55334	159	774385	30022.95	1554838	2571275	2567440	509036	125387	96886	3272829	508691.86																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
5 Manitoba & N. Ontario.....	35	17	20	3	5	31	52	77	417	4879	421	5962	242	223	181	289	7551	40	110639	4480.44	246247	351100	341173	55483	12372	4707	425724	56693.16																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
6 Saskatchewan.....	28	15	19	7	11	12	19	49	270	2535	230	3657	173	151	121	244	4146	28	93576	3386.40	203364	339407	284165	41003	9936	4118	341289	45424.02																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
7 Alberta.....	47	24	33	3	3	17	27	63	539	5631	496	6876	302	358	280	310	8642	40	167435	4565.12	403726	543674	559946	55654	14561	10693	640354	79627.44																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
8 British Columbia.....	61	28	29	3	5	25	28	62	448	5918	569	7644	316	430	176	421	7419	47	172116	3918.69	376925	528753	530193	74770	15806	6482	627489	76877.44																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
† Sundry.....	801	562	896	40	73	172	246	1155	11270	108626	9703	140354	6698	7365	4955	8086	202398	679	3120678	127450.02	7547120	11232431	10654421	1821519	428923	346714	13208180	1880076.58																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Grand Total, 1963.....	806	562	841	41	76	180	252	1169	11107	109864	9721	141360	7236	7419	5272	8050	201299	692	3006463	132124.60	7261808	11036510	10257810	1732848	408666	296060	12740288	1803426.67																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Grand Total, 1962.....	806	562	841	41	76	180	252	1169	11107	109864	9721	141360	7236	7419	5272	8050	201299	692	3006463	132124.60	7261808	11036510	10257810	1732848	408666	296060	12740288	1803426.67																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Increase.....	5	5	1	3	8	6	14	14	163	1238	18	1006	538	54	317	1099	36	13	114215	4675.58	285312	195921	396611	88671	20257	50654	467912	76649.91																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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† Reported by Treasurer's Office.

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES, AND CONGREGATIONS, AS REPORTED BY CLERKS OF SYNODS

SYNOD OF THE MARITIME PROVINCES PRESBYTERIAN CHURCH IN CANADA LIST OF CHANGES DURING THE SYNOD YEAR 1962-1963

DEATHS IN THE MINISTRY

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Roland Thomas Moores, B.R.E., S.T.B., December 30, 1962.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

LICENSURES

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Alistair Donald MacLeod, M.A., B.D., July 11, 1963.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

ORDINATIONS

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — H. Glen Davis, B.A., B.D., Marion Bridge, September 17, 1963.
Presbytery of Pictou — Alistair Donald MacLeod, M.A., B.D., East River Pictou, July 11, 1963.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

INDUCTIONS

Presbytery of Newfoundland — J. S. S. Armour, B.A., B.D., S.T.M., St. David's, St. John's, October 23, 1962.
W. M. Moncrieff, B.A., St. Matthew's, Grand Falls, May 28, 1963.
Presbytery of Cape Breton — E. H. Bean, B.A., B.Th., B.D., Bethel, Sydney, November 30, 1962.
Neil J. MacLean, B.A., B.D., St. Andrew's, Sydney Mines, February 12, 1963.
Presbytery of Pictou — Murray Y. Fraser, B.A., St. Andrew's, Pictou, May 31, 1963.
Alexander MacDonald, B.A., B.D., Springhill, Oxford, Riverview, June 18, 1963.

Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Basil C. Lowery, B.A., B.D., Montague, etc., November 13, 1962.

TRANSLATIONS

Presbytery of Newfoundland — W. M. Moncrieff, B.A., from St. Aidan's, St. John's to St. Matthew's, Grand Falls within the Presbytery, May 28, 1963.
Presbytery of Cape Breton — Edward S. Hales, to Presbytery of Sarnia, November 26, 1962.
 Alex. M. McCombie, B.A., B.D., to Presbytery of Quebec, February 18, 1963.
 Murray Y. Fraser, B.A., to Presbytery of Pictou, May 27, 1963.
 George R. Tannahill, B.A., B.D., to Presbytery of Bruce, August 13, 1963.
Presbytery of Pictou — James A. McGowan, B.A., Glengarry, October 29, 1962.
 John Fortier, B.A., Glengarry, September 30, 1963.
Presbytery of Halifax-Lunenburg — J. J. Edmiston to Presbytery of Montreal, March 28, 1963.
 K. W. House to Presbytery of East Toronto, December 6, 1962.
Presbytery of Saint John — Kenneth A. Heron, B.A., B.D., to Sarnia Presbytery, September 8, 1963.
Presbytery of Miramichi — Basil C. Lowrey, B.A., to Presbytery of Prince Edward Island, October 31, 1962.
Presbytery of Prince Edward Island — E. H. Bean, B.A., B.Th., B.D., to Presbytery of Cape Breton, November 20, 1962.

RESIGNATIONS

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Charles H. Foote, B.A., from Marion Bridge, October 15, 1962.
 Charles A. MacDonald, from Middle River, November 1, 1962.
 T. Walter Brett, B.A., from Boularderie, September 26, 1963.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — R. G. Russell, M.A., September 11, 1963.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

APPOINTMENTS

Presbytery of Newfoundland — A. P. Montgomerie to St. Paul's, Corner Brook, April 1, 1963.
 W. M. Moncrieff, B.A., to St. Aidan's, St. John's, April 1, 1963.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — A. Donald MacLeod, M.A., B.D., to East River, Pictou Charge, May 19, 1963.
 Alexander MacDonald, B.A., B.D., to Springhill, Oxford and Riverview, June 10, 1963.
Presbytery of Halifax-Lunenburg — A. O. MacLean, B.A., to Calvin, Halifax, April 1, 1963.
Presbytery of Saint John — Kenneth A. Heron, B.A., B.D., Stanley, etc., April 1, 1963.

Presbytery of Miramichi — Murray M. Graham, B.A., B.D., to St. Luke's, Bathurst, July 5, 1963.
Presbytery of Prince Edward Island — Peter J. Darch, B.A., B.D., to Tyne Valley - Alberton, June 25, 1963.

ADDED TO APPENDIX

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Charles H. Foote, B.A., October 15, 1962.
 Charles A. MacDonald, November 1, 1962.
 H. Glen Davis, B.A., B.D., September 17, 1963.
 T. Walter Brett, September 26, 1963.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — W. J. O. Isaac, September 11, 1963.
 R. G. Russell, September 11, 1963.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Peter D. Ruddell, September 1, 1963.

REMOVED FROM APPENDIX

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — J. L. L. MacLean, B.A., October 16, 1962 to Presbytery of Winnipeg.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

ADDED TO ROLL BY LEAVE OF ASSEMBLY

Presbytery of Newfoundland — W. J. Graham, B.A., January 30, 1963, Chaplain.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — D. Burton Isaac, Box 81, R.R. 6, Fredericton, N.B., September 11, 1963.
 S. D. Self, B.A., B.D., Camp Gagetown, Chaplain, September 11, 1963.

CERTIFICATE GRANTED

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — J. L. L. MacLean, B.A. to Winnipeg Presbytery, October 16, 1962.
Presbytery of Halifax-Lunenburg — C. A. MacSween, June 18, 1963 to West Toronto.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

LEAVE OF ABSENCE

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — T. Walter Brett, B.A., September 10, 1963 to September 26, 1963.

Presbytery of Pictou — Roland T. Moores, September 11, 1962 to December 30, 1962.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Nil.

CHANGES IN BOUNDS OF CHARGES

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — Nil.

Presbytery of Pictou — Nil.

Presbytery of Halifax-Lunenburg — St. Andrew's, Bermuda, by action of General Assembly 1963, is now within the bounds of the Presbytery of West Toronto.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Nil.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY OF QUEBEC

Appointments:

Floyd McPhee, Church of The Good Shepherd, Port Cartier.
Prof. Cruvellier, to Eglise St. Marc, Quebec.

Receptions:

Alex. M. McCombie, B.A., B.D., Presbytery of Cape Breton, February 21, 1963.

Inductions:

Alex. M. McCombie, B.A., B.D., St. Andrew's, Sherbrooke, February 21, 1963.

Resignations:

Jacques Smith, Melbourne, June 1, 1963.
Owen Channon, Valcartier Village, May 31, 1963.

Added to Appendix:

Jacques Smith, June 1, 1963.
Owen Channon, May 31, 1963.

Removed from Appendix:

Jacques Smith, September 12, 1963.
J. W. Voelkel, September, 1963.

PRESBYTERY OF MONTREAL

Appointments:

Raymond A. Humphries, B.A., B.D., to St. John's, Duvernay, September 29, 1963.

Licensures:

Harry Glen Davis, B.A., May 1, 1963.
Thomas Gemmell, B.A., May 1, 1963.
Murray Martin Graham, B.A., May 1, 1963.

Leo E. Hughes, May 1, 1963.

Warren Keith McKinnon, B.A., May 1, 1963.

Alfred Floyd Ross McPhee, B.A., May 1, 1963.

Larry Robert Paul, B.A., May 1, 1963.

John James Urquhart, B.A., May 1, 1963.

Ordinations:

None

Inductions:

Edward I. McPhee, B.A., B.Ed., May 1, 1963, Cote des Neiges Church.
James J. Edmiston, B.A., B.D., May 17, 1963, Kydd Memorial.
Douglas Anderson, B.A., September 4, 1963, First, Verdun.

Recognitions:

Raymond A. Humphries, B.A., B.D., September 29, 1963, St. John's, Duvernay.

Names Added to the Appendix:

Basil E. Howell, October 7, 1963.
Neil G. Smith, D.D., September 28, 1963.

Names Removed from The Appendix:

Sidney G. Garland, B.A., B.D., by action of General Assembly, 1963.
Malcolm A. Campbell, D.D., June 27, 1963.
J. Charles Hay, December 11, 1962.
Allan S. Reid, D.D., November 16, 1963.

Names Added to Roll by Leave of The General Assembly, 1963:

Sidney G. Garland, B.A., B.D.

Receptions:

Edward I. McPhee, B.A., B.Ed., from Presbytery of Kootenay.
James J. Edmiston, B.A., B.D., from Presbytery of Halifax and Lunenburg.
Douglas Anderson, B.A., from Presbytery of Lanark and Renfrew.
Raymond A. Humphries, B.A., B.D.

Translations:

W. I. McElwain, M.A., Th.M., to Presbytery of East Toronto, December 17, 1962.
J. Clarke Hood, B.A., B.D., to Presbytery of Superior, September 16, 1963.

Installations:

None

Demissions:

None

Dismissory Letters:

None

Suspensions:

None

Depositions:

None

Resignations:

Basil E. Howell, St. John's, Duvernay, October 7, 1962.

Designations:

The Rev. Glen and Mrs. Davis, for work in Japan, October 3, 1963.

Deaths of Ministers:

Allan S. Reid, B.A., B.D., D.D., November 16, 1962.
Malcolm A. Campbell, D.D., June 27, 1963.

Dedication of New Church Buildings:

Christian Education Wing at Margaret Rodger Memorial Church, Lachute,
December 8, 1962.
New Church Hall at St. Andrew's Church, Hemmingford, June 18, 1963.
Maplewood Church, Chateaugay, September 12, 1963.
Westminster Church, Pierrefonds, September 18, 1963.

Changes in Congregations and Mission Stations:

St. Cuthbert's Church amalgamated with Maissoneuve congregation on June
23, 1963, and the amalgamated congregation to be known henceforth as
Maissoneuve - St. Cuthbert's Presbyterian Church.
The Presbyterian Church in St. Michel became self-supporting October 1,
1963.
Westminster Church, Pierrefonds de Ste. Genevieve, became self-supporting
October 1, 1963.

PRESBYTERY OF GLENGARRY

Appointments:

None

Licenses:

Charles A. Falconer, June 21, 1963.

Ordinations:

Leo E. Hughes, May 3, 1963.
Thomas Gemmell, B.A., B.D., May 8, 1963.
Charles A. Falconer, June 21, 1963.

Inductions:

James A. McGowan, B.A., VanKleek Hill, Ontario, November 1, 1962.

Recognitions:

None

Receptions:

James A. McGowan, B.A., Presbytery of Pictou, November 1, 1962.

Translations:

Leo E. Hughes, to Presbytery of Saskatoon, May 31, 1963.
Thomas Gemmell, B.A., B.D., to Presbytery of Peace River, May 31, 1963.
Charles A. Falconer, to Presbytery of Lanark and Renfrew, June 29, 1963.
Thomas A. Pollock, to Presbytery of Ottawa, July 31, 1963.

Resignations:

Robertson Millar, D.D., St. Andrew's, Martintown, September 16, 1963.

Added to Appendix:

Leo E. Hughes, May 3, 1963.
Thomas Gemmell, B.A., B.D., May 8, 1963.
Charles A. Falconer, June 21, 1963.
Robertson Millar, D.D., September 16, 1963.

Removed from Appendix:

Leo E. Hughes, May 31, 1963.
Thomas Gemmell, B.A., B.D., May 31, 1963.
Charles A. Falconer, June 29, 1963.

Ministers Retired:

Robertson Millar, D.D., St. Andrew's, Martintown, September 16, 1963.

Demissions:

None

Suspensions:

None

Deaths in the Ministry:

None

Dedication of New Church Buildings:

None

Changes in Congregations:

The congregation at Williamstown, dissolved, September 10, 1963.

Centenary Observance:

St. James, Gravel Hill, September 15, 1963.

PRESBYTERY OF OTTAWA

Receptions:

R. H. Balsdon, to Appendix to the Roll, April 9, 1963.
C. H. MacLean, D.D., Deputy Chaplain to The Fleet, June 18, 1963.

Inductions:

T. A. Pollock, Knox, Manotick; St. Andrew's, Kars, September 10, 1963.
J. L. Burgess, M.A., Cushman Memorial, Hull; St. Andrew's, Aylmer, February 1, 1963.

Translations:

J. W. Williams, to East Toronto, January 8, 1963.

Removed from Appendix:

J. W. Williams, January 8, 1963.

Deaths in the Ministry:

N. R. D. Sinclair, M.A., D.D., January 5, 1963.
A. D. MacLellan, D.D., Kinburn and Torbolton, March 31, 1963.

PRESBYTERY OF LANARK AND RENFREW

Appointments:

Charles A. Falconer, McDonald's Corners, June, 1963.

Resignations:

Neil G. Smith, D.D., April 25, 1963.

Translations:

Neil G. Smith, D.D., to Presbytery of Montreal, April 25, 1963.
Douglas Anderson, B.A., Perth, Ontario, to Presbytery of Montreal, August 31, 1963.

PRESBYTERY OF BROCKVILLE

Ordinations:

John J. Urquhart, B.A., B.D., May 10, 1963.
Murray M. Graham, B.A., B.D., May 24, 1963.

Receptions:

John J. Hibbs, B.A., B.D., Presbytery of Guelph.
John Anderson, from Presbytery of Winnipeg.

Inductions:

John J. Hibbs, Iroquois and South Mountain, Ontario, November 1, 1962.
John M. Anderson, B.A., B.D., September 6, 1963.

Added to Appendix:

John J. Urquhart, B.A., B.D., May 10, 1963.
Murray M. Graham, B.A., B.D., May 24, 1963.
Murdo MacInnes, September 11, 1963.

Removed from Appendix:

William Merrilees (by death), April 20, 1963.
John J. Urquhart, May 11, 1963.
Murray M. Graham, May 25, 1963.

Translations:

John J. Urquhart, May 11, 1963, to Presbytery of Temiskaming.
Murray Graham, May 25, 1963, to Presbytery of Miramichi.

Resignations:

Murdo MacInnes, September 11, 1963, Spencerville, etc., Ontario.

Deaths in the Ministry:

William Merrilees, D.D., April 20, 1963.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY OF KINGSTON

Receptions:

A. L. Sutherland, B.A., Presbytery of Niagara, March 19, 1963.
D. G. Morton, B.A., Presbytery of Hamilton, September 10, 1963.

Induction:

A. L. Sutherland, B.A., St. Andrew's, Belleville, March 19, 1963.

Recognition Service:

D. G. Morton, B.A., Strathcona Park, Kingston, September 23, 1963.

Placed on Appendix:

Stanley D. Self, B.A., B.D., on resignation, March 5, 1963.

Translations:

D. G. Kemble, B.A., Picton, Presbytery of Sarnia, May 28, 1963.
Stanley D. Self, B.A., B.D., Appendix, Presbytery of St. John, June 21, 1963.

Resignation:

Stanley D. Self, B.A., B.D., Strathcona Park, Kingston, March 5, 1963.

PRESBYTERY OF PETERBOROUGH

Receptions:

W. H. T. Fulton, B.A., Presbytery of East Toronto, October 3, 1963.

Inductions:

W. H. T. Fulton, B.A., St. Paul's, Port Hope, October 3, 1963.

Translations:

John R. Waldie, M.A., B.D., St. Paul's, Port Hope, Presbytery of East Toronto, April 22, 1963.

Death of Ministers:

Walter Patterson, M.A., retired, Constituent Roll, Millbrook, February 3, 1963.
W. G. Davis, appendix, Glendale, California, U.S.A., September, 1962.

Changes Affecting Congregations:

Services resumed at Rockcroft, June, 1963.
Buckhorn, Lakehurst, Rockcroft added to the Lakefield charge to form an ordained Mission Field, June 25, 1963.

PRESBYTERY OF LINDSAY

Licensures:

Johannes Schriel, June 3, 1963.

Ordinations:

Johannes Schriel, June 3, 1963.

Receptions:

William Fairley, Presbytery of Superior, June 3, 1963.

Inductions:

William Fairley, Kirkfield, Bolsover, Eldon Station, June 3, 1963.

Placed on Appendix:

Johannes Schriel, June 3, 1963.

Translations:

Johannes Schriel, Appendix, Presbytery of Guelph, June 17, 1963.

Death of Minister:

B. D. Armstrong, B.A., D.D., retired, Port Perry, May 17, 1963.

PRESBYTERY OF EAST TORONTO

Licensures:

T. Plomp, B.A., B.D., May 1, 1963.
R. Mulchey, B.A., May 1, 1963.
L. Files, B.A., B.D., May 1, 1963.
C. A. Scott, B.A., B.D., May 1, 1963.
B. Walker, B.A., B.D., May 1, 1963.

Ordinations:

R. Mulchey, B.A., May 2, 1963.

Receptions:

Bruce J. Molloy, B.A., Presbytery of Victoria, December 13, 1962.
K. W. House, B.A., Presbytery of Halifax and Lunenburg, December 18, 1962.
W. I. McElwain, M.A., M.Th., Presbytery of Montreal, December 20, 1962.
John R. Waldie, M.A., B.D., Presbytery of Peterborough, April 23, 1963.
F. Slavik, B.A., B.D., M.Th., Presbytery of West Toronto, May 21, 1963.
Douglas W. Miles, B.A., Presbytery of Saskatoon, June 14, 1963.

R. J. Con, B.A., Presbytery of Algoma and North Bay, September 10, 1963.
 Gordon W. C. Brett, B.A., Presbytery of London, September 19, 1963.
 J. W. Voelkel, Presbytery of Quebec, October 1, 1963.

Inductions:

G. B. Cunningham, B.A., Clairlea Park, October 25, 1962.
 W. A. Wallace, S.T.B., S.T.M., Westminster, Scarborough, November 1, 1962.
 B. J. Molloy, B.A., St. John's, December 13, 1962.
 K. W. House, B.A., Fallingbrook, December 18, 1962.
 W. I. McElwain, M.A., M.Th., St. Andrew's, Newmarket, December 20, 1962.
 R. B. Milroy, M.A., Riverdale, April 18, 1963.
 J. R. Waldie, M.A., B.D., Westminster, Toronto, April 23, 1963.
 D. W. Miles, B.A., Westview, June 14, 1963.
 G. W. C. Brett, B.A., Knox, Oshawa, September 19, 1963.

Recognition Services:

Frank Conkey, M.A., Pickering and Ajax, October 4, 1962.
 Frank Slavik, B.A., B.D., M.Th., St. Stephen's, May 16, 1963.

Placed on Constituent Roll:

F. Slavik, B.A., B.D., M.Th., Ordained Missionary, May 21, 1963.
 R. J. Con, B.A., Ordained Missionary, Chinese Church, September 10, 1963.
 A. G. Macpherson, B.D., D.D., Permission of Assembly, September 10, 1963.

Placed on Appendix:

A. G. Macpherson, B.D., D.D., retired, December 31, 1962.
 R. Mulchey, B.A., on Ordination, May 2, 1963.
 R. Self, M.A., B.D., M.Th., Missionary to India, September 10, 1963.

Translations:

Hugh Macdonald, M.A., Fallingbrook, Presbytery of Westminster, September 26, 1962.
 John Elder, St. Stephen's, Presbytery of London, October 31, 1962.
 W. H. T. Fulton, B.A., Grace, Presbytery of Peterborough, September 30, 1963.

Resignations:

John Elder, St. Stephen's, October 31, 1962.
 A. G. Macpherson, B.D., D.D., Riverdale, December 31, 1962.
 W. H. T. Fulton, B.A., Grace, September 30, 1963.

Death of Ministers:

L. Bathory, First Hungarian, Toronto, February 13, 1963.
 John G. Murdock, B.A., Guildwood, September 10, 1963.

Certification for Designation as Deaconess:

Barbara Campbell, Nite DeVenne, Shirley Dredge, Emily Drysdale, Florence Hood, Gale Kay, Luella Moore, Mary Smith, Sharon Wiseman.

Dedications:

St. Andrew's, Aurora, Church Building, November 4, 1962.
 Wexford, Church Building, February 17, 1963.
 St. Paul's, Oshawa, Church Building, March 31, 1963.
 St. Timothy's, Ajax, Church Building, September 15, 1963.
 St. Mark's, Don Mills, Church Building, October 6, 1963.

Changes Affecting Congregations:

Pickering and Ajax, Augmented Status, April 2, 1963.
 Grace, West Rouge, raised to Self Sustaining Charge, October 1, 1963.

PRESBYTERY OF WEST TORONTO

Receptions:

George C. Vais, B.A., B.D., Presbytery of Guelph, January 17, 1963.
 Lt.-Col. J. M. Anderson, M.C. and Bar, C.D., B.A., on reception of Certificate, June 18, 1963.
 Creba A. MacSween, Presbytery of Halifax and Lunenburg, September 10, 1963.

Inductions:

George C. Vais, B.A., B.D., North Park, January 17, 1963.

Placed on Constituent Roll:

Lt.-Col. J. M. Anderson, M.C. and Bar, C.D., B.A., on reception of Certificate, June 18, 1963.
 D. McCullough, Permission of Assembly, June 18, 1963.
 J. V. Mills, B.D., Permission of Assembly, June 18, 1963.
 H. MacMillan, M.A., B.D., Ph.D., D.D., Permission of Assembly, September 10, 1963.
 Creba A. MacSween, by transfer of pastoral charge, September 10, 1963.
 F. G. Vesey, B.D., from Appendix (action of Assembly 1953), September 10, 1963.

Placed on Appendix:

F. Slavik, B.A., B.D., M.Th., on resignation from Albion Gardens, March 31, 1963.

Translations:

J. P. Arbuthnott, Appendix, Presbytery of Stratford, October 30, 1962.
 T. L. Wynne, M.A., Victoria, Presbytery of Newark, N.J., United Presbyterian Church, U.S.A., May 17, 1963.
 F. Slavik, B.A., B.D., M.Th., appendix, Presbytery of East Toronto, May 21, 1963.

Resignations:

F. Slavik, B.A., B.D., M.Th., Albion Gardens, March 31, 1963.
 T. L. Wynne, M.A., Victoria, May 17, 1963.

Changes Affecting Congregations:

St. Andrew's, Hamilton, Bermuda, transferred from care of Presbytery of Halifax and Lunenburg to care of Presbytery of West Toronto, by action of Assembly 1963.

PRESBYTERY OF ORANGEVILLE

Death of Minister:

T. O. Miller, B.A., retired, appendix, Toronto, October 10, 1963.

PRESBYTERY OF BARRIE

Receptions:

J. K. English, B.A., B.D., Presbytery of Temiskaming, November 29, 1962.

Inductions:

J. K. English, B.A., B.D., Bracebridge, Gravenhurst, November 29, 1962.

Translations:

Hugh Jack, D.D., Huntsville, Presbytery of Hamilton, September 30, 1963.

PRESBYTERY OF TEMISKAMING

Receptions:

W. K. McKinnon, B.A., B.D., Presbytery of Brandon, June 19, 1963.
J. J. Urquhart, B.A., B.D., Presbytery of Brockville, September 18, 1963.

Recognitions:

W. K. McKinnon, B.A., B.D., Englehart and Tomstown, June 19, 1963.
J. J. Urquhart, B.A., B.D., Cochrane, September 18, 1963.

Translations:

K. J. English, B.A., B.D., Cochrane, Presbytery of Barrie, November 25, 1962.

PRESBYTERY OF ALGOMA AND NORTH BAY

Licensure:

Gordon A. Beaton, B.A., B.D., May 21, 1963.

Ordination:

Gordon A. Beaton, B.A., B.D., May 21, 1963.

Receptions:

R. T. Duncanson, B.A., B.D., Presbytery of London, August 28, 1962.
D. J. Hill, Presbytery of Hamilton, July 17, 1963.

Recognition Services:

R. T. Duncanson, B.A., B.D., St. Andrew's, Elliott Lake, September 11, 1962.
D. J. Hill, Calvin, Sudbury, July 19, 1963.

Placed on Appendix:

C. F. Boyd, B.A., B.D., October 28, 1962.
Gordon A. Beaton, B.A., B.D., May 21, 1963.

Translations:

C. F. Boyd, B.A., B.D., Appendix, Presbytery of Belfast, Ireland, February 19, 1963.
Gordon A. Beaton, B.A., B.D., Appendix, Presbytery of Assiniboia, May 22, 1963.
R. J. Con, B.A., Appendix, Presbytery of East Toronto, September 10, 1963.

Resignations:

C. F. Boyd, B.A., B.D., Emmanuel and Parkside, Sudbury, October 28, 1962.

Changes Affecting Congregations:

Calvin, Sudbury, established as one point charge, February 19, 1962.
Elliott Lake, named St. Andrew's, Elliott Lake, September 11, 1962.
Emmanuel and Hillside, Sudbury, joined to form one charge, Hillside, March 15, 1963.

PRESBYTERY OF SAUGEEN
No Changes Reported

PRESBYTERY OF GUELPH

Ordination:

John J. Hibbs, B.A., B.D., October 19, 1962.

Receptions:

S. M. Gordon, D.D., Presbytery of Hamilton, March 19, 1963.
John Schriel, L.L.M., Presbytery of Lindsay, June 14, 1963.

Alan Embree, B.A., by permission of General Assembly, September 6, 1963.
Frederick J. Speckeen, Ph.D., by permission of General Assembly, September 17, 1963.

Inductions:

John Schriel, L.L.M., Campbellville and Nassagaweya, June 14, 1963.
James R. Weir, B.A., Calvin Church, Kitchener, June 20, 1963.

Recognition:

Alan Embree, B.A., O.M., St. Giles, Galt, September 6, 1963.

Placed on Constituent Roll:

Alan B. Embree, B.A., by appointment, September 6, 1963.

Placed on Appendix:

J. J. Hibbs, B.A., B.D., October 19, 1962.
S. M. Gordon, D.D., March 19, 1963.
Frederick J. Speckeen, Ph.D., September 17, 1963.

Translations:

J. J. Hibbs, B.A., B.D., Appendix, Presbytery of Brockville, October 31, 1962.
G. C. Vais, B.A., St. Giles, Galt, Presbytery of West Toronto, January 16, 1963.

Resignation:

G. C. Vais, B.A., St. Giles, Galt, January 16, 1963.

Designation:

Miss Shirley Dredge, to Overseas Missionary Service in Nigeria, September 6, 1963.

47 Belsize Dr.,
Toronto 7, Ont.
April 15, 1964.

DONALD MCQUEEN,
Clerk of Synod.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

Deaths in the Ministry:

Rev. Leo Buchak, Ukrainian Church, Hamilton, July 26, 1963.

Licensures:

Derwin J. Hill, in St. John's Church, Grimsby, May 7, 1963.
David Gary Morton, in St. John's Church, Grimsby, May 7, 1963.

Ordinations:

Derwin J. Hill, in St. John's Church, Grimsby, May 7, 1963.
David Gary Morton, in St. John's Church, Hamilton, May 17, 1963.
Raymond A. Humphries, B.A., B.D., in St. Enoch Church, Hamilton, June 25, 1963.

Inductions:

G. A. Malcolm, B.A., B.D., into St. Cuthbert's, Hamilton, May 28, 1963.
Hugh Jack, B.A., D.D., into St. David's, Hamilton, October 2, 1963.

Translation:

D. G. Cassidy, B.A., B.D., from Ancaster, etc., to Presbytery of London, November 24, 1963.

Retirement:

T. G. Marshall, from New Westminster, Hamilton, November 30, 1963.

Designations:

Miss Florence Hood as Deaconess in Presbyterian Church in Canada, in Kirkwall Church, May 23, 1963.

Miss Luella Moore, as Deaconess in Presbyterian Church in Canada, in Knox Church, Burlington, September 16, 1963.

Resignation:

I. Raeburn-Gibson, B.A., from Kirkwall, etc., June 30, 1963.

Placed on Constituent Roll:

W. V. Kutcher, B.A., appointment of Board of Missions to Ukrainian Church, Hamilton, October 15, 1963.

Placed on Appendix:

D. J. Hill, May 7, 1963.
D. G. Morton, May 17, 1963.
I. Raeburn-Gibson, B.A., July 1, 1963.
J. K. West, B.A., B.D., September 1, 1963.
T. G. Marshall, November 30, 1963.
R. A. Humphries, B.A., B.D., June 25, 1963.
G. Taylor-Munro, B.A., C.D., November 1, 1963.

Certificates Received:

J. K. West, B.A., B.D., from Presbytery of London, September 1, 1963.
W. V. Kutcher, B.A., from Presbytery of London, October 15, 1963.
G. Taylor-Munro, C.D., B.A., from Presbytery of Niagara, November 1, 1963.

Dedication:

Ersikine Church, Sanctuary furnishings and memorial, September 22, 1963.

Certificates Granted:

D. J. Hill, to Presbytery of Algoma, May 31, 1963.
D. G. Morton, to Presbytery of Kingston, May 31, 1963.
R. A. Humphries, B.A., B.D., to Presbytery of Montreal, September 1, 1963.
I. Raeburn-Gibson, B.A., to Presbytery of Winnipeg, November 15, 1963.
J. C. Hay, M.A., B.D., Ph.D., to Presbytery of East Toronto, September 30, 1963.

PRESBYTERY OF NIAGARA

Licensure:

M. E. Tubb, B.A., in Knox, Fort Erie, May 2, 1963.

Ordination:

M. E. Tubb, B.A., in Knox, Fort Erie, May 2, 1963.

Receptions:

R. J. Wray, M.A., Presbytery of London, May 17, 1963.
T. Mulholland, Presbytery of Westminster, October 11, 1963.
P. G. MacInnes, B.A., Presbytery of Lanark and Renfrew, November 21, 1963.

Inductions:

R. J. Wray, M.A., North Pelham and Rockway, May 17, 1963.

T. Mulholland, St. Andrew's, Pelham Rd., St. Catharines and the Kirk-on-the-Hill, Fonthill, October 11, 1963.
P. G. MacInnes, B.A., Chippawa, November 21, 1963.

Recognition:

M. E. Tubb, B.A., First, St. David's, and Scottlea, St. Catharines, May 31, 1963.

Translation:

C. E. Winn, B.A., B.D., to Presbytery of Stratford, June 24, 1963.

Resignation:

G. Taylor-Munro, B.A., C.D., from St. Andrew's, Fort Erie, October 25, 1963.

Names to Appendix:

William Coutts, B.A., from Constituent Roll, November 5, 1963.
W. A. J. Graham, from Constituent Roll, November 5, 1963.
G. Taylor-Munro, B.A., C.D., October 25, 1963.
Charles F. Boyd, from Presbytery of Algoma and North Bay, February 10, 1964.

Name off Appendix:

G. Taylor-Munro, B.A., C.D., to Presbytery of Hamilton, October 25, 1963.

Laying of Cornerstone:

The Kirk-on-the-Hill, Fonthill, May 12, 1963.

Dedications:

Renovated Church and Christian Education Building, May 24, 1963.
Hungarian Church, Welland, November 24, 1963.
The Kirk-on-the-Hill, Fonthill, December 8, 1963.

PRESBYTERY OF PARIS

Deaths in the Ministry:

Chas. S. Oke, D.D., November 21, 1963.

Induction:

E. Earle Eaton, B.A., B.Th., B.D., B.T.A., Innerkip and Ratho, December 2, 1963.

Removed from Constituent Roll to Appendix:

Geoffrey D. Johnston, B.A., B.D., M.Th., September 24, 1963.

Reception:

E. Earle Eaton, B.A., B.Th., B.D., B.T.A., from West Toronto, December 2, 1963.

PRESBYTERY OF LONDON

Deaths in the Ministry:

George W. MacKay, M.A., D.D., Appendix, Taipei, Formosa, July 20, 1963.
William A. MacWilliam, Appendix, London, December 29, 1963.
James C. Herbison, Appendix, Thamesville, January 7, 1964.

Licensure, Ordination, and added to Appendix:

Peter J. Darch, B.A., B.D., May 15, 1963.

Receptions:

Chas. A. MacDonald, from Presbytery of Pictou, November 1, 1963.

D. G. Cassidy, B.A., B.D., from Presbytery of Hamilton, November 28, 1963.
 D. Ross MacDonald, B.A., from Presbytery of Huron-Maitland, January 2, 1964.
 Edward G. Smith, B.A., B.D., from Presbytery of Lindsay, January 10, 1964.
 John J. Jennings, B.A., from Presbytery of Barrie, April 2, 1964.

Inductions:

Chas. A. MacDonald, Glencoe, etc., November 1, 1963.
 D. G. Cassidy, B.A., B.D., Alma St., St. Thomas, etc., November 28, 1963.
 D. Ross MacDonald, B.A., Kintyre, etc., January 2, 1964.
 Edward G. Smith, B.A., B.D., Dorchester, etc., January 10, 1964.
 John J. Jennings, B.A., Oakridge, April 2, 1964.

Removed from Appendix:

Peter J. Darch, B.A., B.D., to Presbytery of Prince Edward Island, May 16, 1963.
 Donald B. Cram, June 18, 1963.

Placed on Constituent Roll:

Donald B. Cram, by permission of Assembly, June 18, 1963.

Translations:

R. J. Wray, M.A., to Presbytery of Niagara, May 15, 1963.
 Peter J. Darch, B.A., B.D., to Presbytery of P.E.I., May 16, 1963.
 Lt.-Col. J. M. Anderson, M.C. and Bar, to Presbytery of West Toronto, June 15, 1963.
 Jas. K. West, B.A., B.D., to Presbytery of Hamilton, July 31, 1963.
 G. W. C. Brett, B.A., to Presbytery of East Toronto, September 16, 1963.
 Walter V. Kutcher, B.A., to Presbytery of Hamilton, October 31, 1963.

Change in Status of Congregation:

Chalmers, London, to Church Extension Charge, March 31, 1964.

PRESBYTERY OF CHATHAM

Death in the Ministry:

H. G. Cleghorn, Leamington, November 14, 1963.

Reception:

James M. Grant, B.A., B.D., from Presbytery of Montreal, April 3, 1964.

Induction:

James M. Grant, B.A., B.D., Knox, Leamington, April 3, 1964.

Placed on Constituent Roll:

Charles E. Dougan, B.Sc., Ph.D., by order of Assembly, June 18, 1963.

Dedications:

Church building, St. Andrew's, Puce, October 20, 1963.
 Church building, Paulin Memorial, Windsor, March 8, 1964.

PRESBYTERY OF SARNIA

Removed from Constituent Roll:

R. U. MacLean, B.A., transferred to Presbytery of Huron-Maitland, January 17, 1963.

T. J. Blakely, M.A., transferred to Presbytery of Susquehanna, U.S.A., June 20, 1963.
 S. H. Hill, retired, placed on Appendix, January 17, 1963.
 C. W. Quinn, transferred to Presbytery of Saskatoon, September 9, 1963.

Inductions:

Donald G. Kemble, at Corunna, May 31, 1963 (from Presbytery of Kingston).
 James Bruce Robertson, at Beechwood Charge, June 28, 1963 (from Presbytery of Peace River).
 Kenneth A. Heron, B.A., B.D., at St. Andrew's, Petrolia, September 13, 1963 (from Presbytery of St. John).

PRESBYTERY OF STRATFORD

Receptions:

H. E. Waite, B.A., B.D., from Presbytery of Peace River, May 22, 1963.
 C. A. Winn, B.A., B.D., from Presbytery of Niagara, June 26, 1963.
 D. J. Crawford, B.A., B.D., from Presbytery of Edmonton, September 26, 1963.

Inductions:

H. E. Waite, B.A., B.D., Atwood, May 22, 1963.
 C. A. Winn, B.A., B.D., Monkton, June 26, 1963.
 D. J. Crawford, B.A., B.D., Listowel, September 26, 1963.

PRESBYTERY OF HURON-MAITLAND

Translation:

D. Ross MacDonald, to Presbytery of London, December 31, 1963.

Death:

D. J. Lane, B.A., D.D., Clinton, February 3, 1964.

PRESBYTERY OF BRUCE

Death:

Harold G. Funston, B.A., Paisley, December 28, 1963.

Reception:

George R. Tannahill, B.A., B.D., from Presbytery of Cape Breton, September 6, 1963.

Induction:

George R. Tannahill, B.A., B.D., Hanover and Ayton, September 6, 1963.

Changes Affecting Congregations:

Burgoyne-Dunblane changed from self-sustaining to mission charge, May 14, 1963.

Central Presbyterian Church,
 Hamilton, Ontario,
 April 20, 1964.

JAS. K. WEST,
 Clerk of Synod.

SYNOD OF MANITOBA AND NORTHERN ONTARIO

PRESBYTERY OF SUPERIOR

Fort Frances, Knox:

Rev. Samuel J. Kennedy, M.A., to new Presbytery of Lake of the Woods, October 3, 1962.

First, Port Arthur:

Rev. D. R. Conlan, B.A., resigned March 18, 1963. Certificate forwarded to Presbytery of Algoma and North Bay, February, 1964.

Calvin and Oliver Road, Port Arthur:

Rev. Wm. Fairlie transferred to Presbytery of Lindsay, June 24, 1963.

First, Port Arthur:

Rev. J. Clarke Hood, B.A., B.D., inducted September 23, 1963 from Presbytery of Montreal.

St. Andrew's, Atikokan:

Rev. W. Morrison, M.A., Supply, returned home to Ireland, August, 1963.

PRESBYTERY OF LAKE OF THE WOODS
Presbytery erected October 3, 1962

Constituent Roll:

Fort Frances, Knox, Rev. S. J. Kennedy, M.A., from Presbytery of Superior.
Kenora, First, Rev. J. D. Marnoch, B.A., from Presbytery of Winnipeg.
McKenzie Portage, Rev. J. R. Carson, B.A., B.Paed., from Presbytery of Winnipeg.
Shoal Lake, Rev. J. L. L. MacLean, B.A., from Presbytery of Winnipeg.

PRESBYTERY OF WINNIPEG

Additions:

First Church — Rev. B. A. Miles, B.A., inducted April 9, 1963, from Presbytery of Stratford.
Superintendent of Missions, Rev. Alex MacSween, B.A., certificate received from Presbytery of Kamloops, July 23, 1963.

Removals through Transfer:

Rev. J. M. Anderson, B.A., B.D., August 1, 1963, to Presbytery of Brockville.

Removal to Appendix:

Rev. D. W. Heslip, B.A., September 14, 1963.

Deceased:

Rev. G. A. Peddie, B.A., June 6, 1963.
Rev. G. Dickey, B.A., B.D., Th.D., July 7, 1963.

PRESBYTERY OF BRANDON
No report available

March 7, 1964.

D. C. HILL,
Clerk of Synod.

SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Receptions:

G. A. Beaton, B.A., B.D., from Presbytery of Algoma and North Bay, June 18, 1963.

Licensure:

A. R. Joshua, B.A., B.D., November 27, 1962.

Ordination:

A. R. Joshua, B.A., B.D., November 27, 1962.

Recognitions:

A. R. Joshua, Walter Martin Memorial, Regina, November 27, 1962.
G. A. Beaton, Calvin, Regina, July 4, 1963.

PRESBYTERY OF PRINCE ALBERT

Sick Leave:

Indefinite sick leave, S. J. Sharkey, St. Andrew's, Tisdale, September 3, 1963.

PRESBYTERY OF SASKATOON

Receptions:

T. Plomp, B.A., B.D., from Presbytery of Westminster, September 9, 1963.
L. E. Hughes, B.A., from Presbytery of Westminster, September 11, 1963.
C. W. Quinn, B.A., from Presbytery of Westminster, September 20, 1963.

Induction:

C. W. Quinn, B.A., St. Andrew's, North Battleford, September 20, 1963.

Recognitions:

T. Plomp, B.A., B.D., Goforth Memorial, Saskatoon, September 9, 1963.
L. E. Hughes, B.A., Rosetown Presbyterian Church, September 11, 1963.

Translations:

J. M. Murdoch, B.A., to Presbytery of Red Deer, April 2, 1963.
D. W. Miles, B.A., to Presbytery of East Toronto, May 31, 1963.

Certificate Granted:

D. B. Isaac, to Presbytery of St. John, from appendix, October 23, 1962.

ARNOLD A. BETHUNE,
Clerk of Synod.

SYNOD OF ALBERTA

LICENSURES
None

ORDINATIONS
None

INDUCTIONS

Presbytery of Peace River — None.

Presbytery of Edmonton — David W. Paterson, B.A., into the pastoral charge of Lloydminster — "Knox", December 6, 1962.
 Craig A. Cribar, B.A., into the pastoral charge of Chauvin — "Westminster" and Wainwright — "St. Andrew's", May 22, 1963.
Presbytery of Red Deer — W. H. Mabb, into the pastoral charge of Red Deer — "St. Andrew's" and Penhold — "Chalmers", November 22, 1962.
 James Murdoch, into the pastoral charge of Willowdale, Edwell and Valley Centre, April 4, 1963.
 John D. Yoos, into the pastoral charge of Sylvan Lake — "Memorial" and Benalto, May 22, 1963.
 B. S. S. Hartley, into the pastoral charge of Innisfail — "St. Andrew's", and Markerville, September 5, 1963.
Presbytery of Calgary — K. C. Doka, into the pastoral charge of Calgary — "Knox", April 17, 1962.
 G. A. Hadjiantoniou, into the pastoral charge of Calgary — "Chalmers", September 23, 1962.
Presbytery of Macleod — Wm. J. Nesbitt, B.A., into the pastoral charge of Fort Macleod — "St. Andrew's" and Jumbo Valley — "Knox", June 24, 1963.

DESIGNATIONS

Presbytery of Peace River — Larry Paul, B.A., B.D., as Ordained Missionary in the pastoral charge of Fort St. John — "Burch", August 19, 1963.
 Thomas Gemmell, B.A., B.D., as Ordained Missionary in the pastoral charge of Whitehorse — "First", August 22, 1963.
Presbytery of Edmonton — None.
Presbytery of Red Deer — K. G. Knight, as Ordained Missionary in the pastoral charge of Eckville — "St. Paul's" and Hespero, September 29, 1963.
Presbytery of Calgary — Shirley Smart, as a Deaconess of the Presbyterian Church in Canada, September 30, 1962.
Presbytery of Macleod — None.

RECEPTIONS

Presbytery of Peace River — Rev. P. K. Schnarrenberger, by permission of the General Assembly, from the Evangelical Church in Germany, July 5, 1963.
 Rev. Leslie Barclay, B.A., R.C.A.F. Chaplain, from the Presbytery of Chatham, December 15, 1962.
Presbytery of Edmonton — Rev. D. W. Paterson, B.A., from the Presbytery of Red Deer, December 6, 1962.
Presbytery of Red Deer — Rev. B. S. S. Hartley, from the Presbytery of Peace River, October 21, 1962.
 Rev. James Murdoch, from the Presbytery of Saskatoon, April 4, 1963.
 Rev. K. G. Knight, from the Presbytery of Victoria, September 29, 1963.
Presbytery of Calgary — Rev. K. C. Doka, from the Presbytery of Westminster, April 17, 1962.
 Rev. G. A. Hadjiantoniou, by permission of the General Assembly, September 23, 1962.
Presbytery of Macleod — Rev. Wm. J. Nesbitt, B.A., from the Presbytery of Peace River, June 24, 1963.

TRANSLATIONS

Presbytery of Peace River — Rev. Harry Waite, B.A., B.D., to the Presbytery of Stratford, May, 1963.
 Rev. Wm. J. Nesbitt, B.A., to the Presbytery of Macleod, July 15, 1963.
 Rev. Bruce Robertson, to the Presbytery of Sarnia, July, 1963.

Presbytery of Edmonton — Rev. D. J. Crawford, B.A., B.D., to the Presbytery of Stratford, September 16, 1963.
Presbytery of Red Deer — Rev. D. W. Paterson, to the Presbytery of Edmonton, November 30, 1962.
 Rev. Geo. Anderson, to the Presbytery of London, December 15, 1962.
Presbytery of Calgary — None.
Presbytery of Macleod — None.

RESIGNATIONS

Presbytery of Peace River — Rev. H. W. Grove, from the pastoral charge of Brownvale — "McQueen Memorial" and Dixonville — "Strang", February, 1963.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbyterial of Calgary — Rev. Frank S. Morley, Ph.D., D.D., from the pastoral charge of Calgary — "Grace", April 23, 1963.
Presbytery of Macleod — Rev. J. Brown Milne, B.A., from the pastoral charge of Medicine Hat — "Riverside", September 30, 1963.

APPOINTMENTS

Presbytery of Peace River — Rev. Larry Paul, B.A., B.D., to the pastoral charge of Fort St. John — "Burch", etc., August 19, 1963.
 Rev. Thos. Gemmell, B.A., B.D., to the pastoral charge of Whitehorse — "First", August 22, 1963.
Presbytery of Edmonton — None.
Presbytery of Red Deer — Rev. K. G. Knight, to the pastoral charge of Eckville — "St. Paul's" and Hespero, September 29, 1963.
Presbytery of Calgary — None.
Presbytery of Macleod — None.

ADDED TO THE APPENDIX

Presbytery of Peace River — Rev. H. W. Grove, B.A., February, 1963.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. F. S. Morley, Ph.D., D.D., April 23, 1963.
Presbytery of Macleod — Rev. J. Brown Milne, B.A., September 30, 1963.

REMOVED FROM APPENDIX

Presbytery of Peace River — None.
Presbytery of Edmonton — None.
Presbytery of Red Deer — Rev. B. S. S. Hartley, to Constituent Roll, September 5, 1963.
Presbytery of Calgary — None.
Presbytery of Macleod — None.

ADDED TO ROLL BY LEAVE OF ASSEMBLY

Presbytery of Peace River — None.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. D. R. MacDonald, June, 1962.
 Rev. G. A. Hadjiantoniou, June, 1962.
Presbytery of Macleod — None.

CERTIFICATES RECEIVED

Presbytery of Peace River—Rev. L. Paul, B.A., B.D., from the Presbytery of Lanark and Renfrew, August 19, 1963.
 Rev. Thos. Gemmell, B.A., B.D., from the Presbytery of Glengarry, August 22, 1963.
 Rev. Leslie Barclay, B.A., from the Presbytery of Chatham, December 15, 1962.
Presbytery of Edmonton—Rev. David W. Paterson, B.A., from the Presbytery of Red Deer, December 6, 1962.
Presbytery of Red Deer—Rev. B. S. S. Hartley, from the Presbytery of Peace River, October 21, 1962.
 Rev. James Murdoch, from the Presbytery of Saskatoon, April 4, 1963.
 Rev. K. G. Knight, from the Presbytery of Victoria, September 29, 1963.
Presbytery of Calgary—Rev. K. C. Doka, from the Presbytery of Westminster, April 17, 1962.
 Rev. G. A. Hadjiantoniou, September 23, 1962.
Presbytery of Macleod—Rev. Wm. J. Nesbitt, B.A., from the Presbytery of Peace River, June 24, 1963.

CERTIFICATES GRANTED

Presbytery of Peace River—Rev. H. Waite, B.A., B.D., to the Presbytery of Stratford, May, 1963.
 Rev. Wm. J. Nesbitt, B.A., to the Presbytery of Macleod, July 15, 1963.
 Rev. Bruce Robertson, to the Presbytery of Sarnia, July, 1963.
Presbytery of Edmonton—Rev. David J. Crawford, B.A., B.D., to the Presbytery of Stratford, September 16, 1963.
Presbytery of Red Deer—Rev. D. W. Paterson, B.A., to the Presbytery of Edmonton, November 30, 1962.
 Rev. Geo. Anderson, to the Presbytery of London, December 15, 1962.
Presbytery of Calgary—None
Presbytery of Macleod—None

DEMISSIONS

None

SUSPENSIONS

None

DEPOSITIONS

None

DEATHS

None

CHANGES IN CONGREGATIONS AND MISSION CHARGES

Presbytery of Peace River—Gordondale separated from Blueberry Mountain.
 Blueberry Mountain joined to Wanham.
 Gordondale joined to Dawson Creek.
Presbytery of Edmonton—None
Presbytery of Red Deer—Red Deer—"West Park" name changed to Red Deer—"St. Andrew's".
Presbytery of Calgary—Valleyview removed from care of Calgary—"Chalmers"
 Kirk Session, February 5, 1963.

Valleyview placed under care of Calgary—"Knox" Kirk Session, February 5, 1963.
Presbytery of Macleod—None

OPENING AND DEDICATION OF NEW CHURCH BUILDINGS

Presbytery of Peace River—Dawson Creek—"New St. James" Chapel dedicated February 13, 1963.
Presbytery of Edmonton—Ganton, renovated building dedicated as Church.
Presbytery of Red Deer—Sylvan Lake—"Memorial", Christian Education Centre dedicated November 8, 1962.
 Rocky Mountain House—"Memorial", Church and Christian Education Centre dedicated November 15, 1962.
Presbytery of Calgary—Calgary—"St. Andrew's", new Church Building, dedicated October 14, 1962.
 Gem, new building dedicated, November, 1961.
 Calgary—"Grace", new chapel dedicated, November 25, 1962.
Presbytery of Macleod—None

D. L. CROCKER,
 Clerk.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KAMLOOPS

Inductions:

Ivan S. Gamble, B.A., B.D., St. Andrew's, Kamloops, February 23, 1963.
 James Hutchison, B.A., B.D., St. Giles, Prince George, November 8, 1963.

Translations:

R. H. Balsdon, B.M.E., B.D., to Presbytery of Ottawa, March 28, 1963.
 D. G. M. Corbett, B.A., LL.B., B.D., to Presbytery of Westminster, April 5, 1963.
 Alex F. MacSween, B.A., to Presbytery of Winnipeg, July 23, 1963.

Removed from Appendix:

Ronald H. Balsdon, March 28, 1963.
 Donald G. Corbett, April 5, 1963.
 Alex F. MacSween, July 23, 1963.

Resignation:

A. V. Bentum, B.A., B.D., St. Andrew's, Penticton, November 30, 1963.

Added to Appendix:

A. V. Bentum, November 30, 1963.

PRESBYTERY OF KOOTENAY

Inductions:

R. L. Allison, First Church, Trail, November 15, 1963.
 John M. Allison, B.A., B.D., St. Andrew's, Kimberley, February 10, 1964.

Added to Constituent Roll:

R. L. Allison, B.A., B.D., from Presbytery of Brandon, November 15, 1963.

PRESBYTERY OF VICTORIA

Appointment:

Donald C. Smith, Ph.D., Knox, Port Alberni, March 26, 1963.

Translations:

C. H. Maclean, D.D., Pacific Area Chaplain, to Presbytery of Ottawa, April 30.
Kenneth G. Knight, to Presbytery of Red Deer, August 31, 1963.

Placed on Constituent Roll:

David Murphy, B.A., Overseas Missionary, April 30, 1963.

Received and Placed on Appendix:

Charles Scott, B.A., B.D., Assistant to Minister, St. Andrew's, Victoria, September 10, 1963.

Designation:

Miss Mavis Hyndman, Overseas Missionary Worker, Knox, Victoria, December 29, 1963.

PRESBYTERY OF WESTMINSTER

Appointments and Recognitions:

S. Meszaros, Calvin, Vancouver, April 19, 1963.
R. M. Pollock, B.A., Calvin, Abbotsford, September 27, 1963.

Inductions:

D. G. M. Corbett, B.A., LL.B., B.D., Whalley, June 27, 1963.
J. N. Allan, B.A., St. Andrew's - Newton, Surrey, September 17, 1963.
Ian Rennie, Ph.D., Fairview, Vancouver, January 10, 1964.

Translations:

T. Mulholland, Fairview, Vancouver, to St. Andrew's Pelham Rd., St. Catharines, Ont., September 29, 1963.
H. Macdonald, M.A., West Pt. Grey, Vancouver, to Victoria, Toronto December 31, 1963.

Names on Roll:

F. W. Metzger, by Assembly, June 27, 1963.
D. G. M. Corbett, June 27, 1963.
I. Rennie, January 10, 1964.

Resignations:

J. H. H. Morris, B.A., B.Ed., B.D., Garden Village, Burnaby, October 31, 1963.
R. M. Pollock, B.A., Brentwood-Park Crest, Burnaby, September 1, 1963.

Ordinations:

Robert C. Garvin, B.A., B.D., May 10, 1963.
Teunis Plomp, B.A., B.D., July 8, 1963.

Certificates Issued:

T. Mulholland, to Presbytery of Niagara, September 29, 1963.
H. Macdonald, to Presbytery of West Toronto, December 31, 1963.
Robert C. Garvin, to Presbytery of Kootenay, May 10, 1963.
Teunis Plomp, to Presbytery of Saskatoon, July 8, 1963.

Certificate Received

D. G. M. Corbett, from Presbytery of Kamloops, June 27, 1963.
Ian Rennie, from Presbytery of Lanark and Renfrew, January 10, 1964.

Designation of Missionary:

H. T. Ellis, B.A., B.D., August 25, 1963 (to Formosa).

Changes in Mission Fields:

Bradner combined with Mt. Lehman and Mission, February 4th, 1964.

New Manse Erected:

Calvin, Abbotsford, September 1963.

FREDERICK G. ST. DENIS,
Synod Clerk.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
I. Synod of the Maritime Provinces	E. H. Bean	B. David Hostetter	B. David Hostetter	Joseph Cathcart
1 Cape Breton	A. D. MacKinnon	Ian G. MacLeod	Ian G. MacLeod	A. D. MacKinnon
2 Newfoundland	W. M. Moncrieff	J. S. S. Armour	J. S. S. Armour	(Mr.) T. Arkle
3 Pictou	H. M. Creaser	W. D. Jarvis	William Reid	Alex. MacDonald
4 Halifax and Lunenburg	(Mr.) M. E. McLeod	James Goldsmith	Charles A. MacDonald	(Mr.) D. A. MacLeod
5 Saint John	G. L. Blackwell	L. E. Blaikie	L. E. Blaikie	J. R. Humphreys
6 Miramichi	Murray M. Graham	W. E. Whyte	W. E. Whyte	(Dr.) D. B. W. Robinson
7 Prince Edward Island	T. H. B. Somers	M. C. Currie	M. C. Currie	P. J. Darch
II. Synod of Montreal and Ottawa	P. A. Ferguson	(Mr.) Donald Fraser	(Mr.) Donald Fraser	(Mr.) Kenneth Hall
8 Quebec	(Mr.) W. G. Clark	Alex M. McCombie	Alex M. McCombie	(Mr.) Lyall Brooks
9 Montreal	C. Ritchie Bell	John F. Allan	John F. Allan	(Mr.) W. Kenneth Hall
10 Glengarry	Iver D. MacIver	J. A. McGowan	J. A. McGowan	W. L. MacLellan
11 Ottawa	G. H. Sparks	J. L. Burgess	J. L. Burgess	H. D. Stewart
12 Lanark and Renfrew	R. A. Sinclair	R. K. Earls	R. K. Earls	L. M. Smith
13 Brockville	Everett R. Hawkes	E. R. Hawkes	E. R. Hawkes	A. D. Sutherland
III. Synod of Toronto and Kingston	D. McQueen	M. D. Summers	M. D. Summers	J. N. Baisdon
14 Kingston	M. C. Young	M. V. Putnam	M. V. Putnam	D. G. Morton
15 Peterborough	James D. C. Jack	A. J. Calder	A. J. Calder	A. E. Toombs
16 Lindsay	O. G. Locke	Wm. Fitzsimons	Wm. Fitzsimons	E. G. MacDonald
17 East Toronto	John Forbes	Bruce J. Molloy	Donald H. Powell	R. B. Milroy
18 West Toronto	M. E. Burch	J. K. Lattimore	R. D. Duncanson	(Mr.) E. A. Reid
19 Orangeville	H. T. Colvin	T. R. Maxwell	T. R. Maxwell	H. T. Colvin
20 Barrie	W. L. Young	E. A. Beggs	E. A. Beggs	C. A. McCarron
21 Temiskaming	K. J. Wilson	K. J. Wilson	K. J. Wilson	N. F. Sharkey
22 Algoma and North Bay	(Mr.) D. S. McLaren	W. C. McBride	J. R. Duke	(Mr.) E. Crookford
23 Saugeen	A. Newton Reid	J. D. Wilkie	J. D. Wilkie	J. N. Baisdon
24 Guelph	C. D. Farris	G. Hastings	G. Hastings	F. G. Stewart
IV. Synod of Hamilton and London	Jas. K. West	Fred Miller	Fred Miller	W. H. Heustin
25 Hamilton	Jas. K. West	D. G. Neil	M. S. Reside	T. J. Caldwell
26 Niagara	W. H. Heustin	G. E. Wilson	N. Novak	N. Novak
27 Paris	Donald C. MacDonald	Gilbert D. Smith	Gilbert D. Smith	(Mr.) K. Rayner
28 London	R. Russell Gordon	J. M. Pollock	J. M. Pollock	Wm. Barclay
29 Chatham	Donald MacInnes	R. D. A. Currie	R. D. A. Currie	T. G. M. Bryan
30 Sarnia	T. Owen Hughes	D. G. Kemble	D. G. Kemble	A. C. Aicken
31 Stratford	David J. Crawford	Wm. Weir	Wm. Weir	J. Arbuthnott
32 Huron-Maitland	D. O. Fry	S. J. Stewart	S. J. Stewart	W. J. Morrison
33 Bruce	D. G. Archibald	F. J. Parsons	F. J. Parsons	(Mr.) Guy Kirkwood
V. Synod of Manitoba and Northern Ontario	D. C. Hill	J. Dunn	J. Dunn	D. C. Hill
34 Superior	J. Clarke Hood	D. J. Firth	D. J. Firth	(Mr.) John Douglas
35 Lake of the Woods	J. R. Carson	J. Dunn	J. Dunn	(Mr.) J. W. Young
36 Winnipeg	Gerald Rennie	B. A. Miles	B. A. Miles	(Mr.) J. W. Young
37 Brandon	Malcolm A. McCuaig	Malcolm A. McCuaig	Malcolm A. McCuaig	Walter Donovan
VI. Synod of Saskatchewan	A. A. Bethune	I. S. Wishart	I. S. Wishart	I. R. Carroll
38 Assiniboia	I. S. Wishart	P. D. McKague	P. D. McKague	C. E. Bray
39 Prince Albert	Stephen How	J. M. Whiteway	W. W. Moore	(Mr.) J. A. Yule
40 Saskatoon	Leo E. Hughes	M. E. Boudreau	M. E. Boudreau	(Mr.) D. Robertson
VII. Synod of Alberta	D. L. Crocker	E. J. White	K. C. Doka	D. L. Crocker
41 Peace River	C. P. McKinnon	J. J. H. Morris	J. J. H. Morris	(Mr.) E. A. Marshall
42 Edmonton	E. J. White	G. Hodgson	G. Hodgson	(Mr.) J. S. Livingstone
43 Red Deer	R. J. Burton	Gordon Cunningham	Gordon Cunningham	K. G. Knight
44 Calgary	Gordon Firth	K. C. Doka	K. C. Doka	Lindsay Simpson
45 Macleod	J. Brown Milne	R. L. Taylor	R. L. Taylor	(Mr.) Harold Mann
VIII. Synod of British Columbia	F. G. St. Denis	Edward Bragg	Edward Bragg	M. S. Blackburn
46 Kootenay	R. C. Garvin	R. C. Garvin	R. C. Garvin	(Mr.) George Hogg
47 Kamloops	Ivan S. Gamble	Wm. Perry	Wm. Perry	Ivan S. Gamble
48 Westminster	W. O. Nugent	W. R. Bell	W. R. Bell	M. S. Blackburn
49 Victoria	Alan M. Beaton	Alan M. Beaton	J. L. W. McLean	A. A. Rattray

* Last Year

CONVENERS OF STANDING COMMITTEES — FOR 1964-65

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS
L. M. MacNaughton	Charles Shaver	David Mawhinney	Hugh Creaser	E. H. Bean (Mr.)	Wm. MacKenzie
Herman Pittman	A. D. MacKinnon	N. J. McLean	A. D. MacKinnon	A. D. MacKinnon	(Mr.) D. MacRae
W. M. Moncrieff	W. M. Moncrieff	A. P. Montgomerie	C. I. G. Stobie	W. M. Moncrieff	A. P. Montgomerie
C. M. Shaver	Wm. Reid	F. Pauley	A. Donald MacLeod	H. M. Creaser	W. E. Knox
R. K. Anderson	Frank Lawson	R. D. MacLean	(Mr.) Ralph W. Kane	(Mr.) D. A. MacLeod	John Cameron
S. R. Jackson	T. J. Watson	S. D. Self	G. L. Blackwell	G. L. Blackwell	George McMichen
R. D. Bhe	R. W. Ross	T. T. Cunningham	W. E. Whyte	Murray M. Graham	R. W. Ross
B. C. Lowery	P. D. Ruddell	D. A. Campbell	J. D. MacKay	T. H. B. Somers	(Mr.) W. MacKenzie
(Col.) C. C. Kruger	R. Lennox	L. R. Renault	D. N. MacMillan	P. A. Ferguson	W. F. Duffy
Floyd R. McPhee	A. M. McCombie	Jean Cruvellier	Robert D. Sandford	(Mr.) W. G. Clark	(Mr.) Wm. Ross
R. A. Humphries	Scarth Macdonnell	W. Harold Reid	C. Ritchie Bell	C. Ritchie Bell	E. J. Briard
Clifford MacRae	W. Lloyd MacLellan	Iver D. MacIver	Iver D. MacIver	Iver D. MacIver	Hugh Wilson
H. D. Stewart	P. B. Reid	P. C. Wotherspoon	G. H. Sparks	G. H. Sparks	W. F. Duffy
R. J. Gillanders	W. C. Nicholson	C. J. St. Clair Jeanes	(Mr.) Dalton Burns	(Mr.) Dalton Burns	Jonathan Greene
L. E. Renault	J. M. Anderson	J. J. Hibbs	(Mr.) Gideon Purcell	E. R. Hawkes	
A. C. G. Muir	D. C. McLelland	J. R. Duke	Donald McQueen	A. H. McKenzie	
Norman Hutchinson	C. A. (Zander) Dunn	Douglas A. Wilson	R. G. Russell	R. A. Sinclair	M. C. Young
T. O. Williams	A. M. Duncan	F. R. Swann	G. E. Graham	James D. C. Jack	(Mr.) T. H. Taylor
K. J. Rooney	H. M. Buntain	G. H. Moore	O. G. Locke	O. G. Locke	Wm. Fairley
W. W. MacNeill	A. McLean	D. F. Collier	J. Wasson	John Forbes	W. I. McElwain
E. F. Dutcher	J. C. Carr	D. J. Fox	B. F. Andrews	M. E. Burch	W. J. Adamson
H. T. Colvin	T. R. Maxwell	T. R. Maxwell	A. Leggett	T. R. Maxwell	(Mr.) H. T. Colvin
J. A. Thomson	J. M. Ritchie	W. R. Adams	W. L. Young	W. L. Young	J. K. English
T. A. A. Duke	J. Urquhart	W. K. McKinnon	(Mr.) W. J. Barr	W. K. McKinnon	(Mr.) A. Simpson
R. T. Duncanson	M. A. Mark	R. A. Crooks	(Mr.) D. S. McLaren	(Mr.) D. S. McLaren	D. J. Hill
A. Clements	J. N. Baisdon	W. B. Mitchell	A. Newton Reid	F. A. Pickering	F. A. Pickering
A. E. Bailey	C. M. Lewis	R. F. Thomson	C. D. Farris	C. D. Farris	D. C. Smith
T. H. Boyd	G. L. Royal	T. M. Bailey	Jas. K. West	R. T. A. Marshall	
Geo. A. Malcolm	D. G. Campbell	W. Kennedy	T. M. Bailey	(Mr.) John Laing	
W. B. Esler	J. K. R. Thomson	E. C. McCullagh	A. K. Campbell	W. H. Heustin	E. C. McLaren
Wm. Skelly	D. G. Johnston	J. Douglas Gordon	Donald C. MacDonald	Donald C. MacDonald	Wm. Henderson
J. E. C. Shepherd	D. Cassidy	Ross MacDonald	Ross MacDonald	Ross MacDonald	C. W. Middleton
V. W. Ralson	Stanley E. Smith	J. M. Grant	A. B. Ransom	Donald MacInnes	Trevor J. Lewis
Robert Beattie	D. Black	E. S. Hales	E. S. Hales	T. Owen Hughes	Ernest Herron
J. Boyne	J. McMurray	R. Pehlke	David J. Crawford	David J. Crawford	A. A. Ross
F. H. Cromey	R. U. MacLean	S. M. Scott	D. O. Fry	D. O. Fry	N. Novak
Robt. A. B. MacLean	D. G. Archibald	F. A. Miller	H. L. Nugent	D. G. Archibald	H. L. Nugent
G. Rennie	S. Hayes	D. Firth	W. B. Macodrum	D. C. Hill	N. W. B. Phillips
W. B. Macodrum	A. H. Johnston	(Mr.) John Currie	J. Clarke Hood	J. Clarke Hood	(Mr.) K. MacKay
S. J. Kennedy	John Carson	John Carson	Gerald Rennie	Gerald Rennie	(Mr.) Hugh M. Lloyd
N. W. B. Phillips	D. C. Hill	D. C. Hill	Donald Paterson	Donald Paterson	Ronald Mulchey
J. Burkhart	(Mr.) C. J. McKinnon	Ron Witt			
G. A. Johnston	S. R. Thompson	M. S. McLean	J. M. Whiteway	A. A. Bethune	S. J. Sharkey
H. M. Harvey	P. D. McKague	A. R. Joshua	N. D. Kennedy	I. S. Wishart	P. D. McKague
A. Bethune	(Mr.) M. C. Hobman	(Mr.) F. Veale	G. A. Johnston	S. How	S. How
T. Plomp	John Congram	John Congram	H. K. Caslor	Leo E. Hughes	L. S. van Mossel
Ralph MacDonald	D. W. Paterson	E. McKinlay	K. E. King	C. Cribar	K. E. King
L. Paul	C. P. McKinnon	(Mr.) W. Janssen	Th. Gemmell	Ph. K. Schnarrenberger	(Mr.) J. W. Graham
Gabor Deze	Craig Cribar	J. E. Bigelow	Ian P. MacSween	E. J. White	H. G. Marsh
George E. Doble	J. M. Murdoch	Warren H. Mabb	R. J. Burton	R. J. Burton	K. G. Knight
D. R. MacDonald	Hector Rose	Gordon Firth	K. E. King	Gordon Firth	K. E. King
J. Brown Milne	J. Brown Milne	Wm. Nesbitt	(Mr.) McLaren Ewart	J. Brown Milne	(Mr.) H. Mann
C. H. Chambers	J. L. W. McLean	L. D. Hankinson	D. A. Smith	F. G. St. Denis	(Dr.) W. F. Anderson
John M. Allison	A. R. Henderson	R. L. Allison	(Mr.) D. Frame	(Mr.) E. A. Hircock	(Mr.) H. Royden
Denis Mahood	Ivan S. Gamble	James Hutchison	James W. Hutchison	Ivan S. Gamble	K. C. S. Luttrell
C. H. Chambers	F. G. St. Denis	G. Hollingworth	D. A. Smith	W. O. Nugent	(Mr.) H. H. Taylor
D. C. Smith	J. L. W. McLean	J. W. Klempa	T. H. McAllister	Alan M. Beaton	W. J. Klempa

Memorial Records

MR. JAMES DUTTON

The Presbytery of Peterborough desires to place on record its gratitude to Almighty God for the life and work of a devoted servant of the church and faithful elder, Mr. James Dutton of St. Paul's Church, Peterborough.

Mr. Dutton was born in Reddish Vale, Denton, England, on October 6, 1877. He came to Canada as a young man and conducted a successful business in Peterborough according to his high principles. The congregation of St. Pauls called him to the office of ruling elder in its midst in 1916 and he edified this office until his death on February 23, 1963. Animated with strong evangelical fervour, he was a gracious minister of Christ and a wise under-shepherd to the people whom he served with tireless devotion.

Beyond his own congregation, Mr. Dutton showed the same fervent concern for the things of Christ and served with distinction from 1933 to 1936 and again from 1948 to 1960 as chairman of the Board of Administration of The Presbyterian Church in Canada. He endeared himself to the hearts and homes of Presbyterians from coast-to-coast. He also gave diligent and regular attention to his duties as representative elder to the Presbytery of Peterborough. His vast knowledge of the problems and people within the bounds assisted the Presbytery greatly in carrying out its episcopal office. For many years, he served as Treasurer and the welfare of all the churches was ever upon his heart.

Mr. Dutton found time to bring the Gospel to bear on many civic offices in the city of Peterborough and at one time or another sat on most of its Boards and committees. His home newspaper, *The Peterborough Examiner* indicated in a memorial editorial: "To men like Mr. Dutton the city owes an immeasurable debt".

The Presbytery of Peterborough gives thanks to Almighty God for the presence of this strong son of faith and the great and good works that follow him. He wanted nothing more than to see life through his Lord's eyes and at the last to be found in His likeness. We know he did not fail. We humbly rejoice that he is set free for greater service and that in our Resurrection hope that someday beyond these shadows and on some happier shore we shall greet him in the brightness of the morning.

Our prayers and sympathies commend the sorrowing family to the God of all comfort who in Christ Jesus hath said: "I will not leave you comfortless."

SYNOD OF MONTREAL AND OTTAWA

REVEREND MALCOLM A. CAMPBELL, D.D.

The Presbytery of Montreal desires to place on record its sorrow and sense of loss in the death of the Very Rev. Malcolm A. Campbell, D.D., on Wednesday, June 26th, 1963, after a distinguished ministry of more than fifty years, all of which was spent within this Presbytery and in the pastorate of the First Church, Montreal.

Dr. Campbell was a man of outstanding gifts, both of mind and heart; courteous and kindly in spirit, of broad and generous sympathy, actively interested in every worthy cause and swift to respond to any call of need, he bore living testimony to the reality of his own faith and his whole hearted acceptance of the Gospel which he preached. To him, in singular measure, the words of his Master

addressed to all of similar spirit are surely appropriate: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me".

It is gratifying to remember that it was given to Dr. Campbell to receive during his lifetime many evidences of the high esteem in which he was held, not only throughout the Church in which he has long been regarded as one of the foremost leaders, but in a much wider field. Among his many active interests, special mention may be made of his service to the cause of education in the City of Montreal. For more than thirty-five years he was Chairman of the Protestant Board of School Commissioners; and the Malcolm Campbell High School, one of the most modern and best-equipped schools in the City, stands as a fitting memorial to his wise and devoted leadership during this long period. In the year 1926 his Alma Mater, The Presbyterian College, Montreal, honoured him with the degree of Doctor of Divinity, and the same degree was later conferred upon him, *honora causa*, by Victoria University, Toronto. In the year 1936 he was elected to the highest office in the gift of the Church, that of Moderator of the General Assembly.

As a member of this Presbytery during his entire ministry, Dr. Campbell was always diligent and conscientious in his duties, and served the Court in countless ways. The Presbytery would record its gratitude, in memory of his Christian fellowship, wise counsel, unselfish service and inspiring leadership through all these years.

The funeral service was held in the First Church on Saturday, June 29th, conducted by the Very Rev. Dr. C. Ritchie Bell, Interim-Moderator of the Kirk Session, assisted by the Rev. Dr. R. Sheldon Mackenzie, locum tenens, and the Very Rev. Dr. F. Scott Mackenzie, with interment in Mount Royal Cemetery.

Dr. Campbell is survived by three sons, Colin, Fraser and Ian, all of Montreal, to whom with their families the Presbytery would offer warmest sympathy.

REVEREND R. C. CREELMAN

Westminster Congregation and the Presbytery of Ottawa suffered a severe loss when Mr. Creelman died on January 23rd after a brief illness. The Moderator led in prayer of thanksgiving for the life and work of Mr. Creelman and intercession for Mrs. Creelman, her family and all who are sorely grieved at this time. The following tribute to Mr. Creelman is to be forwarded to the Clerk of Synod and to the General Assembly.

Reverend R. Currie Creelman, M.B.E., M.A., B.D., minister of Westminster Presbyterian Church since 1954, died in hospital on January 23rd, 1964, following a brief illness.

In the Second World War he was Senior Protestant Chaplain with the 2nd Canadian Division in France and Germany. He landed in Normandy with the 6th Canadian Armored Regiment.

Mr. Creelman was twice decorated for his services. He received a "Certificate of Appreciation" issued personally by Field Marshal Montgomery and was awarded the M.B.E. in September 1945. He was well known in Ottawa Garrison as Chaplain of the Governor General's Foot Guards. He held the rank of major.

Mr. Creelman was born in Newton Mills, N.S., receiving his education at Truro, McGill University and Knox College, Toronto.

He served at West Point Grey, Vancouver, and Weston, Ontario, before the war. He returned to Weston on demobilization until called to Ottawa in 1954.

He was elected Moderator of the Synod of Montreal and Ottawa in October 1959.

Mr. Creelman is survived by his wife, the former Margaret Graham; his mother, Mrs. Myrtle (Johnson) Creelman, of Ottawa; three sons; Graham,

Walkerton, Ont.; Douglas, Montreal and Donald, Ottawa. His father was the late Edgar Creelman.

We thank God for Mr. Creelman's invaluable service to the Church we love. In the Courts of the Church he spoke with conviction, humour and insight. His work in the three charges he held was marked by significant progress and his concern for the sick, the sorrowing and the needy revealed a spirit governed by the compassion of our Lord. Under Mr. Creelman's leadership, Weston congregation erected a Christian Education Building and remodelled the Sanctuary. Westminster Congregation dedicated a New Christian Education Building on March 17, 1963. The provision of these facilities showed the value Mr. Creelman placed on the education and nurture of the young and fellowship in the life of the congregation.

Mr. Creelman's distinguished record as a minister of the Gospel and as a Chaplain in the armed services leaves the world richer for his presence and inspires those who remain to carry on his work with faith and courage. We are indeed thankful for his life and example in the Church and community.

The funeral service from Westminster Church on January 25th was conducted by Dr. A. Ian Burnett, assisted by the Reverend Crawford Smith and the Reverend George H. Sparks.

REVEREND DAVID LLOYD GRIFFITHS

The death of Reverend David Lloyd Griffiths occurred January 24th, 1964, in St. John, New Brunswick, in his 91st year. Mr. Griffiths was born on April 5th, 1873, at Mywyth Codley, Llangefelach, South Wales, the son of David Griffiths and Elizabeth Davies. He attended school at Mywyth Codley and Swansea and entered the ministry of the Calvinistic Methodist Church serving in several points in South Wales.

In 1927 the family emigrated to Canada where Mr. Griffiths took up a pastorate with the Presbyterian Church at Tavistock, Ontario. In 1929 the family moved to Westport, Ontario, where Mrs. Griffiths died the same year.

Mr. Griffiths served the Presbyterian Church in Quebec and the Maritimes. He was minister of Belfast church, P.E.I., for several years. In 1931 he married Jessie Jardine of Kensington, P.E.I., who died while he was minister at Metis Beach in 1938.

While serving at Millerton, N.B. in 1940 he married Margaret Eva Betts. Following his retirement from the active ministry, Mr. and Mrs. Griffiths took up residence in Fredericton, N.B. He remained active and was interested in church work and music until failing health forced him to curtail most activities.

He is survived by his wife, four sons, David in the U.S.A., John in Halifax, N.S., Hywel of Farnham, Que., and Kenneth of Montreal, seven grandchildren and two great grandchildren.

A private funeral service was held at Fredericton, with Rev. A. Reynolds of St. Paul's United Church officiating, assisted by Rev. T. J. Watson, of St. Andrew's Presbyterian Church. Interment took place in the Rural Cemetery, Fredericton.

REVEREND WILLIAM MERRILEES, D.D.

The Presbytery of Brockville desires herewith to place on record its deep sense of loss upon the decease of the late Rev. Wm. Merrilees, D.D., on April 20th, 1963.

The Rev. Dr. Merrilees was born in Glasgow, Scotland in the year 1877. His early education was received in the local schools there. For a period of time

his studies were directed toward entering the legal profession. From his youth, however, his heart was devoted to the church. He taught in Sunday School and was a conductor of church choirs in the country of his birth. In the providence of God he was diverted from the study of law to the study of theology, but his aptitude for, and his training in law were evident in his theological career. He possessed a great knowledge of Church Law and procedure by which he continued to serve his church into the last year of his life.

Upon emigrating from Scotland to Canada in 1907, Dr. Merrilees entered Presbyterian College in Montreal and was graduated from that institution in the Spring of 1912. After serving the church briefly in Montreal he moved to Blakney, Ontario, and since then has ministered exclusively within this Province.

In the year 1919 he was inducted to Knox Church, Iroquois and thus entered the Presbytery of Brockville which he has served for an unbroken term of 44 years.

He was Moderator of the Presbytery during the difficult year of disruption in 1925. He has since served this Presbytery as Moderator and as clerk for 35 years. He has assumed heavy duties in this Presbytery—at one time being interim moderator of eight vacancies.

He has been a tower of strength to the churches in this Presbytery, and to the ministers who have served with him here. Succeeding Clerks of the Presbytery have found his records an example for them to follow and have found him ready to extend his invaluable assistance. He has been a father to the numbers of men who have served in this Presbytery—some of whom are now here, and many of whom, having been here, have now gone on to serve in other Presbyteries. The Rev. Dr. Merrilees continued his services to this Presbytery up to the last meeting in March of this year at which time he intimated that his health was failing.

Dr. Merrilees' competence in the chair has been recognized by the Synod and by the church at large. He has repeatedly been nominated to the Moderatorship of the General Assembly, but this position he always declined. His years of devoted service to the Church were also recognized by Presbyterian College which honored him with the degree of Doctor of Divinity—an honor which the members of this Presbytery, both ministers and elders, were heartily pleased to see him receive. The members of this Presbytery, the members of his former congregations, Knox, Iroquois, and Westport, as well as the congregation to which he has lately been attached, viz., First Church, Brockville are all seized with a deep sense of loss in the death of a valuable, a devoted and an esteemed member of this Presbytery and servant of the church.

The Presbytery would seek to convey to his sorrowing widow and family its deepest sympathy and sincerest condolences and would commend them to the God of the widow and the fatherless with the prayer that He would comfort their hearts in the assurance that the souls of believers are at their death made perfect in holiness, and do immediately pass into glory, and their bodies, being still united to Christ do rest in their graves till the resurrection.

SYNOD OF TORONTO AND KINGSTON

REVEREND GEORGE AITKEN, B.A., TH.D.

Active in the ministry of the Presbyterian Church in Canada for 36 years, Reverend George Aitken, B.A., Th.D., passed away in Guelph General Hospital on December 10, 1963. Born in Glasgow, Scotland, he came to Canada as a lad and entered the newspaper field. He graduated from Knox College in 1927. As a student he was active in the church union controversy. Following post-graduate work at the Chicago Theological Seminary, the degree of Doctor of Theology was

conferred upon him in 1936. He was appointed by the Board of Missions in 1934 to build the Westfort Presbyterian Church in Fort William, Ontario. In 1942 the Board appointed him to supervise the building of McKay Church, Timmins. He also held pastorates in Caledon East, Harriston, Hillsburgh, Southampton, and Eden Mills and Rockwood. He was serving in the last named charge at the time of his death. He was a humble and faithful servant of God. His funeral service was conducted by the Presbytery of Guelph in Eden Mills Church on December 12th, 1963, with interment taking place in Eden Mills Cemetery. Dr. Aitken is survived by his wife and his son, George.

REVEREND B. D. ARMSTRONG, B.A., D.D.

The Reverend Benjamin Douglas Armstrong, B.A., D.D., passed away suddenly on May 17th, 1963 in Port Perry, Ontario, where he had lived since his retirement from the active ministry of the church in 1957.

Dr. Armstrong was born at Zephyr, Ontario, on July 31st, 1892. He interrupted his studies for the ministry to enlist in 1916 as a private in the Canadian Army in World War I, during which he served in England and France. On his return to Canada he resumed his studies and graduated from Knox College in 1920; having previously graduated from the University in Arts.

From 1920 to 1925 he served the Canadian Presbyterian Mission in Kongmoon, South China, returning to Canada in 1925 because of ill health.

Since then he held pastoral charges in Ontario and Quebec, except for the years during 1939-46 when he served as Chaplain with the rank of Major in the Canadian Army in England and Canada. His last charge was at Port Perry and Ashburn from which he retired in 1957 because of ill health.

In 1954 he was honoured by his Alma Mater in being given the honorary degree of Doctor of Divinity.

Dr. Armstrong was a devoted pastor and friend of his people, and even after retirement was a faithful member of the Presbytery.

The Presbytery of Lindsay conducted the funeral service in St. John's Church, Port Perry under the leadership of Rev. Wm. Fitzsimons, Moderator, assisted by Revs. O. G. Locke, E. G. MacDonald, and H. M. Buntain. The Rev. Robt. Sinclair, of Madoc, a friend of the family, assisted at the committal service. Members of the Canadian Legion also paid their tribute.

Dr. Armstrong is survived by his wife, a daughter Margaret of Toronto, a son Dr. Gordon Armstrong of Ottawa, and a brother Dr. George Armstrong of Ottawa. To these the Presbytery of Lindsay expresses its sincere sympathy and to Almighty God its gratitude for a devoted and faithful minister, padre and missionary.

REVEREND W. G. DAVIS

The late Reverend W. G. Davis was received as a minister of the Presbyterian Church in Canada at the General Assembly of 1935. At that time he was a missionary in Manchuria, and the records of Assembly, 1941, indicate he was transferred to the Phillipine Islands. In 1946 Mr. Davis returned to this continent and made his home successively at Stockton, California; St. Paul's, Minnesota, and latterly at Glendale, California. For reasons of original attachment in Canada and following his reception as a minister of our church, his name was placed on the appendix of the Roll of the Presbytery of Peterborough. The Presbytery, though none of its present members had personal acquaintance with this overseas servant of the church, received the news of his death with regret, for the removal of his name from the appendix severs the last tie of the Presby-

tery with the pre-1940 era of the Church. His death occurred in California on September 1, 1962. Older ministers and missionaries of the Church remember Mr. Davis with affection, and pay tribute to his memory for faithful service and high personal qualities of soul and mind.

REVEREND JOSEPH A. KOFFEND, B.TH., M.TH., D.TH.

The Rev. Dr. Joseph A. Koffend died on April 11, 1964, after a lengthy illness at the age of 61. He was born in Toronto, the only son of the late Rev. R. J. and Mrs. Koffend, for many years the superintendent of Evangel Hall. He attended the Toronto Bible College and the Biblical Seminary in New York City. Upon graduation, he served for a term of four years as missionary in Manchuria under direction of the late Dr. Jonathan Goforth. Returning to Canada, he was minister of our church successively at Stirling, Iroquois and Newmarket, Ontario, meanwhile completing work towards the degree of Doctor of Theology from the Central School of Theology, Indianapolis, Indiana. In 1941 he was appointed to the R.C.A.F. as chaplain and served at various posts in Canada until 1946. After demobilization he became minister at Merriton, Ontario, moving from there to St. Lambert, Quebec, thence to Truro, Nova Scotia, before becoming minister of his last charge, Fairbank, Toronto, in 1960. While in Nova Scotia, he was chaplain of the Naval Cadets, and in Toronto he was chaplain of the Fairbank Branch of the Canadian Legion.

Dr. Koffend was a faithful minister in all the work of the ministry. He was a preacher of authentic evangelical fervour, a conscientious student, a warm-hearted friend, an indefatigable pastoral visitor fulfilling his duties early and late, and an excellent Presbyter in the Courts of the Church. He gave of his many talents of mind and heart and person unsparingly in the service of the Church.

The funeral service was conducted on April 14, 1964, by the Presbytery of West Toronto in Fairbank Presbyterian Church before a very large congregation. Elders of the congregation served as active pallbearers and ministers of the Presbytery were honorary pallbearers. The Moderator of Presbytery, the Rev. J. K. Lattimore, presided; the Clerk of Presbytery, the Rev. M. E. Burch, read the lessons and offered prayer; and the address was given by the Rev. F. R. M. Anderson. Dr. Koffend is survived by his widow; a son Robert of Montreal and a daughter, Mrs. Geo. Walker, of Kemptville, Ontario.

REVEREND ROBERT JOSEPH KOFFEND

The Presbytery of East Toronto gives thanks to God for the consecrated life and Spirit-leavened ministry of Rev. Robert J. Koffend, who passed away in Toronto on December 7, 1963.

Mr. Koffend was born in 1876 in Appleton, Wisconsin where he received his early education. He took theological training in Chicago and was ordained as a minister of the Presbyterian Church, U.S.A. After a short ministry in the United States he and Mrs. Koffend came to Canada. He ministered in Latchford, Cobalt and Lindsay, and in January 1913, was appointed by the Board of Missions of the Presbyterian Church in Canada to work in downtown Toronto.

Wherever Mr. Koffend became known as the years passed his name was associated with one ministry, namely, that at Evangel Hall. He laid well and firmly the foundations of an evangelical work in that area. At the outset and in very restricted quarters he established a Sunday School and soon pioneered summer camps for boys and girls and overworked mothers.

At its regular meeting on March 5th, 1963, the Presbytery of East Toronto, to recognize the fiftieth anniversary of Evangel Hall, and to honour Mr. Koffend for his thirty-four years of fruitful service as Superintendent, presented to him a framed illuminated address. High tribute was tendered him for his zeal and indefatigable labours; for his courage amid difficulties; for his understanding Christian sympathy; and for his constant adherence to the redemptive gospel of Jesus Christ. Mr. Koffend's character might best be expressed in the words of a friend — "he knew that place of quiet rest near to the heart of God and revealed it in his daily life".

Following his retirement in 1947, Mr. Koffend continued his interest in Evangel Hall, and up to the time of his death was an appreciative worshipper at Knox Church.

Rev. D. C. Wotherspoon, Moderator of the Presbytery, conducted the funeral service in Knox Presbyterian Church on Tuesday, December 10th, 1963. Dr. William Fitch, minister of the church, gave the message; the Rev. Dr. Ross K. Cameron, Moderator of the 88th General Assembly, offered prayer and at the interment in Pine Hills Cemetery, the Rev. R. H. M. Kerr, Moderator of the Synod of Toronto and Kingston, officiated.

The Presbytery commends the Rev. Dr. Joseph A. and Mrs. Koffend and their family, and Miss Adelaide E. King, a sister of the late Mrs. Koffend, to the never-failing grace and comfort of our Heavenly Father.

REVEREND JOHN ANGUS MACINNIS, B.A., B.D., D.D.

On Friday morning, March 6th, 1964, the Reverend Dr. J. A. MacInnis died suddenly at his home in Orillia, in his 78th year.

He was born on a farm in Mira, Cape Breton, on June 22nd, 1886, to parents of Scottish descent and reflected in his life all that was best in his noble ancestral heritage.

He was ordained to the Christian Ministry by the Presbytery of Kingston in 1921 after training in the school of secular employment in his native Cape Breton, the school of military service in Britain and France in World War I, and the schools of academic knowledge and theological thought in Queen's University, Kingston. He consequently brought to his ministry a wealth of learning and human understanding, which marked his ministry through the years.

His first appointment was in the town of Port Alice on Vancouver Island in 1921, where he ministered mostly to the lumberjacks and their families. The following year he received a call to assist the Reverend Dr. D. G. McQueen in First Presbyterian Church, Edmonton, where he married the daughter of the manse, Marjorie. In 1923 he received his B.D. from Union Theological Seminary, New York.

He ministered for six years in the parish of New Liskeard before coming to the Orillia Presbyterian Church in January 1929. He gave himself unstintingly to the arduous labours of his high calling, revealing himself a man of tremendous vitality, conspicuous sagacity and persuasive personal power. During his 33 year ministry in Orillia he enriched the church by the inspiration of his deep faith in and allegiance to the things pertaining to the Kingdom of God. And the Church at large was enriched too, for during his ministry six ministers, two missionaries and a deaconess entered the service of the Church.

But he did not feel himself called to minister only to a congregation but to the community which he served with distinction. He was co-founder of the Victorian Order of Nurses and served on the Board of Education. A member of the Masonic Order, the Royal Canadian Legion and the Kiwanis Club he was foremost in every good work and in promoting the highest type of citizenship. Few ministers have gained, as he, the respect and admiration of an entire community.

In recognition of his vigorous, dedicated ministry and wise leadership, Knox College honored him with the degree of Doctor of Divinity in 1947 and the church at large, cognizant of his statesmanship, honored him and itself by electing him Moderator of the 78th General Assembly in 1952. As such, with his wife, he represented the Church at the Coronation of Queen Elizabeth the following year.

His life was characterized by his strength of character. Convictions did not sit lightly with him but were the stuff of which true men are made. Coupled with this was his sharpness of mind. He brought to the pulpit sound learning, the fruit of a keen, alert, inquiring mind, blended with the piety of a devout soul. His grasp of the world situation and current theological thought revealed his abiding interest in the present. To the courts of the church he brought a wealth of knowledge of church law, wise counsel and strong leadership. But perhaps, the quality that endeared him most to those who knew him best, was his sympathy of heart enriched by a wholesome sense of humour. But above all the preoccupation of his life was his service to the Church and its Lord. None has served with greater fervour or deeper devotion.

In November 1961, he resigned from the active ministry after 40 years service. However, he continued to labour tirelessly in the interests of Presbytery and Assembly Boards and Committees, far beyond the call of duty and oftentimes human strength, until God called him home.

The funeral service was conducted by the Moderator of the Presbytery of Barrie, the Rev. Charles Townsley, assisted by the Rev. Dr. W. T. McCree and the Rev. Dr. R. K. Cameron, Moderators of former General Assemblies; the Rev. Dr. E. A. Thomson, Clerk of the Assembly and the Rev. J. A. Thomson of Orillia. The Rev. Eric A. Beggs of Orillia gave the address. The interment was in St. Andrew's Cemetery, Orillia.

Dr. MacInnis is survived by his wife, the former Marjorie McQueen, and three daughters: Catherine (Mrs. J. R. M. Pentland) of Riverside; Jean McQueen of Oshawa and Mary Elizabeth of Kingston, to whom the Presbytery extends sincere sympathy in their sudden bereavement.

REVEREND T. O. MILLER, B.A.

The Presbytery of Orangeville hereby records its sorrow in the death of Rev. Thomas Orr Miller on October 10th, 1963, at Queen Elizabeth Hospital. Mr. Miller was born in Halton County on December 20th, 1869. He graduated from Owen Sound Collegiate, taught school for awhile then after due course graduated from the University of Toronto in 1900 and from Knox College in 1902.

He served Mission Fields in Manitoba and British Columbia before returning to serve pastoral charges at Quaker Hill, Monklands, West Monkton, and Markdale, Ontario. He retired in 1937 to Orangeville, continued as Presbytery clerk, completing 20 years and also served as Clerk of Session of Tweedsmuir Church for 12 years.

In appreciation of his faithful work, Presbytery honoured him with a stained glass window in Tweedsmuir Church. He was a faithful pastor, an honest preacher, a good man.

The funeral service was held in Tweedsmuir Church, Saturday, October 12th, 1963. The Reverend Thomas R. Maxwell, Moderator of Presbytery, presided; the Reverend E. A. Thomson, D.D., Clerk of General Assembly, gave the address on the comforting words of Psalm 23.

We commend unto God the family, W. L. Miller, Olive (Mrs. W. J. Schaefer), Margaret and Grace.

REVEREND JOHN G. MURDOCK, B.A.

Rev. John Gavin Murdock passed away suddenly on Tuesday, September 10th, 1963. Mr. Murdock was appointed Ordained Missionary at Guildwood Presbyterian Church, Scarborough in May 1962. Before coming to this work he had had a fruitful ministry of 15 years at Knox Church, Waterloo, in which Church the funeral service was held. During the years of the late war he served as padre and comrade to the forces with distinction.

Mr. Murdock was a diligent Presbyterian in all matters pertaining to his office, both his own charge at Guildwood and the general work of the Court. Appointed to the Guildwood charge at a critical time in its history, he had given fully of his abilities and energy in his ministry there, and of late months especially in the formation of the plans for the new church building.

As one who had experienced personal sorrows and burdens he was well able to bring that same comfort and strength to others, which he had found in Almighty God, his Heavenly Father.

REVEREND J. B. SKENE, B.A., D.D.

The Reverend James B. Skene, B.A., D.D., late of 42 Cotton Dr., Port Credit, died Tuesday, December 24, 1963, after a lengthy illness. Dr. Skene was born in Gray County, Ontario, September 20, 1883. His father, the Rev. James Skene, was a Presbyterian Minister. His only sister, Vera (Mrs. R. F. Trewin) of Toronto was a Mathematics High School Teacher. Dr. Skene was an honour graduate in political science of Queen's University (1916) and in theology of Knox College, Toronto (1920). The latter awarded him an honorary degree (D.D.) in 1946.

Dr. Skene had three parishes in his entire ministry: St. Andrew's, Huntsville, where he met and married his organist, Eva Lillian Hutcheson, and sister of the late Rev. Dr. H. O. and George Hutcheson of Huntsville and W. T. Hutcheson of Woodstock. In 1926 he went to Emmanuel Church, Toronto where he ministered 11 years. The last parish was Central Presbyterian, Vancouver. While there in 1941 he was elected to the highest position in the Church, that of Moderator of the General Assembly. In 1951 he was Moderator of the Synod of British Columbia. He retired from the pulpit ten years ago.

Dr. Skene was noted across Canada for his clear and comprehending preaching, his witty public speaking and debate, his legal gifts in the church courts, his singing voice and knowledge of church music, and always for being the champion of the "underdog".

Funeral services were held at St. Andrew's Presbyterian Church, Port Credit, on Thursday evening, with interment at Hutcheson Memorial Cemetery, Huntsville, on Friday, December 27. Since Dr. Skene was a member of the West Toronto Presbytery and a Ruling Elder of St. Andrew's Kirk Session, both groups attended the funeral services. The service of worship was conducted by the Rev. D. S. Jackson, assisted by the Rev. Dr. E. A. Thomson, Dr. W. T. McCree, and the Rev. Dr. R. K. Cameron. Pallbearers were Messrs. W. Dowds, B. M. Hannigan, G. Panter, E. A. Read, A. Robertson and P. N. Taylor.

REVEREND CHARLES YOUNGER-LEWIS, D.D.

The death occurred at Carleton Place, Ontario, June 28th, 1963, of one of our retired ministers, Dr. Charles Younger-Lewis. Born in England of Welsh parents he came to Canada and worked as a catechist in the West, prior to his ordination in April 1920.

Among the charges he served were Valleyfield, Quebec; Swift Current, Saskatchewan; Vernon, Ontario; and Fort Coulonge, Quebec.

Dr. Younger-Lewis died in his 78th year and he kept his interest in the Church and all branches of its work right to the end.

His wife the former Agnes Maye Morris, predeceased him four years ago. Two sons survive, Gerald of Ottawa and Allan of Toronto, to whom the Synod expressed sympathy.

SYNOD OF HAMILTON AND LONDON

REV. LEO BUCHAK

The Rev. Leo Buchak was born in the Ukrainian Village of Chahary Hry-cowecki on April 2nd, 1890 and was raised in the Greek Catholic faith. He came to Newark, N.J., in 1909 and became a member of the Ukrainian Presbyterian Church. He trained for the ministry at Bloomfield Academy and the Western Theological Seminary at Pittsburgh and was ordained in 1921. In that year he was married, his bride being a deaconess graduate of the Presbyterian Training School at Baltimore.

Mr. and Mrs. Buchak worked, 1921-1925, in a Pittsburgh Mission where he had served as a student in Theology. They returned to the Ukraine in 1925 under the Ukrainian Evangelical Alliance and with the support of the World Church Council.

This work was immensely difficult with only one furlough, 1930, in the U.S.A. In 1939 Mr. and Mrs. Buchak fled to Germany, and spent twenty-two months in a refugee camp. Following this they returned to Lemberg and assisted their people. Mr. Buchak was imprisoned for seven months.

Eventually, being American citizens, they escaped to the U.S.A. A letter from Canadian Ukrainians invited them to Canada, and they accepted the invitation. Our Home Mission Board offered them work in Hamilton.

Their work in Hamilton was prodigious. The Ukrainians were a scattered people without church or manse. In 1960 a Church was erected, much financial responsibility being assumed by Mr. Buchak personally.

Mr. Buchak died on July 27th, 1963, and was buried on July 30th in Woodland Cemetery, Hamilton. The service was attended by many ministers of the Evangelical Ukrainian Alliance, the General Board of Missions and the Presbytery of Hamilton. Two daughters predeceased him; he is survived by Mrs. Buchak.

Our brother was a completely dedicated servant of God. In a life that was truly apostolic in character he served widely and well and sacrificially and saw great evidence of the grace of God. The Church gives thanks for his work overseas and in the United States and for his years with us, so fruitful among his people and so inspirational to all. Our deepest sympathy is extended to his widow.

REVEREND H. G. CLEGHORN

The Rev. Hugh G. Cleghorn passed away suddenly in Leamington, on November 14th, in his fifty-sixth year. Mr. Cleghorn was minister of Knox Church there.

Born in Guelph, Mr. Cleghorn taught school four years before entering Knox College. Upon graduation in 1937 he was ordained and inducted at Hanover,

Ontario. From 1940 to 1954 he was minister of Knox Church, Preston, Ontario, and had served since then at Leamington, Ontario.

A beloved pastor and conscientious Presbyterian, Mr. Cleghorn served capably on many boards and committees of the Presbytery, Synod and Assembly.

In the community he was thought of as a stalwart figure, and he lent his time and talent to many worthy projects. He was a past grand chaplain of the Grand Lodge of Canada in the Province of Ontario, A.F. and A.M.

Presbytery observed a suitable period of mourning following his sudden death.

Surviving are his wife, the former Mary E. King, and five children: Donald at Wheatley, Malcolm in Toronto, Mrs. Thomas (Jean) Reive, Leamington, Mary Ellen and Janet, both at home.

Presbyters who knew his worth, valued his services, and enjoyed his fellowship say in unison —

"Servant of God, well done"

REVEREND HAROLD COLSON FEAST, B.A.

The Reverend Harold Colson Feast died in Guelph, Ontario, on August 12, 1963, in his eighty-fifth year. Born in Hamilton, he was educated in the local public and high schools. He graduated from McMaster University in 1905 and from Knox College in 1907. Following graduation he served for eighteen years in Congregational Churches in the U.S.A. At the time of Church Union he returned to Canada and ministered to congregations in Thorold, Hamilton and Seaford. Owing to failing health he retired from the active ministry, but continued for some years to supply in various vacancies.

In 1907 he married Annie Dunlop of Hamilton, who predeceased him. Surviving is a daughter, Mrs. Allison Jones of Port Credit. The funeral service was conducted in Hamilton by the Rev. D. Glenn Campbell of McNab Street Church, assisted by the Rev. John Allan of Chateauguay, Quebec. Mr. Allan had been a member of the Thorold Congregation when Mr. Feast was minister there. Burial was made in Hamilton.

REVEREND HAROLD GEORGE FUNSTON, B.A.

The Rev. Harold C. Funston, minister of the Paisley-Glamis charge, the Presbytery of Bruce, died in Owen Sound General and Marine Hospital on Saturday, December 28th, 1963, after an illness of several months. He was in his 55th year.

Mr. Funston was born at Glamis, in the County of Bruce, in the community where he was serving at the time of his death. He was the son of the late George Andrew Funston and Mary Hunter Gilchrist. He attended High School in Owen Sound; then entered Normal School at Stratford, and afterwards taught school for two years. He then took his Arts degree at the University of Toronto, and graduated from Knox College in the class of 1937.

After graduation, Mr. Funston served for a year at Stewart, B.C., as ordained missionary, and then was called to Prince Rupert, B.C. His subsequent pastorates were at Chilliwack, B.C.; Rosetown, Sask.; Vankleek Hill, Ont.; and in 1956 he was called to Paisley and Glamis, where he died in the active ministry.

In 1947 he was Moderator of the Synod of British Columbia. He was Clerk of the Presbytery of Bruce until his final illness.

Surviving Mr. Funston are his wife, the former Rhoda Payne of Moose Jaw, and two daughters, Mary-Lou, deaconess at Neepawa, Manitoba, and Gwendolyn (Mrs. James Hood of Paisley); and one son, Robert, first year student at Ryerson Institute of Technology, Toronto; and two grandchildren; and one brother, Gilchrist, at Tara.

The funeral service was held at Westminster Church, Paisley, on Monday, December 30, conducted by the Presbytery of Bruce. A Knox College classmate, Rev. DeCourcy H. Rayner, assisted.

The Presbytery of Bruce records its gratitude to God for this man of faith, who bore a shining testimony to his Lord both in life and in death.

REVEREND JAMES C. HERBISON

The Reverend James C. Herbison died at Thamesville, Ontario, on Tuesday, January 7th, in his seventy-fifth year.

A native of County Antrim, Ireland, he came to Canada as a young man and after studies at McGill University, The Presbyterian College, Montreal and Robertson College, Edmonton, Alberta, he was ordained at Lachine, Quebec in April 1918, and appointed to the field of Avoca in Montreal Presbytery.

Mr. Herbison served for seven years in Alberta at Penhold, then Big Valley and later Olds and in 1927 accepted a call to Thamesville, Ontario, and ministered there till 1940, also serving as clerk of Chatham Presbytery. His most responsible post was Patterson Church, Toronto. He served this heavy charge for almost 15 years, leaving it for Dutton in 1955 only when his arduous labours finally made it necessary for him to seek a lighter sphere of work. Ill health finally forced his retirement in the Fall of 1961 and he went back to Thamesville.

Wherever he served he was much loved. His quiet ways and manifest sincerity marked him out as a true man of God. Such a man cannot depart this life without leaving many shadowed hearts, and the Presbytery of London especially commends his widow, the former Elizabeth Anderson McCurlie and children, Mrs. Marvin (Margaret) Smith, Chatham; Archie T., Clerk of Session, Thamesville and Donald J., Sutton-West, student at Knox College, to the tender regard of our Lord Jesus Christ, whom he so loyally served.

REVEREND DAVID J. LANE, D.D.

Now the labourer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last.

So run the words of a familiar hymn in the Book of Praise. Written nearly a century ago, they might well have been written as the epilogue to the long and worthy life of the one whose name appears at the head of this brief biography. With over half a century of Christian witness and ministry behind him, including personal service with the Canadian forces during both World conflicts, and other-

wise spent in Western Ontario, Dr. Lane laid down his earthly equipment and entered into rest February 3rd, 1964.

A product of Bruce County, the son of John Lane and his wife Elizabeth, he was a member of a sturdy family of agriculturalists, and part of that family still operates the Lane acres in the Township of Kinloss. His life, however, was destined to be in the Christian ministry within The Presbyterian Church in Canada. Graduating from Queen's University, he received his theological training in Knox College; and was ordained and inducted into his long ministry within the congregations of Cookstown and associated points in 1911; and his fine work there is still remembered even after these many years by others beyond his first "parish".

His contribution to the well being of society was not confined to his immediate ministry but his Christian influence was felt among young and old alike; and in varying fields of human endeavour. His worth was recognized in most of the Presbyteries in which he lived by his filling the office of Moderator; and the Synod of Hamilton and London within whose bounds all his ministry had been practiced in like manner honoured him.

In the fiftieth year of his ordination the honorary degree of Doctor of Divinity was conferred upon him by the Senate of Montreal Presbyterian College in recognition of his long and zealous service. In spite of advancing years Dr. Lane was active until the very last in many ways and especially in the capacity as Clerk of the Presbytery of Huron-Maitland — an office he held with distinction for many years.

His beloved wife Madeleine predeceased him by a relatively short time; but surviving him are his daughter Mrs. Edwards of Goderich and her family; his son Donald of Montreal; and three brothers, John and Malcolm of Kinlough and Rev. Andrew, of Lakeside. A largely attended Legion Memorial service was held at his passing in Clinton where he had lived for many years; and following a public service in his former Church — conducted by the Presbytery, his remains were laid to rest in the cemetery at Walkerton.

REVEREND GEORGE WILLIAM MACKAY, M.A., D.D.

In the death on July 20th, 1963, at the Mackay Memorial Hospital, Taipei, Taiwan (Formosa), of the Reverend Dr. George William Mackay, the Church was bereft of an outstanding missionary statesman, and another link was severed with the early history of the Canadian Presbyterian Mission in North Formosa.

Dr. Mackay was born at Tamsui, in 1882, ten years after the arrival of his father, the pioneer missionary, Dr. George Leslie Mackay, in Formosa. His missionary training began at an early age, for the family dwelling house was also his father's office and dispensary. He studied at the Victoria English School, Hong Kong, and after his father's death came to the University of Toronto. After completing graduate studies in pedagogy and psychology at Clark University, Worcester, Mass., he married Jean, daughter of the late Rev. John Ross, Brucefield, and was appointed to educational work in Formosa in 1911.

His primary work was the founding of the first fully accredited private middle school in Formosa, now the Tamkang Middle School, which he guided for many years as principal. One of the first honours he received on his appointment to Formosa, was being elected elder of the Presbyterian Church in Tamsui, and for many years he was an honorary member of the Taipei Presbytery.

His intimate of the Amoy language, which was his mother's native tongue, was invaluable in the revision of the Amoy Bible. He organized the first course in the Taiwanese language for missionaries in North Formosa. His deep under-

standing of the oriental mind and his wide contacts were of great service to the Mission. He was able to secure exemption from taxation for Christian churches, from which not only the Presbyterian but other churches benefited. As war with Japan became imminent, an anxious Japanese friend, who had access to the government files on individuals, reported exultantly, only one note in his dossier, "Mr. Mackay is a man who keeps the law, and he teaches his students to do likewise".

When he was on furlough in 1939 two Presbyteries overtured the General Assembly for his ordination, in view of his long service, excellent theological training, and evangelistic effectiveness. On June 20th, he was ordained in New St. James Church, by the Presbytery of London, and designated "as minister missionary to his great work in Formosa."

The years of exile from Formosa, during World War II were not lost. The effectiveness of his work as principal of Berbice High School, New Amsterdam, British Guiana was evinced when in his first year there the Government increased the grant for the school by \$2,340, enabling the raising of the teacher's salaries and the liquidation of the school debt.

The post-war years, back in Formosa were a difficult time of readjustment. After half a century, Taiwan was once again under Chinese government. The Japanese teachers had departed, and full trained replacements were unobtainable. Mr. Mackay wore himself out in filling the gaps.

His outstanding service to the Church was recognized when, in 1948, Knox College conferred on him the degree of Doctor of Divinity.

When he was granted permission to retire in 1952, after more than 40 years of unstinting labour, Dr. Mackay built a small house in Tamsui, withdrew from all Church courts except the Tamsui Kirk Session, and carried on a quiet evangelistic work until his death.

To Mrs. Mackay, their three daughters, Misses Anne and Isabel of Toronto and Margaret in Formosa and the son, Dr. John Ross Mackay, Vancouver, the Presbytery of London express their sincere sympathy, and commend them to the Saviour whom Dr. Mackay served so long and so faithfully.

REVEREND DONALD MACLEOD

Serving for the past six years as Pastoral Visitor in the congregation of St. Andrew's, Windsor, the Rev. Donald MacLeod died on Good Friday, April 15, 1960, in his 80th year. Born in Ripley, Ontario, Mr. MacLeod graduated from Presbyterian College, Montreal and served the Church in Rosemount, Montreal, St. Anne de Bellevue, opened the charge of Val d'Or in 1936, and ministered for eight years at St. James Church, Thamesville.

Since coming to Windsor in 1954, he had visited thousands of shut-ins, the ill in hospitals and the residents of senior citizens' homes in the area and was beloved by young and old alike. Mr. MacLeod was known as one who understood the problems and difficulties of the people about him.

The funeral was conducted from St. Andrew's on Easter Monday by the Rev. John B. Fox, Moderator of the Presbytery of Chatham, assisted by the Rev. William Lawson, minister of St. Andrew's. Surviving are his wife, Evelyn; three daughters, Mrs. Robert D. Smith (Marian) of Toronto; Mrs. Lawrence R. Taylor (Helen), Ottawa; and Miss Jean, St. Anne de Bellevue, and two sons, Gordon of London and Keith of Toronto.

REVEREND WILLIAM ALEXANDER MACWILLIAM

The Reverend William Alexander MacWilliam died in hospital at London, Ontario, on Sunday, December 29th, 1963. He was buried from Thorndale, where he had resided since his retirement, on the second of January 1964. The funeral was conducted by the Rev. Russell Gordon, interim-moderator of South Nissouri Church and the Moderator of Presbytery, the Rev. W. A. Kincaid and interment was in the family plot at Mount Forest, Ontario.

Born near Hopeville, Grey County, Ontario, Mr. MacWilliam was graduated from the Presbyterian College, Montreal in 1916 and ordained that Fall by the Presbytery of Ottawa in the charge of North Gower, Kars and Osgoode Station. Subsequently he served at Kinlough and Riversdale, Chatsworth, Southampton, Burgoyne, Mount Brydges, and Cromarty, all in Ontario. After his retirement in 1948 he supplied South Nissouri for almost a year.

The Presbytery of London desires to express sincere sympathy to Mrs. MacWilliam, to the two daughters, Miss Isabel of Rochester and Mrs. Morley (Marion) Wadsworth, Ailsa Craig and the two grandsons and to record its grateful thanks to Almighty God for the life and service of this faithful minister of Jesus Christ.

REVEREND CHARLES S. OKE, D.D.

The death of the Rev. Charles S. Oke, D.D., occurred at Brantford, Ontario, on November 20th, 1963. Dr. Oke was born at Sunderland, Ontario, on April 8th, 1883. He graduated from Knox College, Toronto, in 1914. His first ministry was at Chalmer's Church, Toronto. He served as a chaplain overseas in World War I. He received the rank of Major during this service.

He served as minister of Alexandra, Brantford; First Church, Brandon; Knox Church, Stratford; and St. Andrew's, Merriton. During his ministry at Brandon a new church building was erected.

He attended Edinburgh University during 1932. He served on the Board of Administration, as well as in other capacities on General Assembly Committees. He was Clerk of the Niagara Presbytery for four years, and was elected Moderator of the Synod of Hamilton and London in 1944.

He is survived by his wife, the former Alice Patterson, and a sister, Mrs. J. B. (Laura) Eaton, Toronto. To these and other sorrowing loved ones the Presbytery of Paris extends heartfelt sympathy.

The funeral was conducted by the minister of Alexandra Church, Brantford, assisted by Rev. Dr. G. D. Johnston, and Rev. Dr. E. A. Thomson.

SYNOD OF MANITOBA

REVEREND GARDNER DICKEY, B.A., B.D., TH.D.

On July 7, 1963, the Rev. Gardner Dickey, B.A., B.D., Th.D., Minister of Knox Church, passed away at Selkirk, Manitoba. Dr. Dickey was born in Belfast, Ireland, 74 years ago, came to Canada in 1904, and settled in Perdue, Saskatchewan. He graduated from the University of Saskatchewan in 1922 and from St. Andrew's Theological College, Saskatoon, in 1925. During his under-graduate years he served in mission fields in Saskatchewan. He received his Bachelor of

Divinity degree from Knox College in 1928 and his Doctor of Theology degree from the American Theological Seminary in 1941.

His first charge was West Hill, Ontario, where he was ordained in 1925. He served congregations in Vernon, Ont.; Rosetown, Sask.; Kamloops, B.C.; New Westminster, B.C. He was inducted into Knox Church, Selkirk in August 1944, where for 19 years he maintained a quiet, faithful, effective ministry. He was active in many community groups; a member of the Selkirk Rotary Club and chaplain of the Selkirk Branch of the Canadian Legion.

Dr. Dickey is survived by his wife, Edith, and three daughters, Nora (Mrs. George Taylor); Dorothy (Mrs. John Burbon) both of Toronto, and Moira, at home; three brothers, Dr. Cecil of New York; and Herbert and Philip of Perdue, Saskatchewan; and three grandchildren.

The funeral service was conducted by the Presbytery of Winnipeg, with the Rev. Dr. James Dunn and the Rev. Gerald Rennie officiating.

Interment was at Leney, Saskatchewan. The Presbytery of Winnipeg wishes to record its humble gratitude for the life and work of a good servant of our Lord Jesus Christ.

REVEREND GORDON A. PEDDIE, B.A.

The Presbytery of Winnipeg records its sorrow and sense of loss because of the death of Reverend Gordon Alexander Peddie. It extends its sympathy to Mrs. Peddie, and the family in their bereavement, and to St. John's congregation, of which he was the beloved minister.

Mr. Peddie was born in Toronto on March 24, 1907. He attended the North Toronto Collegiate, then went on to McMaster University, from which he graduated with the degree of Bachelor of Arts in 1931. In 1934 he graduated from Knox College and went to Fort St. John in the Peace River Presbytery. He also had pastorates at Clinton, Norwich, Walkerton, London and Banff. One of his contributions to the larger work of the Church was as secretary and later as chairman of the Board of Evangelism and Social Action.

Since coming to Winnipeg Mr. Peddie gave much of his time, energy, and ability to the work of this Presbytery. His marked administrative gifts were in evidence in his work as Moderator, and as Convener of the Missions Committee. In debate he was clear-minded, conciliatory, and deeply concerned about all Christian causes, with a large vision of what the Church should be.

Our Presbytery has gained immeasurably from the three years of his association. We give thanks to God for what Mr. Peddie contributed, knowing that his work will abide, and that the spiritual life of the members of the Presbytery has been enriched through fellowship with him.

SYNOD OF SASKATCHEWAN

REVEREND JOHN BRENT, D.D.

John Brent, beloved minister of the Presbyterian Church at Coleville, Saskatchewan, passed away on November 6, 1963, at the age of 85.

Born in 1877, he attended Moody Bible Institute after graduation from high school, and later taught in a business College in Ontario. In 1910, he took up a homestead near Kerrobert, Saskatchewan, and in 1916 moved to Coleville where

he served as secretary-treasurer of the Oakdale municipality until 1933. It was then that he entered permanent service with the Presbyterian Church in Canada, serving as a catechist in the Coleville Church, of which he was one of the founders in 1927. He was ordained to the holy ministry by the Presbytery of Saskatoon in 1937, by special permission of the General Assembly. Being always young in spirit, and vitally interested in young people, he was one of the founders of, and a constant source of inspiration for, the Annual Saskatoon Summer School, through which many young people came to know Christ as Lord and went on to serve Him. From the Fall of 1949, until his retirement in 1957, he served as Superintendent of the Presbyterian Training School at Medicine Hat. Knox College honoured him, in 1953, by conferring on him the honorary degree of Doctor of Divinity. Even in retirement he preached at Coleville during the winter months. Perhaps the greatest tribute to Dr. Brent came from the young people of Saskatchewan some years ago in a paper published by them:

To proclaim the Lord's Word we are sent,
So before life's brief day has been spent,
Through the gay and the grim,
May we witness for Him;
And be a little more like John Brent.

Taking part in the funeral service, which was conducted by the Rev. H. K. Caslor, Superintendent of Missions for the Synod of Saskatchewan, were representatives of the General Assembly, the Synod, and the Presbytery. Dr. Brent was predeceased by his wife in 1936, and is survived by one daughter, Beulah, Mrs. Alfred Benjaminson, Coleville, and one son, George, principal of the Technical Collegiate Institute, Saskatoon.

SYNOD OF ALBERTA

REVEREND JOHN HART, B.D.

On September 26, 1963, the Rev. John Hart passed away in the General Hospital, Calgary, Alberta, in his eight-second year. He had been active in the ministry of the Presbyterian Church in Canada for thirty-five years.

John Hart was born in the "auld toon of Ayr," Scotland, and there 'mid scenes of natural beauty and the graves of his Covenanting forefathers he grew up through childhood to strong Christian manhood. Child of the Church of his Fathers it was there within an ancient sanctuary he heard and responded to the call of God.

Emigrating to Winnipeg, Canada, in 1920, he served our Church in various charges in Ontario, Manitoba and Alberta, retiring to Calgary in 1955.

A man of quiet intensity, his consecrated zeal was evident always in his spirit and life. John Hart was a faithful Presbyter, a strong evangelical preacher and an ardent visitor. Many of his brethren across Canada will remain forever grateful for the encouragement and inspiration he gave them. He will be missed greatly for he was loved by all who knew him.

A brief memorial service was held in Foster's Garden Chapel, Calgary, conducted by the Moderator of Presbytery, the Rev. D. Ralph MacDonald, assisted by the Rev. H. Lindsay Simpson, minister of St. Giles. Members of Presbytery occupied the front seat of the chapel.

By this resolution the Presbytery of Calgary records its sense of loss, and extends its deepest sympathy to Mrs. Hart and David and all the sorrowing relatives.

UNPRINTED OVERTURE No. 42 — PRESBYTERY OF BARRIE

Re A SCALE OF STIPENDS BASED ON COMMUNICANT MEMBERSHIP

To the Venerable the 90th General Assembly:

WHEREAS the Eighty-eighth General Assembly approved a basic minimum stipend of \$3,900 for ordained ministers, and

WHEREAS no scale of stipends has been approved for the guidance of pastoral charges which are able to pay more than the minimum stipend, and

WHEREAS the stipend congregations offer often seem to have little relation to the responsibilities a minister is being asked to assume,

It is humbly overtured by the Presbytery of Barrie that the General Assembly take the necessary steps to provide the church with a scale of stipends based on communicant membership, or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Barrie by

Collingwood, Ontario,
May 14th, 1964.

W. L. YOUNG,
Presbytery Clerk.

UNPRINTED OVERTURE No. 43 — PRESBYTERY OF BARRIE

Re EVENING PRESENTATION OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 90th General Assembly:

WHEREAS it has been the policy of past General Assemblies to provide for a special presentation of the work of some of its Boards during one or more evening sederunts, and

WHEREAS these special evening presentations are of particular interest and inspiration to the public, and

WHEREAS the Board of Evangelism and Social Action in its work deals with matters of prime concern and interest to public as well as the commissioners,

It is humbly overtured by the Presbytery of Barrie that the General Assembly establish the policy of providing for a one-hour presentation of the work of the Board of Evangelism and Social Action at one of the evening sederunts, or that they do otherwise as to their wisdom may seem best.

Extracted from the Records of the Presbytery of Barrie by

Collingwood, Ontario,
May 14th, 1964.

W. L. YOUNG,
Presbytery Clerk.

INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 90th General Assembly:

Your Committee is pleased to report an increase of almost \$11,000 over the 1962 giving of our Church for Inter-Church Aid, Refugee and World Service. A total of \$36,079 was contributed in 1963 and while we believe the Assembly will agree that this is much less than our Church should be giving for this important work your Committee is encouraged by this increase and hopes that it is indicative of an upward trend which will continue for many years to come.

During the year a total of \$11,000 was contributed to the World Council of Churches for its on-going programme in the field of Inter-Church Aid, Refugee and World Service and \$4,000 to the Presbyterian World Alliance for the same purpose. Amounts of \$1,000 each were given for the child-feeding project in British Guiana during the general strike in that land, for relief in Indonesia and Pakistan, for the work of the Economic Life Committee in Jobat which is a vital part of our work on the Bhil Field and for the work of our Women's Missionary Society among Tibetan refugee children in India. During the year an emergency situation developed in our hospital at Jobat which fell within the purview of your Committee's work and \$2,000 was contributed for relief in this connection. During the year a total of \$10,000 was sent to Formosa for relief of disaster conditions caused by a severe typhoon, the amount divided equally between the General Assembly's Disaster Fund and Mackay Memorial Hospital. Finally, \$400 was contributed to the W.M.S. project of providing powdered milk for India. Thus it can be seen that during 1963 our Church participated in a wide variety of effort geared to relieving and guarding against distress around the world.

For many years the fact has been emphasized in our annual report to the General Assembly that this work of compassion is not an extra tacked on to our regular programme as a Church but an essential expression of our faith and an essential part of our life as Christian people as we seek to live in obedience to Jesus Christ under the constraint of His love. Accordingly, each General Assembly authorizes a special annual appeal as the one special national appeal to be presented to our people each year. Thus your Committee feels that it can assume that this important matter will be brought to the attention of each congregation across Canada. With this in mind, a change of procedure was initiated in this current year regarding making offering envelopes available to all congregations. Hitherto these have been forwarded on request from our ministers. This year all congregations have been supplied on the basis of one envelope for each household as listed in the Acts and Proceedings of the General Assembly. We trust that in this way a fuller participation of our people in this important work will be secured and that the total contribution of our Church in 1964 will be greatly increased. To keep our people informed of the needs and opportunities in this field your Committee is producing a small booklet which will soon be made available to the Church. Let us always remember that a second-mile operation of this sort, undertaken in addition to our regular denominational programme, is the clearest indication we give of the degree of maturity we have attained as a part of the universal Body of Christ.

RECOMMENDATIONS

1. That the General Assembly authorize a special appeal for the work of Inter-Church Aid, Refugee and World Service to be made in all congregations of the Church preferably during the pre-Easter season.

2. That the General Assembly request all congregations to keep this annual appeal in mind when setting policy regarding the raising of money for the work of the Church.
3. That the General Assembly authorize this Committee to foster a plan for joint action on the part of all member Churches of the Canadian Council of Churches in making the annual appeal for Inter-Church Aid, Refugee and World Service to the people of Canada.

E. S. MACKAY,
Convener.

RELIEF ABROAD

December 31, 1963

Balance on hand December 31, 1962	\$ 3,867.07
Add: Received 1963 from Congregations	\$32,753.94
from Individuals	3,323.93
	36,077.87
	\$39,944.94

Deduct: Payments 1963

Christian Social Child Feeding	\$ 1,000.00
Inter-Church Aid and Refugee Relief and World Service	8,000.00
Presbyterian Alliance	4,000.00
For Relief in Bali, Indonesia	1,000.00
Relief in Pakistan	1,000.00
Formosa General Assembly Disaster Fund	5,000.00
Mackay Memorial Hospital	5,000.00
Jobat Economic Life Committee	1,000.00
Jobat Hospital Special Emergency Fund	2,000.00
W.M.S. Powdered Milk Fund	400.00
W.M.S. Tibetan Children Fund	1,000.00
World Council of Churches	3,000.00
Rev. C. McGill Typhoon Relief	90.00
	\$32,490.00
Expenses — 1963	355.45
	32,845.45
Balance December 31, 1963	\$ 7,099.49

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford, Calvin (M.F.)	48	626	Baddeck	1	538
Aberarder, St. John's (See Wyoming)	30	598	St. Ann's		
Acton, Knox	24	584	Baden, Livingstone (M.F.)	24	584
Adderly (See Inverness)	8	550	Baie d'Urfe — St. Giles	9	550
Agincourt, Knox	17	568	Balfour (See Tatamagouche)	3	540
Alisa Craig	28	594	Ballyduff (See Bowmanville)	15	564
Bethel			Barff, St. Paul's	44	622
Ajax (M.F.) (See Pickering — St. Andrew's)	17	566	Bar River, Knox (M.F.) (See Sault Ste. Marie)	22	586
Alberton (See Ancaster)	25	586	Barney's River & Marshy Hope	3	538
Alberton	7	548	Merigomish		
West Point			French River		
Albion Gardens (M.F.)	18	572	Barnesville (M.F.) (See Sussex)	5	544
Alderwood (See Toronto)	18	572	Barrie, Essa Road	20	576
Aldershot (Burlington)	25	586	Stroud		
Allenford, St. Andrew's (See Tara)	33	602	Barrie, St. Andrew's	20	576
Alliston, Knox	20	576	Barrie, Westminster	20	576
Mansfield			Angus, Zion		
Alma, St. Andrew's (M.F.)	24	584	Barvas — Dunleath Stornaway (See Yorkton)	38	612
Alma Street (See St. Thomas)	28	594	Knox		
Tempo North Street			Bass River, St. Mark's	6	546
Almonte	12	558	Beersville, St. James		
Alvinston, Guthrie	30	598	Clairville, St. Andrew's		
Brooke, Chalmers			Harcourt, St. Andrew's		
Euphemia, Cameron			Rexton, St. Ninian's		
Napier, St. Andrew's			West Branch, Zion		
Amherst Island, St. Paul's	14	562	Bassano, Knox	44	622
Amherstview			Gem		
Amherstburg, St. Andrew's	29	596	Bathurst, St. Luke's	6	546
Ancaster (St. Andrew's)	25	586	Bayfield, Knox (See Hensall, Carmel)	32	600
Alberton			Baxter (See Cookstown)	20	576
Angus (See Barrie, Westminster)	20	576	Beaconsfield — Briarwood (M.F.)	9	552
Appin	28	594	Beamsville, St. Andrew's	26	590
Melbourne, Guthrie			Smithville		
Argyle (M.F.) (See Ekford)	37	610	Bear Creek (See Brigidon)	30	598
Armstrong, St. Andrew's	47	624	Beauharnois, St. Edward's	9	550
Vernon-Knox			Beaverton	16	566
Arnprior, St. Andrew's	12	558	Gamebridge, Knox		
Dewar's			Beechridge (M.F.)	9	552
Armour Heights (See Toronto)	17	568	Beechwood — St. Andrew's	30	598
Arthur, St. Andrew's	23	582	Centre Road — Knox		
Gordonville, St. Andrew's			West Adelaide		
Asbestos, St. Andrew's	8	550	Beersville, St. James (See Bass River)	6	546
Danville, St. Andrew's			Beeton, St. Andrew's (See Tottenham)	20	578
Ashburn, Burns (See Port Perry)	16	566	Bekevar, Hungarian (Kipling)	38	612
Ashfield	32	600	Belfast	7	548
Ripley, Knox			Belgrave, Knox (See Brussels)	32	600
Assiniboia, St. Andrew's	38	612	Bellafield (M.F.) (See Killarney)	37	610
Atikokan, St. Andrew's (M.F.)	34	604	Belleville, St. Andrew's	14	562
Coldstream Mines			Belleville — St. Columba (M.F.)	14	564
Athelstan	9	550	Belmont, Knox	28	594
Elgin			North Yarmouth, St. James		
Bockburn			Belmore, Knox (See Bluevale)	32	600
Atwood	31	598	Bernalto (See Sylvan Lake Memorial)	43	620
Auburn, Knox (See Clinton)	32	600	Bermuda, Hamilton, St. Andrew's	18	572
Aurora, St. Andrew's	17	566	Bethany, Milan (See Scotstown)	8	550
Avonmore	10	554	Bethel, Price's Corners (See Hillsburg)	19	576
Gravel Hill			Bethel (See Alisa Craig)	28	594
Monkland			Big Grassy	35	606
Avonton	31	598	Biggar, St. Andrew's (M.F.)	40	614
Motherwell, Avonbank			Binbrook, Knox (See Carlisle)	25	586
Aylmer, St. Andrew's (See Hull)	11	556	Birch Grove (M.F.)	1	536
Ayton, Knox (See Hanover)	33	602	Bird Tail Reserve (M.F.) (See Virden)	37	610

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Birtle Residential School	37	610
Black River Bridge, St. Paul's (See Chatham) ..	6	546
Blenheim (See Valetta)	29	596
Blyth (See Carragana)	39	614
Blue Mountain	3	538
Garden of Eden, Blair East River — St. Mary's Zion		
Blueberry Mountain — Munro	41	616
Silver Valley Wanham		
Bluevale, Knox	32	600
Belmore, Knox		
Blyth, St. Andrew's (See Clinton)	32	600
Blytheswood (M.F.)	29	596
Bobcaygeon, Knox	16	566
Rosedale		
Bocabec (M.F.) (See St. George)	5	544
Bolsesvain, St. Andrew's (M.F.)	37	610
Ninga		
Bolsover, St. Andrew's (See Kirkfield)	16	566
Bolton	18	582
Nashville		
Bookton (See Norwich)	27	592
Boston	18	572
Omagh		
Boularderie,	1	536
Bowmanville, St. Andrew's	15	564
Nestleton — Cadmus Ballyduff		
Bracebridge, Knox	20	576
Gravenhurst — Knox		
Bradford	20	576
2nd West Gwillimbury Coulson's Hill, St. John		
Bradner (M.F.)	48	626
Braeside (See Lochwinnoch)	12	558
Brampton (St. Andrew's)	18	572
Brandon, First	37	610
Brandon, St. Andrew's	37	610
Brandon, Southminster (M.F.)	37	610
Glen Souris, Blyth		
Brantford:		
Alexandra	27	592
Central	27	592
Knox	27	592
Mount Pleasant		
Greenbrier (M.F.)	27	592
Hungarian (M.F.)	27	592
Breadalbane (See North Tryon) (M.F.) ..	7	548
Breadalbane (See Lenore)	37	610
Brentwood Park (M.F.) (See Burnaby) ..	48	626
Briercrest, Knox	38	612
(M.F.) (See Moose-Jaw, St. Paul's)		
Bridgen	30	598
Bear Creek Dawn, Knox		
Brighton, St. Andrew's (See Colborne) ..	15	564
Bristol (See Fort Coulonge) (M.F.) ..	11	556
Broadview (See Moosomin)	38	612
Brookville, First Church	13	560
Brooke, Chalmers (See Alvinston)	30	598
Brookfield	7	548
Glasgow Road Hartsville		
Hunter's River		
Brownburg (See Lachute)	9	550
Brownvale — McQueen Memorial	41	616
Dixonville (Strang)		
Brule	3	538
Brussels, Melville	32	600
Belgrave, Knox		
Buchanan (M.F.) (See Vancouver)	48	626
Buckhorn, St. Andrew's (M.F.) (See Lakefield, St. Andrew's)	15	564
Buckingham, St. Andrew's (M.F.)	11	558
Buffalo Narrows (M.F.) (See North West Saskatchewan)	40	614
Burgoyne	33	602
Dunblane		
Burk's Falls, St. Andrew's	22	580
Magnetawan, Knox Sundridge, Knox		
Burlington, Knox	25	586
Burlington, Aldershot	25	586

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Burlington, Strathcona (M.F.)	25	586
Burnaby:		
Brentwood Park (M.F.)	48	626
Garden Village (M.F.)	48	626
Gordon	48	626
Vancouver Heights	48	626
Burnbrae, St. Andrew's (See Campbellford) ..	15	564
Byron (See London)	28	594
C		
Caintown, St. Paul's	13	560
Lansdowne, Church of the Covenant		
Caledon East, Knox	19	576
Caledon, St. Andrew's		
Claude		
Caledonia (M.F.)	3	540
Lower Caledonia		
Caledonia, P.E.I.	7	548
Murray Harbour South Wood Islands		
Caledonia	25	586
Calgary:		
Calvin — Hungarian	44	622
Chalmers (M.F.)	44	622
Valleyview (M.F.)	44	622
Grace	44	622
Knox	44	622
St. Andrew's	44	622
St. Giles	44	622
Camden East (M.F.) (See Deseronto) ..	14	562
Cameron, Euphemia (See Alvinston)	30	598
Camachie, Knox (See Point Edward)	30	598
Campbell Memorial, Robert, Montreal	9	552
Campbellford, St. Andrew's	15	564
Burnbrae, St. Andrew's		
Campbellville, St. David's	24	584
Nassagaweya		
Campbellton, Knox	6	546
Canoe Cove (See Clyde River)	7	548
Cannington, Knox (See Woodville)	16	566
Cape North (M.F.)	1	536
Neill's Harbour		
Carberry, Knox	37	610
Wellwood, Zion		
Cardigan (See Montague)	7	548
Cardinal, St. Andrew's	13	560
Mainville, St. James		
Cariboo River, Melville (M.F.)	3	540
Carleton Place, St. Andrew's	12	558
Carlisle, New, (Que.), Knox	6	546
Carluk, St. Paul's	25	586
Binbrook, Knox		
Carragana (M.F.)	39	614
Blighty Weekes		
Carstairs, Knox (See Olds)	43	620
Catalone (See Mira Ferry)	1	536
Centre Road (See Beechwood)	30	598
Centreville (See South Monaghan)	15	564
Chalk River (M.F.) (See Petawawa)	12	560
Charlottetown:		
St. James	7	548
Zion	7	548
Mermaid		
Charny (See Quebec)	8	550
Chateauguay — Maplewood (M.F.)	9	552
Chatham, Calvin	6	546
Black River Bridge, St. Paul's Kouchibouguac, Knox		
Chatham, First	29	596
Chatham — St. James (M.F.)	29	596
New St. Andrew's — Dover		
Chatsworth	33	602
Dornoch, Latonia		
Williamsford, Knox		
Chauvin, Westminster	42	618
Wainwright — St. Andrew's		
Chesley, Geneva	33	602
Salem		
Chesterville, St. Andrew's	13	560
Dunbar		
Morewood		
Chetwynd — Zion	41	616
Hudson — Hope		

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Chilliwick, Cooke's	48	626
Chinese Mission (M.) Montreal	9	552
Chinese Mission (M.) Toronto	17	568
Chinese (M.F.) Vancouver	48	626
Chinese (M.F.) Victoria	49	628
Chippawa	26	590
Churchill (See Clyde River)	7	548
Churchville & Springville (East River)	3	538
Clairlea Park (M.) (See Toronto)	17	568
Clairville, St. Andrew's (See Bass River)	6	546
Clarkson Road (M.F.)	18	572
Claude (See Caledon East)	19	576
Clifton	7	548
Geddie Memorial		
Granville		
Long River		
Clinton, St. Andrew's	32	600
Auburn, Knox		
Blyth, St. Andrew's		
Clyde River	7	548
Canoe Cove		
Churchill		
Nine Mile Creek		
Cobden — St. Andrew's	12	558
Ross — St. Andrew's		
Cobourg, St. Andrew's	15	564
Cochrane, Knox (M.F.)	21	580
Kapuskasing		
Colborne, Old St. Andrew's	15	564
Brighton, St. Andrew's		
Lakeport, St. Paul's		
Coldstream (See Met. Toronto)	18	572
Coldstream Mines (See Atikokan - St. Andrew's)	34	604
Coldwater — St. Andrew's (See Victoria Harbour)	20	578
Coleville, Scott Memorial	40	614
Fairmount, Fairmount Memorial		
Collingwood, First	20	576
Conn, Knox (See Mount Forest)	23	582
Fairbairn		
Conquerall — St. Matthew's (See Rose Bay)	4	542
Cookstown	20	576
Baxter		
Ivy		
Corner Brook, St. Paul's, Newfoundland	2	538
Cornwall, St. John's		
Corunna, St. Andrew's	30	598
Mooretown, St. Andrew's		
Moore, Knox		
Cote des Neiges (See Montreal)	9	550
Cote St. Gabriel (M.F.) (See Mille Isles)	9	552
Coulson's Hill, St. John (See Bradford)	20	576
Craighurst (See Hillsdale)	20	578
Cranberry Portage, Knox (M.F.)	37	610
Cranbrook, Knox	32	600
Ethel, Knox		
Cranbrook, Knox, B.C.	46	624
Creemore, St. Andrew's	20	578
Dunedin		
East Nottawasaga		
Horning's Mills, Knox		
Cresswell, St. John's (See Wick)	16	566
Creston, St. Stephen's	46	624
Crieff, Knox (See Puslinch)	24	584
Crinan, Argyle	28	594
Duff, Largie		
Cromarty (See Exeter, Caven)	31	598
Crowe Portage (See Whitefish Bay)	35	606
Crowland (See Welland Knox)	26	590
Crutwell (See Wahpeton)	39	614
Crysler, Knox (See Finch)	10	554
Crystal Falls, (M.F.) (See Lost River)	9	552
Cushman Memorial, Hull	11	556

D

Dalhousie, St. John's	6	546
New Mills — St. Andrew's		
Danville, St. Andrew's (See Asbestos)	8	550
Dartmouth, St. Andrew's	4	542
Musquodoboit Harbour		
Dauphin	37	610
Dawn, Knox (See Bridgen)	30	598
Dawson Creek, B.C.	41	616
Gordondale, Alta.		

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Dean, Sharon (See Elmsdale)	4	542
Delhi Hungarian	27	592
Derby, Ferguson (See Newcastle)	6	546
Deseronto, Church of the Redeemer (M.F.)	14	562
Camden East		
Dewar's (See Arnprior)	12	558
Dixie	18	572
Dixonville, (Strang) (See Brownvale)	41	616
Don Mills, St. Marks	17	568
Doon (See Preston, Knox)	24	584
Dorchester, St. James (See Port Elgin, N.B.)	5	544
Dorchester	28	594
South Nissouri		
Dornoch, Latonia (See Chatsworth)	33	602
Dover, New St. Andrew's (M.F.) (See Chatham — St. James)	29	596
Drayton, Knox (See Palmerston - Knox)	23	582
Dresden	29	596
Rutherford		
Dromore, Amos	23	582
Normanby, Knox		
Holstein		
Drummond Hill (See Niagara Falls)	26	590
Duart	29	596
Turin, Knox	4	542
Dublin Shore, Knox (See Rose Bay)	28	594
Duff, Largie (See Crinan, Argyle)	24	584
Duff's (See Puslinch)	13	560
Dunbar (See Chesterville)	33	602
Dunblane (See Burgoyne)	49	628
Duncan, St. Andrew's (M.F.)	25	586
Dundas, Knox	19	576
Dundalk, Erskine		
Ventry, Knox		
Maple Valley, St. Andrew's	20	578
Dunedin (See Creemore)	32	600
Dungannon, Erskine (See Lucknow)	26	590
Dunnville, Knox	20	578
Duntroon, St. Paul's		
West Nottawasaga		
Nottawa		
Dunvegan — Kenyon	10	554
Durham	23	582
Rocky Saugeen, Burns	3	540
Durham (See West River)	28	594
Dutton, Knox	9	552
Duvernay — St. John's (M.F.)		

E

Earlton, Knox (M.F.)	3	540
Eastmount (M.F.) (See Hamilton)	25	586
East Nottawasaga (See Creemore)	20	578
East Oro, Essen (See Uptergrove)	20	578
East Oxford, St. Matthew's (See Spencerville)	13	560
East River, Bridgeville	3	538
Springville and Churchville		
St. Paul's		
Sunny Brae — Calvin	3	538
East River, St. Mary's (Blue Mountain)	36	608
East Selkirk, MacBeth (M.F.) (St. Clement's Field)	43	620
Eckville, St. Paul's	24	584
Hespero		
Eden Mills		
Rockwood		
Edmonton:		
Hungarian (M.F.) Calvin	42	618
Edmonton:		
Eastminster	42	618
First	42	618
Rupert Street	42	618
St. Andrew's	42	618
Strathcona	42	618
Westmount	43	620
Edwell, Grace (See Willowdale)	9	550
Eglise, St. Luc (See Montreal)	8	550
Eglise, Des Cantons de l'Est, Melbourne	37	610
Ekford (M.F.)		
Argyle		
Waywayseecapo		
Eldon South, St. Andrew's (See Woodville)	16	566
Eldon Station (See Kirkfield)	16	566
Elgin (See Athelstan)	9	550

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Massey, First		
Webbwood — St. Andrew's	24	584
Elmira, Gale		
Winterbourne, Chalmers	4	542
Elmsdale — St. Matthew's		
Hardwood Lands		
Dean, Sharon	20	578
Elmvale		
Flos, Knox		
Fergusonvale		
Elmwood Avenue (See London)	28	594
Elora Knox	24	584
Elphin (See McDonald's Corners)	12	558
Elphinstone (M.F.)	37	610
Okanals Reserve		
Elsinore (See Southampton)	33	602
Embro, Knox	27	592
Harrington, Knox		
Englehart, St. Paul's	21	580
Tomstown		
Enterprise (M.F.) (See Killarney)	37	610
Ephraim Scott (See Montreal)	9	552
Erin, Burns	19	576
Osprings, Knox		
Erindale	18	574
Essen (See Uptergrove)	20	578
Estevan, Westminster	38	612
Stoughton, St. Andrew's		
Ethel, Knox (See Cranbrook)	32	600
Euphemia, Cameron (See Alvinston)	30	598
Eureka, Zion (See Hopewell)	3	538
Evangel Hall (M.) (See Met. Toronto)	17	568
Exeter, Caven	31	598
Cromarty		

F

Fabreville	9	552
Fairbairn (See Mt. Forest)	23	582
Fairbank (Toronto)	18	572
Fairmount, Fairmount-Memo. (See Coleville)	40	614
Fairmount-Taylor (See Montreal)	9	552
Fairview (See Vancouver)	48	626
Fenelon Falls, St. Andrew's	16	566
Glenarm, Knox		
Fergus, St. Andrew's	24	584
Fergusonvale (See Elmvale)	20	578
Feversham, Burns (M.F.) (See Markdale, Cooke's)	19	576
Finch	10	554
Crysler		
Fingal, Knox	28	594
Port Stanley, St. John's		
Flamboro, West	25	586
Flin Flon, St. Andrew's (M.F.)	37	610
Flos, Knox (See Elmvale)	20	578
Fonthill, Kirk-on-the-Hill (See St. Catharines St. Andrew's)	26	590
Forest, St. James	30	598
Fort Coulonge, St. Andrew's	11	556
Bristol		
Fort Erie, Knox	26	590
Fort Erie, St. Andrew's	26	590
Fort Frances, Knox	35	606
Fort Macleod, St. Andrew's	45	622
Jumbo Valley, Knox		
Fort St. John, B.C., Burch	41	616
Golata Creek, B.C.		
Fort Vermilion, Alta.	41	616
Fort William, St. Andrew's	34	604
Fort William, First	34	604
Fowler's Corners, Lakevale (See Lakefield)	15	564
Foxboro, St. Andrew's (M.F.)	14	562
Fuller, Knox		
Roslin, St. Andrew's		
Framboise (See Grand River)	1	536
Frederickton, St. Andrew's	5	544
Freeland (See Tyne Valley)	7	548
Freetown (See Kensington)	7	548
French Mission, St. Luc Eglise (O.M.F.)	9	550
French River (Barney's River)	3	538
Fuller, Knox (See Foxboro) (M.F.)	14	562

G

Gainsborough (See Portage la Prairie — St. Andrew's)	37	610
Galahad (See Killam)	42	618
Gairloch, St. Andrew's (M.F.)	3	540
Galt:		
Central	24	584
Knox's	24	584
St. Andrew's	24	584
St. Giles (M.F.)	24	584
Gamebridge, Knox (See Beaverton)	16	566
Gananoque, St. Andrew's	14	562
Ganton (M.F.) (See Tolland P.O.)	42	618
Garden Village (M.F.) (See Burnaby)	48	626
Garden of Eden — Blair (See Blue Mountain)	3	538
Geddie Memorial (See Clifton)	7	548
Gem (See Bassano)	44	622
Georgetown, Que.	9	550
Georgetown, Ont.	18	572
Limehouse		
Geraldton, St. Andrew's	34	604
Gibraltar	20	578
Glace Bay	1	536
Glamis (See Paisley)	33	602
Glasgow Road (See Brookfield)	7	548
Glenarm, Knox (See Fenelon Falls)	16	566
Glenbush — (See North West Saskatchewan)	40	614
Glencoe		
Wardsville, St. John's	28	594
Glenelg (See Sherbrooke)	3	540
Glen Souris (M.F.) (See Brandon, Southminster)	37	610
Gloucester	11	556
Goderich, Knox	32	600
Golata Creek (See Fort St. John)	41	616
Goldenville (See Sherbrooke, N.S.)	3	540
Gonor, MacKenzie (See St. Clement's Field)	36	608
Gordondale, Alta. (See Dawson Creek, B.C.)	41	616
Gordondale, St. Andrew's (See Arthur)	23	582
Gordon (See Burnaby)	48	626
Gorge (See Victoria)	49	628
Gorrie, Knox (See Molesworth)	32	600
Govan, Knox (See Strasburg)	38	612
Grand Falls, St. Matthew's	2	538
Grande Prairie, Forbes	41	616
Grand River	1	536
Framboise		
Loch Lomond		
Grand Valley, Knox	19	576
South Luther, Ebenezer		
Granville (See Clifton)	7	548
Gratton, St. Andrew's (M.F.) (See Petawawa)	12	560
Gravel Hill, St. James (See Avonmore)	10	554
Gravenhurst, Knox (See Bracebridge)	20	576
Greenbrier (M.F.) (See Brantford)	27	592
Green Hill, Salem (See West River)	3	540
Greenock, St. Andrew's	5	544
Grimsby, St. John's	25	586
Guelph:		
Knox	24	584
St. Andrew's	24	584
Westminster — St. Paul's (M.F.)	24	584
Guthrie	20	578
Oro, Central		
Oro Station, St. Andrew's		
Guthrie, Melbourne (See Appin)	23	594
Gwillimbury, 2nd West (See Bradford)	20	576

H

Hagersville, St. Andrew's	25	586
Halifax:		
Knox	4	542
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Calvin (M.F.)	4	542
Hamilton:		
Calvin	25	586
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Chalmers	25	586
Chedoke (M.F.)	25	586
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St. Paul's	25	586
Roxborough Park (M.F.)	25	586
South Gate	25	586
Italian (M.F.)	25	586
Ukrainian, Hamilton (M.F.)	18	572
Hamilton, St. Andrew's, Bermuda	18	572
Hamilton Road (See London)	28	594
Hampton, St. Paul's (See Sussex) (M.F.)	5	544
Hanover	33	602
Ayton, Knox	5	544
Hanwell, St. James (M.F.)	5	544
Prince William — Riverside	48	626
Haney	48	626
Harcourt, St. Andrew's (See Bass River)	6	546
Hardwood Land's (See Elmsdale)	4	542
Harrington, Knox (See Embro)	27	592
Harrington (See Marshfield)	7	548
Harriston, Knox	23	583
Rothsay, Calvin	37	610
Hartney, St. Paul's	37	610
Melita	7	548
Hartsville (See Brookfield)	5	544
Harvey Station, Knox	15	564
Hastings, St. Andrew's (See Warkworth)	15	564
Havelock, Knox (See Norwood)	11	556
Hawkesbury, St. Paul's	9	552
Hemmingford, St. Andrew's (O.M.F.)	32	600
Hensall, Carmel	24	584
Bayfield, Knox	43	620
Hespeler, St. Andrew's	41	616
Hespero (See Eckville)	19	576
High Level (S.S.) (See Brownvale)	20	578
Hillsburg, St. Andrew's	18	572
Price's Corners, Bethel	23	582
Hillsdale, St. Andrew's	18	572
Craighurst, Knox	18	572
Moonstone, Knox	23	582
Hillview (See Toronto)	18	572
Holstein (See Dromore-Amos)	18	572
Hopedale (M.F.) Oakville	3	538
Hopewell, First	18	572
Eureka, Zion	18	572
Middle River	20	578
Hornby (See Milton)	41	616
Horning's Mills, Knox (See Creemore)	11	556
Hudson Hope, B.C. (See Chetwynd, B.C.)	18	572
Hull, Cushman Memorial	18	572
Aylmer, St. Andrew's	45	622
Humber Heights, St. Andrew's	17	568
Hungarian Bethlen (M.F.) (See Lethbridge)	17	568
Hungarian, First (See Toronto) (M.)	17	568
Hungarian, First (See Oshawa)	48	626
Hungarian, Abbotsford	48	626
Hungarian, Taber (M.F.)	38	612
Hungarian, Bekevar	28	594
Hungarian, Mt. Brydges (M.F.)	29	596
Hungarian (See Windsor)	27	592
Hungarian, Delhi	27	592
Hungarian, Brantford (M.F.)	42	618
Hungarian (See Edmonton)	49	626
Hungarian, Vancouver Calvin (M.F.)	7	548
Hunter's River (See Brookfield)	48	626
Hunter (M.F.) (See Vancouver)	9	550
Huntingdon, St. Andrew's	20	578
Huntsville, St. Andrew's	34	604
Hurkett (M.F.)		
I		
Ile a la Crosse (See N. W. Saskatchewan)	40	614
Ile Perrot	9	552
Indian Head, St. Andrew's	38	612
Qu'Appelle, St. Andrew's	27	592
Ingersoll, St. Paul's	10	554
Ingliside	27	592
Innerkip		
Ratho		

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South Mountain, St. Andrew's	25	586
Islington, St. Andrew's	25	586
Italian (M.F.) Hamilton	9	552
Italian, Beckwith Memorial (O.M.F.)	20	576
Ivy (See Cookstown)		
J		
Jarratt, Willis (See Uptergrove)	20	578
Jarvis, Knox	25	586
Walpole, Chalmers	6	546
Jersey, New (See Tabusintac)	34	604
Jumbo Gardens (M.F.) (Port Arthur)	45	622
Jumbo Valley, Knox (See Fort Macleod)		
K		
Kamloops, St. Andrew's	47	624
Kapuskasing (See Cochrane)	21	580
Kars, St. Andrew's (See Manotick)	11	556
Keene, Knox (See Peterborough, St. Giles)	15	564
Kelowna, St. David's	47	624
Kemptville, St. Paul's	13	560
Oxford Mills, St. Andrew's		
Merrickville — Knox	35	606
Kenora, First	7	548
Kensington		
Freetown		
Malpeque	9	552
Kensington (See Knox Crescent, Montreal)	29	596
Kent Bridge (See Thamesville)	48	626
Kerrisdale (See Vancouver)	42	618
Killam		
Galahad	37	610
Killarney, Erskine (M.F.)		
Bellafield		
Enterprise	46	624
Kimberley, St. Andrew's	11	556
Kinburn, St. Andrew's		
Torbolton, St. Andrew's	32	600
Kincardine, Knox	18	572
King City		
Nobleton	14	562
Kingston, St. Andrew's	14	562
Kingston, Stratheona Park (M.F.)	18	572
Kingsway, St. Giles (M.F.) (See Toronto)	32	602
Kinlough (See Teeswater)	32	600
Kinloss, South (See Lucknow)	46	624
Kinnaird, Grace (Slocan Valley) (M.F.)	28	594
Kintyre, Knox		
New Glasgow — Knox	38	612
Rodney, St. John's	16	566
Kirkfield, St. Andrew's		
Bolsover, St. Andrew's	10	554
Eldon Station	21	580
Kirkhill, St. Columba	5	544
Kirkland Lake, St. Andrew's	36	608
Kirkland, St. David's (See Woodstock)	25	586
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Kirkwall		
Sheffield — Knox	24	584
Kitchener, St. Andrew's	24	584
Kitchener, Calvin (M.F.)	47	624
Kitimat	28	594
Knollwood Park (See London)	28	594
Komoka, Knox		
Mount Brydges — St. Andrew's		
North Caradoc	6	546
Kouchibouguac, Knox (See Chatham, N.B.)	9	552
Kydd Memorial (See Montreal)		
L		
Lachine, St. Andrew's	9	550
Lachute, Margaret Rodger Memorial	1	536
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Lake Ainslie	33	604
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Lake Dore (See Petawawa) (M.F.)		

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Buckhorn		
Lakehurst		
Rockcroft		
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Lakeport, St. Paul's (See Colborne)	15	564
Lakevale, Fowler's Corners (See Lakefield)	15	564
Lakeview — Fraser Memorial (M.F.) (See Lost River)	9	552
Lancaster, Ont., St. Andrew's	10	554
Lancaster, St. Columba	5	544
Langside (See Whitechurch)	32	602
Langdowne — Church of the Covenant (See Caintown)	13	560
Largie, Duff (See Crinan)	28	594
Laurel Lea (See Sarnia)	30	598
Leamington, Knox	29	596
Leaside, Toronto	17	568
Leaskdale — St. Paul's	19	566
Zephyr		
Leggatt's Point	8	550
Lenore	37	610
Breadalbane		
Lethbridge, Bethlen — Hungarian	45	622
Lethbridge, St. Andrew's	19	572
Limehouse (See Georgetown)	16	566
Lindsay, St. Andrew's	31	598
Listowel, Knox	3	538
Little Harbour		
Pictou Landing — Bethel	1	536
Little Narrows		
Whycomagh	9	552
Livingstone (See Montreal)	42	618
Lloydminster, Knox	1	536
Loch Lomond (See Grand River)	12	558
Lochwinnoch		
Braeside		
Stewartville	18	572
Logan Geggie Memorial (See Toronto)		
London:		
Chalmers	28	594
Elmwood Avenue	28	594
Hamilton Road	28	594
Knollwood Park	28	594
New St. James	28	594
Oakridge	28	594
St. George's	28	594
Bryon (M.F.)	28	594
St. Lawrence (M.F.)	18	572
Long Branch, St. James	34	604
Long Lac	7	548
Long River (See Clifton)	7	548
Lorne Valley (See Montague)	9	552
Lost River (M.F.)		
Lakeview — Fraser Memorial		
Crystal Falls	7	548
Lot 14, Richmond Bay (See Tyne Valley)	1	536
Louisburg (See Mira Ferry)	43	620
Lousana, St. Andrew's		
Trenville		
Lower Caledonia (M.F.) (See Caledonia)	3	540
Lucknow	32	600
Dungannon, Erskine		
South Kinloss	4	542
Lunenburg, St. Andrew's	19	576
Luther, South (See Grand Valley) Ebenezer		
"Mac" — "Mc"		
MacBeth Church, East Selkirk (M.F.)	36	608
Mackenzie Portage	35	606
MacLellan's Brook	3	540
MacLellan's Mountain, St. John's		
MacVicar Memorial (See Outremont)	9	552
McClures Mills, St. Paul's (M.F.)	4	542
McDonald's Corners, Knox	12	558
Elphin		
Snow Road		
M		
Madoc, St. Peter's	14	562
Tweed, St. Andrew's		
Magnetawan, Knox (See Burk's Falls)	22	580

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Mahone Bay, Knox (M.F.)	4	542
Mainsville, St. James (See Cardinal)	13	560
Maisonnette, St. Cuthbert's (See Montreal)	9	552
Malagawatch (See Orangedale)	1	536
Malpeque (See Kensington)	7	548
Manitou Rapids (White Fish Bay)	35	606
Manotick, Knox	11	556
Kars, St. Andrew's		
Mansfield (See Alliston)	20	576
Maple, St. Andrew's	18	572
Vaughan — St. Paul's		
Maple Valley, St. Andrew's (M.F.) (See Dundalk)	19	576
Maplewood — Chateauguay	9	552
Markdale, Cooke's	19	576
Priceville, St. Andrew's		
Swinton Park, St. Andrew's		
Feversham, Burn's	43	620
Markerville (See Innisfail, St. Andrew's)	1	536
Marion Bridge	17	566
Markham, St. Andrew's		
Stouffville, St. James	48	626
Marpole (See Vancouver)	7	548
Marshfield		
Harrington		
Mount Stewart	3	538
Marshy Hope (See Barney's River)	10	556
Martintown	22	580
Massey, First (M.F.) (See Elliott Lake)	10	556
Maxville		
St. Elmo	20	578
Meaford, Knox		
Thornbury, St. Paul's	39	614
Meath Park, Zion (M.F.)		
Shipman — Knox	45	622
Medicine Hat, St. John's	45	622
Medicine Hat, Riverside Presbyterian (M.F.)	8	550
Megantic, St. Andrew's (See Scotstown)	28	594
Melbourne, Guthrie (See Appin)	8	550
Melbourne, L'Eglise des Cantons de l'Est	39	614
Melfort, St. James	37	610
Melita (See Hartney)	32	600
Melville (See Brussels)	17	568
Melville, West Hill	9	552
Melville (See Westmount)	3	538
Merigomish (See Barney's River)	7	548
Mermaid (See Zion — Charlottetown)	13	560
Merrickville — Knox (See Kemptville)	12	560
Micksburg (See Petawawa) (M.F.)	3	538
Middleton (See River John, St. George's)	1	536
Middle River, N.S.	3	538
Middle River (See Hopewell)	20	578
Midland, Knox	8	550
Milan, Bethany (See Scotstown)	15	564
Millbrook, Grace (See South Monaghan)	6	546
Millerton, Grace (See Newcastle)	9	552
Mille Isle (M.F.)		
Cate St. Gabriel	18	572
Milton		
Hornby	31	600
Milverton, Burns		
North Mornington	18	572
Mimico	37	610
Minnedosa, Knox (M.F.)		
Rolling River Reserve	1	536
Mira Ferry		
Catalone		
Louisburg	48	626
Mission City, St. Paul's		
Mt. Lehman, Dunn Memorial		
Bradner	39	614
Mistawasis (M.F.)	31	600
Mitchell, Knox	32	600
Molesworth, St. Andrew's		
Gorrie, Knox	5	544
Moncton, St. Andrew's, N.B.	10	554
Monkland, St. Andrew's (See Avonmore)	31	600
Monkton, Knox	7	548
Montague		
Cardigan		
Lorne Valley	9	550
Montreal West		
Montreal:		
Robert Campbell Memorial	9	552

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Bohsay, Calvin (Harriston — Knox)	23	582	Hungarian (M.F.)	40	616
Round Plain — Wapeton	39	614	Saugeen, Rocky, Burns (See Durham)	23	582
Crutwell			Sault Ste. Marie — St. Paul's	22	580
Roxborough Park (M.F.) (See Hamilton)	25	586	West Korah, Victoria		
Rupert Street (See Edmonton)	42	618	Sault Ste. Marie — Westminster	22	580
Rutherford (See Dresden)	29	596	Sault Ste. Marie — St. Giles (M.F.)	22	580
S					
St. Aidan's (See New Westminster)	48	626	Bar River — Knox		
St. Andrew's East	9	552	Scarboro, St. Andrew's (See Met. Toronto)	17	568
St. Andrew's, Greenock	5	544	Scarborough Westminster (See Met. Toronto)	17	568
St. Andrew's and St. Paul (See Montreal)	9	552	Schomberg (See Tottenham)	20	578
St. Ann's (See Baddeck)	1	536	Scotsburn, Bethel	3	540
St. Bruno	9	554	West Branch, Burns Mem.		
St. Catharines, Knox	26	590	Scotstown, St. Paul's	8	550
St. Catharines — St. Andrew's	26	590	— Megantic, St. Andrew's		
St. Catharines, St. Andrew's (Pelham Road)	26	590	Milan, Bethany		
Fonthill, Kirk-on-the-Hill			Scott Memorial (See Coleville)	40	614
St. Catharines, St. Giles	26	590	Scott, Ephraim (See Montreal)	9	552
St. Catharines, Scottlea (M.F.) (See St. Davids)	26	590	Seaford, First	32	602
St. Clement's Field:			Selkirk, Knox	36	608
East Selkirk — MacBeth	36	608	Shakespeare	31	600
Gonor — MacKenzie	36	608	Knox, N.E.		
Kirkness — St. Andrew's	36	608	Shebandowan (M.F.)	34	604
St. Columba (See Hamilton)	25	586	Sheffield — Knox (See Kirkwall)	25	586
St. Columba-by-the-Lake (Valois)	9	552	Sherbrooke, St. James	3	540
St. Columba (M.F.) (See Vancouver)	48	626	Glenelg		
St. Cuthbert's (See Montreal)	9	552	Goldenville		
St. Cuthbert's, Hamilton	25	586	Stillwater		
St. David's (See St. John's, Nfld.)	2	538	Sherbrooke, St. Andrew's	8	550
St. David's — First	26	590	Shipman — Knox (M.F.) (See Meath Park)	39	614
St. Catharines — Scottlea			Shoal Lake (M.F.)	35	606
St. Elmo, Gordon (See Maxville)	10	556	Sillikers — Knox (See Sunny Corner)	6	546
St. George, N.B. — (The Kirk)	5	544	Hampton, St. Paul's	41	616
Bocabec			Silver Valley (See Blueberry Mtn.)	27	592
Pennfield			Simcoe, St. Paul's	20	578
St. George's (See London)	28	594	Singhampton		
St. Giles (See Toronto)	18	572	Sioux Village (M.F.) (See Portage la Prairie — St. Andrew's)	37	610
Saint John City:			Sixteen (See Streetsville)	18	572
St. John and St. Stephen's	5	544	Slocan Valley	46	624
St. Matthew's	5	544	Kinnaird Grace		
St. John's, Newfoundland:			New Denver — Knox		
St. Aidan's	2	538	Slocan Village — St. Andrew's		
St. Andrew's	2	538	Smith's Falls — Westminster	12	558
St. David's	2	538	Smith Mills — (See Brownvale)	41	616
St. John — Coulson's Hill (See Bradford)	20	576	Smithville (See Beamsville)	26	590
St. Lambert, St. Andrew's	9	552	Snow Road (See McDonald's Corners)	12	558
St. Lawrence (M.F.) (See London)	28	594	Sonya, St. Andrew's (See Wick)	16	566
St. Laurent	9	552	Sooke, Knox	49	628
St. Luc, Eglise (M.F.)	9	550	Southampton, St. Andrew's	33	602
St. Mary's, East River (See Blue Mountain)	3	538	Elsinore		
St. Mary's	31	600	South Eldon, St. Andrew's (See Woodville)	16	566
St. Matthew's (See Montreal)	9	552	South Gate, Hamilton	25	586
St. Matthew's (See Saint John City)	5	544	South Kinloss (See Lucknow)	32	600
St. Michel (O.M.F.)	9	552	South Luther, Ebenezer (See Grand Valley)	19	576
St. Paul's (See East River)	3	538	South Monaghan, Centreville	15	564
St. Paul's (See Sault Ste. Marie)	22	580	Millbrook, Grace		
St. Stephen, N.B., St. Stephen's	5	544	South Mountain, St. Andrew's (See Iroquois)	13	560
St. Thomas:			Southminster (M.F.) (See Brandon)	37	610
Alma	28	594	Glen Souris, Blyth		
Tempo-North Street			South Nissouri (See Dorchester)	28	594
Knox	28	594	Sowerby, Knox (M.F.)	22	580
St. Vital (See Winnipeg)	36	608	Spencerville, St. Andrew's	13	560
Sackville, St. Andrew's (See Port Elgin)	5	544	East Oxford, St. Matthew's		
Salem (See Chesley)	33	602	Ventnor, Knox		
Salem — Welsh Church	9	552	Springhill, St. David's	3	540
Salmo Community (See Nelson)	46	624	Oxford, St. James'		
Saltsprings, St. Luke's (See West River)	3	540	Riverview, St. Andrew's	3	538
Sand Hill (See Pittsburgh)	14	562	Springville & Churchville (See East River)	3	540
Sandwich (M.F.) (See North West Saskatchewan)	40	614	Stake Road (See Tatamagouche)	26	590
Sarnia:			Stamford (See Niagara Falls)	5	544
Laurel-Lea	30	598	Stanley, St. Peter's, N.B.		
Paterson Memorial	30	598	Tay Falls		
St. Andrew's	30	598	Williamsburg, St. Paul's	9	552
St. Giles	30	598	Stanley (See Westmount)	20	578
St. Matthew's (M.F.)	30	598	Stayner, Jubilee		
Saskatoon:			Sunnidale, Zion		
Calvin	40	614	Stellarton, First	3	540
Parkview	40	614	Stewartville (See Lochwinnoch)	12	558
St. Andrew's	40	614	Stillwater (See Sherbrooke, N.S.)	3	540
Goforth Memorial (M.F.)	40	616	Stirling, St. Andrew's	14	562
			West Huntingdon, St. Andrew's		
			Stittsville — St. Andrew's (See Richmond)	11	556
			Stokes Bay	33	604
			Stonewall, Knox	36	608
			Rockwood		

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Stoney Creek, Cheyne	25	586	Tomstown (See Englehart)	21	580
Stouffville, St. James (See Markham)	17	566	Toney River — St. David's (See River John)	3	538
Stoughton, St. Andrew's (See Estevan — Westminster)	38	612	Torbolton, St. Andrew's (See Kilmarnock)	11	556
Strasbourg, Knox	38	612	Toronto Metropolitan Area:		
Govan, Knox			Agincourt, Knox	17	568
Stratford:			Ajax (M.F.) (See Pickering — St. Andrew's)	17	568
Knox	31	600	Albion Gardens	18	572
St. Andrew's	31	600	Alderwood	18	572
Strathcona (See Edmonton)	42	618	Armour Heights	17	568
Strathcona (M.F.) (See Burlington)	25	586	Beaches	17	568
Strathcona Pk., Kingston (M.F.)	14	562	Bonar	18	572
Strathlone (See Lake Ainslie)	1	536	Calvin	17	568
Strathroy, St. Andrew's	30	598	Chalmers	18	572
Streetsville, St. Andrew's	18	572	Chinese (M.F.) Toronto	17	568
Sixteen — Knox			Chalrlea Park (M.F.)	17	568
Stroud (See Barrie, Essa Road)	20	576	Coldstream	18	572
Sudbury, Knox	22	580	Cooke's	17	568
Sudbury:			Davenport Road	18	572
Calvin (M.F.)	22	582	Don Mills, St. Mark's	17	568
Hillside	22	582	Dovercourt Road	18	572
Parkside	22	582	Dufferin Street	17	568
Summerside	7	548	Emmanuel	17	568
Sunbury, St. Andrew's (M.F.)	14	562	Evangel Hall (M.F.)	17	568
Sundridge, Knox (See Burk's Falls)	22	580	Fairbank	18	572
Sunnidale, Zion (See Stayner)	20	578	Fallingbrook	17	568
Sunny Brae — Calvin (See East River)	3	538	Glebe	17	568
Sunny Corner, St. Stephen's	6	546	Glenview	17	568
Sillikers — Knox			Grace (Etobicoke)	18	574
Warwick — St. Paul's	5	544	Grace (W. Rouge) (M.F.)	17	568
Sussex, Chalmers (M.F.)			Guildwood Community Church	17	568
Hampton, St. Paul's			High Park	18	572
Barnesville			Humber Heights, St. Andrew's	18	572
Sutherland's River (See Thorburn)	3	540	Hungarian First Church	17	568
Sutton West, St. Andrew's	17	566	Hungarian, First Hungarian, Oshawa	17	568
Mount Pleasant			Islington, St. Andrew's	18	572
Swansea, Morningside (See Toronto)	18	572	Kingsway — St. Giles	17	568
Swift Current, St. Andrew's	38	612	Knox	17	568
Swinton Park, St. Andrew's (See Markdale)	19	576	Leaside	17	568
Sydney	1	536	Logan Geggie Memorial (Queensway)	18	572
Sydney Mines	1	536	Long Branch, St. James	17	568
Sylvan Lake Memorial	43	620	Melrose Park	17	568
Benalto			Melville — West Hill	17	568
Sylvania, Knox (M.F.)	39	614	Mimico	18	572
T					
Taber, Hungarian (M.F.)	45	622	Morningside, Swansea	18	572
Tabusintac, St. John's	6	546	North Park	18	572
New Jersey, Zion			Oakwood	17	568
Oak Point, St. Matthew's	33	602	Olivet	18	572
Tara			Parkdale	18	572
Allenford — St. Andrew's			Parklawn	18	572
Tatamagouche	3	540	Patterson	18	572
Wallace			Pine Ridge	17	568
Stake Road			Queen St. East	17	568
The Falls, St. Andrew's			Rexdale	17	568
Balfour			Riverdale	17	568
Tay Falls (See Stanley)	5	544	Rogers Memorial	17	568
Teesswater, Knox	32	602	Rosedale	18	572
Kinlough			Royce	18	572
Tempo-North Street (See Alma Street)	28	594	Runnymede	18	572
Terra Cotta, Union (See Norval)	18	572	St. Andrew's, Humber Heights	17	568
Thamesville, St. James	29	596	St. Andrew's	18	572
Kent Bridge			St. Andrew's Islington	17	568
Thedford, Knox	30	598	St. Andrew's, Scarborough	17	568
Watford			St. David's — Scarborough	18	572
Warwick, Knox			St. Giles (Kingsway)	17	568
The Falls, St. Andrew's (See Tatamagouche)	3	540	St. James	18	572
Thompson (M.F.), St. Andrew's	37	610	St. James — Long Branch	17	568
Thorburn, Union	3	540	St. John's	17	568
Sutherland's River			St. Mark's, Don Mills	17	568
Thornbury, St. Paul's (See Meaford)	20	578	St. Matthew's	18	572
Thornhill	17	566	St. Paul's	17	568
Thornold, St. Andrew's	26	590	St. Stephen's (Scarboro) (M.F.)	17	568
Three Hills, St. Andrew's	44	622	St. Stephen's (M.F.)	17	568
Orkney			Trinity, York Mills — Willowdale	17	568
Tillsonburg, St. Andrew's	27	592	Ukrainian, Oshawa	18	574
Windham Centre			Ukrainian	18	572
Timmins, MacKay	21	580	Victoria	18	572
Tisdale, St. Andrew's	39	614	Weston	17	568
Tiverton — Knox	33	602	Westminster	17	568
Tolland P.O.	42	618	Westminster, Scarborough	17	568
Ganton			Westview	17	568
			Wexford	17	568
			Willowdale	17	568
			Wychwood	18	572
			York Memorial, Toronto	18	572

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Torrance, Zion (Port Carling)	20	578
Tottenham, Fraser	20	578
Beeton, St. Andrew's		
Schomberg	9	552
Town of Mount Royal	46	624
Trail, First	14	562
Trenton, St. Andrew's	43	620
Trenville (See Lousana)	4	542
Truro, St. James	7	548
Tryon, North (M.F.)		
Breadalbane	29	596
Turin, Knox (See Duart)	14	562
Tweed, St. Andrew's (See Madoc)	9	552
Tyndale House (M.F.)	7	548
Tyne Valley		
Freeland		
Lot 14, Richmond Bay		
Victoria West		

U

Ukrainian, Hamilton (M.F.) (See Hamilton)	25	586
Ukrainian (M.F.) Toronto	18	574
Ukrainian (M.F.) (Oshawa)	17	568
Union, Terra Cotta (See Norval)	18	572
University Hill (M.F.) (See Vancouver)	48	626
Upper Melbourne, Richmond	8	550
Uptergrove, Knox	20	578
East Oro, Essen		
Willis Jarratt		
Uxbridge, St. Andrew's Chalmers	16	566

V

Valcartier, St. Andrew's	8	550
Valetta	29	596
Blenheim		
Val d'Or, Que. — St. Paul's (M.F.)	21	580
Perron — St. Paul's		
Valley Centre (See Willowdale)	43	620
Valleyfield	9	552
Valois, St. Columba-by-the-Lake	9	552
Vancouver:		
Buchanan (M.F.)	48	626
Central	48	626
Fairview	48	626
Kerrisdale	48	626
Marpole	48	626
Mount Pleasant	48	626
North Vancouver, St. Andrew's & St. Stephen	48	626
Robertson	48	626
St. Columba (M.F.)	48	626
St. Matthew's (M.F.)	48	626
St. Paul's	48	626
Vancouver Heights (See Burnaby)	48	626
West Point Grey	48	626
West Vancouver	48	626
Chinese (M.F.)	48	626
Hungarian, Calvin (M.F.)	48	626
University Hill (M.F.)	48	626
Vankleek Hill	10	556
Vankoughnet — St. David's (M.F.)	20	578
Vaughan, St. Paul's (See Maple)	18	572
Ventnor, Knox (See Spencerville)	13	560
Ventry, Knox (See Dundalk)	19	576
Verdun, First	9	552
Vernon-Osgoode	11	556
Vernon-Knox (See Armstrong — St. Andrew's)	47	624
Victoria West (See Tyne Valley)	7	548
Victoria:		
St. Andrew's	49	628
Gorge	49	628
Chinese (M.F.)	49	628
Erskine (M.F.)	49	628
Knox (M.F.)	49	628
St. Paul's	49	628
Victoria Harbour, St. Paul's	20	578
Coldwater, St. Andrew's		
Port McNicoll, Bonar		
Virden, St. Andrew's (M.F.)	37	610
Bird Tail Reserve		
Pipestone Indian Reserve		

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W		
Wahpeton (Round Plain) (M.F.)	39	614
Crutwell		
Wainwright (M.F.) St. Andrew's (See Chauvin)	42	618
Waldemar (See Orangeville)	19	576
Walkerton, Knox	33	604
Wallace (See Tatamagouche)	3	540
Wallaceburg, Knox	29	596
Wallacetown	28	594
West Lorne, Knox		
Walpole, Chalmers (See Jarvis)	25	586
Walter Martin Mem. (M.F.) (See Regina)	38	612
Wanham, Knox (See Blueberry Mountain)	41	616
Wardsville, St. John's (See Glencoe)	28	594
Warkworth, St. Andrew's	15	564
Hastings, St. Andrew's		
Warsaw, St. Andrew's (See Lakefield)	15	564
Warwick, Knox (See Thedford)	30	598
Warwick, St. Paul's (See Sunny Corner)	6	546
Waterdown, Knox	25	586
Nelson, St. Paul's		
Waterloo, Knox	24	584
Watford (See Thedford)	30	598
Waywayseecapo Reserve (M.F.) (See Ekford)	37	610
Webbwood, St. Andrew's (M.F.) (See Elliot Lake)	22	580
Weekes (See Carragana)	39	614
Welland (Hungarian)	26	590
Welland, Knox	26	590
Crowland		
Welland, St. Andrew's	26	590
Wellwood, Zion (See Carberry)	37	610
West Adelaide (See Beechwood)	30	598
Westbourne (See Portage la Prairie — St. Andrew's)	37	610
West Branch, Zion (See Bass River)	9	546
West Branch (See Scotsburn)	3	540
West Dublin, St. Matthew's (See Rose Bay)	4	542
West Flamboro	25	586
West Gwillimbury 2nd (See Bradford)	20	576
West Hill, Melville	17	568
West Huntingdon — St. Andrew's (See Stirling)	14	562
West Korah, Victoria (See Sault Ste. Marie)	22	580
West Lorne, Knox (See Wallacetown)	28	594
Westminster, New:		
First	48	626
Knox	48	626
St. Aidan's	48	626
Westmount:		
Melville	9	552
Stanley	9	552
West Nottawasaga (See Duntroon)	20	578
Weston	18	572
West Point Grey (See Vancouver)	48	626
West Point (See Alberton)	7	548
Westport	13	560
West River, Durham	3	540
Green Hill, Salem		
Salt Springs, St. Luke's		
West River Station — Bethel (M.F.)	3	540
West Rouge — Grace (See Met. Toronto)	17	568
West Sutton, St. Andrew's	17	568
Mount Pleasant		
Westville, St. Andrew's	3	540
West Vancouver	48	626
Westwood (See Norwood)	15	564
Wexford	17	568
Weyburn, Knox	38	612
Whalley (M.F.)	48	626
Whitby, St. Andrew's	17	568
Whitechurch, Chalmers	32	602
Langside		
Whitefish Bay	35	606
Crowe Portage		
Big Grassy		
Manitou Rapids		
Whitehorse, Y.T. — First	41	616
White Rock — St. John's	48	626
Whitewood Knox (See Moosomin)	38	612
Whycocomagh (See Little Narrows)	1	536
Warton, St. Paul's	33	604
Lake Charles		

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Wick	16	566
Cresswell, St. John's		
Sonya, St. Andrew's		
Wukie, St. Andrew's (M.F.)	40	616
Williamsburg, St. Paul's (See Stanley)	5	544
Williamsford, Knox (See Chatsworth)	33	602
Willis Jarratt (See Uptergrove)	20	578
Willowdale, Zion	43	620
Edwell, Grace		
Valley Centre		
Willowdale (See Metropolitan Toronto Area)	17	568
Winchester, St. Paul's	13	560
Mountain, Knox		
Winchester Springs — Knox (See Morrisburg)	13	560
Windham Centre (See Tillsonburg)	27	592
Windsor, St. John's	4	542
Noel Road, St. James		
Windsor:		
Hungarian	29	596
Knox	29	596
Paulin Memorial	29	596
St. Andrew's	29	596
Wingham, St. Andrew's	32	602
Winnipeg:		
Calvin	36	608
Elmwood	36	608
First	36	608
Kildonan	36	608
Norwood	36	608
St. Davids	36	608

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
St. James	36	608
St. John's	36	608
St. Vital	36	608
Westwood	36	608
Winnipegosis, Knox (M.F.)	37	610
Winterbourne, Chalmers (See Elmira)	24	584
Woodbridge	18	572
Wood Islands (See Caledonia)	7	548
Woodside (See Portage la Prairie, St. Andrew's)	37	610
Woodstock, Knox, Ont.	27	592
Woodstock, St. Paul's, N.B.	5	544
Kirkland, St. David's		
Woodville, Knox	16	566
Cannington, Knox		
South Eldon, St. Andrew's		
Wyebridge — St. Andrew's (See Penetanguishene)	20	578
Wyoming, St. Andrew's	30	598
Aberarder, St. John's		

Y

Yarmouth North, St. James (See Belmont)	28	594
York Memorial (See Toronto)	18	572
York Mills, Trinity (See Toronto)	17	568
Yorkton, Knox	38	612
Barvas — Dunleath		

Z

Zephyr (See Leaskdale)	16	566
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ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLL OF PRESBYTERIES

(It is requested that any omission or inaccuracy be reported to the Clerk of Assembly, Dr. E. A. Thomson, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	22	580	Montreal	9	550
Assiniboia	38	612	Newfoundland	2	538
Barrie	20	576	Niagara	26	590
Brandon	37	610	Orangeville	19	576
Brockville	13	560	Ottawa	11	556
Bruce	33	602	Paris	27	592
Calgary	44	622	Peace River	41	616
Cape Breton	1	536	Peterborough	15	564
Chatham	29	596	Pictou	3	538
East Toronto	17	566	Prince Albert	39	614
Edmonton	42	618	Prince Edward Island	7	548
Glengary	10	554	Quebec	8	550
Guelph	24	584	Red Deer	43	620
Halifax & Lunenburg	4	542	Saint John	5	544
Hamilton	25	586	Sarnia	30	598
Huron-Maitland	32	600	Saskatoon	40	614
Kamloops	47	624	Saugeen	23	582
Kingston	14	562	Stratford	31	598
Kootenay	46	624	Superior	34	604
Lake of the Woods	35	606	Temiskaming	21	580
Lanark & Renfrew	12	558	Victoria	49	628
Lindsay	16	566	Westminster	48	626
London	28	594	West Toronto	18	572
Macleod	45	622	Winnipeg	36	608
Miramichi	6	546			

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
A					
Adams, W. Ross, B.A., Barrie, Ont.	20	576	Barclay, Wm., D.D., London, Ont.	28	594
Adamson, Wm. J., B.D., Islington, Ont.	18	572	Barker, K. S., B.D., Etobicoke, Ont.	18	574
Agar, G. K., B.A., King City, Ont.	18	572	Barr, F. J., M.A., Sarnia, Ont.	30	598
Aiken, A. C., B.A., Brigidon, Ont.	30	598	Bastedo, G. E., B.A., Richmond, B.C.	48	626
Aikens, E. Powell, M.Th., Montreal, Que.	9	552	Baulch, G. S., B.A., Barrie, Ont.	20	578
Allan, J. N., B.A., North Surrey, B.C.	48	626	Baynes, T. Spencer, White Rock, B.C.	48	628
Allan, John F., B.D., Chateauguay, Que.	9	552	Bean, E. H., B.D., Sydney, N.S.	1	536
Allen, D. A. P., M.A., Oshawa, Ont.	17	566	Beaton, A. M., B.A., Sooke, B.C.	49	628
Allison, John M., B.D., Kimberley, B.C.	46	624	Beaton, Gordon A., B.D., Kingston, Ont.	14	562
Allison, R. L., B.D., Trill, B.C.	46	624	Beattie, Robt., B.A., Sarnia, Ont.	30	598
Allum, Walter, B.D., Dundas, Ont.	25	586	Beattie, R. H., M.A., Hamilton, Ont.	25	588
Amini, I. M., B.R.E., Humber Summit, Ont.	18	572	Beggs, Eric A., M.A., Orillia, Ont.	20	578
Anderson, Douglas, B.A., Verdun, Que.	9	552	Bell, C. Ritchie, D.D., Montreal, Que.	9	554
Anderson, F. R. M., B.D., Toronto, Ont.	18	572	Bell, J. F., Point Edward, Ont.	30	598
Anderson, George, London, Ont.	28	594	Bell, John W., B.A., St. Michel, Que.	9	552
Anderson, J. M., B.A., Chaplaincy Service	18	574	Bell, W. R., B.D., Chilliwack, B.C.	48	626
Anderson, John M., B.D., Kemptville, Ont.	13	560	Bell, W. S., B.A., Barrie, Ont.	20	576
Anderson, R. K., B.D., Truro, N.S.	4	542	Bentum, A. V., B.D., Summerland, B.C.	47	624
Andrew, B. F., Maple, Ont.	18	572	Berils, R. J., D.D., Montreal, Que.	9	552
Andrews, D. K., Ph.D., Toronto, Ont.	17	570	Bethune, A. A., H.D., Melville, Sask.	39	614
Andrews, J. C. Eldon, B.D., Scarborough, Ont.	41	616	Bhe, Robert D., B.A., Dalhousie, N.B.	6	546
Arbuthnot, J. P., St. Marys, Ont.	31	600	Bigelow, J. E., S.T.M., Edmonton, Alta.	42	618
Archibald, D. G., B.A., Tara, Ont.	33	602	Bishop, J. H., B.A., Winnipeg, Man.	36	608
Armour, James A., B.A., Lachute, Que.	9	550	Bisset, R. M., St. Paul's, Ont.	31	598
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	538	Black, B. S., B.D., Oakville, Ont.	16	566
Armstrong, R. H., B.D., Hamilton, Ont.	25	586	Black, Douglas, Sarnia, Ont.	30	598
			Black, Wm., Dresden, Ont.	29	596
			Blackburn, M. S., D.D., New Westminster, B.C.	48	626
			Blackwell, G. L., B.A., Lancaster, N.B.	5	544
			Blaikie, L. E., B.Th., Moncton, N.B.	5	544
			Boggs, R. J., B.A., Weston, Ont.	18	572
			Bonsall, H. B., Birmingham, England	48	628
			Boudreau, M. E., B.D., Saskatoon, Sask.	40	614
			Boyd, C. F., B.D., St. Catharines, Ont.	26	590
			Boyd, C. G., B.A., Toronto, Ont.	18	572
			Boyd, T. H., B.D., Ancaster, Ont.	25	586
			Boyme, John C., B.D., Exeter, Ont.	31	598

Name and Address	Presby- tery	Page
Bragg, Edward, Vancouver, B.C.	48	626
Bray, C. E., Assiniboia, Sask.	38	612
Brett, G. W. C., B.A., Oshawa, Ont.	17	566
Brett, T. W., B.A., Baddeck, N.S.	1	536
Briard, E. J., B.A., Montreal, Que.	9	552
Brown, Archibald, Ph.D., Toronto, Ont.	17	568
Brown, Wm. M., Howick, Que.	9	552
Brown, W. H., M.A., Ottawa, Ont.	11	558
Brush, John C., B.A., Kingston, Ont.	14	562
Bryan, T. G. M., B.D., Windsor, Ont.	29	596
Buchanan, J. N., B.D., Toronto, Ont.	40	616
Buntain, H. M., B.A., Port Perry, Ont.	16	566
Burch, M. E., B.D., Toronto, Ont.	18	572
Burgess, J. L., M.A., Aylmer, Que.	11	556
Burkhart, J. W., B.A., Portage la Prairie, Man.	37	610
Burnett, A. Ian, D.D., Ottawa, Ont.	11	558
Burton, R. J., B.A., Olds, Alta.	43	620
Butcher, W. F., D.D., Toronto, Ont.	17	570
C		
Calder, A. J., B.D., Peterborough, Ont.	15	564
Caldwell, T. J., Hamilton, Ont.	25	586
Cameron, George, Toronto, Ont.	18	574
Cameron, John R., B.A., Lunenburg, N.S.	4	542
Cameron, Ross K., D.D., Toronto, Ont.	18	572
Campbell, A. K., B.A., Thorold, Ont.	26	590
Campbell, D. A., B.A., Charlottetown, P.E.I.	7	548
Campbell, D. G., Th.M., Hamilton, Ont.	25	586
Campbell, D. L., B.A., Pierre Fonds, Que.	9	552
Campbell, D. S., B.D., Sarnia, Ont.	30	598
Campbell, R. F. G., B.D., Cornell, N.Y.	17	570
U.S.A.		
Carnegy, Charles, D.D., Hamilton, Ont.	25	586
Carr, J. C., B.D., Rexdale, Ont.	18	572
Carroll, I. R., B.A., Selkirk, Man.	36	608
Carson, J. R., B.Paed., Kenora, Ont.	35	606
Carter, C. H., B.D., Victoria Harbour, Ont.	20	578
Carter, R. P., B.D., Toronto, Ont.	17	568
Caslor, H. K., B.A., Saskatoon, Sask.	40	614
Casselman, A. B., B.A., Aylmer East, Que.	11	556
Cassidy, D. G., B.A., St. Thomas, Ont.	28	594
Caswell, Norman, B.A., Meaford, Ont.	19	576
Cathcart, Joseph, Englishtown, N.S.	1	536
Chambers, Calvin H., B.D., New Westminster, B.C.	48	626
Chan, Paul S., L.Th., St. Laurent, Que.	9	552
Channon, Owen, B.D., Canton, Mass., U.S.A.	8	550
Clarke, J. S., D.D., Toronto, Ont.	17	568
Clements, Alexander, B.A., Palmerston, Ont.	23	582
Clifton, E. S., B.D., Beachville, Ont.	27	592
Cochrane, Chas. C., B.D., Westmount, Que.	9	552
Cochrane, Robert B., B.A., Nanaimo, B.C.	49	628
Coles, S. B., B.A., Toronto, Ont.	17	570
Collier, Donald F., B.D., Don Mills, Ont.	17	568
Colvin, H. T., B.D., Markdale, Ont.	19	576
Con, R. J., B.A., Toronto, Ont.	17	568
Congram, John, B.D., Biggar, Sask.	40	614
Conkey, Frank, M.A., Pickering, Ont.	17	568
Conlan, Douglas R., B.A., Sudbury, Ont.	22	582
Cooper, J. C., B.D., Toronto, Ont.	18	574
Corbett, D. J. M., B.D., New Westminster, B.C.	48	626
Costerus, Christiaan, B.D., Formosa	17	570
Courtenay, R., Yorkton, Sask.	38	612
Cousens, J. R., B.D., Beaconsfield, Que.	9	552
Cousens, W. D., Penetanguishene, Ont.	20	578
Coutts, Wm., B.A., Chippawa, Ont.	26	590
Cowan, C. L., D.D., Hamilton, Ont.	25	586
Crabb, J. A., M.A., Lachine, Que.	9	550
Craig, Wm. W. McI., B.A., Southampton, Ont.	33	602
Cram, D. B., Dutton, Ont.	28	594
Crawford, David J., B.D., Listowel, Ont.	31	598
Crawford, Harry A., B.D., St. Laurent, Que.	9	552
Creaser, H. M., B.A., New Glasgow, N.S.	3	538
Crihar, Craig A., B.A., Chauvin, Alta.	42	618
Crockett, D. L., M.A., Edmonton, Alta.	42	618
Cromey, F. H., B.A., Kincairdine, Ont.	32	600
Crooks, R. A., M.A., Parry Sound, Ont.	22	580
Crump, Harry, Portage la Prairie, Man.	37	610
Cruvellier, Jean, Quebec, Que.	8	550
Cuisar, Attila, Mount Brydges, Ont.	28	594
Cunningham, G. A., B.A., Rocky Mtn. House, Alta.	43	620
Cunningham, G. B., B.A., Scarborough, Ont.	17	568

Name and Address	Presby- tery	Page
Cunningham, T. T., B.A., Newcastle, N.B.	6	546
Currie, A.W., M.Th., Ottawa, Ont.	11	556
Currie, M. C., B.A., Montague, P.E.I.	7	548
Currie, R. D. A., B.A., Wallaceburg, Ont.	29	594
D		
Dalzell, G. C., B.D., St. Lambert, Que.	9	552
D'Anjou, J. H. Real, Address Unknown	42	618
Darch, Peter J., B.D., Niagara Falls, Ont.	26	590
Davidson, D. D., M.A., Vancouver, B.C.	48	628
Davidson, H. F., D.D., Toronto, Ont.	17	570
Davidson, Ronald A., B.A., Brandon, Man.	37	610
Davies, Samuel, Ph.D., Woodstock, Ont.	5	544
Davis, H. Glen, B.D., Tokyo, Japan	1	538
de Groot, L. Louis, B.D., Cooksville, Ont.	18	572
Denny, J. O., B.D., West Vancouver, B.C.	48	626
Dezse, G., Edmonton, Alta.	42	618
Dickson, James, D.D., Formosa	17	570
Dobie, G. E., Th.M., Red Deer, Alta.	43	620
Doig, H. A., Toronto, Ont.	17	570
Doka, K. C., B.A., Calgary, Alta.	44	622
Donaghy, D. J., B.A., Alberton, Ont.	25	588
Donovan, W. A., B.A., Rossburn, Man.	37	610
Doran, G. E., B.D., Beauharnois, Que.	9	550
Dougan, C. E., Ph.D., Windsor, Ont.	29	596
Douglas, F. D., M.Th., Toronto, Ont.	18	572
Douglas, G. L., S.T.M., Toronto, Ont.	17	570
Douglas, W. A., B.A., Brampton, Ont.	10	556
Downey, A. A., Nokomis, Sask.	38	612
Drennan, J. M., B.D., Toronto, Ont.	18	572
Duffy, W. F., B.A.Sc., Ottawa, Ont.	11	558
Duke, J. R., B.A., Sault Ste. Marie, Ont.	22	580
Duke, T. A. A., B.A., New Liskeard, Ont.	21	580
Dunbar, F. J., B.A., Edmonton, Alta.	42	618
Duncan, Allan, M., B.D., Peterborough, Ont.	15	564
Duncan, G. E., B.D., Regina, Sask.	38	612
Duncan, W. Scott, B.A., Downsview, Ont.	17	568
Duncanson, R. D., B.A., Norval, Ont.	18	572
Duncanson, R. T., B.D., Streetsville, Ont.	18	572
Dunn, C. A., B.D., Collins Bay, Ont.	14	562
Dunn, James, D.D., Kenora, Ont.	35	606
Dutcher, E. F., B.A., Clarkson, Ont.	18	572
E		
Eadie, C. McK., B.A., Chesley, Ont.	33	602
Earls, R. K., B.A., Cobden, Ont.	12	558
Eaton, E. E., B.D., Innerkip, Ont.	27	592
Edmiston, J. J., B.D., Montreal, Que.	9	552
Elder, D. L., Almonte, Ont.	12	558
Elder, John, Dutton, Ont.	28	594
Elder, J. C., B.A., North Burnaby, B.C.	48	626
Ellis, H. T., B.D., Formosa	47	624
Ellis, R. W., Th.D., Manotick, Ont.	13	562
Embree, Alan B., B.A., Galt, Ont.	24	584
Embree, B. L. M., B.D., Formosa	16	566
Embree, B. L. M., B.D., Bracebridge, Ont.	20	576
English, J. K., B.D., Port Colborne, Ont.	26	590
Esler, J. R., B.A., Port Colborne, B.C.	48	626
Esler, R. McKay, B.D., North Burnaby, B.C.	17	566
Evans, D. T., B.A., Thornhill, Ont.	17	566
Evans, James W., B.Ed., Sault Ste. Marie, Ont.	22	580
F		
Fairley, Wm., Kirkfield, Ont.	16	566
Falconer, Charles A., MacDonald's Corners, Ont.	12	558
Faraday, A. G., M.A., Victoria, B.C.	49	628
Farris, A. L., M.Th., Toronto, Ont.	17	570
Farris, C. D., Th.M., Galt, Ont.	24	584
Farris, W. J., Ph.D., Kingston, Jamaica	28	594
*Fejes, L.		
Ferguson, A. B., M.A., Glencoe, Ont.	28	594
Ferguson, James, B.A., Stratford, Ont.	31	600
Ferguson, P. A., B.A., Montreal, Que.	9	552
Fesenko, M., Th.B., Toronto, Ont.	18	574
Files, James W., B.A., Simcoe, Ont.	27	592
Files, L. R., New London, P.E.I.	7	548
Finocchiaro, Everado, Hamilton, Ont.	25	586
Firth, Daniel J., B.A., Fort William, Ont.	34	604
Firth, Gordon, B.A., Banff, Alta.	44	622
Firth, Gordon L., Wingham, Ont.	32	602
Fish, Gordon L., Port Elgin, Ont.	33	604
Fisher, C. E., Port Elgin, Ont.	17	568
Fitch, Wm., Ph.D., Toronto, Ont.	16	566
Fitzsimons, Wm., Beaverton, Ont.	28	594
Fleck, John, D.D., London, Ont.		

[illegible]

Name, and Address	City	Age
Hall, Dawson, Sudbury, Ont.	22	582
Hall, S. H., Rail, London, Ont.	30	598
Hallingworth, W. D. Grant, B.A., Vancouver, B.C.	48	620
Hanneman, J. M.H., Toronto, Ont.	18	571
Hood, J. C., B.A., Port Arthur, Ont.	34	601
Hop, M. H., Address Unknown	42	618
Hopton, George L. B.A., Downsview, Ont.	18	571
Hoskinson, B. D. M.A., Saint John, N.B.	5	541
House, R. W., B.A., Scarborough, Ont.	17	568
How, Sp. B.D.I., Leask, Sask.	39	611
Hurwell, John D., B.A., Mission City, B.C.	48	621
Howell, Basil Edward, Toronto, Ont.	17	571
Howick, A. F., D.M.S., Woodbridge, Ont.	18	572
Hudson, J. D., M.A., Chalmers Service	37	610
Hudson, J. C., M.A., Gloucester, Mass.	9	559
Hughes, Leo E., Reservoir, Sask.	40	616
Higgins, T. Owen, B.A., Watford, Ont.	30	598
Humphreys, J. R., B.A., Saint John, N.B.	5	541
Humphrey, Raymond, B.D.I., Dartmouth, Que.	9	532
Hunter, G. H., M.A., West Hill, Ont.	17	568
Hutchinson, Norman, M.A., Befferly, Ont.	19	562
Hutchison, Jas. Wm., Prince George, B.C.	47	624
Iatzen, Arthur, B.D.I., St. Michael's, Ont.	9	559
Inglis, James F., M.A., Montreal, Que.	9	552
Inglis, William C., M.A., Fort Cochrane, Que.	17	556
Izawa, D.P. Burton, Fredericton, N.B.	5	544
Izawa, W.J., J.O. Chalmers Service	5	544
Jacobsen, John, D. B.A., Ontario	17	568
Jacks, Harold, D. B.A., Huronsville, Ont.	25	580
Jackson, J. D. C., B.A., Cobourg, Ont.	15	564
Jackson, C. E. R., B.A., Vancouver, B.C.	48	626
Jackson, D. I. S., B.A., Port Credit, Ont.	18	572
Jackson, R. L., B.A., Virden, Man.	37	610
Jackson, R. A., M.A., Oakville, Ont.	24	584
Jackson, S. R., B.A., Harvey, St. N. D.	5	544
Jackson-Walker, M.A., Windsor, Ont.	25	586
Jackson-Williams, P., Port Vernon, British Columbia	41	616
Jagoe, W.W., Jr. B.D.I., Madison, N. S.	3	538
Jean, C. A., St. Catharines, D. D., Amherst, Ont.	40	625
Jennings, A. J., B.A., London, Ont.	28	594
Jess, M. A., B.A., Bolton, Ont.	18	572
Johnson, E. H., D. D., Toronto, Ont.	17	568
Johnson, Clarence, Elmwood, Ont.	37	610
Johnson, A. H., D. D., Port Williams, Ont.	34	604
Johnson, C. A., D. D., Prince Albert, Sask.	32	614
Johnson, C. Deane, D. D., Stratford, Ont.	27	592
Johnson, Geoffrey, D. M. M. St. Peter's	27	592
Johnson, J. A., Ph.D., Niagara	11	558
Johnson, E. Strawn, Ph.D., Montreal, Quebec	9	954
Johnson, J. A., B.A., Moncton, Quebec	9	954
Johnson, A. K., B.D.I., Regina, Sask.	38	614
Joseph, Arnold, B. D., Surrey, Ontario	8	450
Jose, H. R., Thim, Kingston, Ontario	30	598
Kat, J. R., Sussex, England	0	651
Kearney, Donald, G., B.A., Cornwall, Ontario	30	614
Kendall, F. J., B.A., Le Ferret, Quebec	9	952
Keneady, C. H., Halifax, N. S.	4	612
Keneady, Hansel N., B.A., Montreal, Quebec	9	952
Keneady, N. D., D. D., Regina, Sask.	38	612
Keneady, J. A., Port Francis, Ontario	35	606
Keneady, T. E., B.A., Bluevale, Ontario	32	600
Keneady, W. M., Hamilton, Ontario	35	580
Kee, Colin W., Ph.D., Corpus Christi	40	628
Kee, D. M., B.D., Elfrington, Ont.	18	571
Kee, R. H., B.D., Whiteville, Ontario	17	568
Kee, S. D., M. D., Essex, Ont.	27	592
Kee, S. D., M. D., Essex, Ont.	30	624
Kellen, George, Kingston, B. C.	7	548
Kincaid, W. S., B.A., Belmont, Ont.	28	594
Kirk, K. E., B.A., Chatham, Ont.	41	622
Kleban, W. J., Ph.D., Victoria, B.C.	10	620
Knight, Kenneth C., Eskridge, Ont.	13	620
Knox, F. C., Falls	10	570
Knox, W. E., Westville, N.S.	3	540
Korby, Charles, Hamilton, Ont.	23	580

Name and Address	Presby-tery	Page
Kovacs, Frank, Hamilton, Ont.	25	588
Krepps, R. G., Winnipeg, Man.	36	608
Kutcher, W. V., B.A., Hamilton, Ont.	25	586
Kuntz, Harry, B.D., Brantford, Ont.	27	592
Kwan, Y. N., Vancouver, B.C.	48	628
L		
Laird, J. M., B.D., Toronto, Ont.	17	570
Lattimore, J. K., B.A., Toronto, Ont.	18	572
Laurensen, J. M. Elphinstone, Man.	37	610
Lawson, Frank, B.D., Halifax, N.S.	4	542
Lawson, Wm., Windsor, Ont.	4	542
Lee, Stephen Yau Wing, B.A., Th.B., Victoria, B.C.	29	590
Leggett, Arthur, Orillia, Ont.	40	628
Lemolne, W. Lorne, B.D., Valois, Que.	9	552
Lennox, D., Port Elgin, Ont.	33	602
Lennox, H., D.D., Vancouver 13, B.C.	48	628
Lennox, Robt., D.D., Montreal, Que.	9	554
Leung, M. F., Victoria, B.C.	40	628
Lewis, C. M., M.Th., Kitchener, Ont.	24	584
Lewis, T. J., Duart, Ont.	29	590
Lewis, W. G., Toronto, Ont.	19	570
Little, G. D., Islington, Ont.	18	574
Little, Wallace Inglis, B.D., Winnipeg, Man.	36	608
Locke, O. G. B.A., Lindsay, Ont.	16	566
Logan-Veneta, J., D.D., Ottawa, Ont.	11	558
Lookman, S. J., Glanford Stn., Ont.	25	586
*Lotfi, S. C., B.A., U.S.A.		
Lowe, G. A., B.A., Hamilton, Ont.	25	584
Lowry, Basil C., B.D., Montague, P.E.I.	7	548
Lowy, Harold G., M.A., Burlington, Ont.	25	586
Lowther, A. A., D.D., Toronto, Ont.	18	572
Mac		
MacDonald, Alexander, British Columbia	32	602
MacDonald, Alexander, B.D., Springhill, N.S.	3	544
MacDonald, Charles Angus, Windsor, N.S.	4	542
MacDonald, Chas. A., Glencoe, Ont.	28	594
MacDonald, Donald, Walkers, Ont.	28	594
MacDonald, D. C., B.A., Simcoe, Ont.	27	592
MacDonald, D. Ralph, B.D., Calgary, Alta.	44	622
MacDonald, D. Ross, B.A., Rodney, Ont.	28	594
MacDonald, E. G., B.A., Fenelon Falls, Ont.	16	566
MacDonald, G. R., Kenora, Ont.	35	606
MacDonald, Hugh, M.A., Toronto, Ont.	18	572
MacDonald, N. D., Ph.D., Hamilton, Ont.	25	584
MacDonald, Norman, Ph.D., Aberdeen, Scotland	25	584
MacDonald, R. D., B.A., Tillsonburg, Ont.	27	592
Macdonnell, Scarth, B.D., Westmount, Que.	9	552
MacDougall, A. Goodwill, B.D., Edinburgh, Scotland	8	550
MacGillivray, J. G., B.A., Scarborough, Ont.	17	568
MacGillivray, J. M., D.D., Sarnia, Ont.	30	598
MacInnes, Donald, R.Th., Ridgeway, Ont.	29	594
MacInnes, P. G., B.A., Chippawa, Ont.	26	588
MacInnes, Murdo, Beaverton, Ont.	13	562
MacIver, Iver D., Maxville, Ont.	10	554
MacKay, Angus, Jhansi, India	32	602
MacKay, A. Lorne, D.D., Hamilton, Ont.	25	584
MacKay, A. Ross, Th.B., Montreal, Que.	9	554
MacKay, Clifton J., D.D., Montreal, Que.	9	552
MacKay, D. B., Th.B., Chatham, Ont.	29	594
MacKay, D. H., Hamilton, Ont.	25	584
MacKay, Eoin S., M.A., Toronto, Ont.	17	568
MacKay, J. D., B.A., Summerside, P.E.I.	7	544
MacKenzie, A. W. R., Baddeck, N.S.	1	534
MacKenzie, F. Scott, D.D., Montreal, Que.	9	554
MacKenzie, R. E. D.D., Dunroon, Ont.	20	578
MacKenzie, R. Sheldon, Ph.D., Montreal, Que.	9	554
MacKinnon, A. D., D.D., Little Narrows, N.S.	1	534
MacKinnon, D. A., Trenton, N.S.	3	544
MacKinnon, Wallace, B.A., Glace Bay, N.S.	4	542
MacLean, A. O., B.A., Halifax, N.S.	11	558
Maclean, Charles H., D.D., Chaplaincy Service		
MacLean, J. L. B., D.D., Ormstown, Que.	9	558
MacLean, Robert A. B., M.R.E., Cornwallis, N.S.	33	604
MacLean, R. C., Elora, Ont.	24	584
MacLean, R. D., B.D., Halifax, N.S.	4	542
MacLean, R. U., B.A., Clinton, Ont.	32	606
Maclean, W. G., D.D., Winnipeg, Man.	36	608
MacLellan, W. L., D.D., Cornwall, Ont.	10	554
MacLennan, K. C., Toronto, Ont.	18	572
MacLeod, A. Donald, B.D., New Glasgow, N.S.	3	544

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MacLeod, Ian G., B.A., B.D., Baddeck, N.S.	1	536
MacLeod, Roderick, Lucknow, Ont.	32	600
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	554
MacMillan, Donald, Ph.D., Toronto, Ont.	17	568
MacMillan, H. A., Ph.D., Toronto, Ont.	18	574
MacMillan, J. A., Lansdowne, Ont.	13	560
MacMillan, J. E., B.A., Toronto, Ont.	17	568
MacMillan, R. G., Oakville, Ont.	18	572
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	540
MacNeill, H. F., Meaford, Ont.	20	578
MacNeill, W. W., B.A., Scarborough, Ont.	17	568
Macodrum, W. B., B.A., Geraldton, Ont.	34	604
MacPherson, D. C., Th.B., Woodstock, N.B.	5	544
Macpherson, A. Gordon, D.D., Toronto, Ont.	17	570
MacRury, Hector M., B.D., Toronto, Ont.	17	568
MacSweeney, Alex F., B.A., Winnipeg, Man.	36	608
MacSweeney, C. A., Hamilton, Bermuda	18	572
MacSweeney, Ian P., B.A., Edmonton, Alta.	42	618
MacSweeny, P. F., New Westminster, B.C.	48	628
MacWille, G. J., B.A., Edmonton, Alta.	42	618
McAllister, T. H., Victoria, B.C.	49	628
McAvoy, H. W., B.D., West Hill, Ont.	19	568
McAvoy, James, Hamilton, Ont.	25	586
McBride, J. S., B.D., Montreal, Que.	9	532
McBride, John W., B.D., Brampton, Ont.	18	572
McBride, W. C., B.A., Sudbury, Ont.	22	580
McCarroll, C. A., Cookstown, Ont.	20	576
McCleary, Walter, B.A., Elmira, Ont.	24	584
McClure, W. J. S., B.A., Whitby, Ont.	17	566
McCombie, A. M., B.D., Sherbrooke, Que.	8	550
McCombie, D. Nell, B.A., Ripley, Ont.	32	600
McCrear, P. C., Toronto, Ont.	18	574
McCreary, J. K., Ph.D., Lewiston, Maine, U.S.A.	18	574
McCrear, W. T., D.D., Toronto, Ont.	17	570
McCuag, Malcolm A., B.D., Carberry, Man.	37	610
McCullagh, E. C., B.A., Dunnville, Ont.	26	590
McCullough, David, Toronto, Ont.	18	574
McCurie, J. M., Hamilton, Ont.	25	588
McEwain, W. I., Th.M., Newmarket, Ont.	17	568
McFaul, J. N., B.A., Oakville, Ont.	18	574
McGill, Clare, B.D., Formosa	28	594
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	558
McGown, J. K. L., B.A., Milton, Ont.	18	572
McIlveen, W. Howard, B.D., Toronto, Ont.	17	568
McIntosh, Alvin, India	33	604
McIntosh, John H., B.A., Japan	24	584
McIntyre, S. L., B.A., W. Vancouver, B.C.	48	626
McKague, P. D., B.D., Estevan, Sask.	38	612
McKee, I. R., B.A., Swift Current, Sask.	38	612
McKenzie, A. H., B.D., Aetion, Ont.	24	584
McKenzie, K. F., M.A., Don Mills, Ont.	10	556
McKennell, T. M., B.Sc., Oakville, Ont.	18	572
McKeown, W. J., B.A., Niagara Falls, Ont.	26	590
McKillean, D. R., M.Th., Toronto, Ont.	17	570
McKinlay, E., B.A., Lethbridge, Alta.	45	622
McKinney, T. J., B.A., Tenswater, Ont.	32	602
McKinnon, C. Paul, B.D., Dawson Creek, B.C.	41	610
McKinnon, Warren K., B.D., Englehart, Ont.	21	580
McLarnon, E. C., Fort Erie, Ont.	26	590
McLean, Alex, B.D., Willowdale, Ont.	17	568
McLean, J. L. W., D.D., Victoria, B.C.	49	628
McLean, M. S., B.A., Winnipeg, Man.	36	008
McLean, Neil J., B.D., Sydney Mines, N.S.	1	536
McLean, Walter F., B.D., Nigeria	49	628
McLean, Wm., D.D., Dalkeith, Ont.	10	556
McLelland, D. C., M.A., Islington, Ont.	18	572
McLelland, J. C., Ph.D., Montreal, Que.	9	554
McLennan, W. H., Hamilton, Ont.	25	586
McLeod, Wilfred A., Welland, Ont.	26	590
McMichen, George, B.D., St. Stephen, N.B.	5	544
McMillan, A. Norman, Caledonia, Ont.	25	586
McMillan, K. G., D.D., Toronto, Ont.	17	570
McMurray, John, Milverton, Ont.	31	600
McNab, John, D.D., Toronto, Ont.	17	570
McNabb, Maurice D., B.A., Port Elgin, Ont.	33	602
McPhee, E. I., B.Ed., Montreal, Que.	9	550
McPhee, Floyd, R.D., Port Cartier, Que.	8	550
McQueen, D., Toronto, Ont.	17	568
Mabb, W. H., Red Deer, Alta.	43	620
Madlock, Robert W., Leggett's Point, Que.	8	550
Mahood, Denis H., S.D., Vernon, B.C.	47	624
Mailem, George A., S.D., Hamilton, Ont.	25	586
Manson, Wm., Tatamagouche, N.S.	3	540

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Fleming, James, Wallacetown, Ont.	28	594
Foot, Charles H., B.A., Hantsport, N.S.	1	536
Foot, E. G. B., D.D., Ottawa, Ont.	11	558
Foot, John W., D.D., Cobourg, Ont.	15	564
Forbes, John M.A., Agincourt, Ont.	17	568
Ford, V. E., LL.B., New Westminster, B.C.	48	626
Ford, Victor M., B.D., Sault Ste. Marie, Ont.	22	580
Fortier, D. J., B.A., Lancaster, Ont.	10	554
Foulister, R. D., Coleville, Sask.	40	614
Fowler, Louis H., D.D., Aurora, Ont.	17	566
Fox, D. J., B.D., Toronto, Ont.	18	572
Fox, John B., B.A., Windsor, Ont.	29	596
Fraser, J. Y., Toronto, Ont.	17	570
Fraser, M. Y., B.A., Pictou, N.S.	3	538
Fry, Douglas O., Seaford, Ont.	32	600
Fulford, G. Lloyd, M.A., Presville, Que.	9	554
Fuller, W. H., D.D., Toronto, Ont.	17	568
Fulton, W. H. T., B.A., Port Hope, Ont.	15	564

G

Galloway, John, Toronto, Ont.	17	570
Gamble, Ivan S., B.D., Kamloops, B.C.	47	624
Garland, Sidney G., B.D., Montreal, Que.	9	554
Garrett, J. Y., Hampton Stn., N.B.	5	544
Garvin, E. L., White Rock, B.C.	48	626
Garvin, Murray L., B.A., Formosa	41	616
Garvin, Robert C., B.D., Creston, B.C.	46	624
Gellatly, M. R., B.D., Nigeria	16	566
Gemmell, Thos., B.D., Whitehorse, Y.T.	41	616
Gentle, S. W., B.A., Hespeler, Ont.	24	584
Gibson, Denis, B.D., Amherstburg, Ont.	29	596
Gilchrist, J. S., B.A., Ailsa Craig, Ont.	28	594
Gillanders, R. J., Perth, Ont.	12	558
Gillies, D. J., N. Burnaby, B.C.	48	626
Gillies, Malcolm, Windsor, Ont.	29	596
Glazier, K. M., Ph.D., California, U.S.A.	17	570
Glen, J. S., D.D., Toronto, Ont.	17	570
Goldsmith, James A., B.A., Dartmouth, N.S.	4	542
Good, Robt., D.D., Ottawa, Ont.	11	558
Gordier, G. A., L.Th., London, Ont.	28	594
Gordon, A. M., D.D., Kingston, Ont.	14	562
Gordon, J. D., B.A., Ingersoll, Ont.	27	592
Gordon, R. R., B.A., London, Ont.	28	594
Gordon, S. Moore, D.D., Guelph, Ont.	24	584
Gowdy, David, Th.D., Galt, Ont.	24	584
Gowland, A. J., M.A., Toronto, Ont.	17	570
Grace, Howard G., Address unknown	43	620
Graham, G. E., B.A., Millbrook, Ont.	15	564
Graham, J. R., B.D., Toronto, Ont.	18	574
Graham, Murray M., B.D., Bathurst, N.B.	6	546
Graham, W. A. J., Thorold, Ont.	26	590
Graham, Wm. J., B.A., Chaplaincy Service	14	562
Grant, J. M., B.D., Leamington, Ont.	29	596
Greene, Jonathan H., Cardinal, Ont.	13	560
Grove, H. W., B.A., Wanham, Alta.	41	616
Guergis, Karam, Thamesville, Ont.	29	596

H

Hadjiantonious, G. A., Ph.D., Calgary, Alta.	44	620
Hales, Edward S., Thedford, Ont.	30	598
Hall, R. T., B.D., Grimsby, Ont.	25	586
Hamill, Gordon L., B.A., Markham, Ont.	17	566
Hankinson, L. D., B.A., South Burnaby, B.C.	48	626
Hardwick, John, D.D., Vancouver, B.C.	31	600
Hartley, B. S. S., Innisfail, Alta.	43	620
Hastings, G. G., B.A., Guelph, Ont.	24	584
Hastings, G. G., B.A., Morrisburg, Ont.	13	560
Hawkes, E. R., B.Th., Toronto, Ont.	17	570
Hay, D. W., D.D., Toronto, Ont.	17	570
Hay, J. C., Ph.D., Toronto, Ont.	37	610
Hayes, S. A., B.D., Brandon, Man.	37	610
Henderson, Albert R., B.D., Cranbrook, B.C.	46	624
Henderson, C. D., B.A., St. Catharines, Ont.	26	590
Henderson, H. L., M.A., Portage la Prairie, Man.	37	610
Henderson, Wm. A., B.A., Woodstock, Ont.	27	592
Hepburn, J. N., Richmond Hill, Ont.	17	566
Heron, Kenneth, B.D., Petrolia, Ont.	30	598
Herron, R. B., B.A., Toronto, Ont.	37	610
Herron, D. G. M., Th.M., Toronto, Ont.	17	568
Herron, Ernest, Wyoming, Ont.	30	598
Heustin, W. H., B.A., Beamsville, Ont.	26	590
Hibbs, John J., B.D., Iroquois, Ont.	13	560
Hill, D. C., D.D., Winnipeg, Man.	36	608

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Hill, Derwyn, Sudbury, Ont.	22	582
Hill, S. H., B.D., London, Ont.	30	598
Hollingworth, W. D. Grant, B.A., Vancouver, B.C.	48	626
Honeyman, J., M.Th., Toronto, Ont.	18	574
Hood, J. C., B.D., Port Arthur, Ont.	34	604
Hope, M. H., Address Unknown	42	618
Hopton, George I., B.A., Downsview, Ont.	18	574
Hostetter, B. D., M.A., Saint John, N.B.	5	544
House, K. W., B.A., Scarborough, Ont.	17	568
How, S., B.D., Leask, Sask.	39	614
Howard, John D., B.A., Mission City, B.C.	48	626
Howell, Basil Edward, Toronto, Ont.	17	570
Howick, A. F., D.Th., Woodbridge, Ont.	18	572
Howson, J. D. L., L.Th., Chaplaincy Service	37	610
Hudson, J. C., M.A., Gloucester, Mass.	9	554
Hughes, Leo, E., Rosetown, Ont.	40	614
Hughes, T. Owen, B.A., Watford, Ont.	30	598
Humphreys, J. R., B.A., Saint John, N.B.	5	544
Humphries, Raymond A., B.D., Duvernay, Que.	9	552
Hunter, E. H., M.A., West Hill, Ont.	17	568
Hutchinson, Norman, M.A., Belleville, Ont.	14	562
Hutchison, Jas. Wm., Prince George, B.C.	47	624

Iarrera, Arthur, B.D., St. Michel, Que.	9	552
Inglis, James B., M.A., Montreal, Que.	9	552
Inglis, William C., M.A., Fort Coulonge, Que.	11	556
Isaac, D. Burton, Fredericton, N.B.	5	544
Isaac, W. J. O., Chaplaincy Service	5	544

J

Jacenty, John, Oshawa, Ont.	17	568
Jack, Hugh, D.D., Huntsville, Ont.	25	586
Jack, J. D. C., B.A., Cobourg, Ont.	15	564
Jackson, C. E., B.D., Vancouver, B.C.	48	626
Jackson, D. S., B.A., Port Credit, Ont.	18	572
Jackson, I. L., B.A., Virden, Man.	37	610
Jackson, R. A., M.A., Galt, Ont.	24	584
Jackson, S. R., B.A., Harvey Stn., N.B.	5	544
Jackson, Walter, M.A., Watford, Ont.	25	586
Janssen, Wm. P., Fort Vermilion, Alta.	41	616
Jarvis, W. D., B.D., Merigomish, N.S.	3	538
Jeans, C. J. St. Clair, Sr., D.D., Arnprior, Ont.	12	558
Jennings, J. J., B.A., London, Ont.	28	594
Jess, M. S., B.A., Bolton, Ont.	18	572
Johnson, E. H., D.D., Toronto, Ont.	17	568
Johnson, Clifford, Flin Flon, Man.	37	610
Johnson, A. H., D.D., Fort William, Ont.	34	604
Johnson, G. A., B.D., Prince Albert, Sask.	39	614
Johnson, G. Deane, D.D., Brantford, Ont.	27	592
Johnson, Geoffrey D., M.Th., Nigeria	27	592
Johnston, J. A., Ph.D., Nigeria	11	558
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	554
Johnston, J. P., B.D., Montreal, Que.	9	554
Jones, J. P., B.D., Regina, Sask.	38	612
Joshua, A. R., B.D., Sillery, Que.	8	550
Jossinet, Armand, B.D., Sillery, Que.	30	598
Jost, H. L., Th.B., Alvinston, Ont.	30	598

K

Kat, J. B., Sussex, England	9	554
Kemble, Donald G., B.A., Corunna, Ont.	30	598
Kendall, F. R., B.A., Ile Perrot, Que.	9	552
Kennedy, C. H., Halifax, N.S.	4	542
Kennedy, Hamish M., B.D., Montreal, Que.	9	552
Kennedy, N. D., D.D., Regina, Sask.	38	612
Kennedy, N. D., D.D., Regina, Sask.	35	606
Kennedy, S. J., M.A., Fort Frances, Ont.	32	600
Kennedy, T. E., B.D., Bluevale, Ont.	25	586
Kennedy, W. M.A., Hamilton, Ont.	49	628
Kerr, Colln M., Ph.D., Comox, B.C.	18	574
Kerr, D. M., B.D., Islington, Ont.	17	568
Kerr, R. H. M., B.D., Willowdale, Ont.	27	592
Kerr, S., B.D., Embro, Ont.	46	624
Kerr, S. Howard, Kinnaird, B.C.	7	548
Killen, George N., Albany, P.E.I.	28	594
Kincaid, W. A., B.A., Belmont, Ont.	44	622
King, K. E., B.A., Calgary, Alta.	49	628
Klempa, W. J., Ph.D., Victoria, B.C.	43	620
Knight, Kenneth G., Eckville, Alta.	19	576
Knox, F. C., India	3	540
Knox, W. E., Westville, N.S.	25	588
Kovacs, Charles, Hamilton, Ont.	25	588

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Kovacs, Frank, Hamilton, Ont.	25	588
Krepps, R. G., Winnipeg, Man.	36	608
Kutcher, W. V., B.A., Hamilton, Ont.	25	586
Kuntz, Harry, B.D., Brantford, Ont.	27	592
Kwan, Y. N., Vancouver, B.C.	48	628

L

Laird, J. M., B.D., Toronto, Ont.	17	570
Lattimore, J. K., B.A., Toronto, Ont.	18	572
Laurenson, J. M., Elphinstone, Man.	37	610
Lawson, Frank, B.D., Halifax, N.S.	4	542
Lawson, Wm., Windsor, Ont.	29	596
Lee, Stephen Yau Wing, B.A., Th.B., Victoria, B.C.	49	628
Leggett, Arthur, Orillia, Ont.	20	578
Lemolne, W. Lorne, B.D., Valois, Que.	9	552
Lennox, D., Port Elgin, Ont.	33	602
Lennox, H., D.D., Vancouver 13, B.C.	48	626
Lennox, Robt., D.D., Montreal, Que.	9	554
Leung, M. F., Victoria, B.C.	49	628
Lewis, C. M., M.Th., Kitchener, Ont.	24	584
Lewis, T. J., Duart, Ont.	29	596
Lewis, W. G., Toronto, Ont.	18	572
Little, G. D., Islington, Ont.	18	574
Little, Wallace Inglis, B.D., Winnipeg, Man.	36	608
Locke, O. G., B.A., Lindsay, Ont.	16	566
Logan-Veneta, J., D.D., Ottawa, Ont.	11	558
Lookman, S. J., Glanford Stn., Ont.	25	586
*Lotfi, S. C. B.A., U.S.A.	25	586
Low, G. A., B.A., Hamilton, Ont.	25	586
Lowry, Harold C., B.D., Montague, P.E.I.	7	548
Lowther, A. A., D.D., Burlington, Ont.	25	586
Lowther, A. A., D.D., Toronto, Ont.	18	572

Mac

MacDonald, Alexander, British Guiana	32	602
MacDonald, Alexander, B.D., Springhill, N.S.	3	540
MacDonald, Charles Angus, Windsor, N.S.	4	542
MacDonald, Chas. A., Glencoe, Ont.	28	594
MacDonald, Donald, Walkers, Ont.	28	594
MacDonald, D. C., B.A., Simcoe, Ont.	27	592
MacDonald, D. Ralph, B.D., Calgary, Alta.	44	622
MacDonald, D. Ross, B.A., Rodney, Ont.	28	594
MacDonald, E. G., B.A., Fenelon Falls, Ont.	16	566
MacDonald, G. R., Kenora, Ont.	35	606
MacDonald, Hugh, M.A., Toronto, Ont.	18	572
MacDonald, N. D., Ph.D., Hamilton, Ont.	25	586
MacDonald, Norman, Ph.D., Aberdeen, Scotland	25	588
MacDonald, R. D., B.A., Tillsonburg, Ont.	27	592
Macdonnell, Scarth, B.D., Westmount, Que.	9	552
MacDougall, A. Goodwill, B.D., Edinburgh, Scotland	8	550
MacGillivray, J. G., B.A., Scarborough, Ont.	17	568
MacGillivray, J. M., D.D., Sarnia, Ont.	30	598
MacInnes, Donald, B.Th., Ridgeway, Ont.	29	596
MacInnes, P. G., B.A., Chippawa, Ont.	26	590
MacInnes, Murdoch, Beaverton, Ont.	13	562
MacIver, Iver D., Maxville, Ont.	10	556
MacKay, Angus, Jhansi, India	32	602
MacKay, A. Lorne, D.D., Hamilton, Ont.	25	586
MacKay, A. Ross, Th.B., Montreal, Que.	9	554
MacKay, Clifton J., D.D., Montreal, Que.	9	552
MacKay, D. B., Th.B., Chatham, Ont.	29	598
MacKay, D. H., Hamilton, Ont.	25	588
MacKay, Eoin S., M.A., Toronto, Ont.	17	568
MacKay, J. D., B.A., Summerside, P.E.I.	7	548
MacKenzie, A. W. R., Baddeck, N.S.	1	536
MacKenzie, F. Scott, D.D., Montreal, Que.	9	554
MacKenzie, R. E., B.D., Duntroon, Ont.	20	578
MacKenzie, R. Sheldon, Ph.D., Montreal, Que.	9	552
MacKinnon, A. D., D.D., Little Narrows, N.S.	1	536
MacKinnon, D. A., Trenton, N.S.	3	540
MacKinnon, Wallace, B.A., Glace Bay, N.S.	1	536
MacLean, A. O., B.A., Halifax, N.S.	4	542
Maclean, Charles H., D.D., Chaplaincy Service	11	558
MacLean, J. L. B.D., Ormstown, Que.	9	552
MacLean, Robert A. B., M.R.E., Cornwallis, N.S.	33	604
MacLean, R. C., Elora, Ont.	24	584
MacLean, R. D., B.D., Halifax, N.S.	4	542
MacLean, R. U., B.A., Clinton, Ont.	32	600
Maclean, W. G., D.D., Winnipeg, Man.	36	608
MacLellan, W. L., D.D., Cornwall, Ont.	10	554
MacLennan, K. C., Toronto, Ont.	18	574
MacLeod, A. Donald, B.D., New Glasgow, N.S.	3	538

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MacLeod, Ian G., B.A., B.D., Baddeck, N.S.	1	536
MacLeod, Roderick, Lucknow, Ont.	32	600
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	554
MacMillan, Donald, Ph.D., Toronto, Ont.	17	568
MacMillan, H. A., Ph.D., Toronto, Ont.	18	574
MacMillan, J. A., Lansdowne, Ont.	13	560
MacMillan, J. E., B.A., Toronto, Ont.	17	568
MacMillan, R. G., Oakville, Ont.	18	572
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	540
MacNeill, H. F., Meaford, Ont.	20	578
MacNeill, W. W., B.A., Scarborough, Ont.	17	568
Macodrum, W. B., B.A., Geraldton, Ont.	34	604
MacPherson, D. C., Th.B., Woodstock, N.B.	5	544
Macpherson, A. Gordon, D.D., Toronto, Ont.	17	570
MacRury, Hector M., B.D., Toronto, Ont.	17	568
MacSweeney, Alex F., B.A., Winnipeg, Man.	36	608
MacSweeney, C. A., Hamilton, Bermuda	18	572
MacSweeney, Ian P., B.A., Edmonton, Alta.	42	618
MacSweeney, P. F., New Westminster, B.C.	48	628
MacWillie, G. J., B.A., Edmonton, Alta.	42	618
McAllister, T. H., Victoria, B.C.	49	628
McAvoy, H. W., B.D., West Hill, Ont.	17	568
McAvoy, James, Hamilton, Ont.	25	586
McBride, J. S., B.D., Montreal, Que.	9	552
McBride, John W., B.D., Brampton, Ont.	18	572
McBride, W. C., B.A., Sudbury, Ont.	22	580
McCarroll, C. A., Cookstown, Ont.	20	576
McClary, Walter, B.A., Elmira, Ont.	24	584
McClure, W. J. S., B.A., Whitby, Ont.	17	566
McCombie, A. M., B.D., Sherbrooke, Que.	8	550
McCombie, D. Neil, B.A., Ripley, Ont.	32	600
McCrae, P. C., Toronto, Ont.	18	574
McCreary, J. K., Ph.D., Lewiston, Maine, U.S.A.	18	574
McCree, W. T., D.D., Toronto, Ont.	17	570
McCuaig, Malcolm A., B.D., Carberry, Man.	37	610
McCullagh, E. C., B.A., Dunnville, Ont.	26	590
McCullough, David, Toronto, Ont.	18	574
McCurie, J. M., Hamilton, Ont.	25	588
McElwain, W. I., Th.M., Newmarket, Ont.	17	566
McFaul, J. N., B.A., Oakville, Ont.	18	574
McGill, Clare, B.D., Formosa	28	594
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	556
McGown, J. K. L., B.A., Milton, Ont.	18	572
McIlveen, W. Howard, B.D., Toronto, Ont.	17	568
McIntosh, Alvin, India	33	604
McIntosh, John H., B.A., Japan	24	584
McIntyre, S. L., B.A., W. Vancouver, B.C.	48	626
McKague, P. D., B.D., Estevan, Sask.	38	612
McKee, I. R., B.A., Swift Current, Sask.	38	612
McKenzie, A. H., B.D., Acton, Ont.	24	584
McKenzie, K. F., M.A., Don Mills, Ont.	16	566
McKennell, T. M., B.Sc., Oakville, Ont.	18	572
McKeown, W. J., B.A., Niagara Falls, Ont.	26	590
McKillen, D. R., M.Th., Toronto, Ont.	17	570
McKinlay, E., B.A., Lethbridge, Alta.	45	622
McKinney, T. J., B.A., Teeswater, Ont.	32	602
McKinnon, C. Paul, B.D., Dawson Creek, B.C.	41	616
McKinnon, Warren K., B.D., Englehart, Ont.	21	580
McLarnon, E. C., Fort Erie, Ont.	26	590
McLean, Alex, B.D., Willowdale, Ont.	17	568
McLean, J. L. W., D.D., Victoria, B.C.	49	628
McLean, M. S., B.A., Winnipeg, Man.	36	608
McLean, Neil J., B.D., Sydney Mines, N.S.	1	536
McLean, Walter F., B.D., Nigeria	49	628

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Markell, H. Keith, B.A., Montreal, Que.	9	554
Marnoch, J. D., B.A., Winnipeg, Man.	36	608
Marr, H. C., B.A., Norwich, Ont.	27	592
Marsh, H. G., B.A., Edmonton, Alta.	42	618
Marshall, D., Whithy, Ont.	17	570
Marshall, D. H., D.D., Guelph, Ont.	24	584
Marshall, J. H., Toronto, Ont.	17	568
Marshall, R. T. A., M.A., Strathroy, Ont.	30	598
Marshall, T. G., Hamilton, Ont.	25	588
Matheson, Gordon, Lakeside, Ont.	15	584
Mathews, K. J., Hagersville, Ont.	25	586
Mawhinney, David, Prescott, Ont.	13	560
Maxwell, T. R., M.Th., Erin, Ont.	19	576
Meszaros, Sandor, B.D., Vancouver, B.C.	48	626
Metzger, F. W., Vancouver, B.C.	28	594
Middleton, C. W., Mount Brydges, Ont.	36	608
Miles, Bruce A., B.A., Winnipeg, Man.	17	568
Miles, Douglas W., B.A., Toronto, Ont.	10	556
Millar, Robertson, D.D., Edmonton, Alta.	33	604
Millar, G. H., M.A., Warton, Ont.	33	602
Miller, F. A., B.D., Owen Sound, Ont.	18	574
Mills, J. V., B.D., Toronto, Ont.	11	558
Mills, Paul, U.S.A.	45	622
Milne, J. B., B.A., Medicine Hat, Alta.	25	588
Milne, J. W., B.A., Toronto, Ont.	17	568
Milroy, J. M., B.D., Toronto, Ont.	17	568
Milroy, R. B., M.A., Don Mills, Ont.	17	568
Mitchell, C. L., B.D., Toronto, Ont.	19	572
Mitchell, Wm. B., B.A., Durham, Ont.	23	582
Molloy, Bruce, B.A., Toronto, Ont.	17	568
Molnar, E. F., Ph.D., Ottawa, Ont.	6	546
Moncrieff, W. M., B.A., Grand Falls, Nfld.	2	538
Montgomery, A. F., Corner Brook, Nfld.	2	538
Montgomery, P., B.A., Richmond, Ont.	11	556
Moore, Donald S., St. John's, Nfld.	2	538
Moore, George H., Uxbridge, Ont.	16	566
Moore, W. W., D.D., Prince Albert, Sask.	39	614
Moorhead, W. J., B.D., Rexdale, Ont.	18	572
Morley, F. S., D.D., Calgary, Alta.	44	622
Morris, J. J. H., B.D., Grande Prairie, Alta.	41	616
Morrison, A. E., D.D., Truro, N.S.	4	542
Morrison, W. J., B.A., Brussels, Ont.	32	600
Morton, D. G., B.A., Kingston, Ont.	14	562
Muchan, Joseph, B.A., British Columbia	17	570
Muir, A. C. G., B.A., Scarborough, Ont.	17	568
Mulchev, R. D., Thompson, Man.	37	610
Mullholland, T., St. Catharines, Ont.	20	590
Mullin, Chas. A., B.A., Long Sault, Ont.	13	562
Munro, J. A., D.D., Toronto, Ont.	18	574
Murcar, R. C., B.D., Salt Point, New York	25	588
U.S.A.	25	586
Murdoch, G. W., B.A., Hamilton, Ont.	43	620
Murdoch, J. M., Red Deer, Alta.	49	628
Murphy, David, British Columbia	11	558
Murray, P. W., D.D., Kars, Ont.	11	558
Muth, Malcolm, B.A., North Battleford, Sask.	40	614
N		
Nanson, L. H., Morriston, Ont.	24	584
Neil, D. G., Th.M., Hamilton, Ont.	25	586
Nesbitt, W. J., B.A., Fort MacLeod, Alta.	45	622
Nevin, B. A., B.A., Sudbury, Ont.	22	582
Newton, E. T., Vancouver, B.C.	48	628
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Nicholson, W. C., Pembroke, Ont.	12	558
Nicolson, M., D.D., Calgary, Alta.	44	622
Ng, Andrew, Vancouver 4, B.C.	48	626
Novak, Nicholas, Welland, Ont.	20	590
Nugent, H. L., B.A., Chatsworth, Ont.	33	602
Nugent, W. Oliver, D.D., Abbotsford, B.C.	48	626
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Paterson, D. S., Hartney, Man.	37	610
Paterson, D. W., B.A., Lloydminster, Alta.	42	618
Paul, Larry R., B.D., Fort St. John, B.C.	41	616
Paul, Larry R., B.D., Fort St. John, B.C.	3	540
Pauley, Frederick, Pietou, N.S.	17	570
Paulin, J. B., D.D., Toronto, Ont.	20	578
Perrie, D. K., D.D., Elmvale, Ont.	42	618
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Plomp, Tony, B.D., Saskatoon, Sask.	40	616
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Pollock, Thomas A., Manotick, Ont.	11	556
Pollock, John P., Rose Bay, N.S.	4	542
Posno, John P., B.D., Val d'Or, Que.	21	580
Pottlinger, Willard K., B.D., Montreal, Que.	9	550
Poulain, Andre, B.D., Don Mills, Ont.	17	570
Powell, Donald H., B.D., Norwich, Ont.	27	592
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Rayner, DeCourcy H., B.A., Toronto, Ont.	17	570
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Reid, W. H., D.D., St. Andrew's East, Que.	9	554
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Reid, W. Stanley, B.D., Brockville, Ont.	13	560
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Ritchie, R. J., B.A., Chaplaincy Service	37	610
Roberts, Earl F., B.A., Nigeria	30	598
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Robson, J. C., M.A., Toronto, Ont.	28	594
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Roe, J. S., B.Th., Toronto, Ont.	16	566
Rooney, K. J., B.A., Woodville, Ont.	44	622
Rose, Hector W., B.Ed., Bassano, Alta.	31	600
Ross, A. A., B.A., Mitchell, Ont.	48	626
Ross, J. A., Ph.D., Vancouver 8, B.C.	6	546
Ross, R. W., Sunny Corner, N.B.	34	604
Ross, Walter, Fort William, Ont.	9	554
Rowat, Ronald, B.A., Montreal West, Que.	13	572
Rowland, D. P., D.D., Toronto, Ont.	32	600
Royal, G. Lockhart, B.A., Goderich, Ont.	7	548
Ruddell, P. D., B.D., Hunter's River, P.E.I.	9	552
Rumball, W. E. P., B.A., Islington, Ont.	18	572
Russell, H., B.Th., Islington, Ont.	14	562
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Rutherford, R. T., B.A., Warkworth, Ont.	25	586
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Sams, P. L., B.A., Chaplaincy Service	14	562
Sandford, R. D., Scotstown, Que.	8	550
Sandford, R. D., Scotstown, Que.	26	590
Sass, F. W., Ph.D., Niagara-on-the-Lake, Ont.	42	618
Sass, S. S., Address Unknown	15	564
Sayers, W. E., M.A., Colborne, Ont.	25	586
Schissler, J. F., P. K., Chetwynd, B.C.	41	616
Schnarrenberger, P. K., Chetwynd, B.C.	24	584
Schriel, John, B.D., Campbellville, Ont.	15	564
Scott, A. G., Bowmanville, Ont.	49	628
Scott, Chas. A., B.D., Victoria, B.C.	26	590
Scott, H. J., St. Catharines, Ont.	26	590

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Scott, S. M., D.D., Kincardine, Ont.	32	602
Seaton, D. G., B.D., Toronto, Ont.	17	568
Self, J. L., B.D., Midland, Ont.	20	578
Self, Russell, M.Th., Jhansi, India	17	570
Self, S. D., B.D., Camp Gagetown, N.B.	5	544
Seress, Edmund, Toronto, Ont.	17	568
Sharkey, N. F., B.A., Timmins, Ont.	21	580
Sharkey, S. J., B.D., Tisdale, Sask.	39	614
Shaver, C. M., S.T.M., Thorburn, N.S.	3	540
Shein, L. J., Ph.D., Hamilton, Ont.	25	586
Shepherd, J. E. C., M.M., London, Ont.	28	594
Shields, R. M., Sutton, Ont.	17	570
Simms, John A., B.A., Montreal West, Que.	9	550
Simpson, H. L. C., Calgary, Alta.	44	622
Simpson, D. R., B.A., Oshawa, Ont.	17	568
Sinclair, E. A., B.A., Smiths Falls, Ont.	12	558
Skelly, Wm. M.A., Brantford, Ont.	27	592
Slavik, F., M.Th., Toronto, Ont.	17	568
Smith, D. A., D.D., Vancouver, B.C.	48	626
Smith, D. A., B.A., Vancouver, B.C.	48	626
Smith, D. C., D.D., Guelph, Ont.	24	584
Smith, Donald C., Port Alberni, B.C.	49	628
Smith, G. D., B.A., Brantford, Ont.	27	592
Smith, Earl F., Toronto, Ont.	18	572
Smith, E. G., B.D., Thorndale, Ont.	28	594
Smith, H. A., B.D., Chicago, Ill., U.S.A.	27	592
Smith, H. D., B.A., Burlington, Ont.	25	586
Smith, L. M., Carleton Place, Ont.	12	558
Smith, N. G., D.D., Montreal, Que.	9	554
Smith, Stanley E., Chatham, Ont.	29	596
Smith, Wayne A., B.D., Paris, Ont.	27	592
Somers, T.H.B., S.T.M., Charlottetown, P.E.I.	7	548
Soules, D. C., Toronto, Ont.	17	570
Sparks, George H., B.A., Ottawa, Ont.	11	558
Speckeen, F. J., Ph.D., Kitchener, Ont.	24	584
Spencer, R. C., Assiniboia, Sask.	38	612
Stewart, F. G., D.D., Kitchener, Ont.	24	584
Stewart, H. Douglas, B.A., Ottawa, Ont.	11	558
Stewart, Richard, D.D., London, Ont.	28	594
Stewart, S. J., M.A., Listowel, Ont.	32	600
Stirling, J. C. P., B.D., Toronto, Ont.	17	568
Stoble, C. I. G., M.A., St. John's, Nfld.	2	538
Summers, M. D., B.A., Barrie, Ont.	20	576
Sutherland, A. D., B.A., Chesterville, Ont.	13	560
Sutherland, A. L., B.A., Belleville, Ont.	14	562
Sutherland, J. E., B.A., Formosa, Ont.	24	584
Sutherland, Wm., B.D., Winchester, Ont.	13	560
Sutherland, W. S., B.A., Ottawa, Ont.	11	558
Swann, R. Fred, B.D., Bowmanville, Ont.	15	564

T		
Talbot, C. Rodger, Japan	48	626
Tannahill, G. R., B.D., Hanover, Ont.	33	602
Taylor, G. R., M.A., Toronto, Ont.	11	558
Taylor, John, Ph.D., Ottawa, Ont.	11	558
Taylor, J. E., Eden Mills, Ont.	24	584
Taylor-Munro, G., B.A., Jarvis, Ont.	25	588
Taylor, Robert L., D.D., Medicine Hat, Alta.	45	622
Teles, George, B.D., Brantford, Ont.	27	592
Thompson, J. M., M.A., Ottawa, Ont.	11	558
Thompson, S. Reid, B.A., Moose Jaw, Sask.	38	612
Thomson, Adam, Hawkesbury, Ont.	11	556
Thomson, E. A., D.D., Toronto, Ont.	17	568
Thomson, J. K. R., B.A., St. Catharines, Ont.	26	590
Thomson, J. A., B.D., Orillia, Ont.	20	578
Thomson, R. Forbes, B.D., Guelph, Ont.	24	584
Toombs, A. E., Campbellford, Ont.	15	564
Tomlinson, A. N., Toronto, Ont.	18	572
Toth, K. D., Th.D., Ottawa, Ont.	11	556
Townley, C., B.A., Alliston, Ont.	20	576
Tozer, Vernon W., Grand River, N.S.	1	536
Tubb, Mervyn, St. David's, Ont.	26	590

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Urquhart, J. J., B.D., Cochrane, Ont.	21	580
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Vais, George C., B.D., Weston, Ont.	18	572
van der Wal, Jacob, Upper Melbourne, Que.	8	550
van Mossel, L. S., B.A., Saskatoon, Sask.	40	614
Vance, Stanley W., B.A., Hamilton, Ont.	25	586
Vatal, Laszlo, L.Th., Windsor, Ont.	29	594
Vesey, F. G., B.D., Toronto, Ont.	18	574
Vietoris, L., B.A., Lethbridge, Alta.	46	622
Voelkel, Jack, Don Mills, Ont.	17	570

W		
Wade, D. V., Ph.D., Toronto, Ont.	17	570
Walte, H. E., B.D., Atwood, Ont.	31	598
Walden, B. L., B.A., Brampton, Ont.	18	574
Waldie, John R., B.D., Toronto, Ont.	17	568
Walker, David, Ancaster, Ont.	25	586
Walker, W. H. V., Belleville, Ont.	14	562
Walker, W. J., D.D., Niagara Falls, Ont.	26	590
Wallace, Wm. A., S.T.M., Scarborough, Ont.	17	568
Walter, Peter J., B.D., Hamilton, Ont.	25	586
Warne, D. M., Ph.D., Toronto, Ont.	17	570
Watson, T. J., D.D., Fredericton, N.B.	5	544
Weir, James R., B.A., Kitchener, Ont.	24	584
Weir, Wm., B.D., Stratford, Ont.	31	600
Welch, W. H., B.D., Weston, Ont.	18	572
West, James K., B.D., Hamilton, Ont.	25	588
Wevers, John, Ph.D., Toronto, Ont.	17	570
White, E. J., D.D., Edmonton, Alta.	42	618
Whiteway, J. M., B.D., Carleton Place, Ont.	39	614
Whyte, W. E., B.A., Chatham, Ont.	6	546
Wilcox, K. E., B.D., Peterborough, Ont.	15	564
Wilkie, J. D., B.A., Harrison, Ont.	23	582
Will, B. V., B.D., Toronto, Ont.	17	568
Williams, H. R., B.A., Strathroy, Ont.	30	598
Williams, J. H., B.A., Toronto, Ont.	17	568
Williams, J. W., B.A., Ottawa, Ont.	17	570
Williams, T. O., B.A., Norwood, Ont.	15	564
Williams, W. A., B.A., Brussels, Ont.	32	602
Williamson, A. W., B.A., Stellarton, N.S.	3	540
Williamson, Fred, Guelph, Ont.	24	584
Wilson, Douglas A., B.A., Trenton, Ont.	14	562
Wilson, D. J., Ph.D., Formosa, Ont.	8	550
Wilson, G. E., B.A., St. Catharines, Ont.	26	590
Wilson, K. J., B.D., Kirkland Lake, Ont.	21	580
Wilson, Hugh, Avonmore, Ont.	10	554
Wilson, John, Toronto, Ont.	17	570
Winn, C. A., B.D., Moncton, Ont.	31	600
Wishart, Ian S., B.D., Regina, Sask.	38	612
Witt, Ronald G., B.A., Port Arthur, Ont.	34	604
Wotherspoon, David C., B.D., Scarborough, Ont.	17	568
Wotherspoon, P. C., Ph.D., Ottawa, Ont.	11	558
Wray, R. J., M.A., Fenwick, Ont.	26	590
Wright, E. A., D.D., Victoria, B.C.	49	628
Wyber, J. Robert, Three Hills, Alta.	44	622

Y		
Yoos, John D., B.A., Sylvan Lake, Alta.	43	620
Young, A. C., B.A., North Bay, Ont.	22	580
Young, F. N., B.A., Georgetown, Ont.	18	572
Young, George H., M.A., Sarnia, Ont.	30	598
Young, M. C., B.A., Gananoque, Ont.	14	562
Young, W. A., D.D., Guelph, Ont.	24	584
Young, W. A., B.A., Fergus, Ont.	24	584
Young, W. L., B.A., Collingwood, Ont.	20	576

Z		
Zeldman, A. M., Toronto, Ont.	17	570
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Zegerius, H. W., B.Th., Windsor, Ont.	29	596
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